WHEN RECORDED, MAIL TO:

Mountain West Small Business Finance

Attn: Marcie Nelson 2595 East 3300 South Salt Lake City, Utah 84109 APN: 16-06-454-023

SBA Loan Number 738-436-5005

13052667
08/15/2019 02:53 PM \$40.00
Book - 10816 P9 - 7822-7823
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
MARCIE NELSON
2595 E 3300 S
SLC UT 84109
BY: MBP, DEPUTY - WI 2 P.

REASSIGNMENT OF REAL ESTATE LEASE AND TERMINATION OF INTEREST

THIS REASSIGNMENT of that certain Uniform Real Estate Lease (herein referred to as the "Contract") is made and entered by and between Mountain West Small Business Finance of 2595 East 3300 South, Salt Lake City, Utah 84109 and The Small Business Administration of 2237 Federal Building, 125 South State Street, Salt Lake City, Utah 84138 (hereinafter referred to jointly as "Assignor") for the benefit of Third South LLC, a Utah limited liability company, of 515 South 400 East, Salt Lake City, Utah 84111 (hereinafter referred to as "Assignee").

RECITALS

- A. Assignee has heretofore entered into a Real Estate Lease ("Contract") dated August 11, 2015, affecting certain real property located in Salt Lake County, Utah, as is more particularly described in the attached Exhibit "A", with Third South LLC, a Utah limited liability company, as Lessor and Vial Fotheringham LLP of 515 South 400 East, Salt Lake City, Utah 84111, as Lessee, as disclosed by certain Lease recorded January 5, 2015, as Entry No. 12128733 Book 10360 Page 20 of the official records of the County Recorder of Salt Lake County, Utah.
- B. Assignee and Assignor have heretofore executed an Assignment of Real Estate Lease and Subordination Agreement as Collateral dated January 5, 2015, recorded September 9, 2015, as Entry 12128735 Book 10360 Page 27 of the official records of Salt Lake County, Utah.
- C. Assignor now desires to terminate its assignee interest in the Contract and reassign its interest back to Assignee.

NOW, THEREFORE, in consideration of the premises Assignor hereby reassigns, transfers and conveys unto Assignee the Contract TO HAVE AND TO HOLD the same for and during the remainder of the terms mentioned in the Contract and all renewals and extensions of said term. Assignor does further terminate its interest in and to the Contract.

State of Utah County of Salt Lake

On 15 August 7079 before me, Marcie Nelson, Servicing Administrator
NAME TITLE OF OFFICER

personally appeared ____John D. Evans ___, President of Mountain West Small Business Finance, personally known to me.

NAME(S) OF SIGNER(S)

Notary Public

MARCIE NELSON

COMMISSION NUMBER 703071

My Commission Expires

October 26, 2022

STATE OF UTAH

WITNESS my hand and official seal.

Signature of Notary

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

Beginning at a point on the West line of Lot 5, and the East line of 400 East Street, said point being South 00°01'50" East 90.00 feet from the Northwest corner of Lot 5, Block 23, Plat "B", Salt Lake City Survey, and running thence North 89°57'37" East 97.24 feet; thence along the West face of an existing wall South 00°03'19" East 132.75 feet; thence South 89°57'37" West 97.30 feet; thence North 00°01'50" West 132.75 feet to the point of beginning.

Parcel 2:

Together with the appurtenant rights, terms and conditions as set forth in that certain Declaration of Easements and Covenants for joint use of parking terrace, recorded March 28, 1979 as Entry No. 3256391 in Book 4835 at Page 697 of Official Records.

Parcel No.: 16-06-454-023