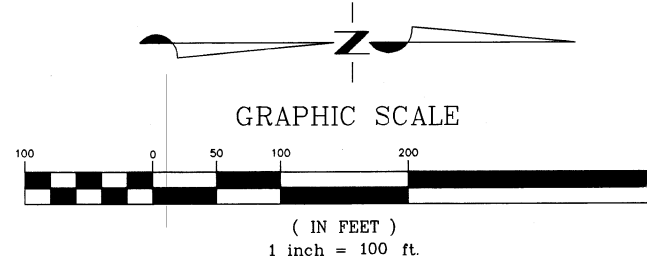


HERITAGE INDUSTRIAL PARK PHASE 2 FINAL PLAT

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

- LEGEND
- 10' P.U.E. AND DRAINAGE EASEMENT
 - PROPOSED FIRE HYDRANT
 - FENCE LINE
 - PROPOSED STREET LIGHT
 - PROPERTY CORNER TO BE SET
 - SECTION CORNER
 - MONUMENT TO BE SET
 - EXISTING MONUMENT



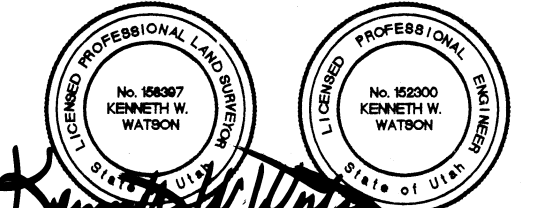
CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
1	75.00'	3.59'	1.79'	3.59'	02°44'24"
2	75.00'	58.32'	30.73'	56.87'	44°33'21"
3	75.00'	55.90'	29.32'	54.62'	42°42'15"
4	15.00'	23.56'	15.00'	21.21'	90°00'00"
5	45.00'	70.69'	45.00'	63.64'	90°00'00"

SURVEYOR'S CERTIFICATE

I, Kenneth W. Watson, do hereby certify that I am a Registered Civil Engineer, and Land Surveyor, and that I hold certificate No. 152300/158397, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as HERITAGE INDUSTRIAL PARK, PHASE 2 and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT LOCATED S.89°46'54"W. 617.753 FEET FROM THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE S.89°46'54"W. 425.757 FEET; THENCE N.02°41'28"W. 18.640 FEET; THENCE N.89°49'02"E. 49.780 FEET; THENCE N.00°10'58"W. 10.000 FEET; THENCE S.89°49'02"E. 50.220 FEET; THENCE N.02°41'28"W. 731.669 FEET TO THE SOUTHWEST CORNER OF LOT 109, HERITAGE INDUSTRIAL PARK, PHASE 1; SAID POINT ALSO BEING LOCATED ON THE SOUTH BOUNDARY LINE OF SAID HERITAGE INDUSTRIAL PARK, PHASE 1; THENCE ALONG SAID SOUTH BOUNDARY THE FOLLOWING THREE (3) BEARINGS AND DISTANCES: S.89°52'03"E. 324.731 FEET, N.00°07'57"E. 93.868 FEET, S.89°52'03"E. 210.082 FEET TO THE SOUTHWEST CORNER OF LOT 108 OF SAID HERITAGE INDUSTRIAL PARK, PHASE 1; THENCE CONTINUING ALONG AND LEAVING SAID PHASE 1 BOUNDARY LINE S.00°07'57"W. 625.017 FEET; THENCE N.89°52'03"W. 71.608 FEET; THENCE S.00°07'57"W. 225.640 FEET TO THE POINT OF BEGINNING. CONTAINS 8 LOTS ON 9.050 ACRES.



6-498
DATE

KENNETH W. WATSON, P.E., L.S.
REG. PROFESSIONAL ENGINEER (#152300)
REG. PROFESSIONAL LAND SURVEYOR (#158397)

OWNER'S DEDICATION

Know all men by these presents that they, the two undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the HERITAGE INDUSTRIAL PARK, PHASE 2 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

I, SK Development, Inc. have heretofore set their hands this 3rd day of December, A.D., 1997.
by Steven E. Sinner, Pres. by S. Taylor Smith, Pres.

TCI Cablevision
APPROVED THIS 3rd DAY OF December, A.D., 1997
Steve Jensen
(REPRESENTATIVE)

SALT LAKE COUNTY FLOOD CONTROL
APPROVED THIS 26th DAY OF November, A.D., 1997
Donna Ann Nilsen
(REPRESENTATIVE)

UTAH POWER & LIGHT
APPROVED THIS 3rd DAY OF December, A.D., 1997
Mark Robinson
(REPRESENTATIVE)

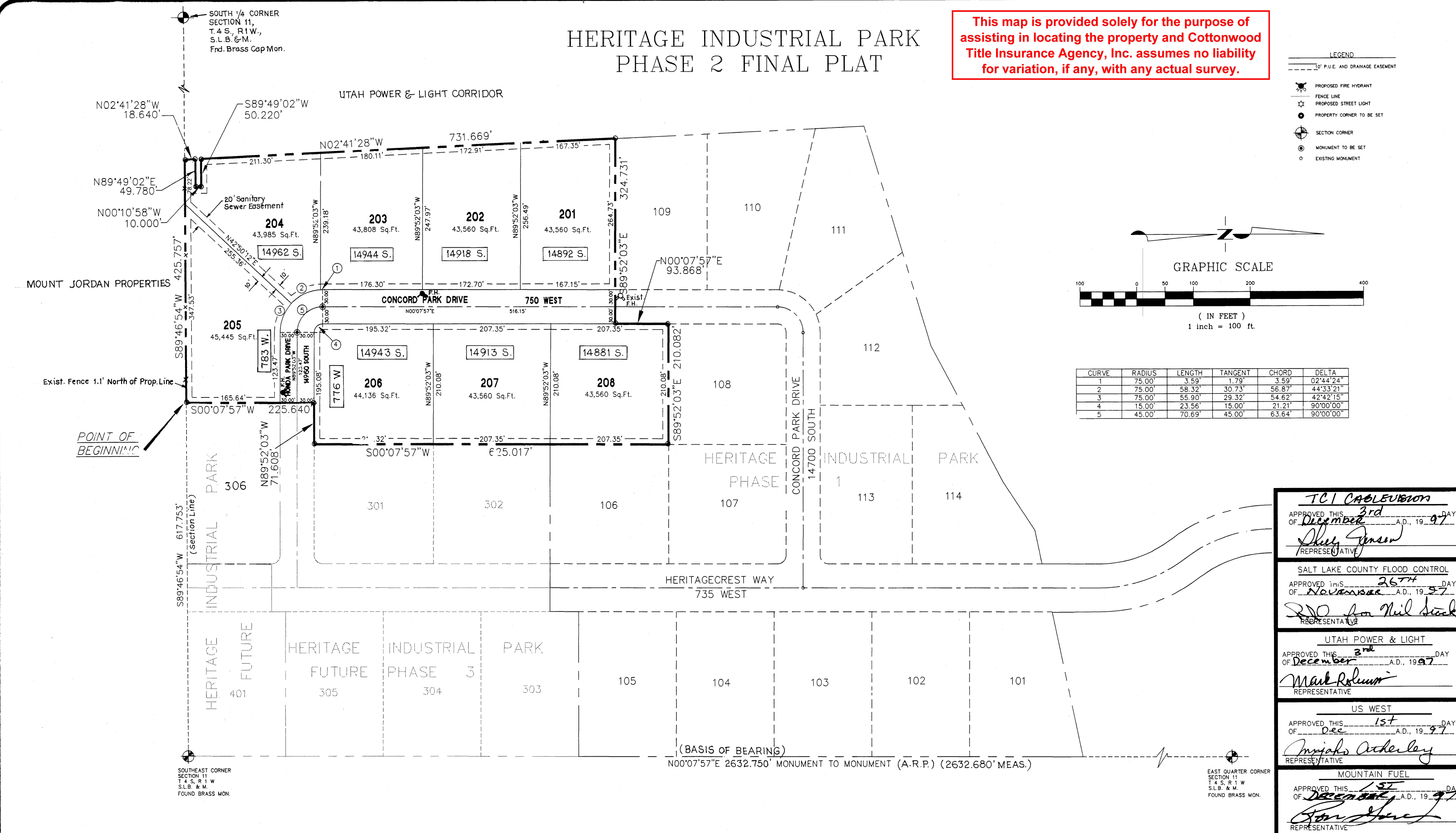
US WEST
APPROVED THIS 1st DAY OF Dec, A.D., 1997
Michelle Archuleta
(REPRESENTATIVE)

MOUNTAIN FUEL
APPROVED THIS 1st DAY OF December, A.D., 1997
Steve Jensen
(REPRESENTATIVE)

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF Salt Lake S.S.
On the 3rd day of December, A.D., 1997, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Steven E. Sinner, who after being duly sworn, acknowledged to me that he is the President of SK Development, Incorporated Utah Corporation (), that he signed the owner's dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.
MY COMMISSION EXPIRES March 22, 2000
Steve Jensen NOTARY PUBLIC RESIDING IN Salt Lake COUNTY

STATE OF UTAH COUNTY OF Salt Lake S.S.
On the 3rd day of December, A.D., 1997, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, S. Taylor Smith, who after being duly sworn, acknowledged to me that he is the President of Wallingford Development, Incorporated Utah Corporation (), that he signed the owner's dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.
MY COMMISSION EXPIRES March 22, 2000
Steve Jensen NOTARY PUBLIC RESIDING IN Salt Lake COUNTY



<p>STATE OF UTAH COUNTY OF S.S.</p> <p>On the _____ day of _____, A.D., 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer() of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.</p> <p>MY COMMISSION EXPIRES _____</p> <p>NOTARY PUBLIC RESIDING IN _____ COUNTY</p>	<p>STATE OF UTAH COUNTY OF S.S.</p> <p>On the _____ day of _____, A.D., 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer() of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.</p> <p>MY COMMISSION EXPIRES _____</p> <p>NOTARY PUBLIC RESIDING IN _____ COUNTY</p>	<p>STATE OF UTAH COUNTY OF S.S.</p> <p>On the _____ day of _____, A.D., 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer() of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.</p> <p>MY COMMISSION EXPIRES _____</p> <p>NOTARY PUBLIC RESIDING IN _____ COUNTY</p>	<p>STATE OF UTAH COUNTY OF S.S.</p> <p>On the _____ day of _____, A.D., 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, _____ who after being duly sworn, acknowledged to me that _____ signed the owner's dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.</p> <p>MY COMMISSION EXPIRES _____</p> <p>NOTARY PUBLIC RESIDING IN _____ COUNTY</p>
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SL Co. SEWER DISTRICT No.1

APPROVED THIS Sept 3 DAY OF Sept A.D., 1998 BY THE SALT LAKE COUNTY SEWER IMPROVEMENT DISTRICT #1

Project Number EW-27-19-96
Designed By GPW
Drawn By DRB
Checked By KWW Date NOV, 1997

Eckhoff, Watson & Preator
ENGINEERING
3995 South 700 East, Suite 300, S.L.C. UT. 801-281-0090

Sheet Number _____ of _____

PLANNING COMMISSION: APPROVED THIS 23 DAY OF Sept A.D., 1998 BY THE BLUFFDALE CITY PLANNING AND ZONING COMMISSION

BOARD OF HEALTH: APPROVED THIS 1st DAY OF May A.D., 1998

CITY ENGINEER'S CERTIFICATE: I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 6/16/98 Shane Jones BLUFFDALE CITY ENGINEER

APPROVAL AS TO FORM: APPROVED AS TO FORM THIS 24th DAY OF September, A.D., 1998

BLUFFDALE CITY COUNCIL: PRESENTED TO THE BLUFFDALE CITY COUNCIL THIS 23rd DAY OF September, A.D., 1998, AT WHICH TIME THIS INDUSTRIAL PARK WAS APPROVED AND ACCEPTED.

RECORDED # 7096741

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF WALLINGFORD DEVELOPMENT DATE 9-24-98 TIME 12:27 P.M. BOOK 98-9-P PAGE 864 FEE \$ 38.00

98-9P-264