

RIGHT-OF-WAY EASEMENT

R/W RW020872

4875124

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TWENTY-FIVE HUNDRED FIFTY-THREE dollars (\$ 2553.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width the east line of which being as follows:

Beginning at the point of intersection of the west right of way line of 5600 West Street and the south right of way line of 1300 South Street, said point being in the Northeast Quarter of Section 14, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence South along said west right of way line of 5600 West Street 4213 feet more or less to end,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11 day of December, A.D., 1989

At Division of Wildlife Resources
1596 West North Temple
Salt Lake City, UT 84116

Grantor: STATE OF UTAH

By: Timothy H. Provan

Title: Director

STATE OF UTAH)
)
) SS
COUNTY OF Salt Lake)

On the 11 day of December, 19 89, personally appeared before me Timothy H. Provan, Director, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 11 day of December, 19 89.

November 1, 1990
My commission expires
Tooele, Utah
Notary Public Residing in

Notary Public Seal: Jim L. Romero

STATE FINANCE APPROVAL:
Richard Barker, Mgmt. Services

Table with columns: M.S.T & T Co. R/W Number, Remarks, Space Reserved For Recorders Certificate. Includes details like Quarter Section, Township, Range, and Job Number.

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RIGHT-OF-WAY NO. 3W050872

JOB NO. U-8-3109

EXCHANGE S.L. WEST

4508
4702

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MICHAEL JOHNSON