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28 AUGUST 87 02:23 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH POWER AND LIGHT
REC BY: REBECCA GRAY , DEPUTY

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6/18/87
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EASEMENT

1.

State Farm Mutual Automobile Insurance Company, a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and one pole and no guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Salt Lake County, Utah, described as follows:

A right of way 10 feet in width being 5 feet on each side of the following described survey line:

Beginning on the south boundary line of the Grantor's land at a point 51 feet north and 294 feet east, more or less, from the west one quarter corner of Section 18, T.3 S., R.1 E., S.L.M., thence N.53°33'W. 68 feet, more or less, to a new pole in an existing powerline on said land and being in Lot 2 of said Section 18.

Approved as
To Description

[Signature]

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right

MARK G. WHITLOCK
Register of Deeds
UTAH POWER & LIGHT CO.
1949 West North Temple, Suite B-115
Salt Lake City, Utah 84116

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to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand of the Grantor this 6th day of August, 19 87.

State Farm Mutual Automobile Insurance Company
Company

By John F. Harris
John F. Harris, Ass't. Vice President

Attest: Delores Mock
Delores Mock, Ass't Secretary

ILLINOIS)
STATE OF ~~UTAH~~)
 : ss.
COUNTY OF McLEAN)

On the 6TH day of August, 1987,
personally appeared before me, John F. Harris, who
being by me duly sworn did say that he is the Ass't. Vice
President of State Farm Mutual Automobile Insurance Company, a corporation, and
that said instrument was signed in behalf of said corporation
by authority of Resolution and said Delores Mock
acknowledged to me that said corporation executed the same.

My Commission expires:

8-30-87

Ina M. Vandegriff
Notary Public

Residing at McLean County

Description Approved JFB

Form & Execution Approved File No. 65081

7A4/1B./DW3

"OFFICIAL SEAL"
Ina M. Vandegriff
Notary Public, State of Illinois
My Commission Expires 8/30/87