

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE COMPANY  
NATIONAL/COMMERCIAL SERVICES  
COMMERCIAL/INDUSTRIAL DIVISION

NCJ-754320

RECORDING REQUESTED BY:

12187391

12/14/2015 8:22:00 AM \$15.00

Book - 10387 Pg - 2102-2104

Gary W. Ott

Recorder, Salt Lake County, UT

DOCUMENT PROCESSING SOLUTIONS

BY: eCASH, DEPUTY - EF 3 P.

AND WHEN RECORDED RETURN TO:

Jones, Ackerman & Corman LLP  
10960 Wilshire Boulevard, Suite 1225  
Los Angeles, California 90024  
Attention: Marc H. Corman

Freddie Mac Loan No. 932414826  
Mountain View Apartments

APN-21-05-351-019-0000

**ASSIGNMENT OF SECURITY INSTRUMENT**

(Revised 12-19-2014)

**FOR VALUABLE CONSIDERATION**, CBRE CAPITAL MARKETS, INC., a corporation organized and existing under the laws of the State of Texas (“**Assignor**”), having its principal place of business at 929 Gessner, Suite 1700, Houston, Texas 77024, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporate instrumentality of the United States of America (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of December 11, 2015, entered into by VLJ COMMUNITIES, LLC, a Delaware limited liability company, and WASATCH APARTMENT PROPERTIES, LLC, a Delaware limited liability company, as tenants in common (collectively “**Borrower**”), for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$7,770,000.00, recorded in the land records of Salt Lake County, Utah, immediately prior hereto (“**Instrument**”), which indebtedness is secured by the property described in Exhibit A, attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

[SIGNATURE PAGE FOLLOWS]

Assignment of Security Instrument

IN WITNESS WHEREOF, Assignor has executed this Assignment as of December 11, 2015, to be effective as of the effective date of the Instrument.

ASSIGNOR:

CBRE CAPITAL MARKETS, INC.,  
a Texas corporation

By: *Robert P. Vestewig*  
Name: ROBERT P. VESTEWIG  
Title: SR. VICE PRESIDENT

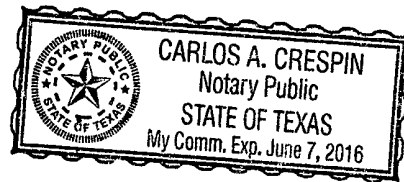
STATE OF TEXAS  
COUNTY OF HARRIS

I, *Carlos A. Crespin*, certify that *Robert P. Vestewig*  
personally came before me this day and acknowledged that he/she is the  
*Sr. VP* of CBRE Capital Markets, Inc., a Texas corporation, and that  
he/she, as such *Sr. VP* and being authorized so to do, executed the  
foregoing on behalf of such corporation.

WITNESS my hand and notarial seal, at office this *7<sup>th</sup>* day of December, 2015.

*Carlos A. Crespin*  
Notary Public

My Commission Expires: *06/07/16*



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**EXHIBIT A**

**DESCRIPTION OF THE PROPERTY**

Beginning at a point on the North line of 4700 South Street, said point being North 89°58'12" East 660.00 feet and North 0°01'48" West 53.00 feet from the Southwest Corner of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, running thence North 0°01'48" West 607.00 feet; thence North 89°58'12" East 302.00 feet to the West line of 3860 West Street; thence Southerly along the arc of a 555.67 foot radius curve to the right for a distance of 113.84 feet (long chord bears South 5°50'22" West 113.65 feet) along said West line; thence South 11°42'31" West 17.63 feet along said West line; thence Southerly along the arc of a 611.67 foot radius curve to the left for a distance of 125.32 feet (long chord bears South 5°50'22" West 125.10 feet) along said West line; thence South 0°01'48" East 352.25 feet along said West line to the North line of 4700 South Street; thence South 89°58'12" West 274.0 feet along said North line of the point of beginning.

Less and excepting therefrom that portion conveyed to the Utah Department of Transportation by Warranty Deed recorded July 16, 1991, as Entry No. 5098003, in Book 6337, at Page 733 Salt Lake County Recorder's Office, being more particularly described as follows:

For the construction of an expressway known as Project No. 1005, being part of an entire tract of property situated in the Southwest quarter of the Southwest quarter of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, the boundaries of said parcel of land are described as follows:

Beginning at the Southeast corner of said entire tract of property, which point is 934.00 feet North 89°58'12" East along the Section line and 53.00 feet North 0°01'48" West from the Southwest corner of said Section 5; thence South 89°58'12" West 66.92 feet along the Southerly boundary line of said entire tract; thence North 88°26'33" East 66.94 feet; thence South 0°01'48" East 1.78 feet along the Easterly boundary line of said entire tract to the point of beginning as shown on the official map of said project on file in the Office of the Utah Department of Transportation.