

STATE OF UTAH,)
County of Salt Lake.)ss.

On the Seventh day of June A. D. 1929 personally appeared before me Parley E. Butterworth & Anne C. Butterworth, his wife, and Austin L. Butterworth & Annie P. Butterworth, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires
Commission Expires
Jan. 14, 1931.

SILAS BROWN,
NOTARY PUBLIC SEAL
MIDVALE-STATE OF UTAH.

Silas Brown.
Notary Public.

Recorded at request of Z C M I June 17 1929 at 11:15 A. M. in Bk #55 of Deeds pages 243-244. Recording fee paid \$1.10. (Signed) Aurura H. Hiatt Recorder Salt Lake County Utah By Sarah H Heath Deputy. (Reference: D-23-75-29.)

H. H. C.

#634852

Quit-Claim Deed

NELLIE WHEELER GODFREY grantor of , County of , State of Utah, hereby QUIT CLAIM to CHARLES BEER grantee of Salt Lake City, Utah for the sum of Ten DOLLARS, the following described tract of land in Salt Lake County, State of Utah:

All of Lots 18, 19, Block 3, North Columbia Subdivision of Lots 2, 3, 4, 5, Block 22, Five Acre Plat "A", Big Field Survey.

WITNESS, the hand of said grantor, this Thirty-first day of May, A. D. 1929.

Signed in the presence of
John C. House
Carl T. Yeats

Nellie Wheeler Godfrey
by Harold Wheeler Godfrey
attorney In Fact.

STATE OF Missouri)
County of Jackson)ss.

On the Thirty first day of May, A. D. one thousand nine hundred and twenty Nine personally appeared before me Harold Wheeler Godfrey, the attorney in fact of Nellie Wheeler Godfrey the signer of the within instrument, who duly acknowledged to me that he executed the same.

My commission expires
January 14-1932

H. L. BRASFIELD SEAL
NOTARY PUBLIC
JACKSON COUNTY, MISSOURI

H L Brasfield
Notary Public. My residence is
Kansas City Mo
2743 Bales

Recorded at request of John Q Ryan June 17 1929 at 11:16 A. M. in Bk #55 of Deeds page 244. Recording fee paid 70%. (Signed) Aurura H. Hiatt Recorder Salt Lake County Utah By Sarah H Heath Deputy. (Reference: S-18-191-28.)

H. H. C.

#634907 No 14835

To All to Whom These Presents Shall Come, Greeting:

WHEREAS, A. K. BUTTERFIELD of Salt Lake City of the County of SALT LAKE State of UTAH heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said A. K. BUTTERFIELD has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of FOUR HUNDRED AND NO/100 (\$400.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I GEORGE H. DERN, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said A. K. BUTTERFIELD and to HIS heirs and assigns forever, the following piece or parcel of land, situate in the County of SALT LAKE State aforesaid, to-wit: The Northeast quarter (NE 1/4) of Section Twenty (20) in Township Four (4) South, Range One (1) West, of the Salt Lake Meridian, (Reserving to the State of Utah, all coal and other minerals, in the above lands, and to it, or persons authorized by it, the right to prospect for, mine and remove coal and other minerals from the same, upon compliance with the conditions and subject to the limitations of Chapter 107, Session Laws 1919, as amended Session Laws 1921.) containing One Hundred Sixty and no/100 acres according to the said certificate.

(160.00)

TO HAVE AND TO HOLD the above described and granted premises unto the said A. K. BUTTERFIELD and to HIS heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this THIRTEENTH day of JUNE in the year of our Lord, one thousand nine hundred and TWENTY-EIGHT, and of the independence of the United States of America the one hundred and FIFTY-SECOND, and in the THIRTY-THIRD year of the State of Utah.

By the Governor:
H. E. Crockett
Secretary of State.
By Clarence Cowan
Deputy

THE GREAT SEAL OF THE
STATE OF UTAH
INDUSTRY
1847
1896 SEAL

Geo. H. Dern
J T Oldroyd
Executive Secretary, State Land Board.

Recorded Patent Book 3 Page 320
Certificate of Sale No 16047

Recorded at request of Midvale State Bank June 18 1929 at 9:55 A. M. in Bk #55 of Deeds page 244. Recording fee paid \$1.10. (Signed) Aurura H. Hiatt Recorder Salt Lake County Utah By Sarah H Heath Deputy. (Reference: D-15-173-30.)

H. H. C.

#634908 No 14834

To All to Whom These Presents Shall Come, Greeting:

WHEREAS, A. K. BUTTERFIELD of Salt Lake City of the County of SALT LAKE State of UTAH heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said A. K. BUTTERFIELD has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Four hundred Six and 68/100 (\$406.68) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I GEORGE H. DERN, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said A. K. BUTTERFIELD and to HIS heirs and assigns forever, the following piece or parcel of land, situate in the County of SALT LAKE State aforesaid, to-wit: The South half (S 1/2) of the Northwest quarter (NW 1/4); Lot two (2) and four (4) of Section Twenty-one (21) in Township Four (4) South, Range One (1) West of the Salt Lake Meridian