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9/28/2020 3:33:00 PM \$40.00
Book - 11027 Pg - 8538-8540
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN MTG SRV CA
BY: eCASH, DEPUTY - EF 3 P.

Loan Number: 9703555558
Recording Requested By:
Caliber Home Loans, Inc.

and When Recorded Mail To:
Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, OK 73134

Parcel ID: 15-01-283-067

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MERS MIN# 100820987676282050
MERS Phone Number: 1-888-679-6377

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for CALIBER HOME LOANS, INC., its successors and assigns, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, convey, assign and deliver to CALIBER HOME LOANS, INC., whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, all its right, title and interest in and to said Deed of Trust in the amount of \$296,000.00, recorded in the State of Utah, Salt Lake County, Official Records dated April 04, 2017 and recorded on April 05, 2017 as Instrument No. 12509673, in Book 10545, at Page 100.

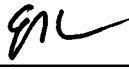
Executed by: ALMA ROUNDY, A SINGLE MAN (Original Mortgagor)

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Caliber Home Loans Inc., its successors and assigns
Legal Description: SEE EXHIBIT A

Property Address: 44 W 300 S APT 607S, SALT LAKE CITY, UT 84101

IN WITNESS WHEREOF, the undersigned, has caused this Assignment of Mortgage to be executed by its duly authorized officer.

Date: September 17, 2020 Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for CALIBER HOME LOANS, INC., its successors and assigns

By: 
Edwin Otzoy, Assistant Secretary

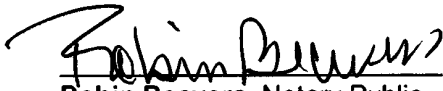
NOTARY ACKNOWLEDGEMENT

State of **Oklahoma** County of **Oklahoma**

On September 17, 2020 before me, **Robin Beavers**, a Notary Public, personally appeared **Edwin Otzoy, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for CALIBER HOME LOANS, INC., its successors and assigns**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Robin Beavers, Notary Public

My commission expires: **07/10/2024**

Prepared by: **Suman Bera**

EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

Unit R-607-S, within AMERICAN TOWERS, a Utah Condominium Project, as the same is identified in the Record of Survey Map recorded in the office of the Salt Lake County Recorder, in Book 82-7 of Plats, at Page 64, and as further defined and described in the Declarations of Covenants, Conditions and Restrictions and Bylaws of the , a Utah Condominium Project, recorded in the office of the SALT LAKE County Recorder, in Book 5400, at Page 292 as Entry No. 3697665, (as said Map and Declaration may be amended and/or supplemented.)

Together with: (a) The undivided ownership interest in said Condominium Project's common Areas and Facilities which is appurtenant to said Unit (the referenced Declaration providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the common Areas and Facilities to which said interest relates), (b) The exclusive right to use and enjoy each of the limited Common Areas which is appurtenant to said Unit, and (c) The nonexclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Tax ID No. 15-01-283-067