

**RIGHT OF WAY AND EASEMENT GRANT**  
**(CONDOMINIUM-MOBILE HOME)**  
**(PARTNERSHIP)**

4877342  
 7007342

PEPPERTREE PARK PARTNERSHIP, a Limited Partnership with Richard Keith & Company, General Partner, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 11th day of September, A.D. 1984, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

PEPPERTREE SQUARE

(Name of Condominium or Mobile Home)

in the vicinity of 4640 South 3860 West, West Valley  
 (Street Intersection) (City)

Beginning at a point East 660.00 feet and North 53.00 feet from the Southwest Corner Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, thence North 607.00 feet, thence East 302.00 feet, thence on a curve to the right with a radius of 555.67 feet and a central angle of 11°42'31" for a distance of 113.84 feet, thence S.11°42'31"W. 17.63 feet, thence on a curve to the left with a radius of 611.67 feet and a central angle of 11°44'19" for a distance of 125.32 feet, thence S.00°01'48"E. 352.25 feet, thence West 274.00 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its partnership name to be hereunto affixed this 18th day of September, 1984.

PEPPERTREE PARK PARTNERSHIP, a Limited Partnership

Richard C Workman  
 Secretary

By

Richard Keith & Company, General Partner  
 Vice President

STATE OF UTAH

COUNTY OF Salt Lake

ss:

On the 18th day of September, 1984, personally appeared before me Fred L. Morris & Richard C. Workman, who being duly sworn, did say that (he is/they are) Vice President/Secretary of Richard Keith & Company General Partner and that the foregoing instrument was signed on behalf of said partnership by authority of the articles of partnership, and said Fred L. Morris & Richard C. Workman acknowledged to me that said partnership duly executed the same.

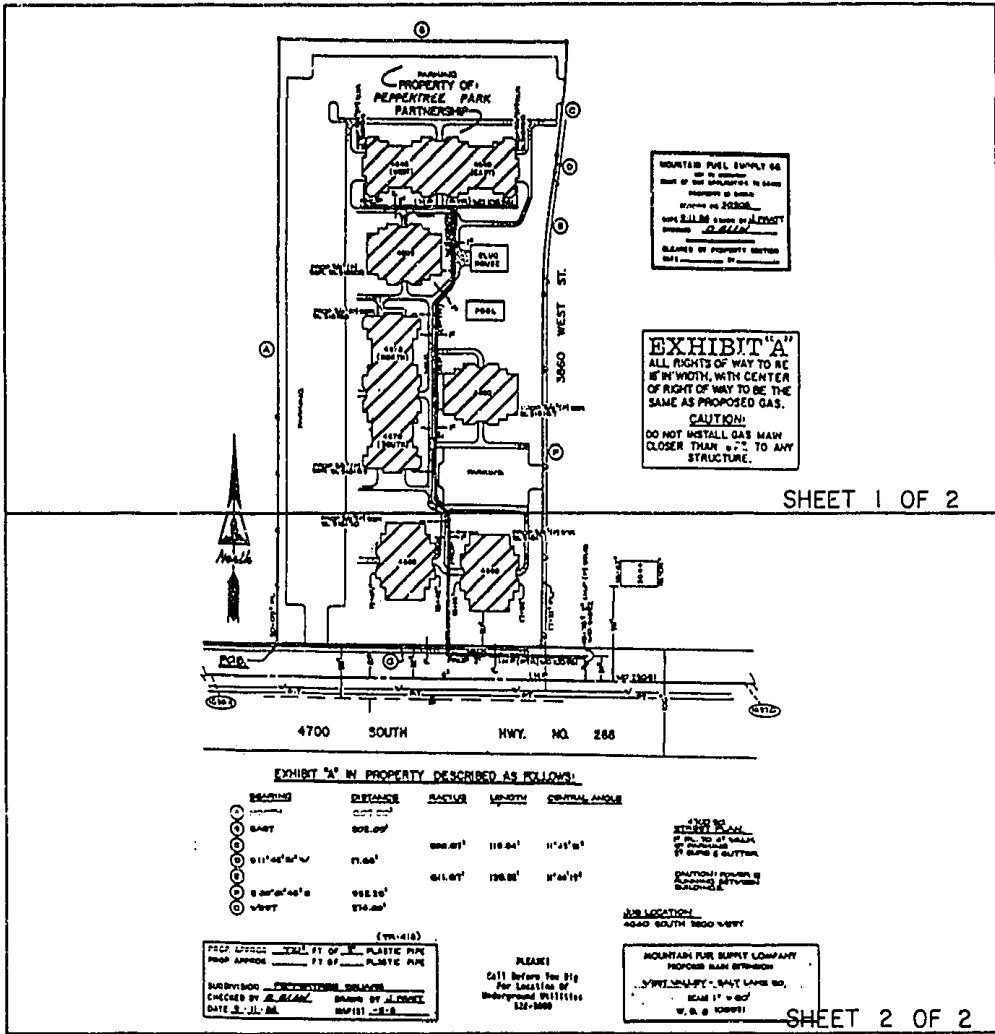
Elmer E. Smith  
 Notary Public

My Commission Expires:

April 8, 1986

Residing at Salt Lake County

BLOCK 5600 FMT 926  
 RETURN TO:  
 MOUNTAIN FUEL SUPPLY COMPANY  
 P.O. BOX 11388  
 SALT LAKE CITY, UT. 84139  
 ATTENTION: LINDA JOHNSON



MOUNTAIN FUEL SUPPLY CO.  
 100 W. 1000 S.  
 SALT LAKE CITY, UT 84115  
 PHONE 531-1111  
 FAX 531-1112

**EXHIBIT "A"**  
 ALL RIGHTS OF WAY TO BE  
 15' WIDE, WITH CENTER  
 OF RIGHT OF WAY TO BE THE  
 SAME AS PROPOSED GAS.  
**CAUTION:**  
 DO NOT INSTALL GAS MAIN  
 CLOSER THAN 2'-0" TO ANY  
 STRUCTURE.

SHEET 1 OF 2

EXHIBIT "A" IN PROPERTY DESCRIBED AS FOLLOWS:

| BEARING      | DISTANCE | RADIUS  | LENGTH  | CENTRAL ANGLE |
|--------------|----------|---------|---------|---------------|
| 0°00'00" W   | 100.00'  |         |         |               |
| 011°42'00" W | 11.00'   | 100.00' | 110.00' | 11°15'00"     |
| 088°00'00" S | 100.00'  |         |         |               |
| 00°00'00" W  | 110.00'  |         |         |               |

PIPE SPEC: 1/2" DIA. 11' OF 1/2" PLASTIC PIPE  
 11' OF 1/2" PLASTIC PIPE  
 SUBVISION: PEPPER TREE SQUARE  
 CHECKED BY: J. L. JONES  
 DATE: 5-11-88

PLEASE  
 Call Before You Dig  
 For Location of  
 Underground Utilities  
 1-800-4-A-DIG

MOUNTAIN FUEL SUPPLY COMPANY  
 PROPOSED GAS BRANCH  
 SALT LAKE CITY, UT 84115  
 PHONE 531-1111  
 FAX 531-1112

SHEET 2 OF 2

# EXHIBIT "A"

SW 1/4 SECTION 5  
 T.2S R.1W S.L.B.&M.

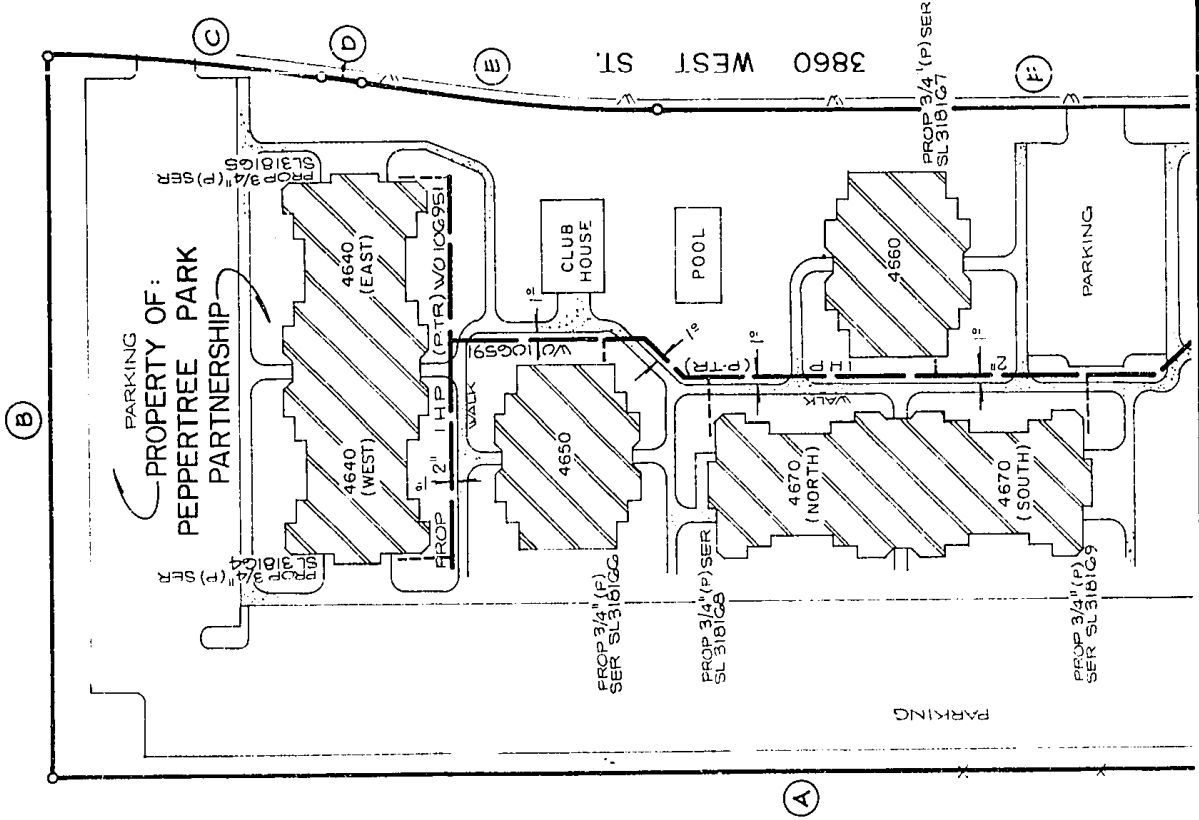
LOCATED:  
 SALT LAKE SOUTH  
 PEPPER TREE SQUARE APTS.  
 4640 SOUTH 3860 WEST  
 WEST VALLEY CITY

RETURN TO:  
 MOUNTAIN FUEL SUPPLY COMPANY  
 P.O. BOX 11289  
 SALT LAKE CITY, UT 84139  
 ATTENTION: LINDA JOHNSON

889-5600 PART 927

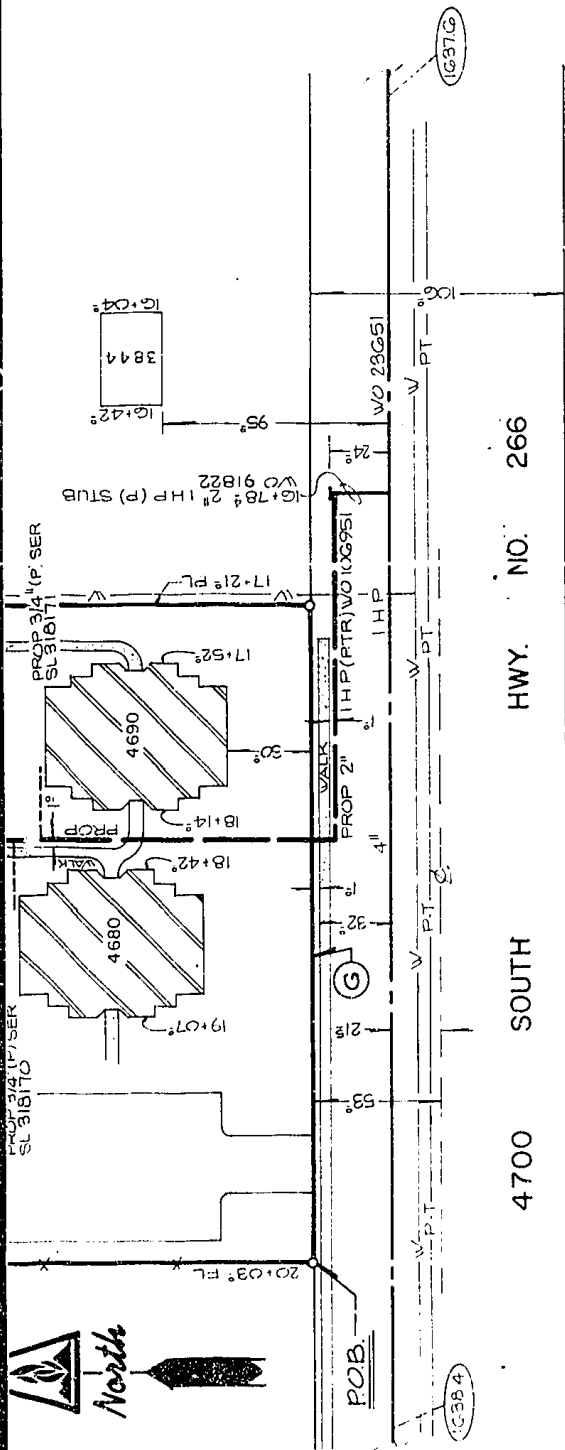
**MOUNTAIN FUEL SUPPLY CO.**  
 MAP TO ACCOMPANY  
 RIGHT OF WAY APPLICATION TO CROSS  
 PROPERTY AS SHOWN  
 DRAWING NO. 20303  
 DATE 9-11-84 DRAWN BY J. PRATT  
 CHECKED *D. BEAR*  
 CLEARED BY PROPERTY SECTION  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

**EXHIBIT "A"**  
 ALL RIGHTS OF WAY TO BE  
 16' IN WIDTH, WITH CENTER  
 OF RIGHT OF WAY TO BE THE  
 SAME AS PROPOSED GAS.  
**CAUTION:**  
 DO NOT INSTALL GAS MAIN  
 CLOSER THAN 8 FT. TO ANY  
 STRUCTURE.



RETURN TO:  
 MOUNTAIN FUEL SUPPLY COMPANY  
 P.O. BOX 11368  
 SALT LAKE CITY, UT. 84139  
 ATTENTION: LINDA JOHNSON

BOC# 5600 RAIF 928



4700 SOUTH HWY. NO. 266

EXHIBIT "A" IN PROPERTY DESCRIBED AS FOLLOWS:

| BEARING             | DISTANCE | RADIUS  | LENGTH  | CENTRAL ANGLE |
|---------------------|----------|---------|---------|---------------|
| (A) NORTH           | 607.00'  |         |         |               |
| (B) EAST            | 302.00'  |         |         |               |
| (C) S 11° 42' 31" W | 17.63'   | 555.67' | 113.84' | 11° 42' 31"   |
| (D) S 00° 01' 48" E | 352.25'  | 611.67' | 125.32' | 11° 44' 19"   |
| (E) WEST            | 274.00'  |         |         |               |

4700 SO. STREET PLAN  
 1' PL. TO 4" WALK  
 5" PARKING  
 2" CURB & GUTTER

CAUTION: POWER IS RUNNING BETWEEN BUILDINGS.

JOB LOCATION  
 4640 SOUTH 3860 WEST

MOUNTAIN FUEL SUPPLY COMPANY  
 PROPOSED MAIN EXTENSION  
 WEST VALLEY - SALT LAKE CO.  
 SCALE 1" = 60'  
 W. O. # 106591

PLEASE!  
 Call Before You Dig  
 For Location Of  
 Underground Utilities  
 532-5000

(TR-418)  
 PROP APPROX 710' FT OF 2" PLASTIC PIPE  
 PROP APPROX FT OF PLASTIC PIPE  
 SUBDIVISION PEPPER TREE SQUARE  
 CHECKED BY D. BLAIN DRAWN BY J. PRATT  
 DATE 9-11-84 MAP(S) -E-8

RETURN TO:  
 MOUNTAIN FUEL SUPPLY COMPANY  
 P.O. BOX 11368  
 SALT LAKE CITY, UT. 84139  
 ATTENTION: LINDA JOHNSON

1.1.2

ALLEN L. DIXON  
RECORDER  
SALT LAKE COUNTY,  
UTAH

Oct 23 8 57 AM '84

*god*

*Patricia K. Brown*  
RECORDER

WESTERN UNION TELEPHONE CO.  
SALT LAKE CITY, UTAH

BOOK 5600 PAGE 930

10/24/84 10:50