3403836 BK 7810 PG 432

When recorded return to: CW South Davis Parkway II, LLC Attn: Legal Department 1222 W. Legacy Crossing Blvd., STE 6 Centerville, UT 84014

Parcel No.: 08-641-0104

E 3403836 B 7810 P 432-433
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/28/2021 10:37 AM
FEE \$40.00 Pas: 2
DEP RT REC'D FOR KAYSVILLE CITY CO
RP

08-641-0104 CONSENT AND DEDICATION

The undersigned, Western Alliance Bank, an Arizona corporation, holding a beneficial interest in the real property described on the attached Exhibit "A" does hereby consent to the recordation of THE PARKWAY PHASE 2 – PRUD SUBDIVISION final plat and, if applicable, does hereby dedicate for perpetual use of the public all parcels of land shown on said plat for public use and does warrant and defend and save Kaysville City, and if applicable Davis County, harmless against any easement or other encumbrances on the dedicated streets which will interfere with the City's, or if applicable County's, use, maintenance, and operation of the streets.

Dated this 25 day of _______, 2021.

WESTERN ALLIANCE BANK, an Arizona corporation

Name: Steven D. Strehlow

Its: Vice President

STATE OF ARIZONA)

SCOUNTY OF PINAL)

On the 25th day of ________, 2021, personally appeared before me Steven D. Strehlow, who being by me duly sworn did say that he is the Vice President of Western Alliance Bank, an Arizona corporation, and that he executed the within instrument on behalf of said corporation by authority of a resolution of its board of directors and duly acknowledged to me that said corporation executed the same.

Notary Public)

Commission #: 557135 My Comm. Expires November 5, 2022

(Seal)

VIRGINIA E NELSON ROTARY PUBLIC - SIZES OF AUTOMA MARICOPA COUNTY 3403836 BK 7810 PG 433

Exhibit "A" (The Property)

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF DESERET DRIVE, SAID POINT BEING

SOUTH 88°08'30" EAST ALONG THE QUARTER SECTION LINE 424.30 FEET AND NORTH 22°18'40" WEST ALONG SAID EAST RIGHT-OF-WAY LINE 436.77 FEET FROM THE WEST QUARTER CORNER, SECTION 3, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 22°18'40" WEST ALONG SAID EAST RIGHT-OF-WAY LINE 206.00 FEET; THENCE NORTH 67°41'20" EAST 150.40 FEET; THENCE SOUTH 88°08'30" EAST 672.15 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE SOUTH 19°30'04" EAST ALONG SAID WESTERLY RAILROAD RIGHT-OF-WAY

LINE 221.19 FEET; THENCE NORTH 88°08'30" WEST 708.61 FEET; THENCE SOUTH 67°41'20" WEST 106.29 FEET TO THE POINT OF BEGINNING. (THE NAD83 ROTATION FOR THIS LEGAL DESCRIPTION SHOULD BE FROM THE BEARING USED OF SOUTH 88°08'30" EAST ALONG THE SECTION LINE FROM THE WEST QUARTER CORNER OF SECTION 3, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND ROTATED TO A BEARING OF SOUTH 87°57'18" EAST FROM SAID WEST QUARTER CORNER.)

CONTAINS 168,657.52 SQ/FT OR 3.87 ACRES

Parcel No. 08-641-0104