WHEN RECORDED, MAIL TO: DRAPER CITY 1020 East Pioneer Road Draper City, Utah 84020 10357341
02/26/2008 12:40 PM \$12.00
Book - 9574 P9 - 5364-5365
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
1020 E PIONEER RD
DRAPER UT 84020
BY: KLD, DEPUTY - WI 2 P.

EASEMENT

Whereas, this document is for the purpose of granting to Draper City a perpetual 10-foot wide easement for cross access to adjacent properties;

NOW THEREFORE, Karen Lucery, Grantor, of Deaper Bental, hereby grants and conveys to DRAPER CITY, 1020 East Pioneer Road, Draper City, Utah 84020, Grantee, for the sum of Ten Dollars and other good and valuable consideration, a perpetual and assignable right and easement in, on, under, over, and across the following described property, for ingress and egress to and from adjacent property, and to provide access over and through the Grantors' property, to wit:

A portion of the "Lucero Equipment L.C." parcel, according to the Warranty Deed recorded in Book 9346, Page 9160, Entry No. 9835783, Records of Salt Lake County, Utah, said parcel being in Block 12 of the Draperville Survey and located in the Southwest Quarter (SW1/4) of Section 29 Township 3 South, Range 1 East, Salt Lake Base and Meridian, and more particularly described as follows:

Commencing at (brass cap) monument at the Southwest Corner of said Section 29, which bears South 89°59'55" West, a distance of 2642.36 feet from a (brass cap) monument at the South Quarter (S1/4) Corner of said Section 29;

- Thence, North 09°56'48" East, a distance of 1665.82 feet to a street monument at the intersection of 700 East and 12300 South;
- Thence, South 00°14'11" East, a distance of 676.57 feet to a street monument at the intersection of 700 East and Pioneer Road;
- Thence, South 89°10'22" East, a distance of 682.99 feet to a street monument at the intersection of 800 East and Pioneer Road;
- Thence, South 89°29'47" East, a distance of 341.70 feet;
- Thence, North 00°36'42" West, a distance of 56.48 feet to the Southwest corner of said "Lucero Equipment L.C." parcel and the POINT OF BEGINNING;
- Thence, North 00°36'42" East, along the western boundary line of said "Lucero Equipment L.C." parcel a distance of 298.63 feet to the Northern boundary line of said "Lucero Equipment L.C." parcel;
- Thence, South 89°31'25" East, along said Northern boundary line, a distance of 10.00 feet;
- Thence, South 00°36'42" West, a distance of 298.63 feet to the Southern boundary line of said "Lucero Equipment L.C." parcel;
- Thence, North 89°30'01" West, along said Southern boundary line, a distance of 10.00 feet, returning to the POINT OF BEGINNING. Containing 2,986 square feet, more or less.

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, employees, and agents, that they may enter upon the above-described easement with such equipment as is necessary to accomplish the purpose for which the easement is granted.

GRANTOR shall not build or construct or permit to be built or constructed any building or other improvement over or across the easement, nor change the contour thereof without the written consent of GRANTEE. This easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

WITNESS, the hand of said Grantor this 24 day of February, 2009.
GRANTOR
By Karen C. Incual
STATE OF UTAH)
:ss. County of Salt Lake)
The foregoing instrument was acknowledged before me this all day of the control o
Rosse Volde
NOTARY PUBLIC BESSIE V. CHICHIS 2001 So. State St. S2200 Salt Lake City. UT 84190-1050 My Commission Expires May 11, 2008