

3439134

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of  
One and no/100 .....dollars (\$ 1.00 ..... ) in hand paid by the  
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto  
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,  
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a  
Right-of-Way Easement and the right to construct, operate, maintain and remove such commu-  
nication and other facilities, from time to time, as said Grantee may require upon, over, under  
and across the following described land which the Grantor owns or in which the Grantor has  
any interest, to-wit:

A five foot easement being 2.5 feet on each side of buried  
telephone cable as shown on Exhibit "A" attached hereto and  
made a part hereof over and across the South 1/2 of the Southeast  
Quarter of the Southwest Quarter of Section 10, Township 2  
South, Range 1 West, Salt Lake Base & Meridian,

situate in County of Salt Lake ..... , State of Utah .....  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and  
from the above-described property, ~~THE RIGHT TO DESIGN AND KEEP OPEN ALL HOLES AND OTHER STRUCTURE~~  
~~WORKS MAY BE NECESSARY AND THE RIGHT TO PERMIT OTHER UTILITY COMPANIES TO USE THE RIGHT OF WAY~~  
~~IN ACCORDANCE WITH GRANTEES FOR THEIR UTILITY PURPOSES.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-  
consistent with the rights herein granted.

Signed and delivered this 20<sup>th</sup> day of May A.D., 19 80

At .....  
Reed Mackay  
Rural Enterprises  
.....  
H. Lewis Swain  
The Boyer Company

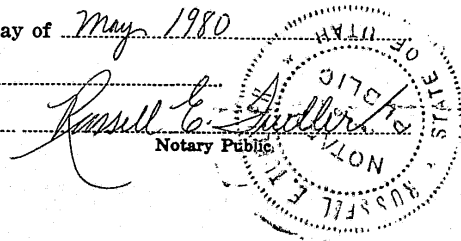
STATE OF UTAH }  
County of Salt Lake } ss.

On the 20<sup>th</sup> day of May, A.D. 19 80, personally  
appeared before me Reed Mackay, & H. Lewis Swain

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)  
(they) executed the same.

WITNESS my hand and official seal this 20<sup>th</sup> day of May 1980

My commission expires 7/26/81



BOOK 5106 PAGE 831

205  
MOUNTAIN STATES TELEPHONE & TELEGRAPH COMPANY  
KATIE L. JOHNSON  
RECORDS MANAGER  
SALT LAKE CITY, UTAH  
JUN 7 10 17 AM '80  
P.O. Box 309160  
SAC 841195

