

Property Tax ID # 28-04-353-045-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
34926162.5

13092693
10/04/2019 03:50 PM \$40.00
Book - 10841 Pg - 8074-8075
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: DCP, DEPUTY - MA 2 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of NOVEMBER, 2018, and recorded in Book 10728, Page 5650, as Entry No. 12881921 in the office of the SALT LAKE County Recorder, State of UT, executed by JOYCE CARLSTON

_____ as Trustor; in which
GUILD MORTGAGE COMPANY

_____ is named as Beneficiary and
UTAH STATE BAR as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

*****PLEASE SEE ATTACHED LEGAL*****

PROPERTY ADDRESS: 1505 EAST SILVERCREST DRIVE, SANDY, UT 84093

STATE OF Utah

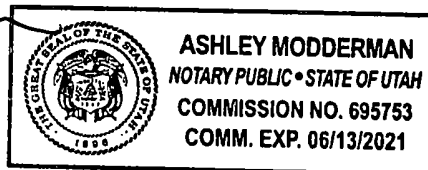
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jordan Powell

On this 28th day of JUNE, 2019, JORDAN POWELL personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JORDAN POWELL acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15



PARCEL 1:

LOT 7, SILVER MOUNTAIN ESTATES NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

EXCEPTING THEREFROM PARCEL 1 THE FOLLOWING: BEGINNING AT THE NORTHEAST CORNER OF LOT NO. 206, SILVERCREST MESA NO. 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 11 DEGREES 41 MINUTES 15 SECONDS EAST 48.56 FEET; THENCE SOUTH 18 DEGREES 00 MINUTES WEST, 33.07 FEET; THENCE NORTH 0 DEGREES 16 MINUTES 23 SECONDS EAST 79.0 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

BEGINNING AT THE SOUTHWEST CORNER OF LOT NO. 7, SILVER MOUNTAIN ESTATES NO. 1, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 72 DEGREES 00 MINUTES WEST 14.57 FEET; THENCE NORTH 18 DEGREES 00 MINUTES EAST 45.58 FEET; THENCE SOUTH 0 DEGREES 16 MINUTES 23 SECONDS WEST 47.85 FEET TO THE POINT OF BEGINNING.