

PINE VIEW - PLAT 'B'

A VACATION OF LOTS 1 & 2 OF PINE VIEW PLAT 'A'

VICINITY MAP



Surveyor's Certificate

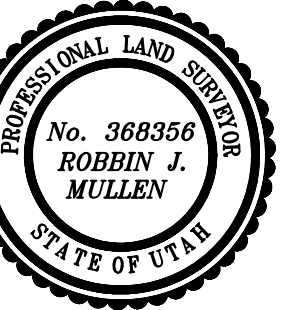
I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description

BEGINNING AT A POINT THAT IS N.89°36'50"E ALONG THE SECTION LINE 164.97' AND NORTH 8.99' FROM THE S ↓ CORNER OF SECTION 21, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN:

- THENCE, N 00° 23' 08" W FOR A DISTANCE OF 250.00 FEET TO A POINT ON A LINE.
- THENCE, N 01° 50' 57" E FOR A DISTANCE OF 1061.50 FEET TO A POINT ON A LINE.
- THENCE, N 89° 42' 05" E FOR A DISTANCE OF 575.72 FEET TO A POINT ON A LINE.
- THENCE, S 28° 12' 38" E FOR A DISTANCE OF 743.64 FEET TO A POINT ON A LINE.
- THENCE, N 90° 00' 00" E FOR A DISTANCE OF 209.75 FEET TO A POINT ON A LINE.
- THENCE, S 00° 00' 00" W FOR A DISTANCE OF 650.92 FEET TO A POINT ON A LINE.
- THENCE, N 90° 00' 00" W FOR A DISTANCE OF 1004.60 FEET TO A POINT ON A LINE.
- THENCE, S 00° 15' 53" E FOR A DISTANCE OF 6.60 FEET TO A POINT ON A LINE.
- THENCE S 89° 36' 55" W A DISTANCE OF 164.99 FEET TO THE POINT OF BEGINNING

CONTAINING 28.91 ACRES OF LAND AND 2 LOTS



DATE _____ SURVEYOR _____

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 20____

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH _____
 COUNTY OF UTAH _____
 ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME _____ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR OF _____ PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRED, DID SAY THAT AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID ACKNOWLEDGEMENT TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES _____ A NOTARY PUBLIC COMMISSIONED IN UTAH _____
 NOTARY ADDRESS _____ PRINTED FULL NAME OF NOTARY _____

ACCEPTANCE BY LEGISLATIVE BODY

SPANISH FORK CITY APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 20____

APPROVED BY CITY MANAGER _____ APPROVED BY CITY ATTORNEY _____

 COMMUNITY DEVELOPMENT DIRECTOR _____ ATTEST _____
 ENGINEER (See Seal Below) _____ CLERK-RECORDER (See Seal Below) _____

PINE VIEW - PLAT 'B'

A VACATION OF LOTS 1 & 2 OF PINE VIEW PLAT 'A'

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN

SPANISH FORK _____ UTAH COUNTY, UTAH

SCALE: 1" = 80 FEET

NOTARY PUBLIC SEAL	CITY ENGINEER SEAL	CITY RECORDER SEAL	COUNTY-RECORDER INFORMATION
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This form approved by Utah County and the municipalities therein.

- NOTES:**
1. ALL DRINKING WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND SFCN COMMUNICATION SERVICE LINES UP TO THE MAST ON OVERHEAD INSTALLATIONS AND TO THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
 2. 6" TYPE II MONUMENT (ALUMINUM CAP & REBAR) TO BE SET REBAR AND CAP (PLS 368356) TO BE SET AT ALL BOUNDARY ANGLE POINTS.
 3. ALL PUBLIC UTILITY EASEMENTS PLATTED HEREON ARE IN PERPETUITY OF INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITIES, SIDEWALKS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO GRANTOR'S EASEMENT SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE GRANTOR AND GRANTOR'S SUCCESSORS, HEIRS AND ASSIGNS.

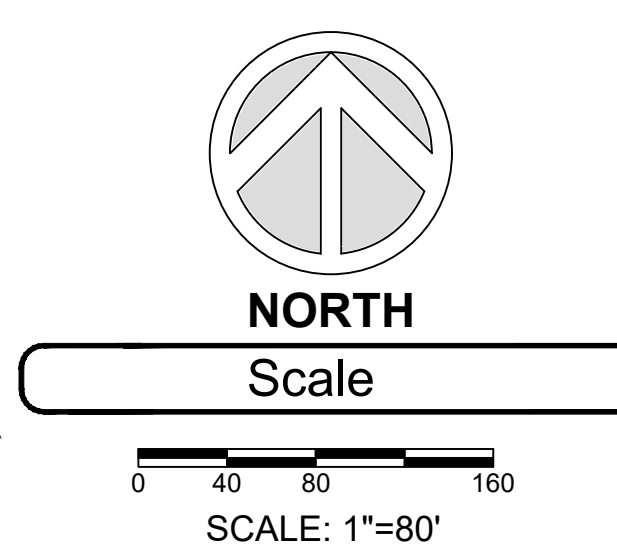
PROJECT STATISTICS	
TOTAL AREA	28.91 ac.
ROAD	N/A
LOT AREA	28.91 ac.
UNITS	2 lots

PROJECT ENGINEER & SURVEYOR
 REGION ENGINEERING & SURVEYING
 1776 NORTH STATE STREET #110
 OREM, UTAH 84057
 PH - 801.376.2245

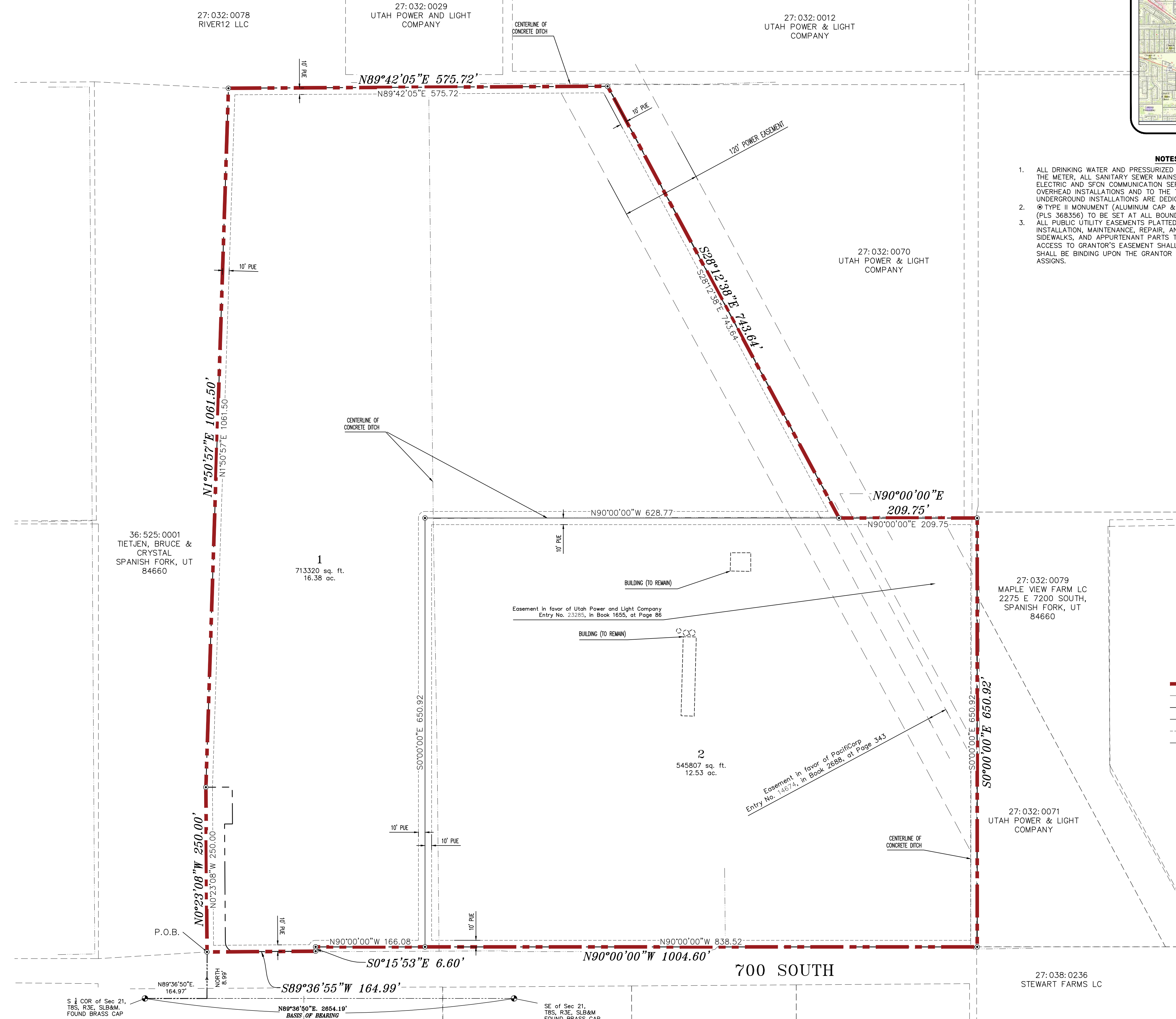
PROJECT DEVELOPER
 SALISBURY DEVELOPMENT
 494 WEST 1300 NORTH
 SPRINGVILLE, UTAH 84663
 (801)491-9091

LEGEND

	FOUND SECTION COR. AS NOTED
	SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
	FOUND CLASS 1 STREET MONUMENT
	SET STREET MONUMENT
	PROPERTY BOUNDARY
	CENTERLINE
	RIGHT-OF-WAY LINE
	LOT LINE
	PUBLIC UTILITY EASEMENT
	SECTION LINE
	CALCULATED POINT (NOT SET)



SHEET 1 OF 1



27:038:0333 NORMAN G OLSEN FAMILY LC	27:038:0164 NORMAN G OLSEN FAMILY LC	27:038:0286 OLSEN, MATT F & ANGELA J 2912 E 700 SOUTH	47:247:0003 SOLACIUM REAL ESTATE HOLDINGS LLC 2096 E 7200 SOUTH	47:247:0002 SOLACIUM REAL ESTATE HOLDINGS LLC 2152 E 7200 SOUTH	47:247:0001 SOLACIUM REAL ESTATE HOLDINGS LLC 2172 E 7200 SOUTH
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