

RECORDATION REQUESTED BY:

Strawberry Water Users Association
745 North 500 East
Payson, UT 84651

ENT 26748:2020 PG 1 of 2
Jeffery Smith
Utah County Recorder
2020 Mar 02 11:33 AM FEE 40.00 BY SM
RECORDED FOR Strawberry Water
ELECTRONICALLY RECORDED

WHEN RECORDED MAIL TO:

Strawberry Water Users Association
745 North 500 East
Payson, UT 84651

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE
ONLY

NOTICE OF LIEN FOR UNPAID WATER ASSESSMENTS

STRAWBERRY WATER USERS ASSOCIATION claims a lien for unpaid assessments and or other charges.

Name

Franklen Research LLC

Property Description

29:023:0023

Legal Description: COM S 870.69 FT & W 46.24 FT FR NE COR. SEC. 24, T9S, R1E, SLB&M.; S 0 DEG 19' 28" E 289.96 FT; S 89 DEG 38' 3" W 1004.1 FT; N 2 DEG 53' 21" E 193.45 FT; N 0 DEG 31' 22" E 54.8 FT; N 9 DEG 19' 11" W 46.52 FT; N 89 DEG 51' 32" E 407.81 FT; S 1 DEG 17' 2" E 33.44 FT; S 52 DEG 38' 58" E 55.3 FT; N 87 DEG 45' 16" E 109.99 FT; N 0 DEG 12' 32" W 63.05 FT; N 89 DEG 51' 32" E 437.53 FT TO BEG. AREA 6.468 AC.

SVP# 507.002

Lien Amount

\$417.37 FOUR HUNDRED AND SEVENTEEN DOLLARS AND 37/100.....

(Together with interest accrued at 18% per annum from and after February 20, 2020, and attorney's fees and costs of collection.)

NOTE: Strawberry Valley Project water is delivered by Strawberry Water Users Association to two irrigation districts and seven canal companies, who in turn deliver the water to individual water users. These organizations may also be withholding water because applicable irrigation district or canal company assessments are also unpaid.

The water in question is delivered by High Line Canal Company.

DATED this ___20th___ day of February 2020.

STRAWBERRY WATER USER'S ASSOCIATION

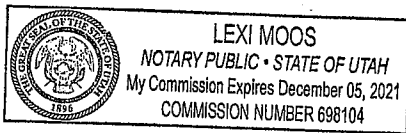
By: *Sterling Brown*

Sterling Brown, General Manager

STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

STERLING BROWN, personally appeared before me and after having been first duly sworn, affirmed that he is the General Manager of Strawberry Water Users Association, and is authorized by the Strawberry Water Users Association Board of Directors to execute and record the foregoing Notice of Lien on behalf of Strawberry Water Users Association.

SUBSCRIBED AND SWORN TO before me this ___20th___ day of ___February___, 2020.



Lexi Moos
NOTARY PUBLIC