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 RASHELLE HOBBS
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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Alan B Fernelius
B. E-MAIL CONTACT AT FILER (optional) abfernelius@gmail.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Alan B Fernelius 1644 N Park Ave Washington, Utah 84780

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME ES, SSUT, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 111 S. Main Street Suite 2400		CITY Salt Lake City	STATE Ut	POSTAL CODE 84111
			COUNTRY US	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Safe Harbor Associated Inc				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1644 N Park Ave		CITY Washington	STATE Ut	POSTAL CODE 84780
			COUNTRY US	

4. COLLATERAL: This financing statement covers the following collateral:

- | | |
|--|--|
| <ul style="list-style-type: none"> Dell PC Dell 22" Monitor HP LaserJet Pro MFP M227fdw Printer USB Swipe Magnetic Credit Card Reader HP 22" Monitor for video surveillance 10 Club Car-Golf Cart Plow for Golf Cart (1) Ryobi Drill (1) Ryobi Battery and Charger 32 Channel Trivid DVR DVR 4 TB Hard Drive Replacement PTI Falcon XT Access Control Keypad System (2) PTI VP Metal Keypads PTI StorLogix Gate Software Version 5.0 | <ul style="list-style-type: none"> 36" Flat Screen TV 3 Drawer Lateral Filing Cabinet Office Chair Pole Sign and Lexan replacement Security Save Lock Box 1.2 cubic feet Mini Fridge |
|--|--|

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

EXHIBIT "A "

Escrow No. **320-6067749 (KP)**

A.P.N.: **16-31-353-004-0000**

PARCEL 1:

BEGINNING ON THE EAST LINE OF STATE STREET 33 FEET EAST AND SOUTH 0°04' WEST 359.91 FEET FROM THE NORTHWEST CORNER OF LOT 9, BLOCK 8 TEN ACRE PLAT "A", BIG FIELD SURVEY AND RUNNING THENCE SOUTH 00°04' WEST 66 FEET; THENCE NORTH 89°59' EAST 329 FEET; THENCE NORTH 0°02' EAST 66 FEET; THENCE SOUTH 89°59' WEST 329 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

BEGINNING AT A POINT 33 FEET EAST AND SOUTH 0°04' WEST 227.71 FEET AND NORTH 89°59' EAST 280 FEET FROM THE NORTHWEST CORNER OF LOT 9, BLOCK 8, TEN ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE NORTH 89°59' EAST 378.82 FEET TO THE WEST SIDE OF SECOND EAST STREET; THENCE SOUTH 0°02' WEST 132.2 FEET; THENCE SOUTH 89°59' WEST 378.82 FEET; THENCE NORTH 0°04' EAST 132.2 FEET TO THE POINT OF BEGINNING.