

**WHEN RECORDED, MAIL TO:**  
ACM Holdings, LLC  
Attn: Lynn Meland  
6967 Blue Oak Lane  
Granite Bay, CA 95746

THIS SPACE FOR RECORDER'S USE ONLY  
Parcel # 09-347-0006; 09-347-0007

**WARRANTY DEED**

**ACM HOLDINGS, LLC**, grantor, who acquired title as AMC HOLDINGS LLC, hereby CONVEYS and WARRANTS to **ACM HOLDINGS, LLC**, a **Utah Limited Liability Company**, grantee, for the sum of \$10.00 and for other good and valuable consideration, the following described tract of land in **Davis County**, state of Utah:

See attached Exhibit A for legal description.

WITNESS, the hand of said grantor this 22 day of March, 2017.

**ACM HOLDINGS, LLC**

  
\_\_\_\_\_  
**LYNN MELAND, MANAGER**

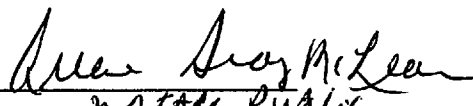
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the

STATE OF CALIFORNIA )  
COUNTY OF PLACER ) am ; ss.

On MARCH 22, 2017, before me, ARLENE GRAY MCLEAN, NOTARY PUBLIC, personally appeared **LYNN MELAND, MANAGER OF ACM HOLDINGS, LLC**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:   
ARLENE GRAY MCLEAN  
NOTARY PUBLIC



**EXHIBIT A  
TO WARRANTY DEED**

Real property located in Davis County, state of Utah, more particularly described as follows:

**ALL OF UNITS 6 AND 7, CONTAINED WITHIN THE LAYTON PROFESSIONAL OFFICE CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY PLAT RECORDED IN DAVIS COUNTY, UTAH, ON NOVEMBER 17, 2005 AS ENTRY NO. 2123260 (AS SAID RECORD OF SURVEY PLAT SHALL HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM FOR THE LAYTON PROFESSIONAL OFFICE CONDOMINIUMS, RECORDED IN DAVIS COUNTY, UTAH ON NOVEMBER 17, 2005, AS ENTRY NO. 2123261 IN BOOK NO. 3914 AT PAGE 377 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).**

**TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.**