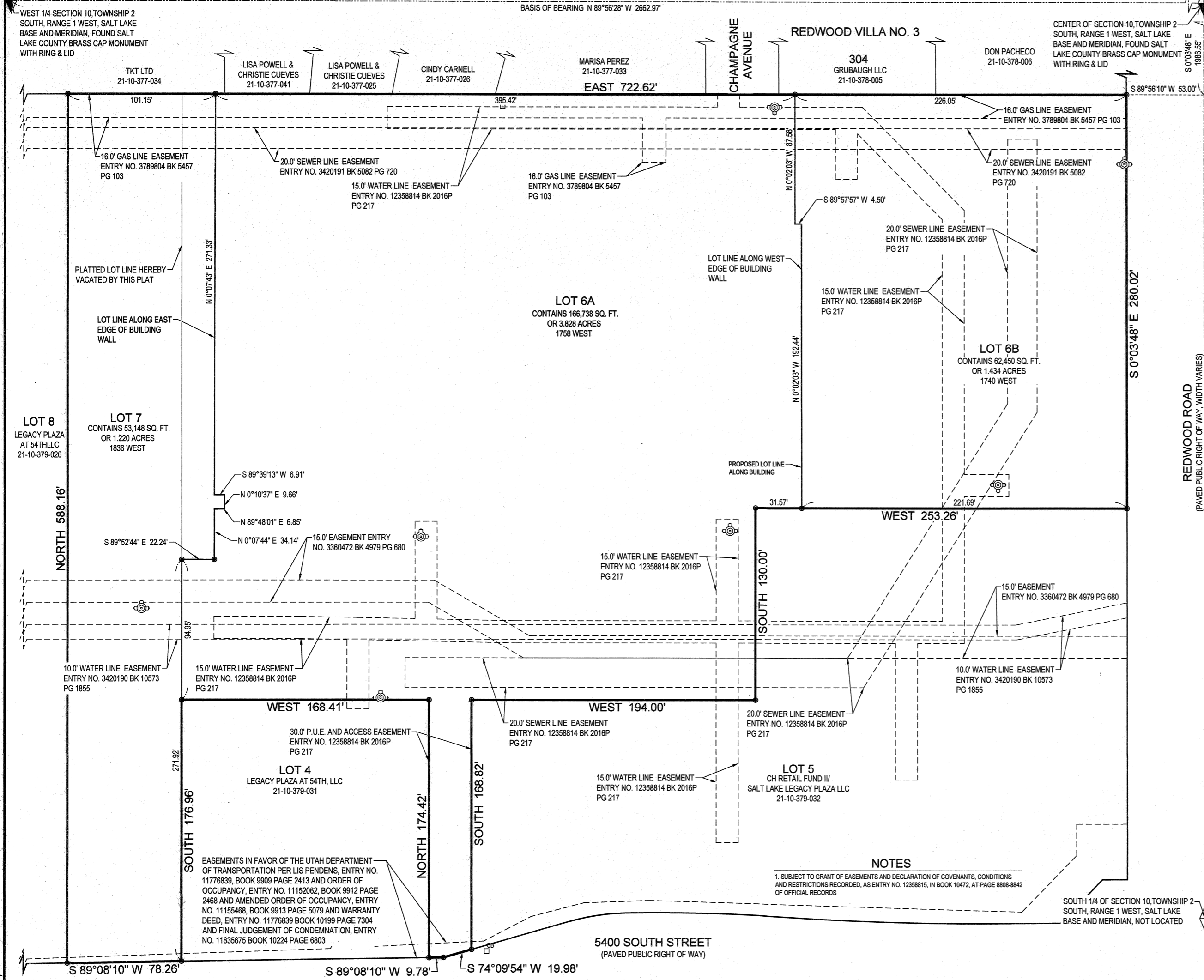


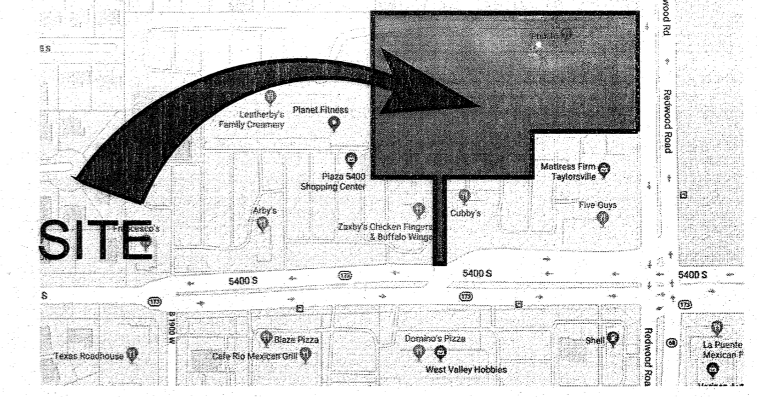
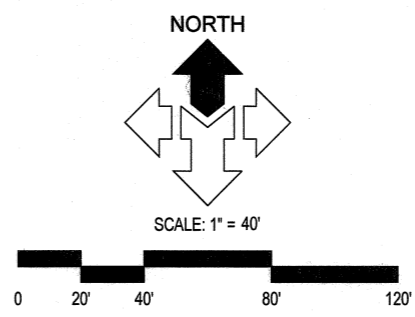
LEGACY PLAZA AT 54TH FIRST AMENDED

COMMERCIAL SUBDIVISION AMENDING LOTS 6 & 7

PART OF THE SOUTHWEST QUARTER OF SECTION 10,
TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
TAYLORSVILLE CITY, SALT LAKE COUNTY, UTAH



- LEGEND**
- SUBDIVISION BOUNDARY
 - - - SECTION LINE
 - - - MONUMENT LINE/CENTER LINE OF ROAD
 - LOT LINE
 - - - ADJOINING PROPERTY LINE
 - - - EASEMENT LINE
 - SUBDIVISION BOUNDARY/LOT CORNER
 - P&DE PUBLIC UTILITIES & DRAINAGE EASEMENT
 - (1) DENOTES RECORD INFORMATION



VICINITY MAP
SCALE: N.T.S.

SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6861599, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:

LEGACY PLAZA AT 54TH FIRST AMENDED
COMMERCIAL SUBDIVISION
AMENDING LOTS 6 & 7

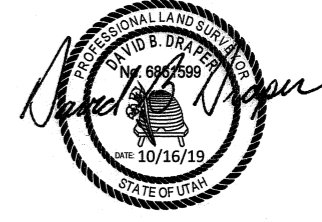
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

ALL OF LOT 6 AND LOT 7 OF LEGACY PLAZA AT 54TH COMMERCIAL SUBDIVISION AS RECORDED SEPTEMBER 6, 2016 AS ENTRY NNO. 12358814 IN BOOK 2016P AT PAGE 217 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID LOTS BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 6, SAID POINT BEING SOUTH 0°03'48" EAST ALONG THE SECTION LINE 1986.55 FEET AND SOUTH 89°56'10" WEST 53.00 FEET FROM THE CENTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE ALONG THE PERIMETER OF SAID LOTS THE FOLLOWING THIRTEEN COURSES: 1) SOUTH 0°03'48" EAST 280.02 FEET, 2) WEST 253.26 FEET, 3) SOUTH 130.00 FEET, 4) WEST 194.00 FEET, 5) SOUTH 168.82 FEET, 6) SOUTH 74°09'54" WEST 19.98 FEET, 7) SOUTH 89°08'10" WEST 9.78 FEET, 8) NORTH 174.42 FEET, 9) WEST 168.41 FEET, 10) SOUTH 176.86 FEET, 11) SOUTH 89°08'10" WEST 78.26 FEET, 12) NORTH 588.16 FEET, 13) EAST 722.62 FEET TO THE POINT OF BEGINNING.

CONTAINS 282,336 SQ. FT. OR 6.482 ACRES



DAVID B. DRAPER,
L.S. LICENSE NO. 6861599

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO BE HEREAFTER KNOWN AS THE:

LEGACY PLAZA AT 54TH FIRST AMENDED
COMMERCIAL SUBDIVISION
AMENDING LOTS 6 & 7

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY I HAVE HEREUNTO SET MY HAND THIS 25 DAY OF October A.D., 2019.

LEGACY PLAZA AT 54TH, LLC

David C. Werts
BY: DAVID C. WERTS

ITS:

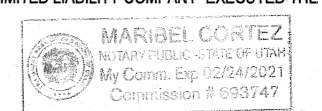
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH } s.s.
COUNTY OF SALT LAKE }

ON THIS 25 DAY OF October, 2019, PERSONALLY APPEARED BEFORE ME David Werts WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE/IT IS/ARE THE Developer OF Legacy Plaza at 54th BY AUTHORITY OF ITS MEMBERS OR ITS ARTICLES OF ORGANIZATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 02/24/2021



RESIDING Salt Lake COUNTY, Utah

SHEET
1
OF
1

<p>DOMINION ENERGY</p> <p>APPROVED THIS <u>24</u> DAY OF <u>October</u> A.D., 20<u>19</u> BY MOUNTAIN FUEL SUPPLY CO.</p> <p><i>Valerie Sned</i> MOUNTAIN FUEL SUPPLY CO.</p>	<p>SALT LAKE COUNTY HEALTH DEPT.</p> <p>APPROVED THIS <u>23</u> DAY OF <u>October</u> A.D., 20<u>19</u> BY THE SALT LAKE COUNTY HEALTH DEPARTMENT.</p> <p><i>Deanne Gray</i> DIRECTOR, SALT LAKE COUNTY BOARD OF HEALTH</p>	<p>ROCKY MOUNTAIN POWER</p> <p>APPROVED THIS <u>19th</u> DAY OF <u>October</u> A.D., 20<u>19</u>, BY ROCKY MOUNTAIN POWER.</p> <p><i>Abby Young</i> ROCKY MOUNTAIN POWER</p>	<p>CITY ENGINEER</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT, AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.</p> <p><i>MS</i> 10-25-19 CITY OF TAYLORSVILLE ENGINEER</p>	<p>PREPARED BY:</p> <p>McNEIL ENGINEERING Economic and Sustainable Designs, Professionals You Know and Trust 8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcnellengineering.com</p> <p>Civil Engineering • Consulting & Landscape Architecture Structural Engineering • Land Surveying & HDS</p>
<p>TAYLORSVILLE/BENNION IMPROVEMENT DISTRICT</p> <p>APPROVED THIS <u>23</u> DAY OF <u>OCTOBER</u> A.D., 20<u>19</u> BY THE TAYLORSVILLE/BENNION IMPROVEMENT DISTRICT.</p> <p><i>John Clark</i> GENERAL MANAGER</p>	<p>ECONOMIC AND COMMUNITY DEVELOPMENT</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT, AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.</p> <p><i>Wayne Foyt</i> ECONOMIC AND COMMUNITY DEVELOPMENT DIRECTOR</p>	<p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>25th</u> DAY OF <u>October</u> A.D., 20<u>19</u> BY THE TAYLORSVILLE PLANNING COMMISSION.</p> <p><i>Janet Barbieri</i> CHAIRMAN, TAYLORSVILLE PLANNING COMMISSION</p>	<p>CITY ATTORNEY</p> <p>APPROVED AS TO FORM THIS <u>31st</u> DAY OF <u>October</u> A.D., 20<u>19</u>.</p> <p><i>Stephanie Shelman</i> CITY OF TAYLORSVILLE ATTORNEY</p>	<p>CITY OF TAYLORSVILLE</p> <p>PRESENTED TO THE MAYOR OF THE CITY OF TAYLORSVILLE ON THIS <u>31</u> DAY OF <u>October</u> A.D., 20<u>19</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><i>Kristin S. Oms</i> <i>Cheryl Coote</i> MAYOR ATTEST: CITY RECORDER</p>

LEGACY PLAZA AT 54TH FIRST AMENDED

COMMERCIAL SUBDIVISION
AMENDING LOTS 6 & 7
PART OF THE SOUTHWEST QUARTER OF SECTION 10,
TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
TAYLORSVILLE CITY, SALT LAKE COUNTY, UTAH
SALT LAKE COUNTY RECORDER

RECORD NO. 13115959
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF LEGACY PLAZA AT 54TH, LLC
DATE 11/05/19 TIME: 9:02 BOOK: 2019 PAGE: 301
20.00 \$ 54.00
FEE \$ 20.00 34.00
R. D. C. - DEPUTY
SALT LAKE COUNTY RECORDER