2476255

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN DOLLARS AND NO/100dollars (\$ 10.00 in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:
Buried cable facilities to provide telephone service to the following: Beginning South 247.915 feet and West 817.332 feet from the center of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 0°21' 30" West 325 feet; thence South 86°22'00" West 203.66 feet; thence South 19°21' 00" East 64 feet; thence South 89°02'00" West 301.370 feet to the center of Holladay Boulevard; thence North 39°05'01" West 175.0 feet; thence North 68°43' East 366.978 feet; thence North 0°21'00" East 136.885 feet; thence South 89°38' 30" East 263.22 feet. Also, Beginning South 246.328 feet and West 1,080.557 feet from the center of Section 3; thence South 0°21'30" West 136 feet; thence South 68°43'00" West 129.435 feet; thence North 0°21'30" East 184.621 feet; thence South 89°38' 30" East 120.310 feet.
situate in County of SALT LAKE, State of UTAH,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. Signed and delivered this day of A.D., 19
At.
XIN Telum
For K. F. P. Corporation
STATE OF UTAH County of Salt Lake Ss.
On the, A.D. 19.72, personally
appeared before me Leon Peterson ,
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (sheet
there executed the same.
OTA WILNESS my hand and official seal this 19th day ofJuly
My commission expires March 30, 1974
BLIC Russ
Notary Public CO
Manager 111

Recorded AUG 10 1972 at 9 5 m.

Request of M. S. T. 8 T.

Fee Pakl JERADEAN MARTIN
Recorder, Salt Loke Color, Utah

7.50 By Charles Color, Utah

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RICHT-OF-WAY NO. RW 62449
JOBNO. 2-E-734
EXCHANGE HOLLADA 4

Recorder's Office Check List
Abstracted
Indexed 1st Party
2nd Party
Red Noted

RUSS BURT ENGINEER

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