

RETAIN PERMANENTLY

FORM 3390

574

Line

Correct: *E. E. Holt*  
R. O. W. Agent.

Approved: *Arthur W. ...*  
65. State Const. Engineer

Approved: \_\_\_\_\_  
State Plant Superintendent

\$ *6.00* RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

*Six + 00/100* Dollars, in consideration of which *I* hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which own, or in which *I* have any interest, in the following: Beginning at a point 6.52 chains N. from the SW corn. of the SE 1/4 of sec. 21 T 6 S., R 2 E. of the S1L Meridian; thence, No. 6.81 chains; thence E. to the W. line of the D&RGW RR right of way; thence Southersterly along said RR right of way to a point Due E. from beginning; thence N. to point of beginning.

County of *Utah* and State of *Utah*  
and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.

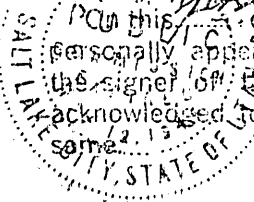
Said sum being received in full payment therefor.  
Witness *my* hand and seal this *7th* day of *Nov* A. D. 19*11* at *Provo Utah*

Witnesses: *E. E. Holt* *S. H. Blake*  
(Postoffice Address)  
(SEAL)  
(SEAL)  
(SEAL)  
(Land Owner)

PAGE 50. REVISED 11-15

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

STATE OF UTAH }  
COUNTY OF *Utah* } ss  
On this *7th* day of *Nov* A. D. 19*11*  
personally appeared before me *S. H. Blake*  
the signer of the within instrument, who duly  
acknowledged to me that *he* executed the  
same.  
*E. E. Holt*  
Notary Public



RECORDED BY REQUEST OF  
*E. E. Holt*  
CLOSE P. FILLMORE GRAN CO.  
RECORNER  
*M. J. ...*  
574  
JAN 27 PM 1:05  
Book --- Sect ---  
Page --- T. P. ---  
Indexed --- R ---  
# 90

1565-67 P. 4134 11569

MAIL TO  
The Mountain States Telephone and Telegraph Co.  
*Salt Lake* *Utah*  
TOWN STATE

SN. 86 *8*  
SN. 40 *71*

RIGHT OF WAY  
From *S. H. Blake*  
Section No. *21*  
Township No. *6 N*  
Range No. *7 E*  
*S. H. Holt*  
Line  
Letter File No. \_\_\_\_\_  
Date *11-9* 19*11*