12695394 1/10/2018 1:10:00 PM \$16.00 Book - 10637 Pg - 4500-4502 ADAM GARDINER Recorder, Salt Lake County, UT INGEO SYSTEMS BY: eCASH, DEPUTY - EF 3 P.

Recording Requested By: Pacific Western Bank

Return Recorded Document To: Document Recording Services P.O. Box 3008 Tallahassee, FL 32315-3008

Loan No. 440000 1841

SPACE ABOVE LINE FOR RECORDER'S USE

REF141107621A

ASSIGNMENT OF DEED OF TRUST/MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, FIXTURE FILING (AND LOAN)

Banner Bank ("Assignor"), having an office at 3250 Ocean Park Boulevard, Suite 210, Santa Monica, California 90405, is the holder of the **Deed of Trust, Assignment of Rents, Security Agreement, and Fixture Filing** dated September 18, 2017 from Meredith Apartments Salt Lake City LLC, a Utah limited liability company in favor of Assignor recorded on September 28, 2017 under recording no. 12626072; Book: 10603, Pg. 6030-6055 in the records of Salt Lake County Recorder, Utah (together with any amendments, renewals, extensions, or modifications thereto, this Instrument).

Assignor hereby sells, assigns, transfers and conveys all the right, title and interest of Assignor in and to the following to Pacific Western Bank, a California state-chartered bank, and its successors and assigns ("Assignee"), with an address at 5404 Wisconsin Avenue, Second Floor, Chevy Chase, Maryland 20815, Attention: Portfolio Manager - REG, (a) this Instrument and all obligations secured thereby, (b) the loan secured by the Deed of Trust/Mortgage, Assignment of Rents, Security Agreement, and Fixture Filing; and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Deed of Trust/Mortgage, Assignment of Rents, Security Agreement, and Fixture Filing and whether or not the same are secured). This assignment is made without recourse, representations or warranties of any kind, except for those set forth in the related purchase and sale agreement between Assignor and Assignee.

Executed under seal as of the 27 day of December, 2017

Banner Bank

By Natalie Irwin

Its AVP, Commercial Loan Servicing Manager

STATE OF WASHINGTON COUNTY OF SPOKANE

On this 27th DAY OF December, 2017

before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Natalie Irwin, to me known to be the Assistant Vice President of the Corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,

Residing at ______

My appointment expires on_

Notary Public
State of Washington
TONI A FREEMAN

MY COMMISSION EXPIRES JULY 16, 2020

EXHIBIT "A" DESCRIPTION OF THE LAND

THE LAND REFERRED TO HEREIN IS SITUATED IN SALT LAKE COUNTY, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

Parcel 1:

Beginning at a point 5 rods West of the Southeast Corner of Lot 2, Block 14, Plat "D", Salt Lake City Survey, and running thence West 7 feet; thence North 10 rods; thence East 7 feet; thence South 10 rods to the point of beginning.

Also: Beginning 3-1/2 rods West from the Northeast Corner of Lot 3, Block 14, Plat "D", Sait Lake City Survey, and running thence West 4 rods; thence South 10 rods; thence East 4 rods; thence North 10 rods to the point of beginning.

Parcel 1A

A right of way appurtenant to the parcel of land described above as disclosed by that certain Deed recorded June 16, 1916, as Entry No. 361630, In Book 10-H, at Page 132, being more particularly described as follows:

Beginning 3-1/2 rods West from the Northeast Corner of Lot 3, aforesaid and running thence South 10 rods; thence East 4 feet; thence North 10 rods; thence West 4 feet to the point of beginning.

APN: 09-31-380-016-0000

PROPERTY ADDRESS: 160 EAST 1ST AVENUE, SALT LAKE CITY, UT 84103