

12068602  
6/10/2015 4:25:00 PM \$19.00  
Book - 10332 Pg - 8967-8970  
Gary W. Ott  
Recorder, Salt Lake County, UT  
BACKMAN TITLE SERVICES  
BY: eCASH, DEPUTY - EF 4 P.

WHEN RECORDED, MAIL TO:  
Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

5-089248  
22-23-252-020  
22-23-252-021  
22-23-252-022

**Assignment of Trust Deed**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: BUSINESS, MAN LLC

Dated: June 3, 2015 Recorded: June 10, 2015  
Entry No.: 12068572 at Book: 10332 Page: 8800-8808

of the Records of Salt Lake County, State of Utah and covering real property situated in said county described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

DATED June 3, 2015

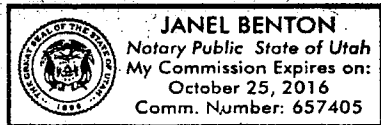
MOUNTAIN WEST SMALL BUSINESS FINANCE

By: [Signature]  
Spencer Davis, Vice President

STATE OF UTAH )  
 )  
 ) :ss.  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this June 3 2015  
by Spencer Davis, Vice President Mountain West Small Business Finance.

[Signature]  
Notary Public



Order No.: 5-089248

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**PARCEL 1:**

Unit No. 140 of the Millpointe Office Phase 1 Condominiums – Amended Plat, according to the record of survey map filed for record in Book 2002P of Plats at Page 152 of official records, formally known as Convertible Space #6 of the Millpointe Office Condominiums – Phase 1, according to the record of survey map filed of record in Book 9911P of Plats at Page 306, together with the right of use in the “Common Areas and Facilities”, all of which is defined and described in the Declaration of Condominiums – Phase 1 recorded November 19, 1999 as Entry No. 7516419 in Book 8324 at Page 1321 and the First Amendment to Declaration of Condominium of Millpointe Office Condominiums Phase 1, recorded June 18, 2002 as Entry No. 8268250 in Book 8610 at Page 5460 of official records.

Parcel No.: 22-23-252-020

**PARCEL 2:**

Unit No.150 of the Millpointe Office Phase 1 Condominiums – Amended Plat, according to the record of survey map filed for record in Book 2002P of Plats at Page 152 of official records, formally known as Convertible Space #5 of the Millpointe Office Condominiums – Phase 1, according to the record of survey map filed of record in Book 9911P of Plats at Page 306, together with the right of use in the “Common Areas and Facilities”, all of which is defined and described in the Declaration of Condominiums – Phase 1 recorded November 19, 1999 as Entry No. 7516419 in Book 8324 at Page 1321 and the First Amendment to Declaration of Condominium of Millpointe Office Condominiums Phase 1, recorded June 18, 2002 as Entry No. 8268250 in Book 8610 at Page 5460 of official records.

Parcel No.: 22-23-252-021

**PARCEL 3:**

Unit No. 160 of the Millpointe Office Phase 1 Condominiums – Amended Plat, according to the record of survey map filed for record in Book 2002P of Plats at Page 152 of official records, formally known as Convertible Space #6 of the Millpointe Office Condominiums – Phase 1, according to the record of survey map filed of record in Book 9911P of Plats at Page 306, together with the right of use in the “Common Areas and Facilities”, all of which is defined and described in the Declaration of Condominiums – Phase 1 recorded November 19, 1999 as Entry No. 7516419 in Book 8324 at Page 1321 and the First Amendment to Declaration of Condominium of Millpointe Office

Condominiums Phase 1, recorded June 18, 2002 as Entry No. 8268250 in Book 8610 at  
Page 5460 of official records.

Parcel No.: 22-23-252-022

PARCEL 4:

Together with a 60 foot wide right of way, beginning at the Southeast corner of the above described property, said point being North 0 deg. 03'09" West 491.53 feet along the quarter section line and East 43.25 feet from the center of Section 23, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 61 deg. 33'26" East 114.07 feet; thence Northeasterly along the arc of a 141.64 foot radius curve to the right, chord bears North 82 deg. 59'24" East 103.51 feet, a distance of 105.97 feet; thence South 75 deg. 34'40" East 124.89 feet; thence South 61.95 feet; thence North 75 deg. 34'40" West 140.32 feet; thence Southwesterly along the arc of an 81.64 foot radius curve to the left, chord bears South 82 deg. 59'24" West 59.66 feet a distance of 61.08 feet; thence South 61 deg. 33'26" West 114.63 feet; thence Northwesterly along the arc of a 348.55 foot radius curve to the left and the Easterly right of way line of Big Cottonwood Canyon Road, chord bears North 27 deg. 54'18" West 60.00 feet a distance of 60.08 feet to the point of beginning.

Parcel No.: **22-23-252-020-Parcel 1, 22-23-252-021-Parcel 2, 22-23-252-022-Parcel 3**