

RETURN TO:  
MOUNTAIN BELL  
250 BELL PLAZA ROOM 501  
SALT LAKE CITY, UTAH 84110

UTAH COUNTY CLERK  
DEPUTY  
MOUNTAIN BELL

1982 MAR 29 AM 9:06

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RECORDING INFORMATION ONLY

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RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN----- dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2½ feet on each side of the following centerline:

Commencing North 1240 feet more or less from the Southwest Corner of the Northwest Quarter of Section 27, Township 8 South, Range 3 East, Salt Lake Base and Meridian; thence Southeasterly 508 feet to building,

situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17TH day of FEBRUARY, A.D. 1982,  
At PROVO, UTAH Grantor *Bruce Holley*

STATE OF UTAH )  
COUNTY OF UTAH ) ss.

On the 17TH day of FEBRUARY, 1982, personally appeared before me, BRUCE HOLLEY, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 17TH day of FEBRUARY, 1982.

NOVEMBER 4, 1985  
My commission expires  
BOONVILLE, UTAH  
Notary Public, Residing in

*F. Michael Johnson*  
Notary Public

R/W NUMBER <b>RW076435</b>	QUARTER SECTION <b>N W 1/4</b>	REMARKS
EXCHANGE CODE	AGENT SECTION <b>2 7</b>	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
JOB NO.	ACCT. TOWNSHIP <b>8 S</b>	
RR NAME, GOV. AGENCY	RANGE <b>3 E</b>	
GEO. LOCATION	PRINCIPAL MERIDIAN <b>S L B M</b>	

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