

543

RETAIN PERMANENTLY

FORM 3380

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

Line

Correct: *E E Holt*
R. O. W. Agent.

Approved: *575*
Arthur W. Shute
State Const. Engineer

Approved: _____
State Plant Superintendent

\$ *6.00* RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO

Six Dollars, in consideration of which *I* hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which

own, or in which *I* have any interest, in the following: Beginning at the SW cor. of the SE 1/4 of Sec. 21 T 6 S, R 2 E of the S.L. Meridian; thence E. to the W. line of the D&RGW RR right of way; thence northwesterly along said RR right of way to point due E. from a point 6.52 chains N. from beginning; thence W. to the W. line of the SE 1/4 of said Sec. 21; thence So. to point of beginning.

County of *Utah* and State of *Utah*

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary ~~guy and brace poles and~~ anchors and to attach thereto the necessary guy wires.

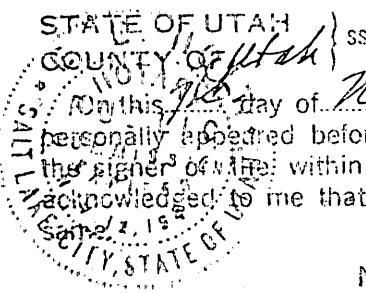
Said sum being received in full payment therefor.

Witness *my* hand and seal this *7th* day of *Nov* A. D. 19*41* at *Provo UT*

Witnesses: *E. E. Holt* *James J. Blake*

(SEAL) (SEAL) (SEAL)
(Land Owner)

PADS OF 50 - REVISED 11-13



On this *7th* day of *Nov* A.D. 19*41* *James J. Blake* personally appeared before me the signer of this instrument, who duly acknowledged to me that *E. E. Holt* executed the same.
Notary Public

Entry No. *575*
RECORDED AT REQUEST OF *E. E. Holt*
ELOISE P. FILLMORE
RECORDED
Mildred H. Henshaw
JAN 27 PM 1:06
Book *359* Page *543*
Indexed *90*

RIGHT OF WAY
From *James J. Blake*
Section No. *21*
Township No. *6 S*
Range No. *2 E*
St. Leo Toll
Letter File No. _____
Date *11-7* 19*41*

MAIL TO
The Mountain States Telephone and Telegraph Co
St. Leo Toll
TOWN STATE

SN. 86 *7*
SN. 40 *21*
R. 6184 *11569*