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RASHELLE HOBBS
Recorder, Salt Lake County, UT
JONES WALDO HOLBROOK MCDONOUGH
BY: eCASH, DEPUTY - EF 3 P.

When Recorded Return To:

Salt Lake Community Action Program
Attn: Jennifer Godfrey
1307 South 900 West
Salt Lake City, Utah 84104

Tax Parcel No. 20-12-481-008

NOTICE OF FEDERAL INTEREST

This is to notify all potential sellers, purchasers, transferors, transferees, mortgagees, creditors, and any other persons or entities who have or may seek to obtain an interest of any kind in the real property described below (the "Property") of the federal government's beneficial ownership interest and other interest in said property as defined in and/or regulated by the Head Start Act, 42 U.S.C. 9831 *et. seq.*, 45 CFR Parts 74, 92, and 1303 and the HHS Grants Policy Statement, and other terms and conditions of award.

On August 31, 2017, the United States Department of Health and Human Services, Administration for Children and Families ("HHS") awarded Grant No. 08CH010309-02 in the amount of \$13,624,399 to Salt Lake Community Action Program, a Utah non-profit corporation doing business as Utah Community Action ("UCA"). The grant provides Federal funds for acquisition, construction, and/or renovation a portion of which was used to renovate the improvements and playground equipment located at 5250 South and 5242 South 4820 West, Kearns Utah 84118 as more particularly described as follows:

(SEE EXHIBIT A)

The Notice of Award for this grant includes conditions on use of the aforementioned property and provides for a continuing Federal interest in the property. Specifically, the property may not be (1) used for any purpose inconsistent with the statute and any program regulations governing the award under which the property was acquired; (2) mortgaged or otherwise used as collateral without the written permission of HHS, the Associate Administrator, Office of Federal Assistance Management (OFAM), Health Resources and Services Administration (HRSA), or designee; or (3) sold or transferred to another party without the written permission of Associate Administrator, Office of Federal Assistance Management (OFAM), Health Resources and Services Administration (HRSA), or designee. Additionally, the federal interest cannot be subordinated, diminished, nullified or released through encumbrance of the Property to another party or any action taken without the written permission of HHS.

These grant conditions and requirements cannot be nullified or voided through a transfer of ownership. Therefore, advance notice of any proposed change in usage or ownership must be provided to the Associate Administrator, Office of Federal Assistance Management (OFAM), Health Resources and Services Administration (HRSA), or designee.

UCA confirms that the agency's governing body received a copy of this notice of federal interest prior to filing and that the governing body was provided with a copy via e-mail on February 25, 2019.

Further information regarding the Federal Interest in the Property described in this Notice can be obtained from the Administration for Children and Families, 999 18th Street South Terrace, Suite #499, Denver, CO 80202.

Grantee Name: Salt Lake Community Action Program, a Utah non-profit corporation doing business as Utah Community Action]

Grant No.: 08CH010309-02

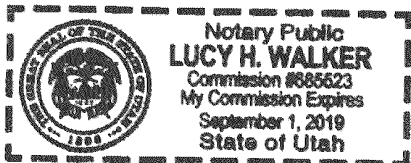
SALT LAKE COMMUNIYT ACTION PROGRAM,
a Utah non-profit corporation doing business as Utah
Community Action

By: Jennifer Godfrey
Name:
Title:

Date: 2/25/19

STATE OF UTAH)
: ss
COUNTY OF SALT LAKE)

On the 25TH day of February, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Jennifer Godfrey, CEO, of Salt Lake Community Action Program, a Utah non-profit corporation doing business as Utah Community Action, personally known to me the basis of satisfactory evidence to the individual, whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or other person upon behalf of which the individual acted, executed the instrument.



Lucy H Walker
Notary Public

EXHIBIT A

That certain real property located in Salt Lake County, Utah described as follows:

Part of the Southeast quarter of the Southeast quarter of Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian, described as follows: Beginning at a point which is North 0°04'00" West along the East line of Section 12, Township 2 South, Range 2 West, Salt Lake Meridian, a distance of 1081.79 feet and North 89°54'30" West a distance of 110.01 feet from the Southeast corner of Section 12; thence North 89°54'30" West a distance of 170.00 feet; thence North 59°26'34" West a distance of 197.23 feet; thence North 89°54'30" West a distance of 157.44 feet to the Northeasterly right of way line of the Denver and Rio Grande Western Railroad; thence South 38°13'39" East along said right of way line a distance of 800.50 feet; thence North 0°15'30" East a distance of 527.18 feet to place of beginning.

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