

2051054

RIGHT OF WAY EASEMENT

FORM 3380  
M. S. T. & T. CO.  
(8-59)

BOOK 2276 PAGE 5

Correct:

*Ray Goodrich*  
Right of Way Engineer

Approved: *Anderson*  
(Signature) *William H. Jones*  
(Title)

Ten and no/100

THE UNDERSIGNED, for and in consideration of Dollars (\$ 10.00 ) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in which is described as follows:

1. A 5.0 foot easement, the South line of which is described as follows: BEGINNING at a point on the West line of 2300 East Street, said point being South 863.60 feet and West 41.68 feet from the center of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 86° 27' West 562.89 feet; thence South 86° 12' West 444.10 feet to the East line of Holladay Boulevard.

2. A 5.0 foot easement, the North and West line of which is described as follows: BEGINNING at a point on the West line of 2300 East Street, said point being South 521.29 feet and West 36.50 feet from the center of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 87° 16' 30" West 186.70 feet; thence South 85° 36' West 363.00 feet; thence South 86° 22' West 449.11 feet; thence South 19° 21' East 64.00 feet; thence South 89° 02' West 259.43 feet to the point of beginning.

County of Salt Lake and State of Utah  
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 25<sup>th</sup> day of May, A.D. 1964  
at Salt Lake City, Utah

*Anderson*  
*William H. Jones*  
(Witnesses or Grantors) (Grantors)

State of Utah This instrument was subscribed before me this 25<sup>th</sup>  
County of Salt Lake day of May, 1964  
My commission expires March 10, 1966  
*Ray Goodrich*  
Notary Public



This space for use of County Clerk and Recorder Instrument Number:

M. S. T. & T.  
2048 Fee Paid 2.90  
*Ray Goodrich* Dep. Date  
*Ray Goodrich, Engineering Dep.*

M.S.T. & T. Co.  
Right of Way No. RW 51638

RIGHT OF WAY  
from

CADAMINUM DEVELOPERS  
INC.

to  
THE MOUNTAIN STATES TEL. & TEL. CO.

Platted \_\_\_\_\_  
Indexed \_\_\_\_\_  
Photo \_\_\_\_\_  
Abstract \_\_\_\_\_ Notes \_\_\_\_\_

Lots or Tract \_\_\_\_\_  
Block or Section Sec 3  
Subdivision or Township T 2 S  
Grant or Range R 1 E  
Job No. 64-5150  
Exchange or Toll HOLLADAY  
Line & No. \_\_\_\_\_

Pole Numbers \_\_\_\_\_  
Joint Ownership % \_\_\_\_\_

Plant Records Posted: \_\_\_\_\_ MAIL TO  
The Mountain States Telephone and Telegraph Co.  
Date \_\_\_\_\_ By \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Attention \_\_\_\_\_