When Recorded Return To:

Natomas Meadows LLC 1505 Redwood Road Salt Lake City, Utah 84104

ATTN: Brad Ross

14-14-200-002

NCS- 605039

STATE OF UTAH PATENT NO. 20292

11790848

Gary W. Ott

1/16/2014 2:12:00 PM \$17.00 Book - 10205 Pg - 7593-7596

FIRST AMERICAN NCS

Recorder, Salt Lake County, UT

BY: eCASH, DEPUTY - EF 4 P.

WHEREAS, FAE HOLDINGS 421279R, LLC, a Utah limited liability company authorized to do business in the State of Utah, 560 South 300 East, Salt Lake City, Utah 84111, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State,

AND WHEREAS, the said FAE HOLDINGS 421279R, LLC has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Nine Million Five Hundred Twenty Nine Thousand Six Hundred Fifteen Dollars and No Cents (\$9,529,615.00), and all legal interest thereon accrued, as fully appears by the certificate of sale;

NOW THEREFORE I, Gary R. Herbert, Governor, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said FAE HOLDINGS 421279R, LLC and to its heirs, successors and assigns forever, the tract or parcel of land containing 73.43 acres more or less, situated in the County of Salt Lake, State of Utah, to-wit:

Township 1 South, Range 2 West, Section 14:

PARCEL 1:

PARCEL OF LAND IN FEE, BEING PART OF AN ENTIRE TRACT OF PROPERTY SITUATE IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ALONG THE EXISTING WESTERLY RIGHT OF WAY LINE OF 5600 WEST STREET, WHICH POINT IS 32.96 FEET SOUTH 00° 14' 53" WEST ALONG THE SECTION LINE AND 40.00 FEET NORTH 89° 45' 07" WEST AND 112.73 FEET SOUTH 00° 14' 53" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 14; AND RUNNING THENCE SOUTH 00° 14' 53" WEST 2,514.49 FEET ALONG SAID EXISTING WESTERLY RIGHT OF WAY LINE; THENCE SOUTH 00° 15' 18" WEST 114.67 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE; THENCE WEST 860.82 FEET; THENCE NORTH 1,382.70 FEET; THENCE NORTH 08° 03' 05" EAST 1,170.55 FEET; THENCE NORTH 82° 57' 48" EAST 713.65 FEET TO THE POINT OF BEGINNING. CONTAINING 49.08 ACRES MORE OR LESS.

PARCEL 2:

A PARCEL OF LAND IN FEE, BEING PART OF AN ENTIRE TRACT OF PROPERTY SITUATE IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ALONG THE EXISTING WESTERLY RIGHT OF WAY LINE OF 5600 WEST STREET, WHICH POINT IS 32.96 FEET SOUTH 00° 14' 53" WEST ALONG THE SECTION LINE AND 40.00 FEET NORTH 89° 45' 07" WEST AND 2,627.22 FEET SOUTH 00° 14' 53" WEST ALONG SAID WESTERLY RIGHT OF WAY LINE OF SAID STREET AND 249.67 FEET SOUTH 00° 15' 18" WEST ALONG SAID WESTERLY RIGHT OF WAY LINE FROM THE NORTHEAST CORNER OF SAID SECTION 14; AND RUNNING THENCE SOUTH 00° 15' 18" WEST 1,314.52 FEET ALONG SAID EXISTING WESTERLY RIGHT OF WAY LINE TO THE EXISTING FRONTAGE ROAD RIGHT OF WAY LINE OF SR-201, TO THE BEGINNING OF A 348.30-FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, THENCE SOUTHWESTERLY 375.28 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS SOUTH 61° 03' 15" WEST 357.39 FEET) ALONG SAID FRONTAGE ROAD RIGHT OF WAY LINE; THENCE SOUTH 30° 11' 15" WEST 55.65 FEET ALONG SAID RIGHT OF WAY LINE; THENCE NORTH 37° 39' 52" WEST 578.11 FEET; THENCE NORTH 23° 03' 40" WEST 193.54 FEET; THENCE NORTH 08° 27' 29" WEST 575.11 FEET; THENCE NORTH 331.02 FEET; THENCE EAST 860.22 FEET TO THE POINT OF BEGINNING. CONTAINING 24.35 ACRES MORE OR LESS.

TO HAVE AND TO HOLD the above described and granted premises unto the said FAE HOLDINGS 421279R, LLC and to its heirs, successors and assigns forever,

Subject to all rights-of-way, easements, reservations, exceptions and encumbrances in existence as of this date.

Excepting and reserving to the United States all oil, gas, geothermal, and other mineral rights.

IN TESTIMONY WHEREOF, I affix my signatur	e. Done this	13th day of	January
201 4 .			\mathcal{L}

By the Governor: Wary to

Gary R. Herbert

Attested:

Spencer J. Cox Lieutenant Governor



Kevin S. Carter, Director School and Institutional Trust Lands Administration

APPROVED AS TO FORM Sean D, Reyes ATTORNEY GENERAL

By Special Assistant Attorney General

Recorded Patent Book 44, Page 192 Certificate of Sale No. 26574

Fund: SCH 65.93%

RES 6.66%

NS 3.80%

DEAF 16.01%

USU 7.60%

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