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9/11/2015 3:05:00 PM \$23.00  
Book - 10360 Pg - 9253-9258  
Gary W. Ott  
Recorder, Salt Lake County, UT  
SUTHERLAND TITLE  
BY: eCASH, DEPUTY - EF 6 P.

**WHEN RECORDED, MAIL TO:**

David E. Gee, Esq.  
Parr Brown Gee & Loveless  
101 South 200 East, Suite 700  
Salt Lake City, Utah 84111

**Mail Tax Notice to:**

MP WVC, LLC  
1910 8<sup>th</sup> Avenue NE,  
Aberdeen, South Dakota 57401

Tax ID Nos.: 15-28-276-037-000 and 15-28-276-038-000

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**SPECIAL WARRANTY DEED**

**HARVARD PLACE LLC**, a Utah limited liability company as to an undivided 36.50% interest, **MARK L. GREEN**, Trustee of the **MARK L. GREEN TRUST** as to an undivided 15.08% interest; **PAUL M. JENSEN**, Trustee of the **PAUL M. JENSEN TRUST** as to an undivided 15.08% interest; and **WILLOW KAMPROS RAPELA**, Successor Trustee of the **MICHAEL GEORGE KAMPROS FAMILY TRUST**, as to an undivided 33.34% interest ("Grantors"), each as to their respective undivided interest hereby CONVEY AND WARRANT against all claiming by, through or under it to **2EF WVC, LLC**, a Utah limited liability company, Grantee, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:


See Exhibit "A" attached hereto and  
by this reference incorporated herein.

Subject to all matters of record.

WITNESS, the hands of said Grantors, this 9<sup>th</sup> day of September, 2015.

*(Signature pages follow)*

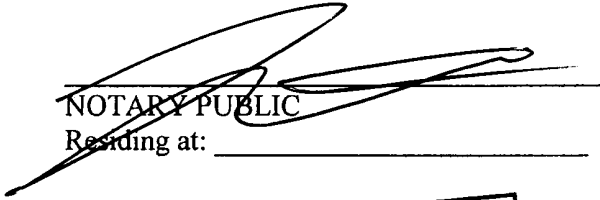
**SIGNATURE PAGE FOR PAUL M JENSEN,  
TRUSTEE OF THE PAUL M. JENSEN TRUST**



**PAUL M. JENSEN, TRUSTEE OF THE  
PAUL M. JENSEN TRUST**

STATE OF UTAH            )  
  : ss.  
COUNTY OF SALT LAKE )

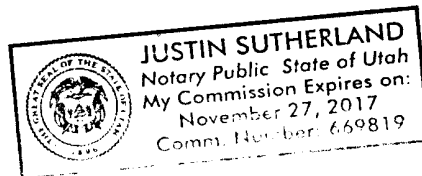
The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of September, 2015,  
by PAUL M. JENSEN, TRUSTEE OF THE PAUL M. JENSEN TRUST.



NOTARY PUBLIC

Residing at: \_\_\_\_\_

My Commission Expires:



**SIGNATURE PAGE FOR MARK L. GREEN,  
TRUSTEE OF THE MARK L. GREEN TRUST**

  
\_\_\_\_\_  
**MARK L. GREEN, TRUSTEE OF THE  
MARK L. GREEN TRUST**

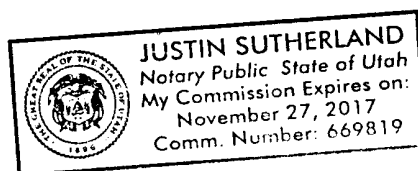
STATE OF UTAH            )  
                                      : ss.  
COUNTY OF ~~SALT LAKE~~ )

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of September, 2015,  
by MARK L. GREEN, TRUSTEE OF THE MARK L. GREEN TRUST.

  
\_\_\_\_\_  
NOTARY PUBLIC

Residing at: \_\_\_\_\_

My Commission Expires:



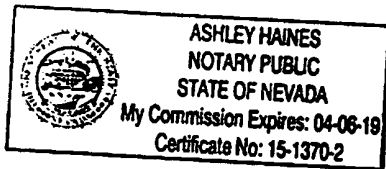
Willow Kampros Rapela  
WILLOW KAMPROS RAPELA, Successor Trustee  
of the Michael George Kampros Family Trust

STATE OF ~~UTAH~~ Nevada )  
                  Washoe : ss.  
COUNTY OF ~~SALT LAKE~~ )

On this 10 day of September, 2015, personally appeared before me WILLOW KAMPROS RAPELA, Successor Trustee of the Michael George Kampros Family Trust, on behalf of said trust.

[Signature]  
NOTARY PUBLIC  
Residing at: Washoe County

My Commission Expires: 04-06-19



**SIGNATURE PAGE FOR HARVARD PLACE, LLC**

**HARVARD PLACE, LLC**

By: *Mark A. Hansen*  
Name: MARK A. HANSEN  
Its: MANAGER

STATE OF UTAH            )  
                                      : ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of September, 2015,  
by HARVARD PLACE, LLC, a Utah limited liability company.

*[Signature]*  
NOTARY PUBLIC  
Residing at: \_\_\_\_\_

My Commission Expires:

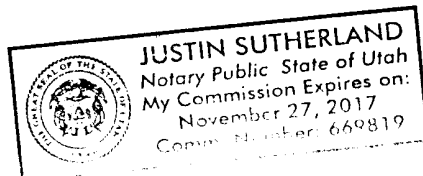


EXHIBIT "A"

Legal Description

A PORTION OF LOTS 2E AND 2G, E-CENTER RETAIL SUBDIVISION, LOT 2 SECOND AMENDED, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2E, AND RUNNING THENCE NORTH ALONG THE WEST LINE EXTENDED OF SAID LOT 2E A DISTANCE OF 212.71 FEET TO THE NORTH LINE OF SAID LOT 2G; THENCE SOUTH 85°29'00" EAST ALONG SAID NORTH LINE A DISTANCE OF 305.19 FEET TO THE NORTHEAST CORNER OF SAID LOT 2G; THENCE SOUTH 00°00'27" EAST 188.67 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2E; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2E A DISTANCE OF 304.26 FEET TO THE POINT OF BEGINNING.

Tax Parcel No: 15-28-276-0037 and Part of 15-28-276-036

ALL OF LOT 2F, E-CENTER RETAIL SUBDIVISION, LOT 2 SECOND AMENDED, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Tax Parcel No: 15-28-276-038