3013830 BK 6743 PG 247

WHEN RECORDED, MAIL TO:

Nathan Scharton The McCullough Group 405 S Main, Suite 800 Salt Lake City, UT 84111 E 3013830 B 6743 P 247-248
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/13/2017 12:06:00 PM
FEE \$13.00 Pgs: 2
DEP eCASH REC'D FOR THE McCULLOUGH GRO

Parcel Nos. 09-347-0006; 09-347-0007

	CORRECTIVE AFFIDAVIT
ATE OF UTAH)

STATE OF UTAH) : ss COUNTY OF DAVIS)

The undersigned, having been duly sworn, hereby deposes and says as follows:

- 1. I am (a) a resident of Davis County, State of Utah, (b) over the age of twenty-one years, (c) an attorney with The McCullough Group, and (d) in all respects competent to testify to the matters contained in this Affidavit.
- 2. After submitting a Warranty Deed and Memorandum of Lease for Parcel Nos. 09-347-0006; 09-347-0007, my office was informed by the Davis County Recorder's office that there was a scrivener's error in the legal description. Said Warranty Deed was recorded on March 27, 2017 as Entry No. 3010316, and the Memorandum of Lease was recorded on March 27, 2017 as Entry No. 3010482, in the Davis County Recorder's Office.
- 3. Notice is hereby given that the execution and recording of the above described documents, with the incorrect legal description, was purely a scrivener's error. The complete and corrected legal description for the land described in said documents is as follows:

ALL OF UNIT 6, BUILDING 1, AND UNIT 7, BUILDING 1, CONTAINED WITHIN THE LAYTON PROFESSIONAL OFFICE CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY PLAT RECORDED IN DAVIS COUNTY, UTAH, ON NOVEMBER 17, 2005 AS ENTRY NO. 2123260 (AS SAID RECORD OF SURVEY PLAT SHALL HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM FOR THE LAYTON PROFESSIONAL OFFICE CONDOMINIUMS, RECORDED IN DAVIS COUNTY, UTAH ON NOVEMBER 17, 2005, AS ENTRY NO. 2123261 IN BOOK NO. 3914 AT PAGE 377 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST

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AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

WITNESS the hand of said Affiant this _____ day of April, 2017.

THE MCCULLOUGH GROUP

By:

Nathan Scharton

The foregoing Affidavit was acknowledged before me this _____ day of April, 2017, by Nathan Scharton.

Notary Public

Erin Danielle Provost

Commission #692608
My Commission Expres

Cecemier 23 2020

State of Utah

NOTARY PUBLIC