

**Return to:**

Rocky Mountain Power  
 Attn: Lisa Louder  
 1407 W North Temple, Ste.110  
 Salt Lake City, UT 84116

PN: 10031004  
 RW: 20060031.2b/SG

10826843  
 10/29/2009 10:30 AM \$14.00  
 Book - 9774 Pg - 8567-8569  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 ROCKY MOUNTAIN POWER  
 ATTN: LISA LOUDER  
 1407 W NORTH TEMPLE STE 110  
 SLC UT 84116-3171  
 BY: ZJM, DEPUTY - WI 3 P.

### RIGHT OF WAY EASEMENT

For value received, **The Last Holdout, L.L.C.**, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, d/b/a Rocky Mountain Power, its successors and assigns, ("Grantee"), an easement for a right of way 60 feet in width and 2132.9 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in SALT LAKE County, State of UTAH, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A strip of land 60.00 feet in width situate in the East Half of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah. Said easement being 30 feet perpendicularly distant each side of the following described centerline, to wit:

Beginning at a point on the north line of the Grantor's land which is 125.06 feet N.89°45'50"W along the section line from the Northeast Corner of said Section 34 and running thence S.00°00'11"E 1557.36 feet; thence S.23°26'47"E 426.39 feet; thence S.00°02'58"E 148.90 feet to the southerly line of the Grantor's land and terminating. The sidelines of said strip of land shall be prolonged or shortened so as to intersect the north line of Section 34 at the point of beginning and the said southerly line of the Grantor's land at the point of termination. The above-described easement contains 126,880 square feet or 2.913 acres.

Affecting Assessor Parcel No.: 26-34-200-001

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way; provided, however, that Grantor may drive farming equipment within the boundaries of the right of way not to exceed fourteen (14) feet in height and, in the event of any failure in such farming equipment while it is being driven within the boundaries of the right of way, Grantor shall have the right to park such farming equipment within the boundaries of the right of way for a reasonable period of time to have such equipment repaired and removed from the right of way. Subject to the foregoing limitations, this easement shall be non-exclusive such that Grantor may use the property at any time for any purpose in a manner which does not interfere with the purposes for which this easement has been granted, including but not limited to using the surface of the right of way for agricultural crops and other farming activities.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 14 day of October, 2009

The Last Holdout, L.L.C.

By: David S. Bastian

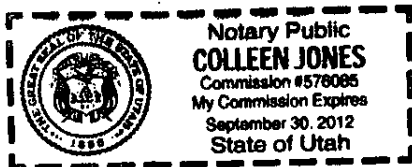
Its: Manager

STATE OF UTAH )  
COUNTY OF Salt Lake )

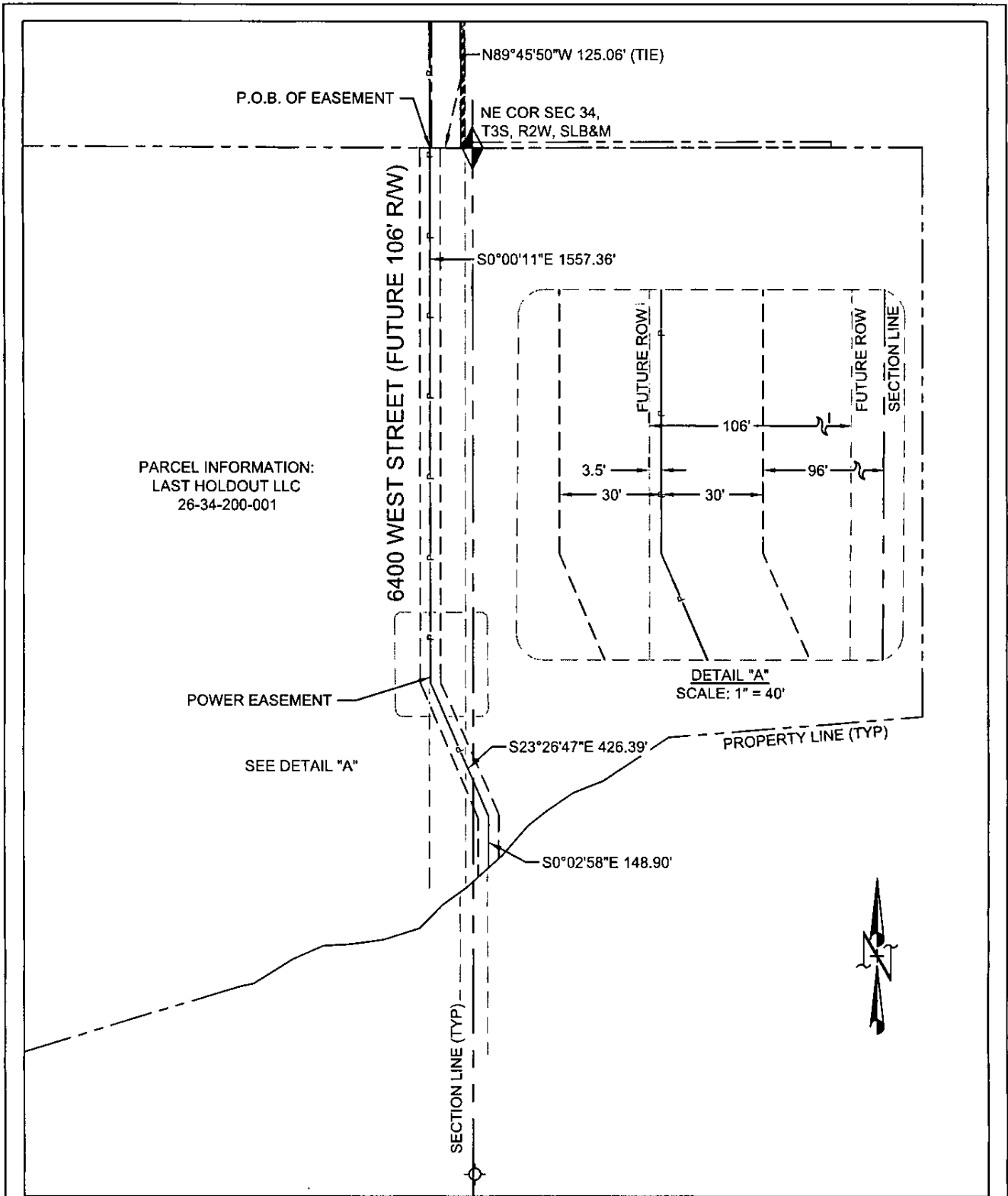
**REPRESENTATIVE ACKNOWLEDGMENT**

This instrument was acknowledged before me on this 14 day of October, 2009, by David Bastian, as Manager of The Last Holdout, L.L.C.

Colleen Jones  
Notary Public



My commission expires: 9/30/2012



THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 2	DATE: 7/30/08	DESC. HERRIMAN TRANSMISSION	BY BDS	CHK SB	APP RMP
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**ENGINEERING WITH INTEGRITY**

**MEC ELECTRICAL CONSULTANTS, INC.**

SALT LAKE CITY, UTAH

1410 South 600 West Woods Cross, UT 84067 (801) 292-9654

EXHIBIT "A"  
THROUGH LAST HOLDOUT L.L.C.  
SECTION 34 & 35, T.3.S., R.2.W.  
SALT LAKE BASE & MERIDIAN

**ROCKY MOUNTAIN POWER**  
A DIVISION OF PACIFICORP

SCALE 1"=400'