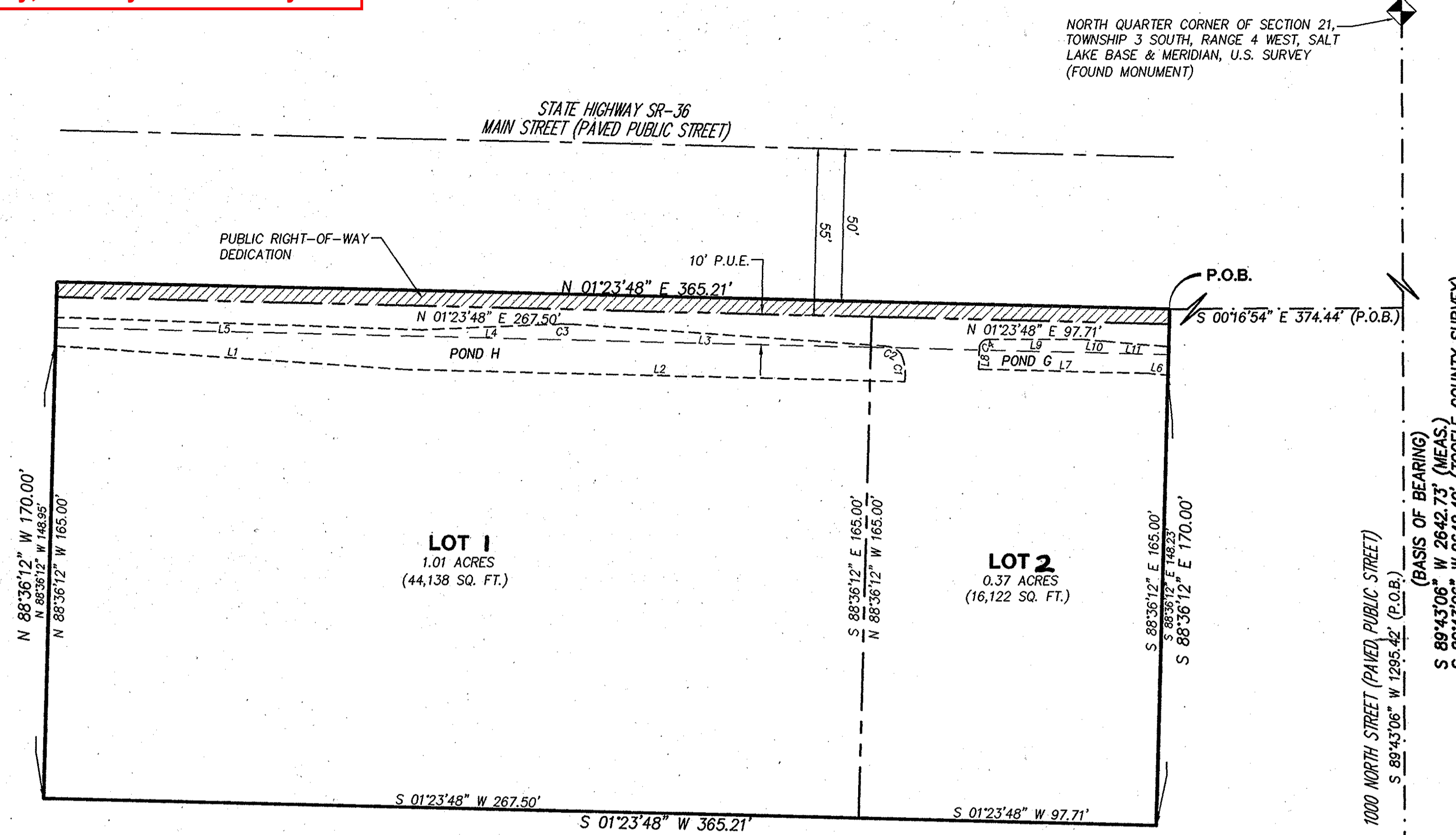
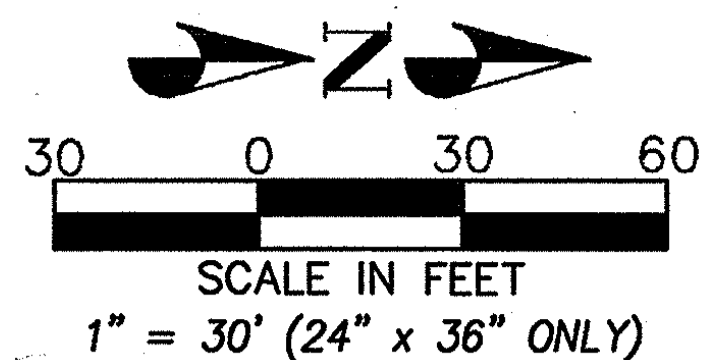


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

TOOELE TOWN CENTER NO. 2
BEING A VACATION AND RE-SUBDIVISION OF "TOOELE TOWN CENTER" -----LOTS 5 AND 6



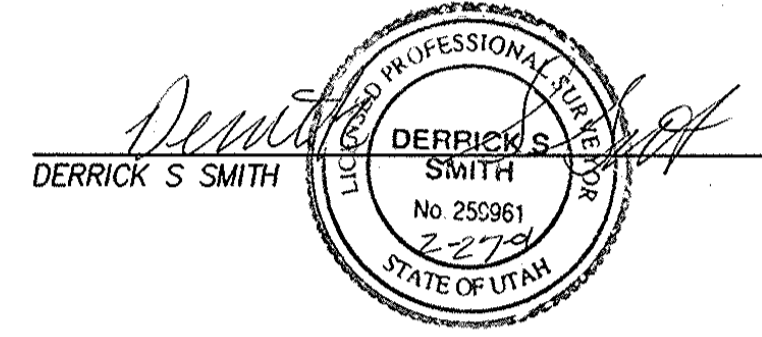
SURVEYOR'S CERTIFICATE

I, DERRICK S SMITH, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 259961, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as TOOELE TOWN CENTER NO. 2 and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point on the east right of way line of State Highway SR-36 (Main Street); said point being South 89°43'06" West, along the section line, 1295.42 feet and South 00°16'54" East, 374.44 feet from the Northeast corner of Section 21, Township 3 South, Range 4 West, Salt Lake Base & Meridian; and running thence South 88°36'12" East, 170.00 feet; thence South 01°23'48" West, 365.21 feet; thence North 88°36'12" West, 170.00 feet to a point on said east right of way line of State Highway SR-36 (Main Street); thence North 01°23'48" East, along said east right of way line, 365.21 feet to the point of beginning.

Contains: 1.42 Acres



DATE 2-27-01

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

TOOELE TOWN CENTER NO. 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

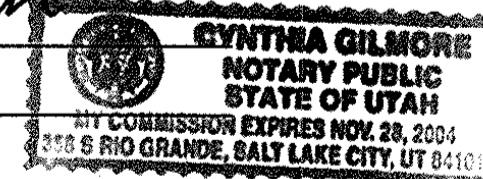
In witness whereof I have hereunto set my hand this 28th day of February A.D., 2001

Kevin B. Hawkins
MANAGER
AmSource Z-Value LLC

CORPORATE ACKNOWLEDGEMENT

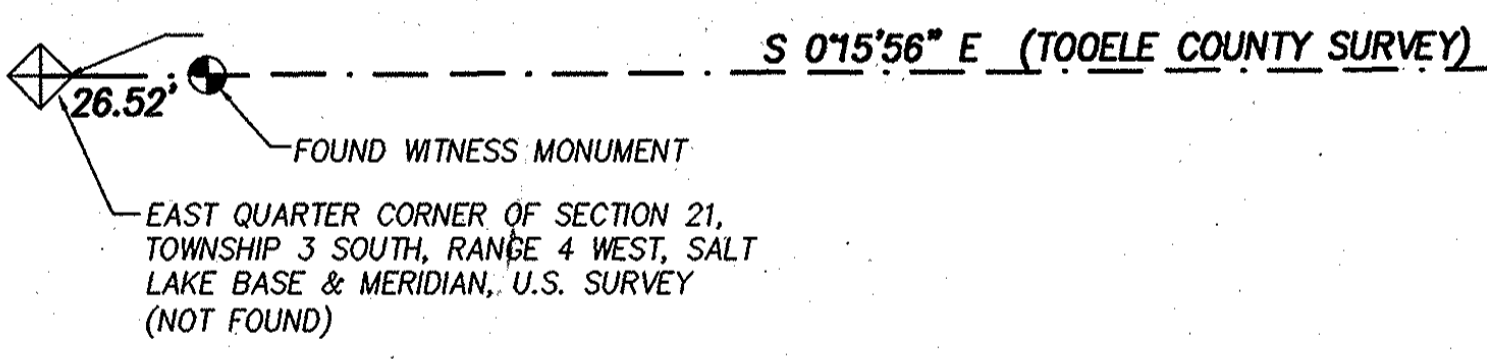
STATE OF UTAH }
County of TOOELE }
On the 28th day of February, 2001 personally appeared before me, Kevin B. Hawkins who being by me duly sworn or affirmed did say that he is the Manager of AmSource Z-Value LLC and that the within owner's dedication was signed in behalf of said LLC by authority of the Articles of Organization and the said Manager acknowledged to me that said Person

executed the same
MY COMMISSION EXPIRES 3/21/02 NOTARY PUBLIC
RESIDING IN Midvale, UT



TOOELE TOWN CENTER NO. 2

LOCATED IN THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE & MERIDIAN.



VICINITY MAP NOT TO SCALE

LINE TABLE (STORM DRAIN EASEMENT)

LINE	LENGTH	BEARING
L1	115.11	N 03°51'40" E
L2	163.86	N 01°23'48" E
L3	103.18	S 03°56'43" W
L4	45.32	S 02°22'48" E
L5	119.68	S 01°59'27" W
L6	6.48	S 08°36'12" W
L7	55.69	S 01°23'48" W
L8	7.00	N 88°36'12" W
L9	31.22	N 00°08'19" E
L10	5.92	N 06°00'07" E
L11	22.16	N 04°49'48" E

CURVE TABLE (STORM DRAIN EASEMENT)

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD BEARING	CHORD
C1	9.40	15.80	34°06'31"	4.85	S 82°51'33" W	9.26
C2	5.80	7.00	47°28'35"	3.08	S 26°27'44" W	5.84
C3	4.42	40.00	61°9'30"	2.21	S 00°46'57" W	4.41
C4	4.64	3.00	88°36'28"	2.93	S 44°17'59" E	4.19

LEGEND

- PROPERTY LINE
- SECTION LINE
- LOT LINE
- P.U.E. LINE
- DETENTION BASIN EASEMENT
- PUBLIC RIGHT-OF-WAY DEDICATION

NOTES

- REBAR & CAP TO BE SET AT ALL PROPERTY CORNERS & LOT CORNERS.
- BUILDING SETBACKS ARE 30' FROM MAIN STREET & 10TH NORTH STREET AND 60' FROM PROPERTY LINE.
- BLANKET EASEMENT FOR PUBLIC ACCESS & UTILITIES IN LANDSCAPE & PARKING AREAS.
- GRANT OF EASEMENT FOR INGRESS/EGRESS, UTILITY LINES AND FACILITIES HAS BEEN RECORDED-BOOK 0602 PAGE 0330.

PENTACORE EPG
76 EAST 6790 SOUTH • MIDVALE, UT 84047
PH: (801) 562-2521 • FAX: (801) 562-2551

<p>CO. HEALTH DEPARTMENT APPROVED THIS <u>28th</u> DAY OF <u>FEBRUARY</u> A.D., 20<u>01</u></p>	<p>CITY ATTORNEY APPROVED AS TO FORM THIS <u>15th</u> DAY OF <u>MARCH</u> A.D., 20<u>01</u></p>	<p>CITY ENGINEER APPROVED AS TO FORM THIS <u>15th</u> DAY OF <u>MARCH</u> A.D., 20<u>01</u></p>	<p>CITY PLANNER APPROVED AS TO FORM THIS <u>15th</u> DAY OF <u>MARCH</u> A.D., 20<u>01</u></p>	<p>TOOELE CITY PLANNING COMMISSION APPROVED AS TO FORM THIS <u>28th</u> DAY OF <u>FEBRUARY</u> A.D., 20<u>01</u></p>	<p>TOOELE CITY COUNCIL APPROVED AS TO FORM THIS <u>27th</u> DAY OF <u>MARCH</u> A.D., 20<u>01</u></p>	<p>TOOELE COUNTY RECORDER ENTRY NO. <u>160861</u> STATE OF UTAH, COUNTY OF TOOELE, RECORDED AND FILED AT THE REQUEST OF <u>AmSource</u> DATE <u>MARCH 28 2001</u> TIME <u>4:52 PM</u> BOOK <u>662</u> PAGE <u>672</u> FILE: N:\99104\FPLAT-12 DATE: FEBRUARY 27, 2001</p>
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