

2602174

GRANT OF EASEMENT

For valuable consideration, receipt whereof is hereby acknowledged, RESEARCH INDUSTRIES CORPORATION, a corporation of the State of Utah, Grantor, hereby warrants and conveys to the GRANGER-HUNTER IMPROVEMENT DISTRICT, a body politic of Salt Lake County, State of Utah, Grantee, its successors and assigns, permanent and temporary easements for construction and maintenance of water and sewer lines and appurtenances on, over, across, and through those portions of the Grantor's land traversed thereby, said easements being located in Salt Lake County, State of Utah, to wit:

Perpetual easement 20 feet wide lying 20 feet on the Easterly and Northerly side of and parallel and adjacent to the following described line:

BEGINNING at a point on the North N/A line of 3100 South Street lying S. 89° 56' W., 412.05 feet and N. 0° 04' W. 33.0 feet from the East 1/4 Corner of Section 28, T.1S., R.1W., Salt Lake Base and Meridian, and running thence N. 0° 04' W. 17.0 feet, to an angle point in said North N/A line; thence N. 78° 48' W., along said North N/A line, 366.24 feet, to an angle point in said N/A line, being 120.0 feet North of the South line of the NE 1/4 said Section 28; thence S. 89° 56' W., along said North N/A line, 355.0 feet, more or less, to a point lying N. 0° 04' W. 120 feet and S. 89° 56' W. 1107.05 feet, more or less, from the said East 1/4 Corner Section 28.

Temporary construction easement lying 50 feet Northerly and Easterly and parallel and adjacent to the above described line.

Contains: 0.34 acre

Said temporary easement shall terminate upon completion of the construction of said water and sewer lines not to exceed two years from date hereof.

WITNESSED the hands of said Grantors this 28 day of JANUARY, 1974.

RESEARCH INDUSTRIES CORPORATION

By Henry Shuey
President

ATTEST:
[Signature]
Secretary

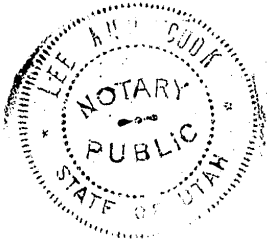
Recorded FEB 26 1974 at 1034 m.
Request of Granger-Hunter Imp'd.
JERADAN MARTIN, Recorder
Salt Lake County, Utah
\$ Notes By [Signature] Dpt.
REF. 3146 W. 3500 to 8411 9

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 28th day of January, 1974, personally appeared before me Henry D. Moyle, Jr. and Louis M. Harnill who being by me duly sworn did say, each for himself, that he, the said Henry

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D. Moyle, Jr. is the President, and he, the said
Louis M. Hammie, is the Secretary
of RESEARCH INDUSTRIES CORPORATION, and that the foregoing instru-
ment was signed in behalf of said corporation by authority of a
resolution of its board of directors, and said Henry D Moyle,
Jr. and Louis M. Hammie
each duly acknowledged to me that said corporation executed the same.



Lee Ann Cook
Notary Public
Residing at Salt Lake City, Utah

My Commission Expires:

August 6, 1977