

SMP

ORDINANCE NO. 1368

AN ORDINANCE OF THE DRAPER CITY COUNCIL ADOPTING AN AMENDMENT TO THE OFFICIAL PLAN FOR THE SAND HILLS REDEVELOPMENT PROJECT AREA, AS APPROVED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, AND DIRECTING THAT NOTICE OF THE ADOPTION BE GIVEN AS REQUIRED BY STATUTE

WHEREAS the Board of the Redevelopment Agency of Draper City (the "Agency"), having prepared an amendment (the "Amendment") to the official SAND HILLS NEIGHBORHOOD DEVELOPMENT PLAN (the "Plan", or "Project Area Plan") for the Sand Hills Redevelopment Project Area (the "Project Area"), adopted on June 19, 1990, the legal description of which is attached hereto as **EXHIBIT A**, adopted the Amendment as an official amendment to the Plan; and

WHEREAS the Utah Limited Purpose Local Government Entities - Community Reinvestment Agency Act, Title 17C of the UCA (the "Act") mandates that, before the Amendment may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency; and

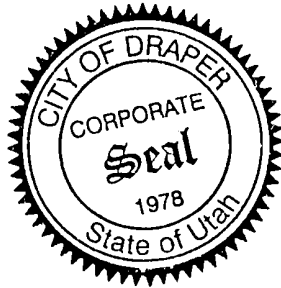
WHEREAS the Act also requires that notice is to be given by the community legislative body upon its adoption of the Amendment;

NOW, THEREFORE, BE IT ORDAINED BY THE DRAPER CITY COUNCIL AS FOLLOWS:

1. Draper City adopts and designates the Amendment, as approved by the Agency Board, as an official amendment to, and an integral part of, the Plan (as amended by the Amendment to the "Official Plan"). All remaining sections and provisions of the Plan remain in full force and effect.
2. City staff and consultants are authorized and directed to publish or cause to be published the notice required by the Act, at which time the Amendment to the Official Plan (as amended by the Amendment) will become effective.
3. Pursuant to the Act, the Agency may proceed to carry out the Official Plan upon its adoption including all relevant elements related to the Amendment to the Official Plan.
4. This ordinance takes effect immediately.

APPROVED AND ADOPTED this November 13, 2018.

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 11/26/2018 11:37 AM \$0.00
 Book - 10732 Pg - 8729-8733
ADAM GARDINER
 RECORDER, SALT LAKE COUNTY, UTAH
 CITY OF DRAPER RECORDER
 1020 E PIONEER RD
 DRAPER UT 84020
 BY: RWA, DEPUTY - MA 5 P.



Troy K. Walker

Mayor Troy K. Walker

Attest:

Rachelle Conner
Rachelle Conner, City Recorder

VOTE TAKEN:

YES

NO

Councilmember Green

Councilmember Lowery

Councilmember Summerhays

Councilmember Vawdrey

Councilmember Weeks

Mayor Walker

PROJECT AREA LEGAL DESCRIPTION

A. Description of the Redevelopment Project Area

The Sand Hills Neighborhood Development Project Area, hereinafter referred to as the project area, is enclosed within the following boundaries:

Beginning at the East Quarter Corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence running South $89^{\circ}42'54''$ East 264.88 feet to a point on a 428.00 foot radius curve to the right, the center of which bears North $89^{\circ}34'39''$ West; thence Southerly 505.52 feet along the arc of said curve through a central angle of $67^{\circ}40'23''$ to a point on the East line of said Section 29; thence South $0^{\circ}29'56''$ West 1202.15 feet, more or less, to the North line of Pioneer Avenue; thence South $70^{\circ}00''$ East 246.0, more or less; thence Easterly along a curve to the left 210.0 feet, more or less; thence South 480.0 feet, more or less to the North line of the Union Pacific Railroad; thence Northwesterly along a curve to the left 1500.0 feet, more or less to the North line of said Pioneer Avenue; thence North $86^{\circ}38'40''$ East 491.13 feet; thence North $0^{\circ}17'22''$ West 101.975 feet; thence South $88^{\circ}50'49''$ West 133.915 feet; thence North $42^{\circ}49'08''$ West 18.857 feet; thence North $0^{\circ}22'48''$ West 27.598 feet; thence South $85^{\circ}20'04''$ West 117.374 feet; thence North $2^{\circ}46'22''$ East 121.56 feet; thence West 40.04 feet; thence North 59.88 feet; thence West 171.8 feet; thence North 129.41 feet to the South line of the Draper Irrigation Canal; thence North $85^{\circ}41'00''$ West 354.446 feet; thence North $89^{\circ}47'10''$ West 769.66 feet to a point of tangency with a 133.00 foot radius curve to the right; thence 75.46 feet along the arc of said curve through a central angle of $32^{\circ}30'30''$; thence North $57^{\circ}16'40''$ West 171.47 feet to a point of tangency with a 152.00 foot radius curve through a central angle of $27^{\circ}35'13''$; thence North $84^{\circ}51'53''$ West 134.34 feet; thence North $81^{\circ}11'22''$ West 115.84 feet; thence South 160.58 feet to a point on a line extended easterly along the South line of 12300 South; thence West 272.25 feet; thence South 11.75 feet; thence West 775.75 feet; thence North 106.0 feet to the North line of 12300 South; thence East 249.75 feet; thence North 148.50 feet; thence East 297.0 feet; thence North 148.5 feet; thence East 148.5 feet; thence North 297.0 feet; thence West 676.5 feet; thence North 363.0 feet to the quarter section line of said Section 29; thence South $89^{\circ}27'41''$ East 1031.25 feet to the center of said Section 29; thence South $89^{\circ}27'41''$ East 1331.05 feet; thence South $0^{\circ}12'49''$ West 504.96 feet; thence South $89^{\circ}27'41''$ East 395.23 feet; thence North $0^{\circ}12'49''$ East 473.40 feet; thence South $89^{\circ}27'41''$ East 924.67 feet to the point of Beginning.

Excluding the following parcel:

Beginning at a point 1722.60 feet North 89°27'41" West along the Quarter Section Line and South 731.766 feet from the East Quarter Corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 297.564 feet to the North line of the Draper Irrigation Canal; thence along said North line the following 3 calls: North 89°47'10" West 361.90 feet to a point of tangency with an 83.50 foot radius curve to the right; thence 47.376 feet along the arc of said curve through a central angle of 32°30'30" and North 57°16'40" West 159.491 feet; thence North 8°00'11" East 200.189 feet; thence South 89°50'00" East 513.035 feet to the point of beginning. Contains 3.45 acres.

To be published on Wednesday, November 21, 2018, in the *Salt Lake Tribune* and *Deseret News*

City of Draper Notice of Ordinance Adoption – On November 13, 2018, the Draper City Council approved Ordinance #1368, amending the Sand Hills RDA Project Area. The complete ordinance is on file at the Draper City Recorder’s Office and online at www.draper.ut.us. Published this 21st day of November, 2018, Rachelle Conner, Draper City Recorder.

