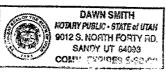
| byDep. 1 | | | | |
|--|---|----------------------------------|---------------|------------------------------|
| Mail Tax Notice to Grantee: | Ad | ldress 1 | E 6790 | 5 |
| | | 510 | - 25+OH) | |
| 1 | WARRANTY | DEED | | |
| BARBARA LEE PHELPS | | · | | grantor |
| of Salt Lake City, CONVEYS AND WARRANTS to | , County of S | alt Lake | , State | of Utah, hereby |
| BRIAN L. JUDD and DEBORAH K | . JUDD, husband | and wife, a | s joint tenan | ts |
| | | | | grantee |
| of Salt lake City, County of TEN DOLLARS AND OTHER GOOD A | | | | for the sum of |
| the following described trac State of Utah: | ct of land in | Salt La | ike | County, |
| CONTINUED ON RIDER ATTACHE | D HERETO | | | |
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| January , A. D. 1998. | • | . 05 | the land | day of |
| | • | 05 | helps/ | day of |
| January , A. D. 1998. | • | 05 Lare Rue ARA LEE PHEI | helps/ | day of |
| January , A. D. 1998. | • | 05 Lare Rue Pher | helps/ | day of |
| January , A. D. 1998. | • | 05 Jare Aug Ara Lee Phei | helps/ | day of |
| January , A. D. 1998. | • | 05 bare free ara Lee Phei | helps/ | day of |
| January , A. D. 1998. | • | 05 Leve Sue Para Lee Phei | helps/ | day of |
| January , A. D. 1998. | • | 05 Lare Rue P ARA LEE PHEI | helps/ | day of |
| January , A. D. 1998. | • | 05 Lare Are A | helps/ | day of |
| January , A. D. 1998. | • | 65 base fue hei | helps/ | day of |
| January , A. D. 1998. | • | 05 Lare Sue Para LEE PHEI | helps/ | day of |
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| Signed in the Presence STATE OF UTAH COUNTY OF Salt Lake On the 05 depersonally appeared before reference | of) Sau) BARB))))))))) ay of Janu | ary PHELPS | knowledged to | , A. D. 1998, |
| Signed in the Presence STATE OF UTAH COUNTY OF Salt Lake On the 05 depersonally appeared before reference | of) San) BARB))))))) ay of Janu me BARBARA LEE instrument | ary PHELPS who duly ac | knowledged to | , A. D. 1998, |
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LEGAL DESCRIPTION:

PARCEL 1:

Beginning at a point which is North 947.326 feet along the Section line and East 1303.457 feet from the West quarter corner of Section 17, Township 4 South, Range 1 West, Salt Lake Base and Meridian, thence East 1303.457 feet to a point on the centerline of said Section 17; thence North 00°45'38" East 408.227 feet along said centerline to the Southeast corner of the Northeast quarter of the Northwest quarter of said Section 17; thence South 89°59'09" West 1306.148 feet along said sixteenth line to the Southeast corner of the Northwest quarter of said Section 17; thence South 00°22'41" West 407.877 feet to the point of beginning.

PARCEL 2:

Together with a right of way being 25 feet on each side of the following described centerline; Commencing at a point 53.334 rods North of the West quarter corner and running East 160 rods.

Situate in Salt Lake County, State of Utah.

(For reference purposes only: Tax Parcel No. 33-17-100-001)

Subject to easements, restrictions and rights-of-way currently of record and general property taxes for the year 1997 and thereafter.

6831753
01/07/98 11:27 AM 13.00
MANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
GUARDIAN TITLE
REC BY:R FRESQUES , DEPUTY - WI