

When Recorded return to:
U.S. General Services Administration
Real Property Utilization
819 Taylor Street, Room 11A30
Fort Worth, TX 76102-6112

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Book - 10205 Pg - 5656-5657
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 2 P.

NCS-605039-A

**RELEASE OF WILDLIFE USE RESTRICTION AND GOVERNMENT RIGHT OF REVERTER,
GOVERNMENT TRACT 2, EXCHANGE PHASE 2**

STATE OF UTAH)

KNOW ALL BY THESE PRESENTS

COUNTY OF SALT LAKE)

On this 9th day of January, 2014, the **UNITED STATES OF AMERICA**, acting by and through the Administrator of General Services, under and pursuant to the powers and authority contained in the provisions of P.L. 99-587 – October 29, 1986, 100 STAT. 3326, and 16 U.S.C 667b, as amended, and the rules, orders, and regulations issued pursuant thereto, for good and sufficient consideration, the receipt of which is hereby acknowledged, does hereby release, remit and relinquish, all conditions and reservations, except those which reserve all oil, gas, geothermal, and other mineral rights to the United States of America, including release of the wildlife conservation restriction and government right of reverter, which apply to the following property situated in the County of Salt Lake, State of Utah, which are no longer required by the United States of America, to wit:

Legal Descriptions for Government Tract 2, Exchange Phase 2

A parcel of land, being part of an entire tract of property situate in the NE1/4NE1/4 and the SE1/4NE1/4 and the NE1/4SE1/4 of Section 14, T. 1 S., R. 2 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at a point along the existing westerly right of way line of 5600 West Street, which point is 32.96 ft. S. 00°14'53" W. along the section line and 40.00 ft. N. 89°45'07" W. and 112.73 ft. S. 00°14'53" W. from the Northeast corner of said Section 14; and running thence S. 00°14'53" W. 2,514.49 ft. along said existing westerly right of way line; thence S. 00°15'18" W. 114.67 ft. along said westerly right of way line; thence West 860.82 ft.; thence North 1,382.70 ft.; thence N. 08°03'05" E. 1,170.55 ft.; thence N. 82°57'48" E. 713.65 ft. to the point of beginning. The above described tract of land contains 2,137,918 square ft. in area or 49.080 acres, more or less.

TOGETHER WITH

A parcel of land, being part of an entire tract of property situate in the NE1/4SE1/4 and the SE1/4SE1/4 of Section 14, T. 1 S., R. 2 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at a point along the existing westerly right of way line of 5600 West Street, which point is 32.96 ft. S. 00°14'53" W. along the section line and 40.00 ft. N. 89°45'07" W. and 2,627.22 ft. S. 00°14'53" W. along said westerly right of way line of said street and 249.67 ft. S. 00°15'18" W. along said westerly right of way line from the Northeast corner of said Section 14; and running thence S. 00°15'18" W. 1,314.52 ft. along said existing westerly right of way line to the existing Frontage road right of way line of SR-201, to the beginning of a 348.30-foot radius non-tangent curve to the

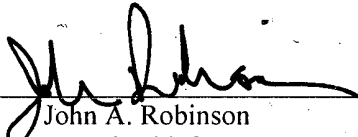
left, thence Southwesterly 375.28 ft. along the arc of said curve (Note: Chord to said curve bears S. 61°03'15" W. 357.39 ft.) along said Frontage Road right of way line; thence S. 30°11'15" W. 55.65 ft. along said right of way line; thence N. 37°39'52" W. 578.11 ft.; thence N. 23°03'40" W. 193.54 ft.; thence N. 08°27'29" W. 575.11 ft.; thence North 331.02 ft.; thence East 860.22 ft. to the point of beginning. The above described tract of land contains 1,061,000 square ft. or 24.357 acres, more or less.

14-14-200-002 + 14-14-400-062

NOTWITHSTANDING THE FOREGOING, NOTHING CONTAINED IN THIS RELEASE SHALL NULLIFY, DIMINISH, ALTER, OR OTHERWISE AFFECT THE RIGHTS RESERVED OR HELD BY THE UNITED STATES OF AMERICA ON ANY PROPERTY OTHER THAN THAT SPECIFICALLY IDENTIFIED IN THIS RELEASE.

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed this 9th day of January, 2014.

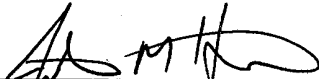
UNITED STATES OF AMERICA
Acting by and through the
Administrator of General Services

By 
John A. Robinson
Branch Chief
Real Property Utilization and Disposal Division
Greater Southwest Region
General Services Administration

THE STATE OF TEXAS
COUNTY OF TARRANT

BEFORE ME, a Notary Public in and for the State of Texas, on this day personally appeared JOHN A. ROBINSON, known to me to be the person whose name is subscribed to the foregoing Release, and known to me to be the Branch Chief, Real Property Utilization and Disposal Division, Greater Southwest Region, General Services Administration, Fort Worth, Texas, and acknowledged to me that the same was the act and deed of the United States of America and of the Administrator of General Services and that he executed the same as the voluntary act of the United States of America and of the Administrator of General Services for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE at Fort Worth, Texas, this 9 day of January, 2014.


Notary Public State of Texas
Notary's Name
My Commission Expires:

