

11288199

When Recorded Return To:
Dennis M. Astill, PC
7730 S Union Park Ave – Ste 130
Sandy, Utah 84047

Send Tax Notices To:
James E. Miller
12947 S 6100 West
Herriman, UT 84095

11288199
11/30/2011 09:08 AM \$10.00
Book - 9970 Pg - 5668
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
DENNIS M ASTILL
7730 S UNION PARK AVE #130
SANDY UTAH 84047
BY: SAM, DEPUTY - MA 1 P.

**SPECIAL
WARRANTY DEED**

James E. Miller and Judith F. Miller, Grantors of Salt Lake County, State of Utah, hereby Convey and Warrant against all persons claiming by, through or under Grantor, to **J & J MILLER FARMS, LLC**, a Utah limited liability company, Grantee, for TEN DOLLARS and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

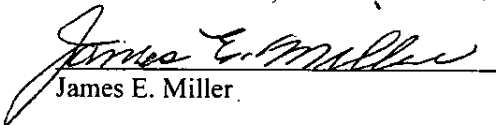
BEGINNING at a Point on the Centerline of four Rod Road; said Point being South along the Section Line, 523.20 feet and North 83°27'00" East 757.72 feet fro the West Quarter Corner of Section 35, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 06°33'00" West 341.68 feet, thence North 78°51'55" East 114.90 feet to an existing fence line; thence South 14°11'00" East along said fence line 354.00 feet to the Centerline of aforesaid Road; thence South 83°27'00" West along said Centerline 161.56 feet to the point of BEGINNING.

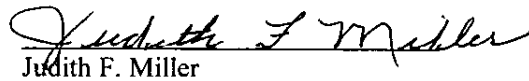
Parcel No.: 26-35-301-026-0000.

TOGETHER WITH any buildings, improvements, water rights, water shares, and all rights-of-way, easements, privileges and appurtenances.

SUBJECT TO all easements, encumbrances, restrictions, reservations and rights of way of record or enforceable in law or in equity.

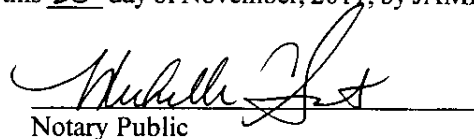
WITNESS, the hand of said Grantors this 23 day of November, 2011.


James E. Miller


Judith F. Miller

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 23rd day of November, 2011, by JAMES E. MILLER and JUDITH F. MILLER, Grantors.


Notary Public

