

# COUNTY CY PROJECT

Ent 259146 Bk 0630 Pg 0752-0887  
 ELIZABETH M PALMIER, Recorder  
 WASATCH COUNTY CORPORATION  
 2003 JUN 13 10:11am Fee No Fee MWC  
 FOR WASATCH COUNTY SPEC SER DIST 1

CENTRAL UTAH WATER CONSERVANCY DISTRICT

BY: Don A. Christiansen 6-3-03  
 DON A. CHRISTIANSEN DATE  
 GENERAL MANAGER

# SEMENTS 03

ATTEST:  
 SIGNATURE: Gretchen Helm 6/3/03  
 DATE  
 TITLE: CUPCA Support Assistant

- 31, 32, AND 33  
l. & M.
- 15, 16, 17, AND 18  
l. & M.
- 14, AND 23  
l. & M.

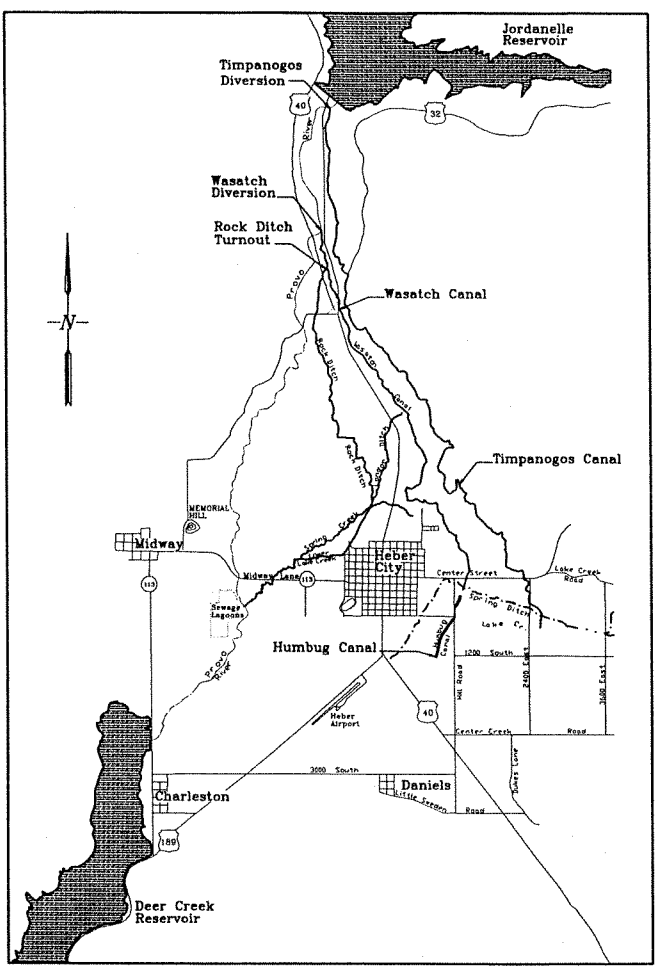


# H WATER DISTRICT



# STEES

- DAVID R. RASMUSSEN
- W. HOWARD RILEY
- STANLEY R. SMITH
- JOHN L. WEST
- MARK WILSON
- BOYD WORKMAN



VICINITY MAP

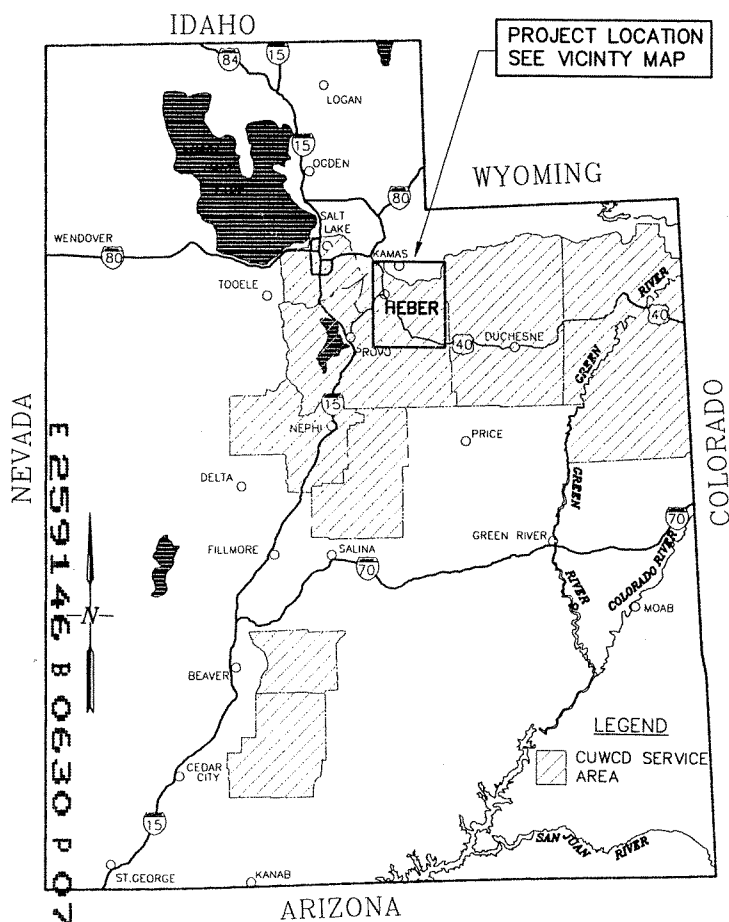
# WASATCH C WATER EFFICIENCY

## PIPELINE EAST

APRIL 200

FOR LANDS IN:

SECTIONS 7, 18, 19, 20, 29,  
OF T3S, R5E, S.L.B.  
AND  
SECTIONS 3, 4, 5, 6, 7, 8, 9, 1  
OF T4S, R5E, S.L.B.  
AND  
SECTIONS 1, 11, 12, 13,  
OF T4S, R4E, S.L.B.



### CENTRAL UTAH CONSERVANCY

#### BOARD OF TRUSTEES

BRENT BROTHERRSON	ENID GREENE
DAVID R. COX	CLAUDE R. HICKEN
RANDY CROZIER	ROGER W. HICKEN
EVANS TIM DOXEY	MICHAEL H. JENSE
R. ROSCOE GARRETT	RONDAL R. McKEE
HARLEY M. GILLMAN	GARY D. PALMER

UTAH REGIONAL LOCATION MAP

E259146 B 0630 P 0753

FILE NO. 10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

PIPELINES (CONT.)

R-15	WC	R-39
R-16	WC-1 & WC (Cont.)	R-40
R-17	WC (Cont.)	R-41
R-18	WC-A, WC-C-2, WC-C, WC-C-1	R-42
R-19	WC-D, WC-F, WC-G, & WC-2	R-43
R-20	WCH	R-44
R-21	WCH-1, WCH-A, & WCH-B	R-45
R-22	W-HC-1 & W-HC-2	R-46
R-23	W-HC-3	R-47
R-24	WS	R-48
R-25	WS (Cont.)	R-49
R-26	WS (Cont.) & WS-1	R-50
R-27	WS-1 (Cont.)	R-51
R-28	WS-1 (Cont.)	R-52
R-29	WS-1-A & WS-1-B	R-53
R-30	WS-1-C & WS-1-C-A	R-54
R-31	WS-1-C-1, WS-1-D, & WS-1-1	R-55
R-32	WS-A	R-56
R-33	WS-A (Cont.), WS-A-B, & WS-B	R-57
R-34	WS-C	R-58
R-35	WS-C-1 & WS-C-1-A	R-59
R-36	WS-D, WS-2, & WS-J	R-60
R-37		
R-38		

W-H-1-1

E 259146 B 0630 P 0754



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**PIPELINE EASEMENTS**  
DRAWING LIST



CONTRACT NO.	
DATE	
DRAWING NO.	<b>G-2</b>
SHEET NO.	

**GENERAL**

COVER SHEET, LOCATION & VICINITY MAP  
 DRAWING LIST  
 SHEET INDEX  
 SHEET INDEX  
 SHEET INDEX  
 LIST OF LINES & PARCELS  
 LIST OF LINES & PARCELS  
 SURVEY CONTROL SHEET

**PIPELINES**

T-A, T-B, & W-D  
 T-C, & TW-C  
 TW-C, T-C-A, TW-C-B, & TW-C-B-1  
 T-D, & T-D-A  
 T-F, T-G, & T-G-1-A  
 T-H, & TW-C-A  
 T-H & T-H-1  
 T-I & T-I-B  
 T-I-1, T-I-A, & T-J  
 T-J  
 T-J-A, T-J-B, T-J-C, & T-J-C-A  
 T-J-C (Cont.), T-J-C-B, & T-J-D  
 T-J-E  
 T-K (Cont.)

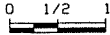
G-1  
 G-2  
 G-3  
 G-4  
 G-5  
 G-6  
 G-7  
 G-8

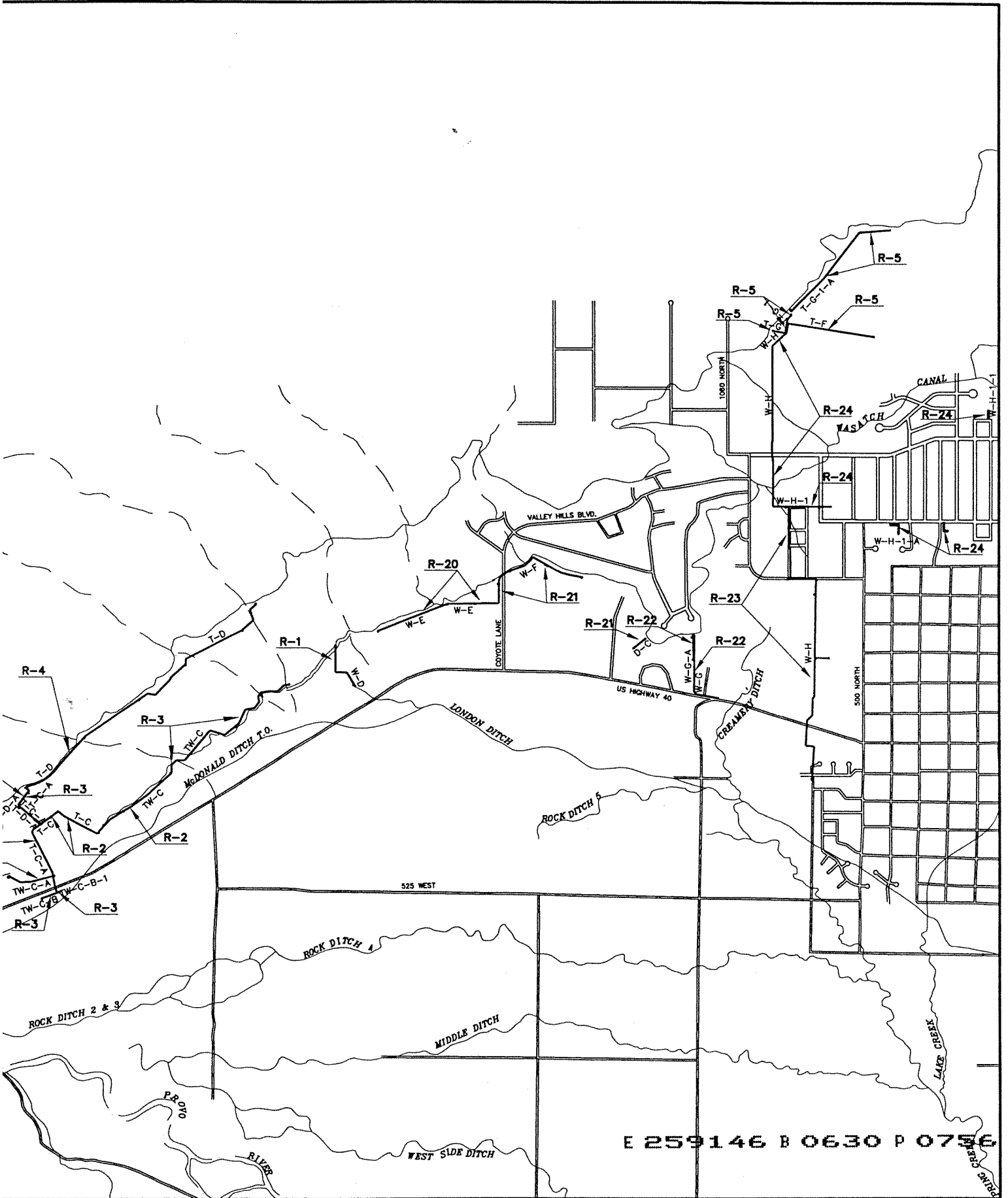
R-1  
 R-2  
 R-3  
 R-4  
 R-5  
 R-6  
 R-7  
 R-8  
 R-9  
 R-10  
 R-11  
 R-12  
 R-13  
 R-14

**PIPELINES (CONT.)**

T-K (Cont.)  
 T-K (Cont.) & T-K-1  
 T-K-2, T-K-3, & T-K-5  
 T-K-A, T-K-A-A, & T-K-B  
 T-K-B-A, T-K-C, & TC-1  
 TC-1-A & W-E  
 W-F & D-C  
 W-G & W-G-A  
 W-H  
 W-H (Cont.), W-H-1, W-H-1-A, &  
 W-I  
 W-I (Cont.), W-I-1, W-I-1-1  
 W-I-1 (Cont.), W-I-A, & W-I-B  
 W-J  
 W-J (Cont.) & W-J-A  
 W-J-B & W-J-C  
 W-J-D  
 W-K  
 W-K (Cont.)  
 W-K (Cont.)  
 W-K (Cont.), W-K-2, & W-K-2-1  
 W-K-C & W-K-C-1  
 W-K-D, W-K-E, & W-K-F  
 W-K-G, W-K-E, & W-K-F

E 259146 B 0630 P 0755

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____																						
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'					DRAWN _____																						
REVISIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">REV</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">BY</th> <th style="width: 75%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION																			CHECKED _____		
REV	DATE	BY	DESCRIPTION																								



E 259146 B 0630 P 0756



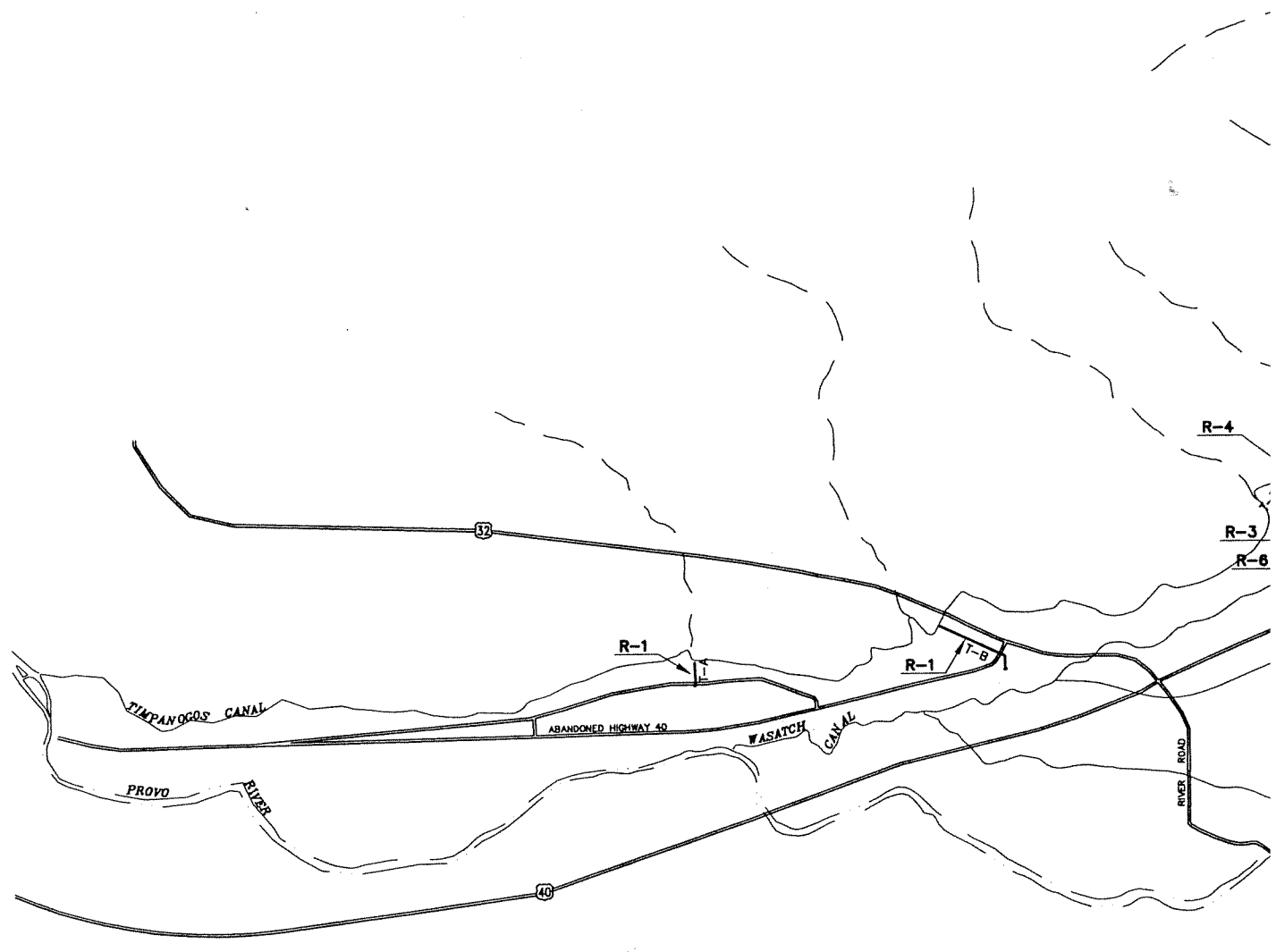
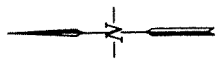
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**PIPELINE EASEMENTS**  
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-3
SHEET NO.	

FILE No. L:\PIPE ROW\G-3.dwg 12/20/01 09:08 brent

E 259146 B 0630 P 0757



REV	DATE	BY	DESCRIPTION

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING

0 1/2 1

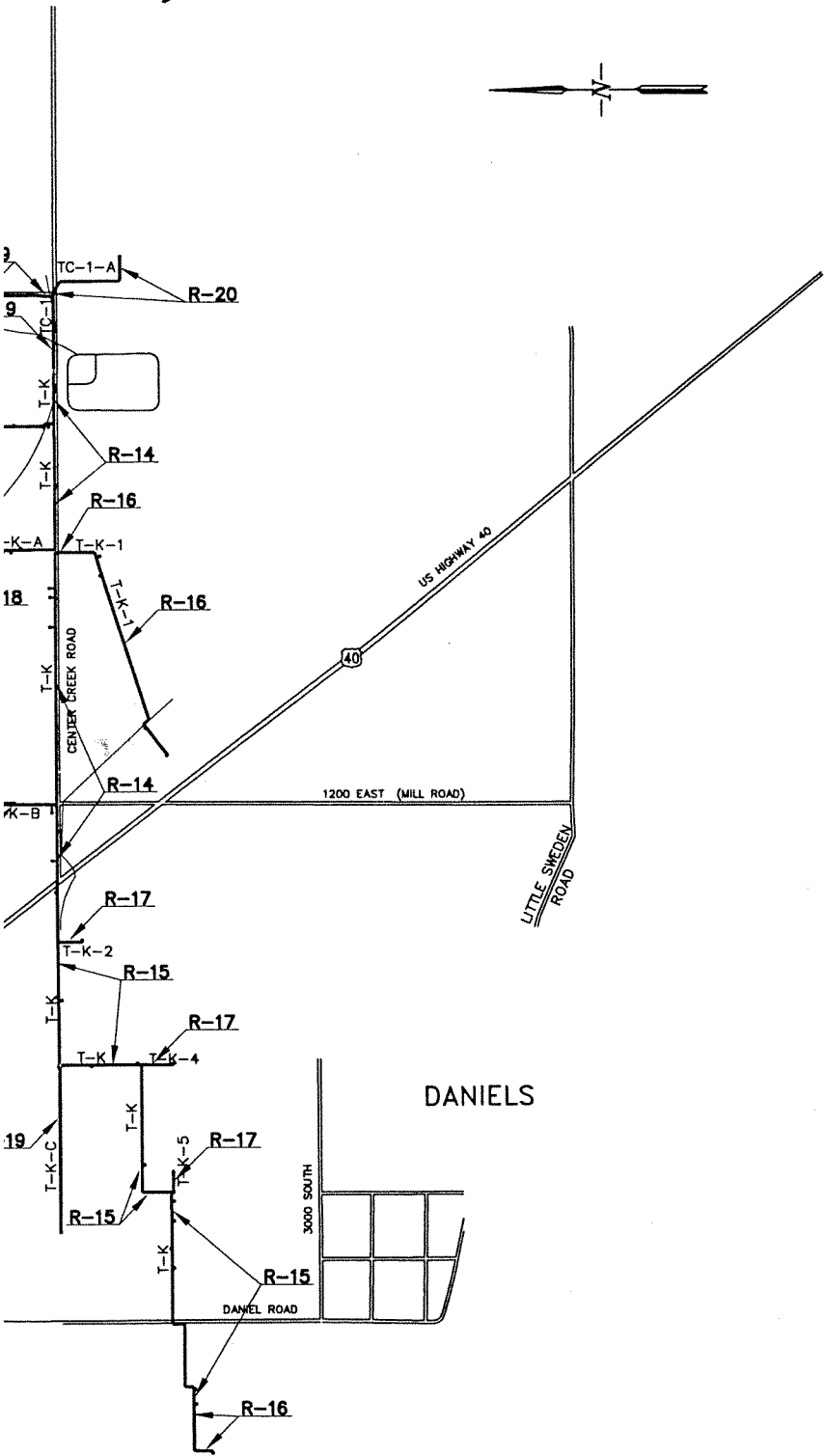
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_

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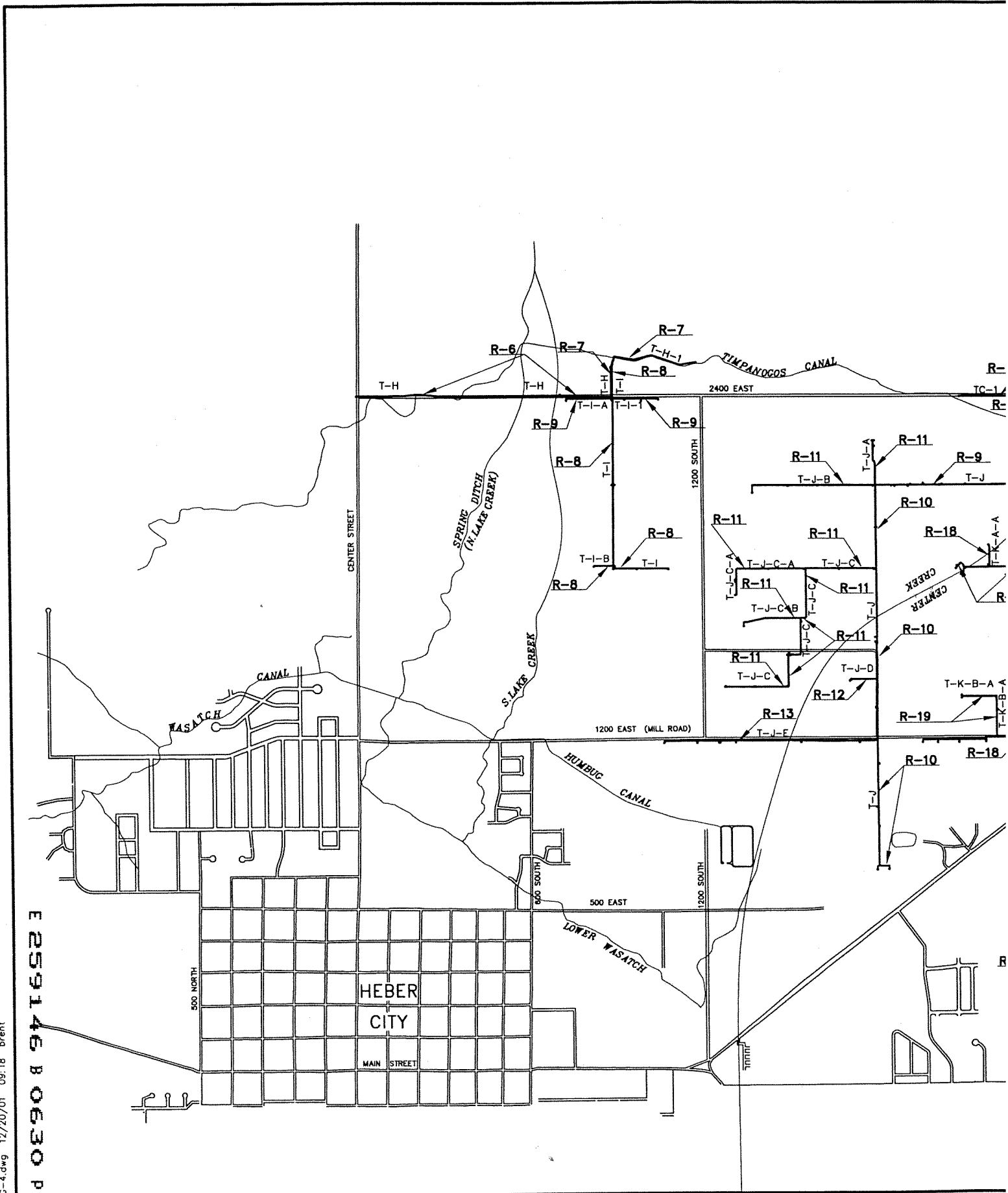


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**PIPELINE EASEMENTS**  
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-4
SHEET NO.	

E259146 B 0630 P 0759



REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

0 1/2 1

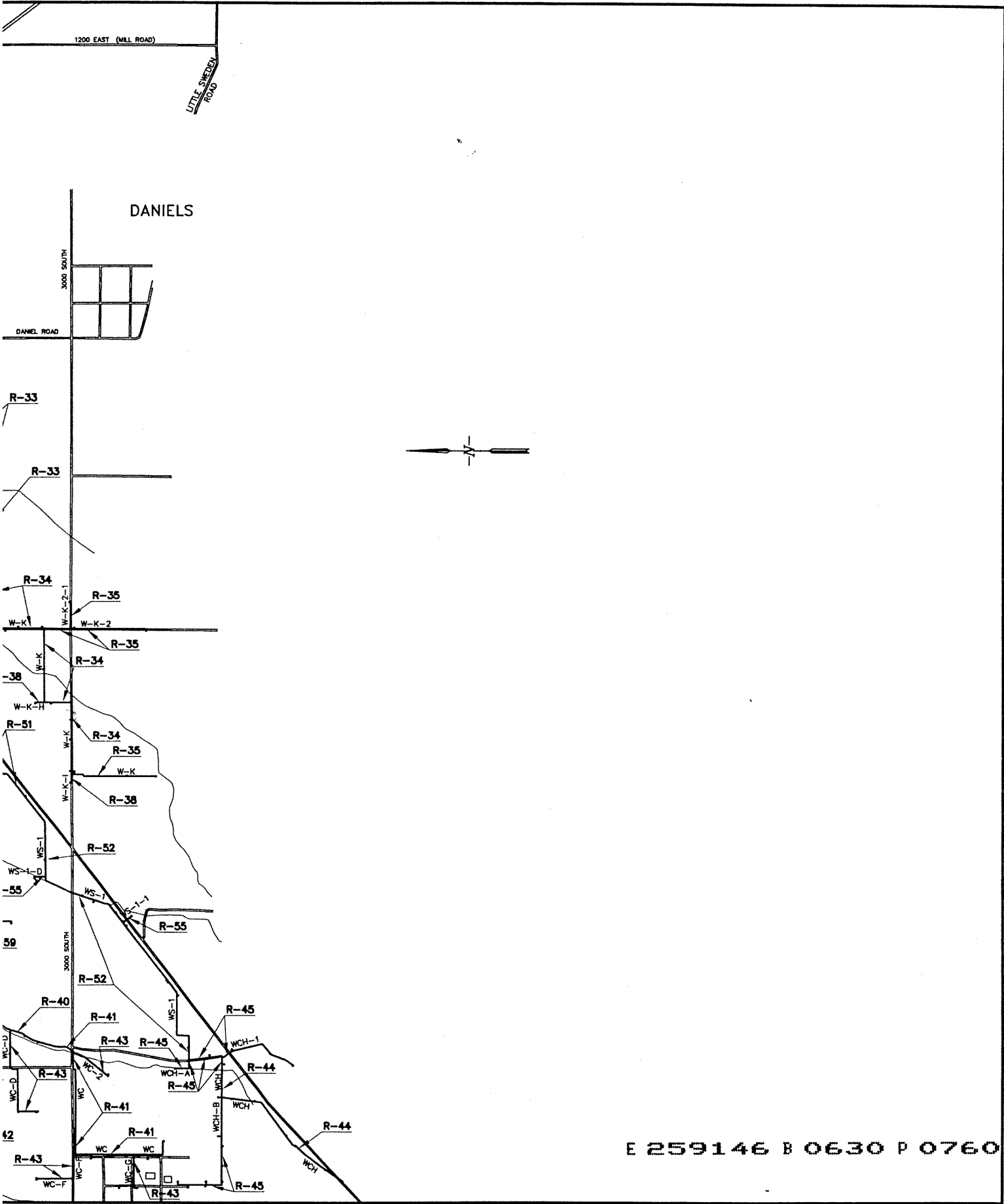
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_



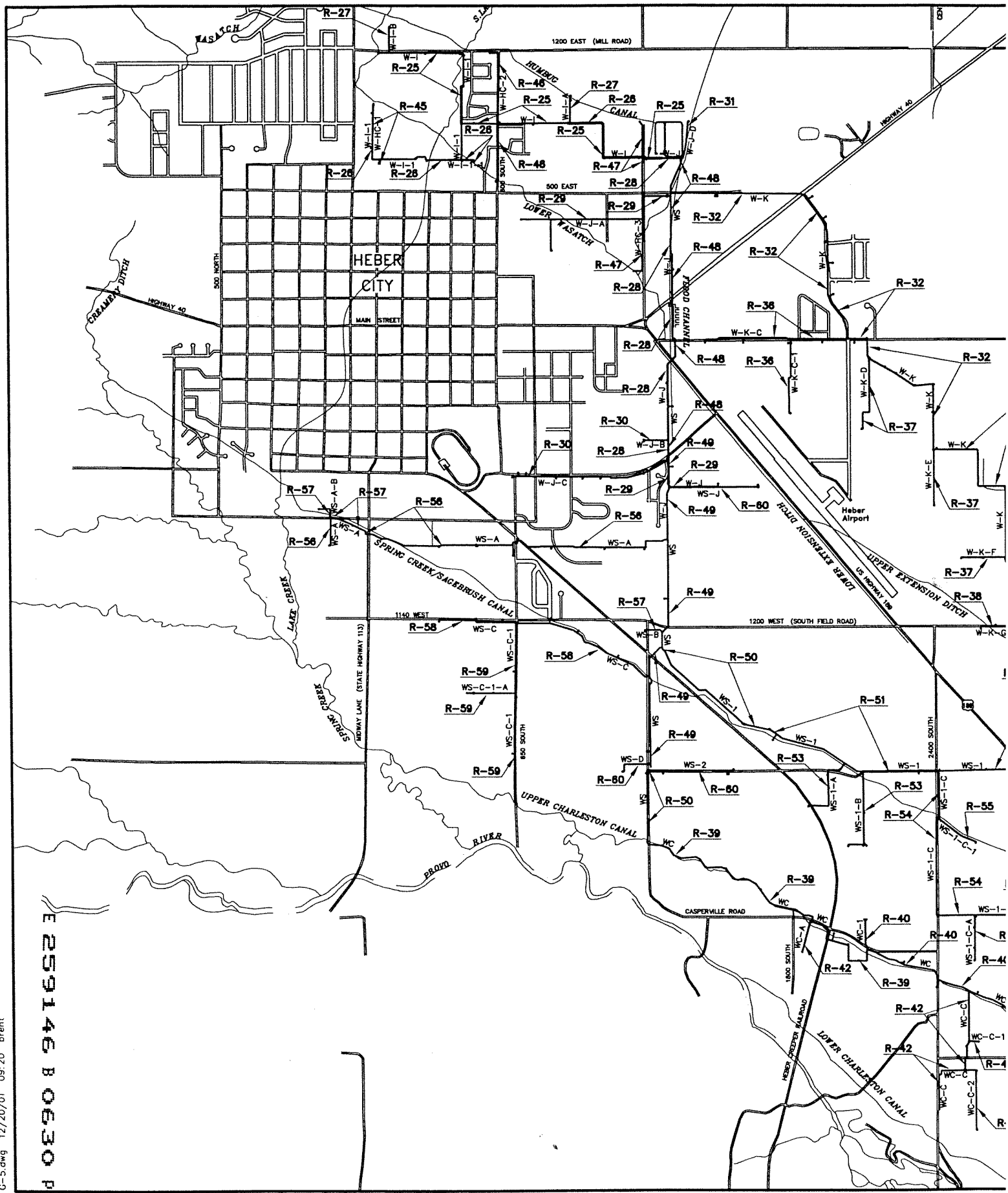
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CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**PIPELINE EASEMENTS**  
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-5
SHEET NO.	



E 259146 B 0630 P 0761

File No. L:\PIPE ROW\ 0-5.dwg 12/20/01 09:20 Brent

	<p>SCALE:</p> <p>1" = 10' VERT.</p> <p>1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL:</p> <p>10'</p>	<p>WARNING</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>												
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">REV.</th> <th style="width: 10%;">DATE</th> <th style="width: 80%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	REV.	DATE	DESCRIPTION										<p>REVISIONS</p>		
REV.	DATE	DESCRIPTION													

Accessor Parcels Affected	Sheet #	Pipelines Included	Accessor Parcels Affected
1983, 1977 Estates Subdivision Lots #29, #24, #20, 319, 888	R-32	W-K Sta. 10+00 - Sta. 71+00	1655, 1655-1, 1615, 1657, 1615, 1630, 1630-1, 1644-9 1644, 1645, 1676-2, 1646, 1647, 1589, 1589-F
Est. Subdivision Lot #9, 1909-1 Ranch Lots #6 & #7 Ranch Lots #3 & #4	R-33	W-K Sta. 71+00 - Sta. 130+00	1589-F, 1587-2, 1587, 1588, 1605, 1966, 1987, 2032, 2037, 2036, 2034, 2033
Hidden Creek Subdivision Lots #5, Meadowlark vision Lot #5, Creekside Subdivision Lots #3, #11, 1696-2	R-34	W-K Sta. 130+00 - Sta. 190+00	1987, 2033, 1938-1, 1938-2, Valley View Est. Lots #2, #3, #4, #5, 1989-2, 1324, 1316, 1320, 1321, 1322 1336, 1326, 1314
side Subdivision Lots #11, #7 2, 1619, 1633-2, 1621, 1622, 1616	R-35	W-K Sta. 190+00 - Sta. 200+60 W-K-2 Sta. 10+00 - Sta. 28+66 W-K-2-1 Sta. 10+00 - Sta. 14+90	1331, 1330, 1338 2023, 1326-b Valley View Est. Lot #1
1698, 1696-1, 1696 1640 1,	R-36	W-K-C Sta. 11+80.5 - Sta. 38+53.26 W-K-C-1 Sta. 10+65 - Sta. 24+13.48	1589-1, 1650-1, 1573, 1580, 1581, 1665 1583, 1590, 1579, 1584
3, 1857-1 88-3, 623, 625	R-37	W-K-D Sta. 10+00 - Sta. 24+41.77 W-K-E Sta. 10+00 - Sta. 20+20 W-K-F Sta. 10+00 - Sta. 18+17	1585, 1585-8, 1587-2, 1588 1588, 1594-6, 1594-8 1989-2, 1989-1,
25, 638-2, 644	R-38	W-K-G Sta. 10+00 - Sta. 15+00 W-K-H Sta. 10+00 - Sta. 11+68 W-K-I Sta. 10+00 - Sta. 11+49	1989, 1311 1318, 1316 1322, 1319
49, 648, 650 49, 648	R-39	WC Sta. 10+00 - Sta. 70+00	1269, 1275, 1276-1, 1276-4, 1277, 1277-2, 1280, 1245, 1247, 1247-1, 1248, 1248-1, 1252, 1255, 1242-2
Sage Acres Subdivision Lot #1, 1188-E, 1, 1186-2, 1988, 751, 1209, 1203	R-40	WC-1 Sta. 10+00 - Sta. 15+72.31 WC Sta. 70+00 - Sta. 100+00	1306, 1250-4 1255, 57, 58, Christiansen Small Sub. Lots #2 & #3 65, 1254
1219-2, 1217-2, 778, 773, 702, 777, 706 1, 1186-2, Mountain View Estates Sub. Lot #24 1198, 1202 2, 1219-5	R-41	WC Sta. 100+00 - Sta. 145+23.67	66, 67, 39, 38, 36, 86
1529, 1530, 1522, 1513, 1514, 1508, 1512, 1506, 1507, 1506-1, 1503, 1504,	R-42	WC-A Sta. 9+78.16 - Sta. 15+80 WC-C-2 Sta. 10+00 - Sta. 23+09 WC-C Sta. 10+00 - Sta. 36+86.83 WC-C-1 Sta. 10+00 - Sta. 11+66	1245, 1245-3, 1245-2 79, 79-1, 77 57, 60, 55-6, 55-1, 55-4, 55-5 58, 62
1504, 1532-3 1527, 1505, 1223, 1238, 1494, 1228, 1237, 1239	R-43	WC-D Sta. 10+01.91 - Sta. 29+54.51 WC-F Sta. 10+00 - Sta. 20+95 WC-G Sta. 10+00 - Sta. 21+15 WC-2 Sta. 10+00 - Sta. 17+75	74, 80, 61-1, 65, 72, 72-1, 81, 73 25-2, 23, 18 82, 85, 83
1499, 1501	R-44	WCH Sta. 10+00 - Sta. 51+79.11	Charleston Estates Sub. Lots #4, #5, #6, 145-2, USA-4 132-1, 129-1, 129-2, 129-5, 99, 129-6, 124
1489, 1491	R-45	WCH-1 Sta. 10+00 - Sta. 24+93.10 WCH-A Sta. 10+00 - Sta. 14+08 WCH-B Sta. 10+00 - Sta. 33+83	124, 128, 123, 129, Mountain Lake View Sub. Lot #4 84-1, 84-2, 90 96, 132-2, 135, 132-5, 31-2, 27, 29, 33
1537, 1539 1563, 1540, 1535-1, 1534-1, 1267, 1560, 1265,	R-46	W-HC-1 Sta. 10+00 - Sta. 22+27 W-HC-2 Sta. 10+10.65 - Sta. 35+97.4	1221, 1494, 1220
	R-47	W-HC-3 Sta. 10+00 - Sta. 39+49	1614, 1529

E 259146 B 0630 P 0762



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**PIPELINE EASEMENTS**  
LIST OF LINES & PARCELS



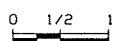
CONTRACT NO.	
DATE	
DRAWING NO.	G-6
SHEET NO.	

## Wasatch County Water Efficiency Project Pipeline Easements

Sheet #	Pipelines Included	Accessor Parcels Affected	Sheet #	Pipelines Included	Accession #
R-1	T-A Sta. 10+00 - sta. 12+83.29 T-B Sta. 10+00 - sta. 20+50.25 W-D Sta. 10+00 - Sta. 19+05.82	485, 480 508, 511-1, 502 588, 589	R-16	T-K Sta. 130+00 - Sta. 136+89.84 T-K-1 Sta. 10+00 - Sta. 37+15.01	1976 Hebr #22,
R-2	T-C Sta. 10+02.81- sta. 21+22.88 TW-C Sta. 10+94.64-sta. 27+00	523, 538, 539, 541 523, 539, 533-1, 537, 541	R-17	T-K-2 Sta. 10+00 - Sta. 12+54 T-K-4 Sta. 10+00 - Sta. 13+27 T-K-5 Sta. 10+00 - Sta. 12+25	Dani Dani Dani
R-3	TW-C Sta. 27+00 - Sta. 55+75.83 T-C-A Sta. 11+26.64 - Sta. 32+00.53 TW-C-B Sta. 10+00 - Sta. 12+72.95 TW-C-B-1 Sta. 10+00 - Sta. 10+40	533-1, 533-2, 584 524, 525, 526, 536-2, 523 520 531	R-18	T-K-A Sta. 10+00 - Sta. 25+12.94  T-K-A-A Sta. 10+00 - Sta. 13+40 T-K-B Sta. 10+00 - Sta. 30+03	1691 Subc #4, # Cree 1616
R-4	T-D Sta. 10+60.50 - Sta. 62+32.13 T-D-A Sta. 10+53.29 - Sta. 18+30.36	528, 539, 594, 592, 584 526, 524, 536-2, 523	R-19	T-K-B-A Sta. 10+00 - Sta. 21+60 T-K-C Sta. 10+00 - Sta. 27+07 TC-1 Sta. 10+65.05 - Sta. 31+90.22	1697 1637 1857
R-5	T-F Sta. 10+00 - Sta. 24+58 T-G Sta. 10+00 - Sta. 15+62 T-G-1-A Sta. 9+57.14 - Sta. 34+00	784-3 784-3 784-3	R-20	TC-1-A Sta. 10+00 - Sta. 20+65 W-E Sta. 10+20.38 - Sta. 34+62	1847 588,
R-6	T-H Sta. 10+32.20 - Sta. 40+00 TW-C-A Sta. 10+16.59 - Sta. 10+02	1440-1, 1437-3 518	R-21	W-F Sta. 9+81.67 - Sta. 26+70.11 D-C Sta. 1+00 - Sta. 3+88.91	655, 642
R-7	T-H Sta. 40+00 - Sta. 55+29.14 T-H-1 Sta. 10+00 - Sta. 24+55.50	1455-3 1434-1	R-22	W-G Sta. 10+02 - Sta. 24+32.13 W-G-A Sta. 10+00 - Sta. 14+19.18	652, 652,
R-8	T-I Sta. 10+52.94 - Sta. 50+69 T-I-B Sta. 10+00 - Sta. 12+94	1440-1, 1462, 1459, 1463, 1472, 1471 1463-1	R-23	W-H Sta. 10+00 - 70+00	784- 1186
R-9	T-I-1 Sta. 9+67.51 - Sta. 16+67 T-I-A Sta. 10+11.32 - Sta. 17+16 T-J Sta. 9+88.10 - Sta. 40+00	1464-2, 1464, 1467 1462, 1461 1686, Creekside Subdivision Lots #1, #2, #3, #4, #5	R-24	W-H Sta. 70+00 - Sta. 97+74 W-H-1 Sta. 10+00 - Sta. 17+22.07 W-H-1-A Sta. 10+00 - Sta. 13+30 W-H-1-1 Sta. 10+00 - Sta. 11+20	1219 1186 1197 1200
R-10	T-J Sta. 40+00 - Sta. 96+98.62	Creekside Subdivision Lot #2, 1687-2, 1696-2, 1699, 1702, 1618, 1621, 1630-2, 1613, 1621, 1629-2, 1615 1695 Lot #4, 1683-3	R-25	W-I Sta. 10+00 - Sta. 70+00	1615 1526
R-11	T-J-A Sta. 10+00 - Sta. 16+94.16 T-J-B Sta. 10+00 - Sta. 28+94 T-J-C Sta. 10+00 - Sta. 24+00 T-J-C-A Sta. 10+00 - Sta. 24+76	1680, 1683-3, 1683-2, 1683-1 1680, 1681 1699-1, 1699-5 1699-4, 1707-1, 1699-2, 1709, 1707	R-26	W-I Sta. 70+00 - Sta. 82+10.69 W-I-1 Sta. 10+00 - Sta. 33+00 W-I-1-1 Sta. 10+00 - Sta. 12+43	1503 1504 1236
R-12	T-J-C Sta. 24+00 - Sta. 51+72.62 T-J-C-B Sta. 10+00 - Sta. 18+81 T-J-D Sta. 10+00 - Sta. 14+30	1699-5, 1699-7, 1699-6, 1700, 1710, 1705, 1721-1, 1723 1721 1699-2, 1699-4, 1706 1702, 1702-1	R-27	W-I-1 Sta. 33+00 - Sta. 44+00.68 W-I-A Sta. 10+00 - Sta. 15+06 W-I-B Sta. 10+00 - Sta. 14+79.50	1494 1514 1486
R-13	T-J-E Sta. 10+00 - Sta. 43+84	1609, 1610, 1609-1, 1609-2, 1611, 1612-1, 1519-3 1519-2, 1518	R-28	W-J Sta. 10+00 - Sta. 67+50	1615
R-14	T-K Sta. 10+05.24 - Sta. 70+00	1852, 1692, 1909-2, 1909-3, 1633-1, 1634, 1689-1	R-29	W-J Sta. 67+50 - Sta. 81+76 W-J-A Sta. 10+00 - Sta. 42+16.23	1264 1667
R-15	T-K Sta. 70+00 - Sta. 130+00	1634, 1635, 1636, 1950, 1951-3, Daniels Ranch Lots #1, #2, #3, #5, #6, 1949, 1972	R-30	W-J-B Sta. 10+00 - Sta. 14+47.50 W-J-C Sta. 9+98.55 - Sta. 39+89.24	1570 1284
			R-31	W-J-D Sta. 10+00 - Sta. 17+24.98	1615

146 B 0630 P 0763

FILE No. L:\PIPE ROW\ G-6.dwg 12/20/01 09:22 brent

	<b>SCALE:</b> = 10' VERT. = 100' HORIZ.	<b>WARNING</b>  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____  DRAWN _____  CHECKED _____	
REV. DATE BY DESCRIPTION REVISIONS	FOUR INTERVAL: 10' INTERMEDIATE : 2'			



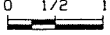
## Wasatch County Water Efficiency Project

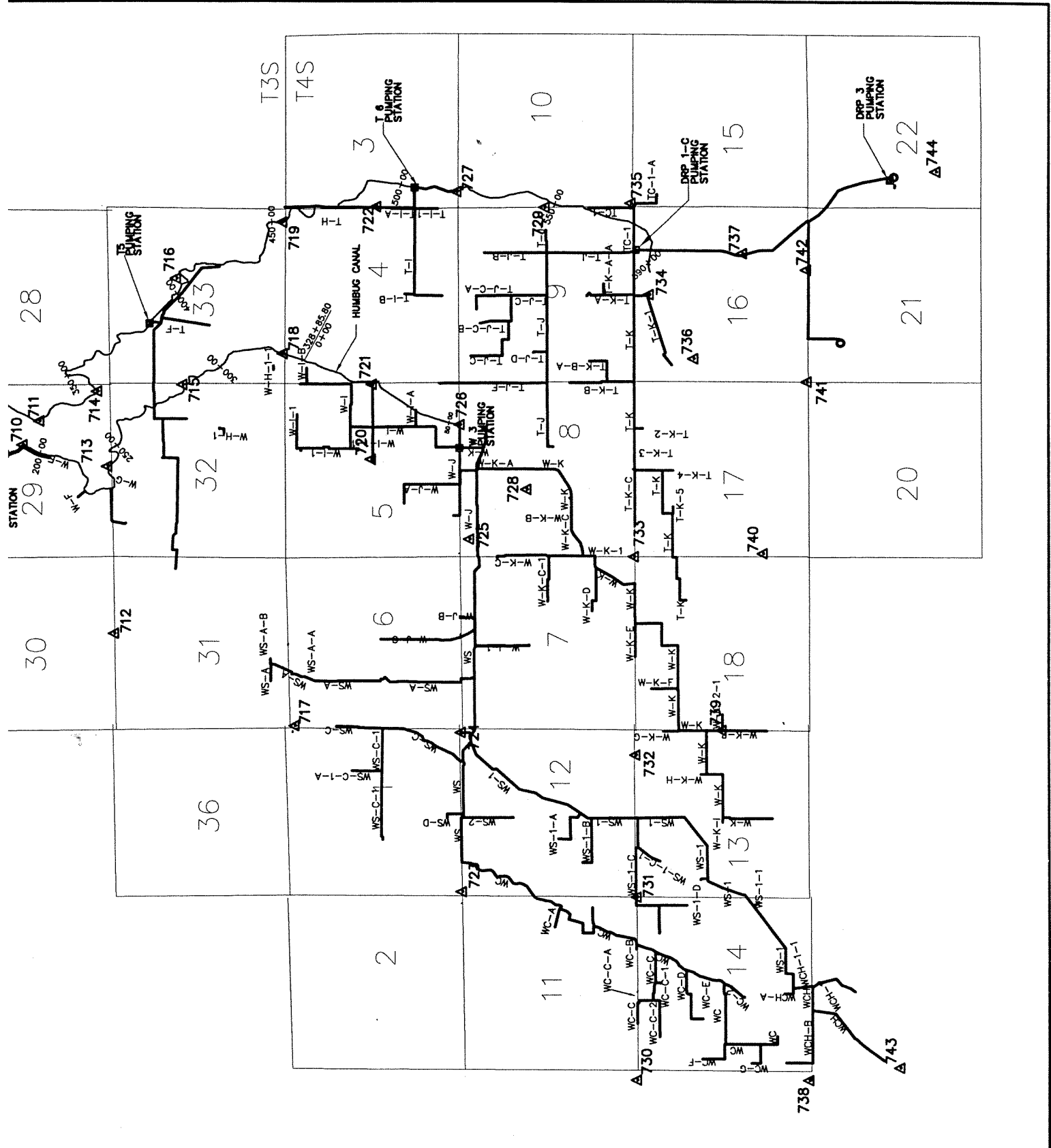
### Pipeline Easements (Cont.)

Sheet #	Pipelines Included	Accessor Parcels Affected	Sheet #	Pipelines Included	Accession #
R-48	WS Sta. 10+69 - Sta. 67+50	1615, 1655, 1661, 1662, 1573-2, 1570,			
R-49	WS Sta. 67+50 - Sta. 127+00	1570, 1264-1, 1265, 1266-2, 1266-1, 1056-6			
R-50	WS Sta. 127+00 - Sta. 141+84.39	1056, 1056-1, 1074-1			
	WS-1 Sta. 10+00 - Sta. 40+00	1264-1, 1283, 1283-4			
R-51	WS-1 Sta. 40+00 - Sta. 100+00	1264-1, 1283-5, 1300, 1313, 1347, 1347-2, 1348, 1348-1, 1348-2			
R-52	WS-1 Sta. 100+00 - Sta. 152+49.67	1348-2, 1348-3, 1349, 1341, 1340, 1342, 1343, 1340 1366, 1367, 1364, 1363-1, 1363, 109, 1358, 103, 107, 108, 1350			
R-53	WS-1-A Sta. 10+00 - Sta. 24+22.57	1283-5, 1301, 1299-1, 1279			
	WS-1-B Sta. 10+00 - Sta. 26+38.69	1297-3, 1297-4, 1300-4, 1303, 1305, 1308			
R-54	WS-1-C Sta. 10+00 - Sta. 52+89	1313, 1300-4, 1251, 1345, 1346, 1344, 1343, 1354, 1354 1353-1			
	WS-1-C-A Sta. 10+00 - Sta. 18+50	1352			
R-55	WS-1-C-1 Sta. 10+00 - Sta. 17+93.49	1345, 1344			
	WS-1-D Sta. 10+00 - Sta. 12+21.86	1348-1, 1343			
	WS-1-1 Sta. 10+00 - Sta. 11+92	1331			
R-56	WS-A Sta. 10+00 - Sta. 70+00	1570, 1604, 1565, 1564, 1558-1, 1560-1, 1555, 1556, 1552, 1551, 1551-1, 1545, 1546, 1548, 1547, 1542, 423			
R-57	WS-A Sta. 70+00 - Sta. 81+74	1542, 731, 729, 1167, 730,			
	WS-A-B Sta. 10+00 - Sta. 11+81.43	1162, 1161			
	WS-B Sta. 10+00 - Sta. 13+47.38	1065, 1265, 1264-1			
R-58	WS-C Sta. 10+46.43 - Sta. 53+01.94	1062, 1064, 1066, 1069, 1024, 1025, 1023, 1551, 1557, 1062 -2, 1558			
R-59	WS-C-1 Sta. 10+46.43 - Sta. 43+95	1069, 1067, 1024-3, 1068, 1039, 1057, 1055, 1039-1			
	WS-C-1-A Sta. 10+00.43 - Sta. 17+59	1024-3, 1024-1, 1024-2			
R-60	WS-D Sta. 10+00.43 - Sta. 16+26	1056, 1059			
	WS-2 Sta. 10+00.43 - Sta. 25+20	1267, 1268, 1278, 1282-1			
	WS-J Sta. 10+00.43 - Sta. 26+45	1576-1			

E 259146 B 0630 P 0765

FILE No. L:\PIPE ROW\ C-7.dwg 12/20/01 09:23 brent

SCALE:		WARNING		DESIGNED _____	
1" = 10' VERT. 1" = 100' HORIZ.				DRAWN _____	
CONTOUR INTERVAL:		IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		CHECKED _____	
10'					
INTERMEDIATE : 2'					
REV	DATE	BY	DESCRIPTION		
REVISIONS					



E 259146 B 0630 P 0766



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project

**SURVEY CONTROL SHEET**



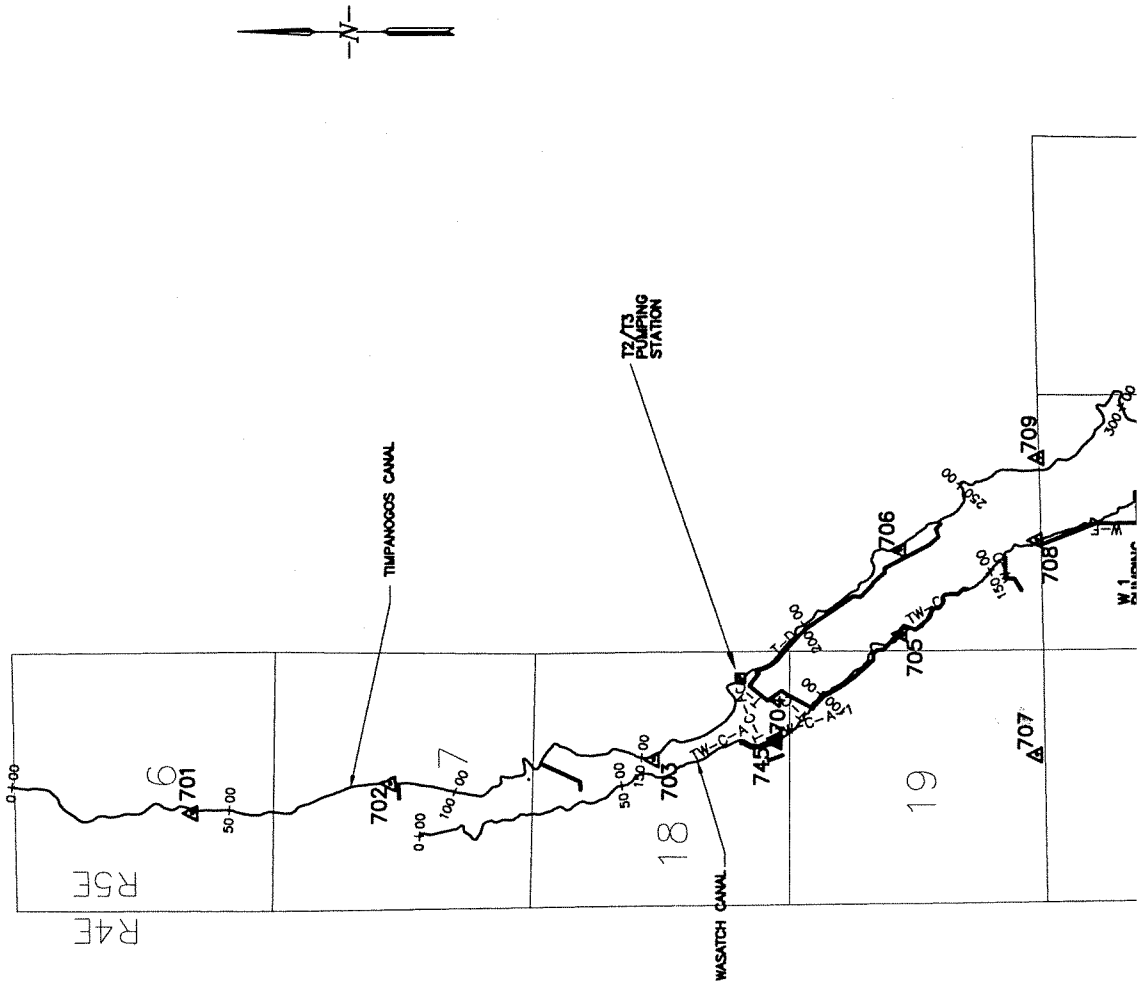
CONTRACT NO.	
DATE	
DRAWING NO.	G-8
SHEET NO.	

E 259146 B 0630 P 0767

**PROJECT CONTROL COORDINATE LISTING**

NO.	NORTH.	EAST.	ELEV.	DESCRIPTION
701	84112.43	661287.10	5850.43	ALUM P&C BM
702	79995.06	661894.68	5834.04	ALUM P&C BM
703	74493.94	662367.09	5829.56	ALUM P&C BM
704	71851.46	662803.00	5724.38	ALUM P&C BC
705	69337.93	665004.43	5720.46	ALUM P&C BM
706	69353.83	666748.54	5833.56	ALUM P&C BM
707	66529.45	662468.47	5619.41	ALUM P&C BM
708	66503.18	666951.26	5711.09	ALUM P&C BM
709	66457.26	668358.66	5830.15	ALUM P&C BM
710	63830.66	668142.07	5705.52	ALUM P&C BM
711	63314.72	668869.44	5854.43	ALUM P&C BM
712	61066.90	662382.15	5560.09	ALUM P&C BM
713	61259.52	667483.12	5702.88	ALUM P&C BM
714	61550.21	665768.33	5823.39	ALUM P&C BM
715	58948.57	668973.52	5694.13	ALUM P&C BM
716	51929.72	673201.69	5833.87	ALUM P&C BM
717	55573.73	659570.22	5527.36	ALUM P&C BM
718	55897.90	670919.63	5690.88	ALUM P&C BM
719	55909.19	674906.38	5816.68	ALUM P&C BM
720	53127.28	667705.02	5653.33	ALUM P&C BM
721	53180.08	669988.05	5688.05	ALUM P&C BM
722	53035.67	675323.66	5798.02	ALUM P&C BM
723	50433.92	654433.23	5471.50	ALUM P&C BM
724	50460.24	659365.19	5555.03	ALUM P&C BM
725	50212.93	665280.92	5642.45	ALUM P&C BM
726	50486.80	668760.06	5683.30	ALUM P&C BM
727	50575.20	675922.14	5812.88	ALUM P&C BM
728	48459.42	666763.45	5679.34	BM H-4 BC
729	47889.04	675343.52	5804.29	ASPEN BC 1/4
730	45414.25	648780.79	5426.01	AT-61 ASPEN
731	45132.62	654333.42	5503.84	ALUM P&C BM
732	45145.95	658679.67	5578.40	ALUM P&C BM
733	45181.99	664727.93	5688.62	AT-55 ASPEN
734	44687.34	672714.55	5803.39	BM T-21 BC
735	45259.44	675478.24	5816.72	ALUM P&C BM
736	43335.69	670769.59	5800.89	BM T-22 BC
737	41830.54	673970.32	5904.03	ALUM P&C BM
738	39859.24	648779.76	5426.28	ALUM P&C BM
739	42502.35	659441.88	5617.14	ASPEN BC
740	41222.04	664828.56	5722.00	ALUM P&C BM
741	39837.06	670140.83	5833.60	ALUM P&C BM
742	39888.23	673476.68	5885.52	ALUM P&C BM
743	37081.63	649165.40	5435.89	ALUM P&C BM
744	35923.21	678461.76	5995.20	ALUM P&C BM
745	71961.55	662738.63	5718.91	BM W-5 BC

NOTE: COORDINATES ARE LOCAL GROUND COORDINATES. ELEVATIONS-NAVD29



REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:

CONTOUR INTERVAL:  
NA  
INTERMEDIATE :  
NA

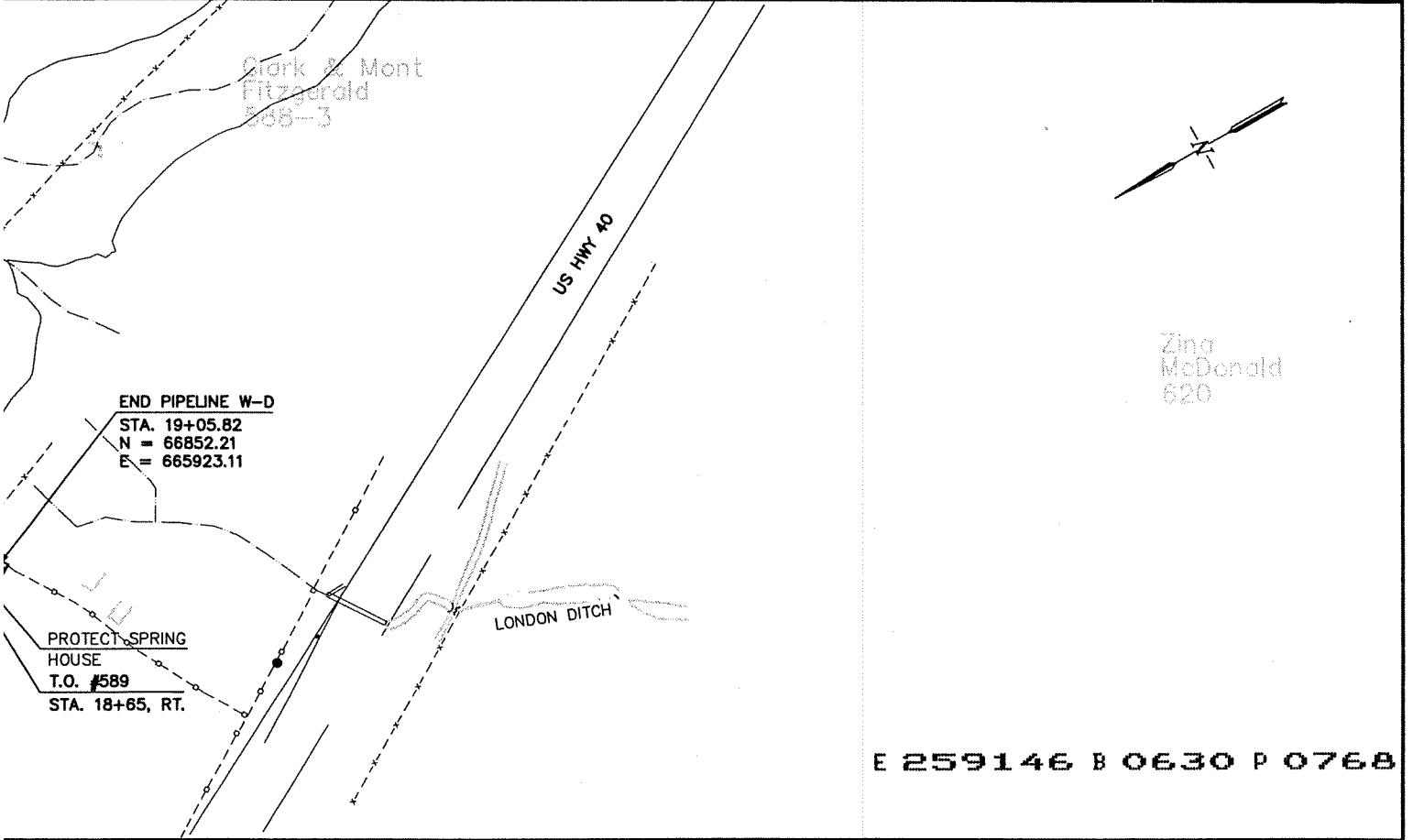
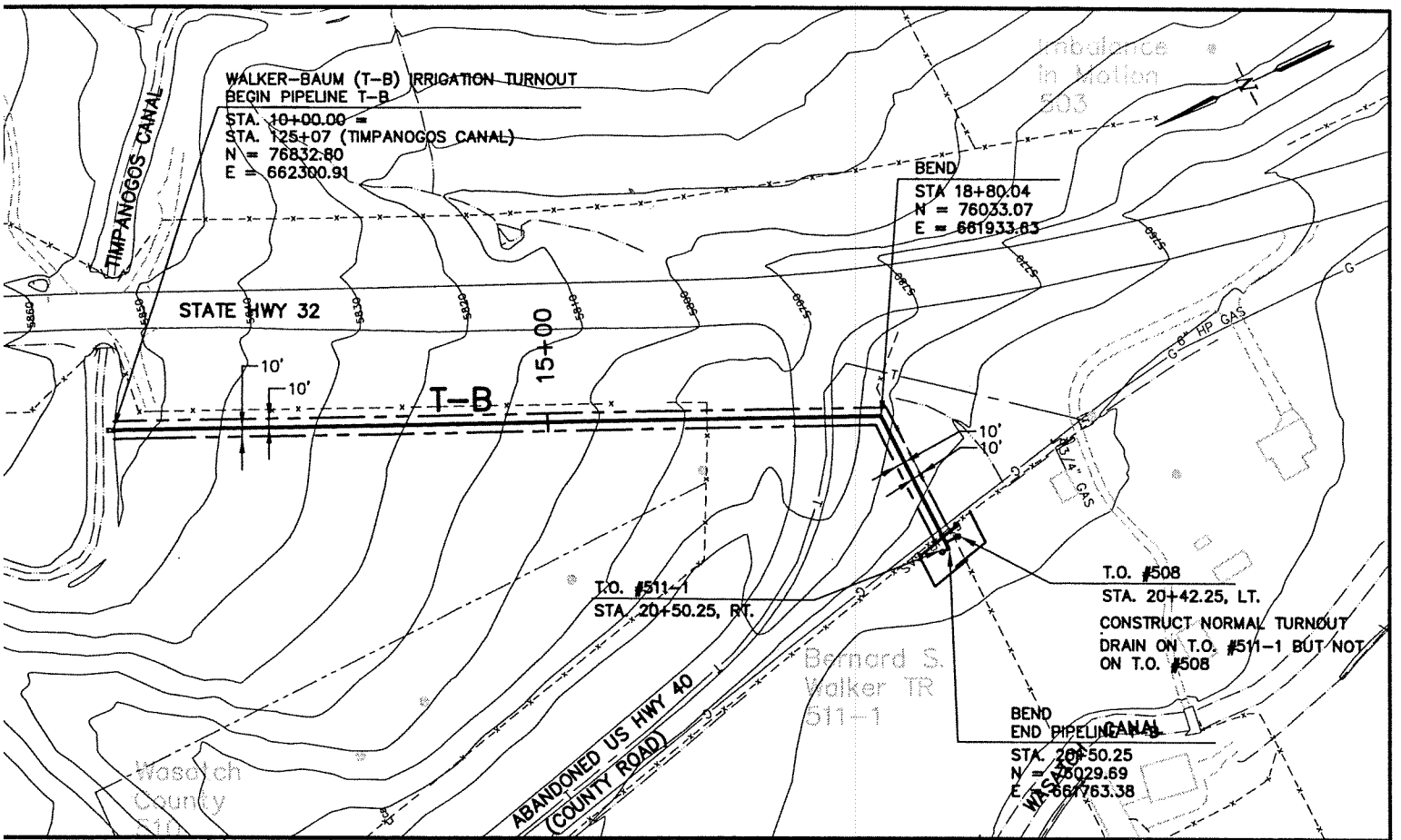
**WARNING**

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	DATE _____
DRAWN _____	DATE _____
CHECKED _____	DATE _____





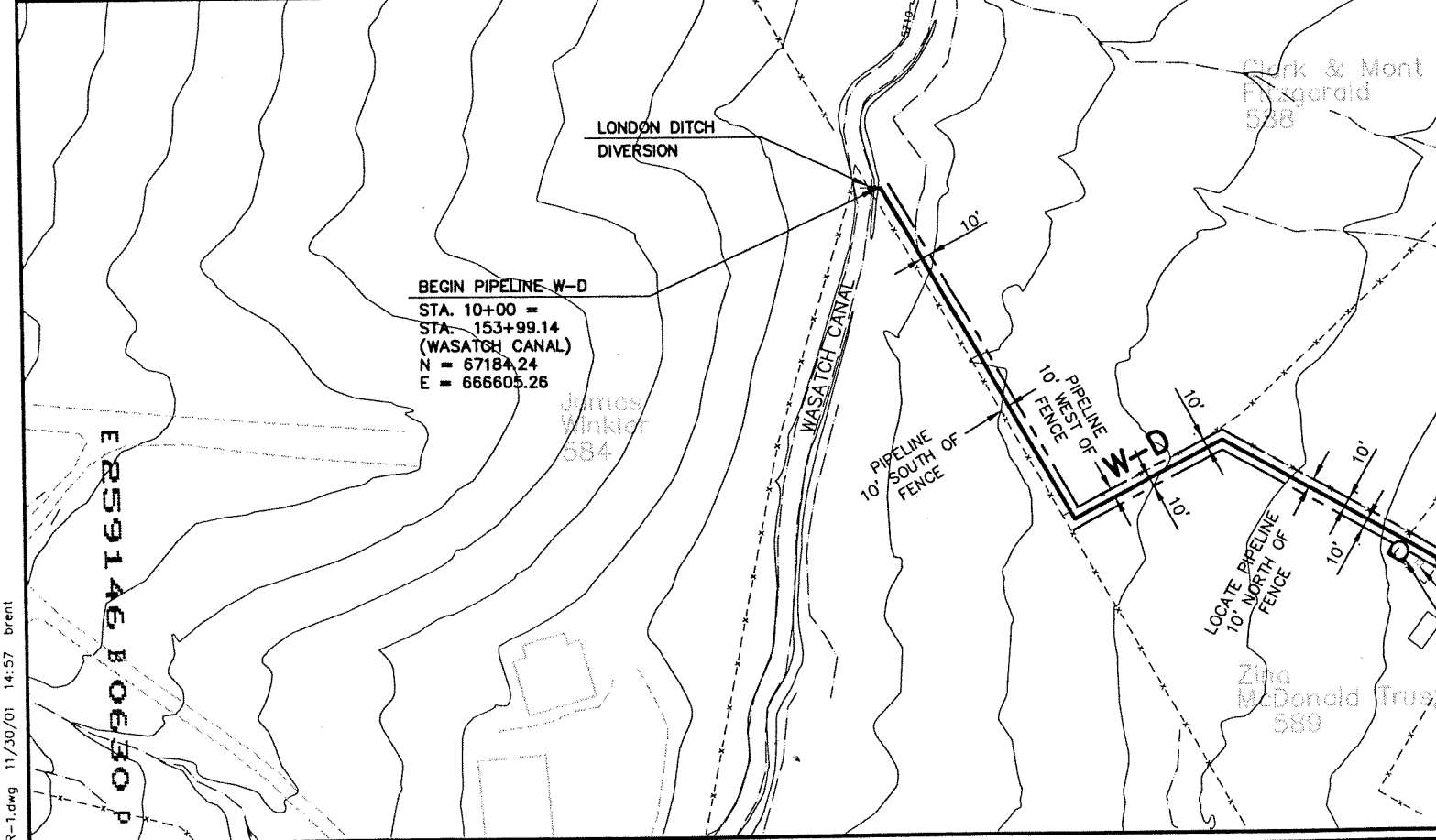
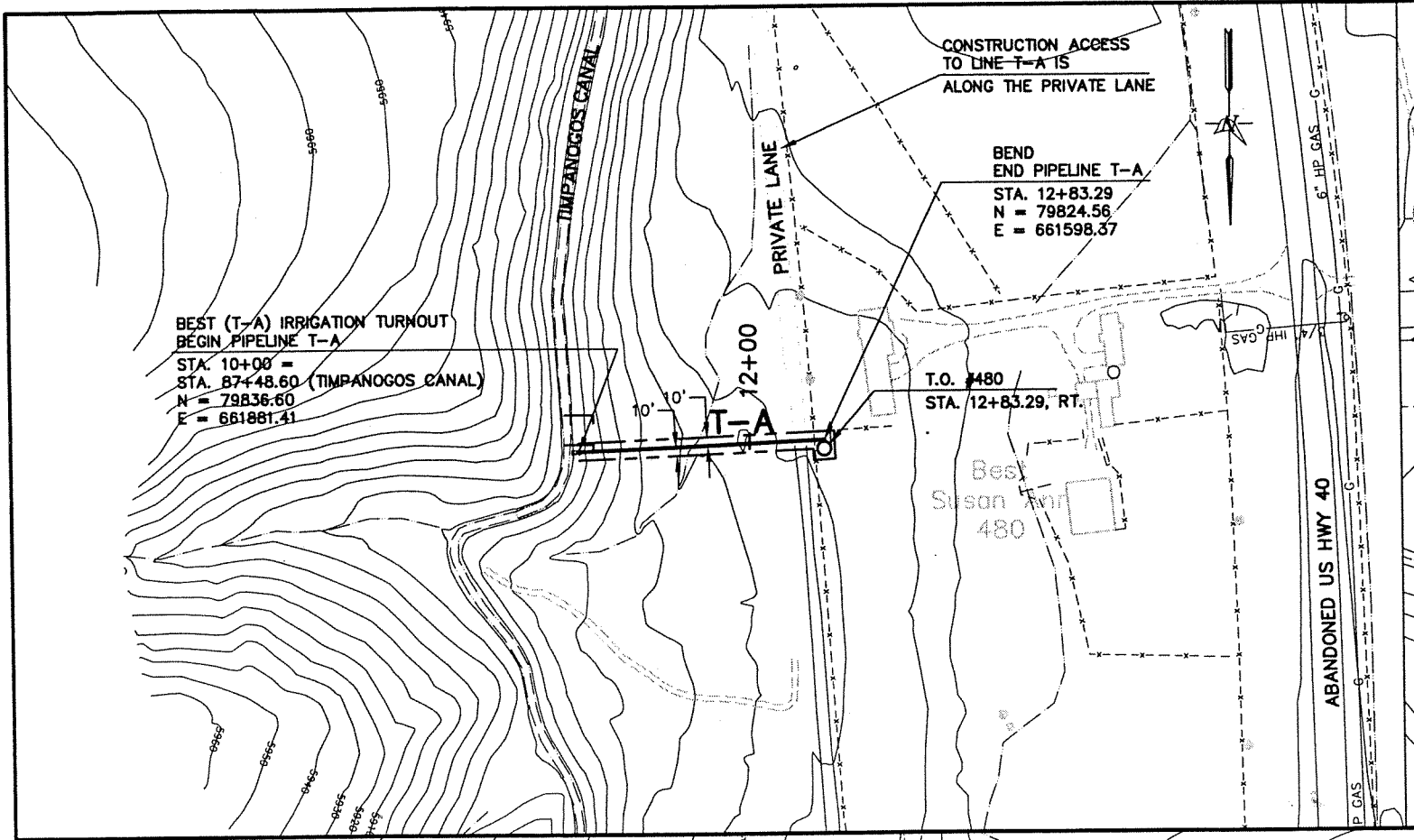
E 259146 B 0630 P 0768



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-A, T-B, & W-D PIPELINE EASEMENTS**  
 T-A STA. 10+00 - STA. 12+86  
 T-B STA. 10+00 - STA. 20+50  
 W-D STA. 10+00 - STA. 19+05.82



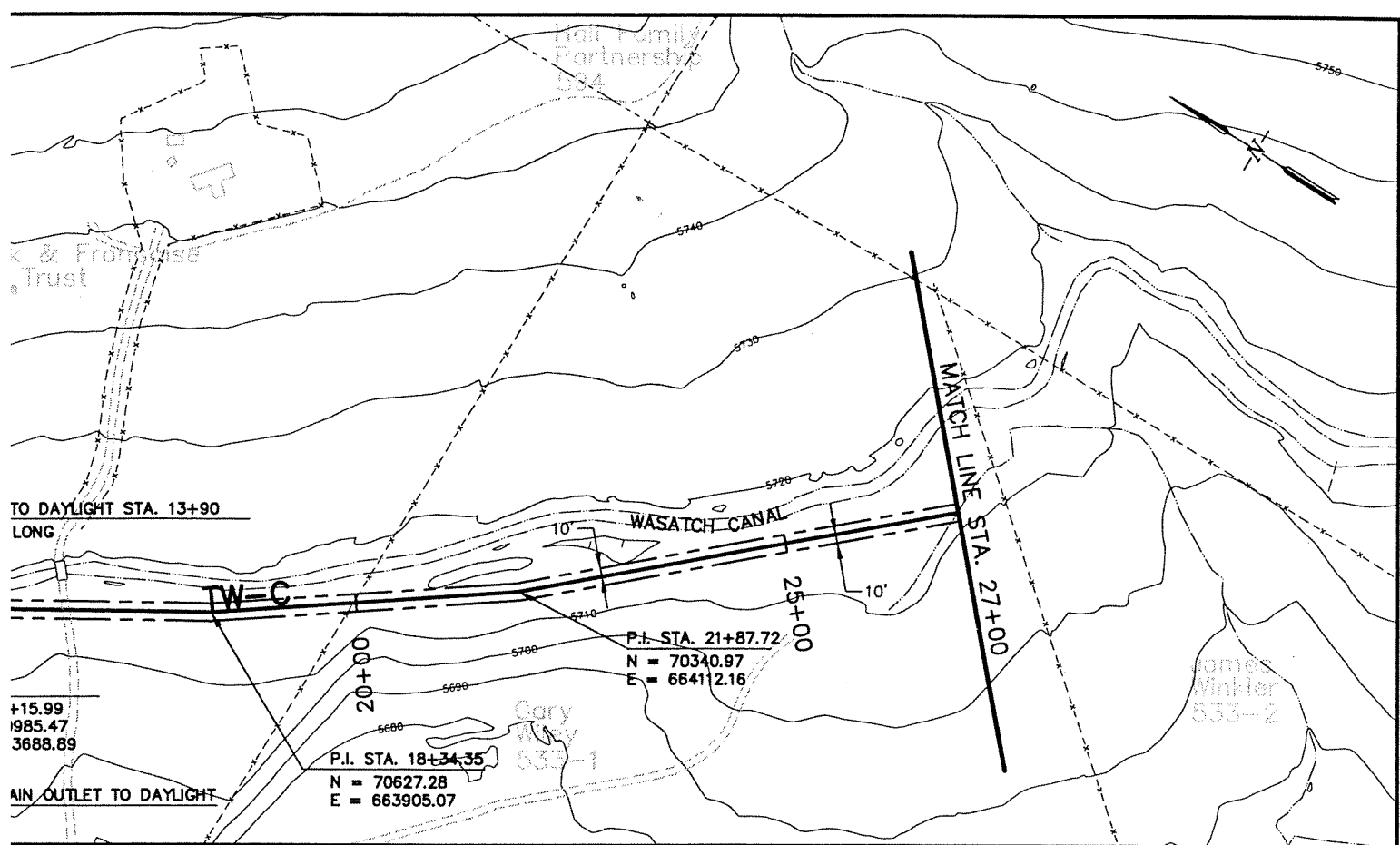
CONTRACT NO.	
DATE	
DRAWING NO.	R-1
SHEET NO.	



FILE No. L:\PIPE ROW\ R-1.dwg 11/30/01 14:57 brent

ERS9146 BOE30 P 0763

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REV	DATE	BY	DESCRIPTION																								
REVISIONS																											



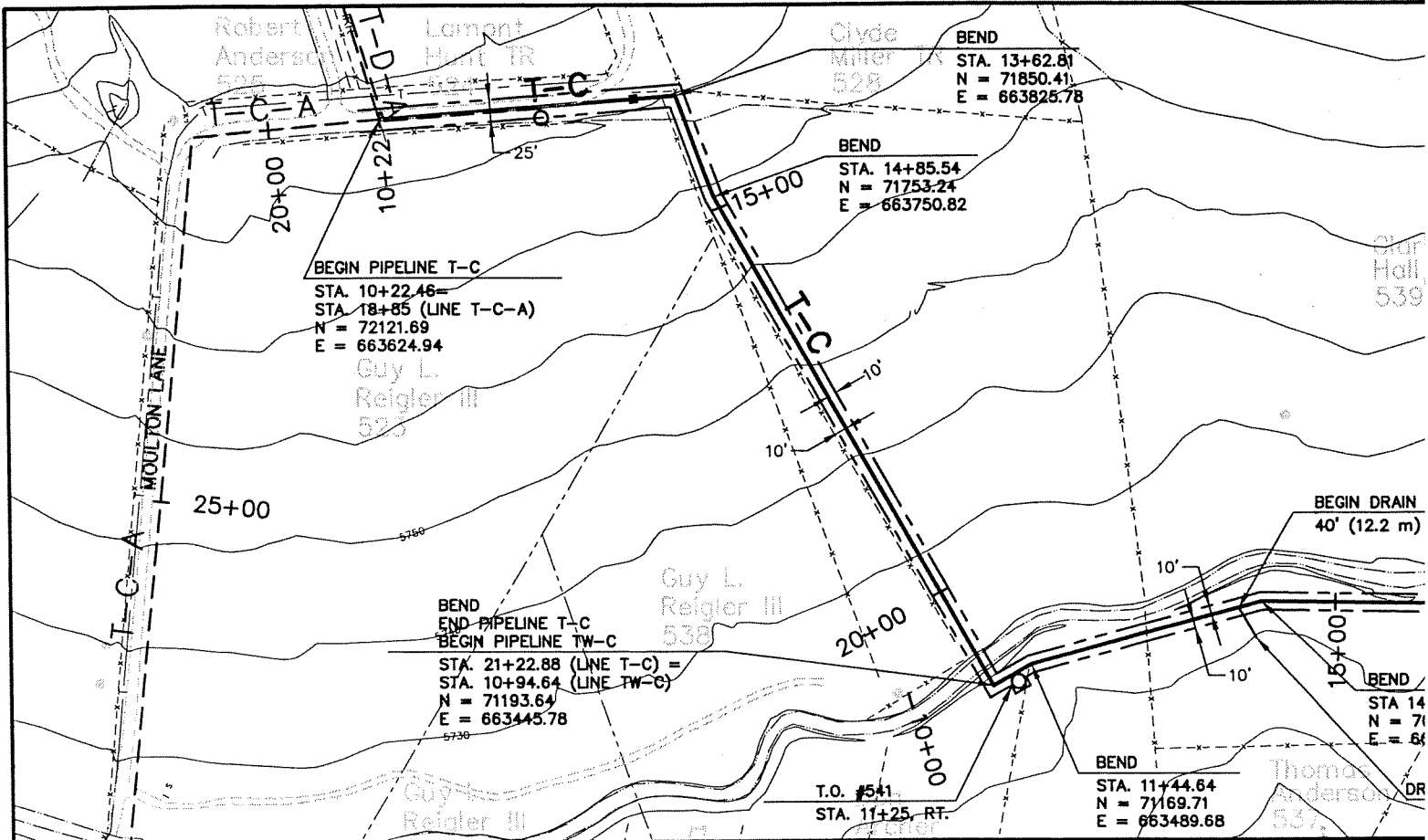
E 259146 B 0630 P 0770



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**T-C & TW-C PIPELINE**  
 EASEMENTS  
 T-C STA. 10+22.46 - STA. 21+22.88  
 TW-C STA. 10+94.64 - STA. 27+00

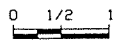


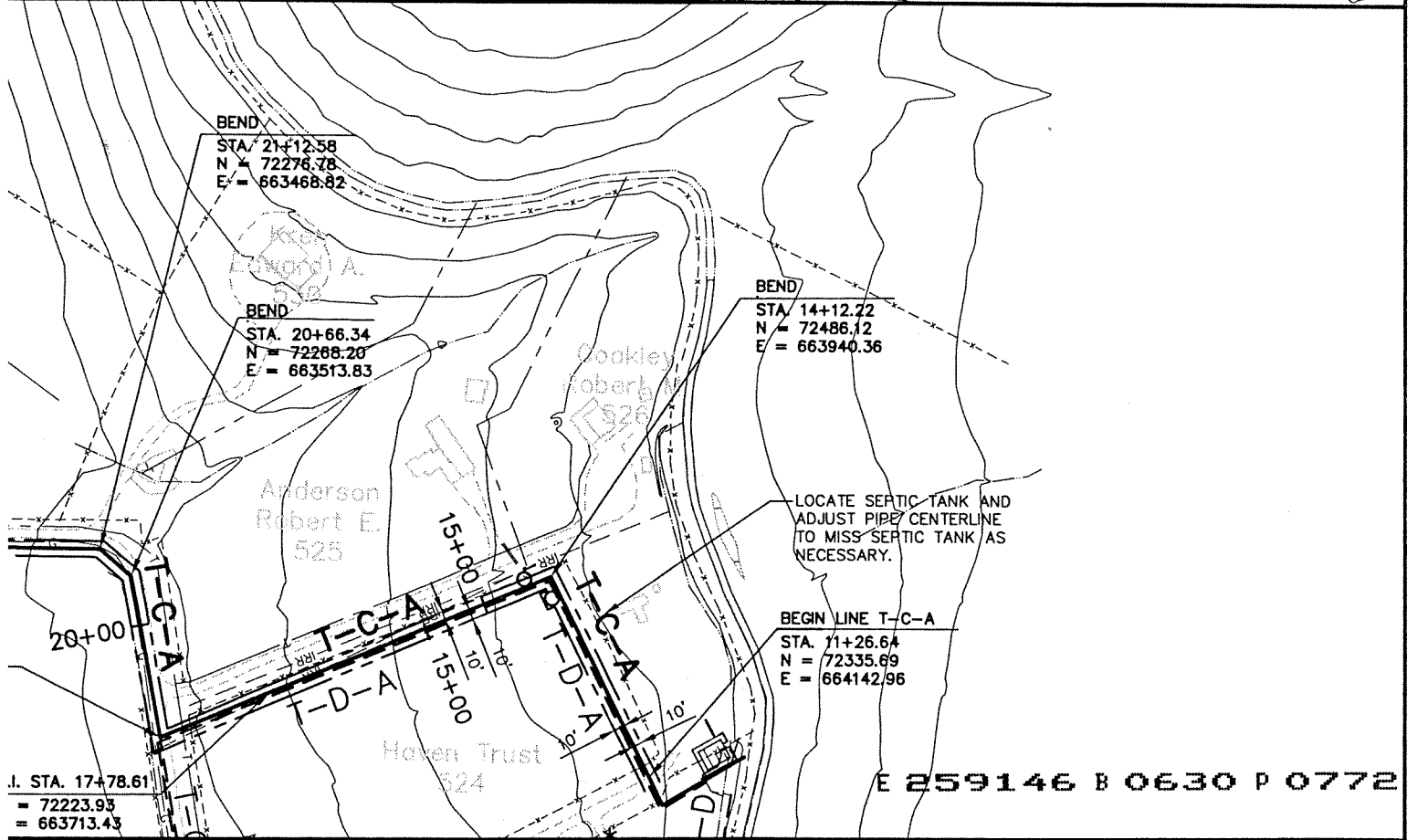
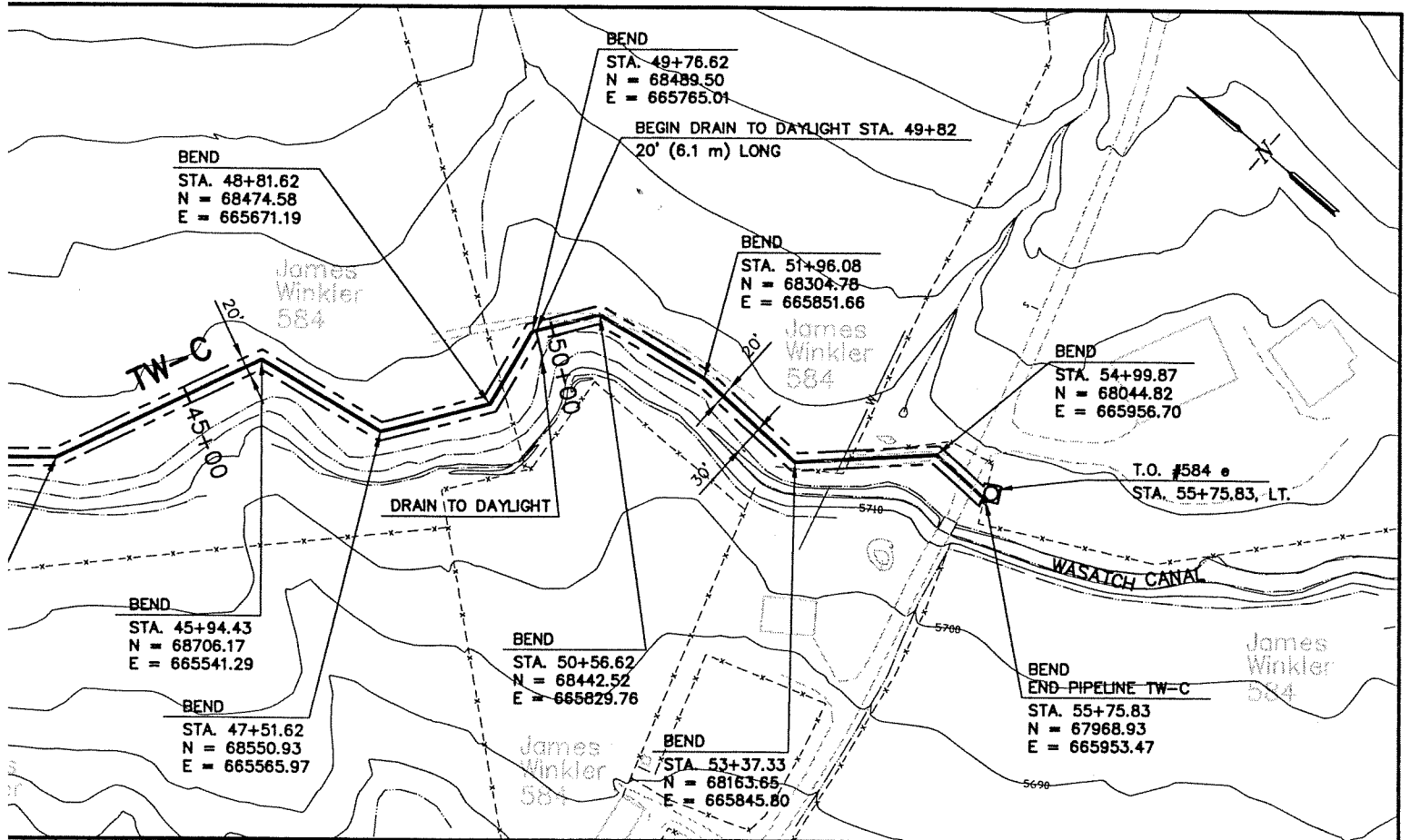
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DRAWING NO.	R-2
SHEET NO.	





E 259146 B 0630 P 0771

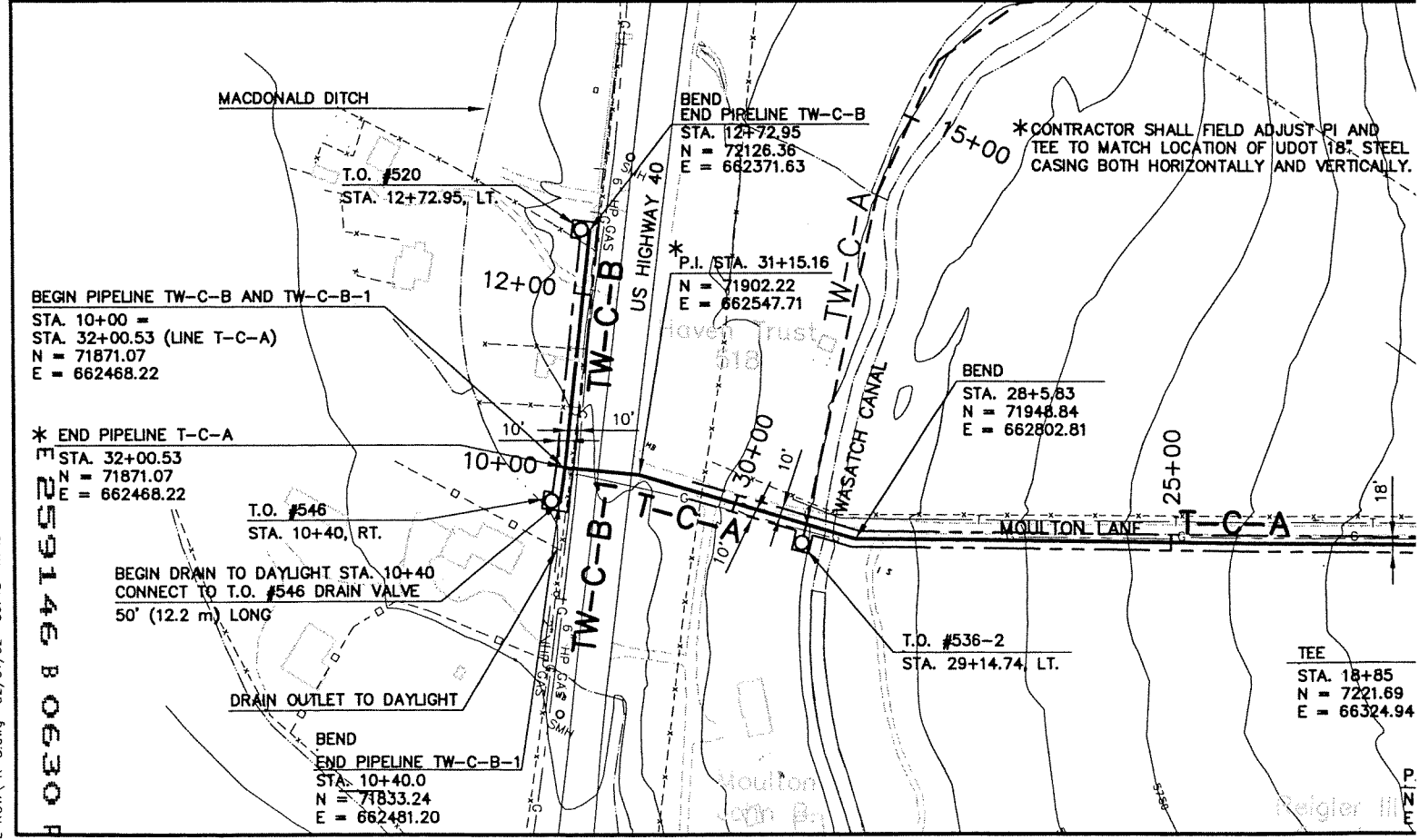
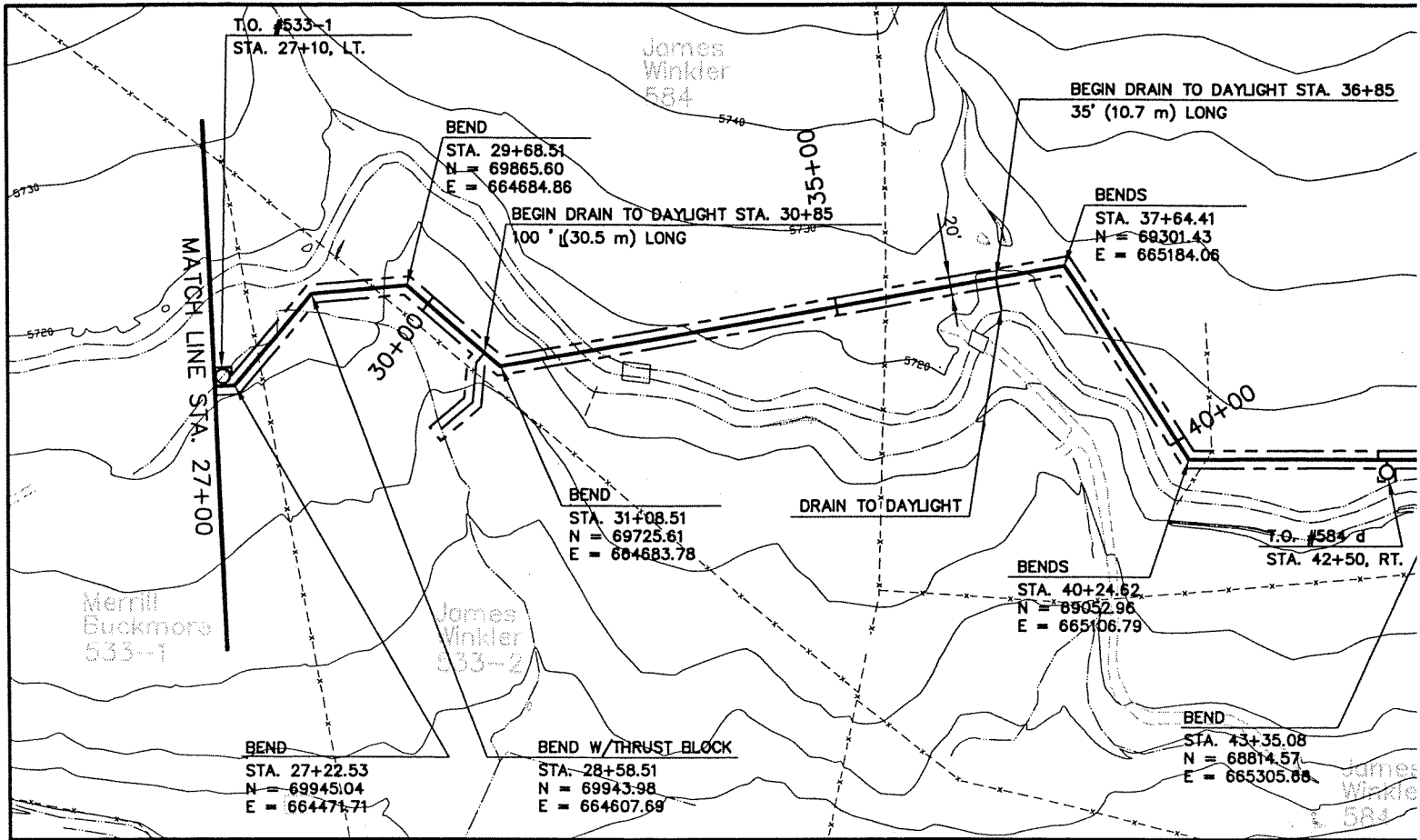
FILE No. L:\WCWP\PIPE ROW\ R-2.dwg 02/01/02 09:47 mikel

	<b>SCALE:</b> 1" = 10' VERT. 1" = 100' HORIZ.	<b>WARNING</b>  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____									
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REV	DATE	BY	DESCRIPTION									



	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project <b>TW-C, T-C-A, TW-C-B &amp; TW-C-B-1 PIPELINE EASEMENTS</b>			CONTRACT NO.
	TW-C STA. 27+00 - STA. 55+75.83 T-C-A STA. 11+2664 - STA. 32+00.53 TW-C-B STA. 10+00 - STA. 12+72.95 TW-C-B-1 STA. 10+00 - STA. 10+40			DATE
				DRAWING NO.
				SHEET NO. <b>R-3</b>

E 259146 B 0630 P 0772



FILE No. L:\VOC\PIPE ROW\ R-3.dwg 02/01/02 09:45 mikel

REV	DATE	BY	DESCRIPTION

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1" = 100' HORIZ.

CONTOUR INTERVAL:  
10'

INTERMEDIATE:  
NONE

WARNING

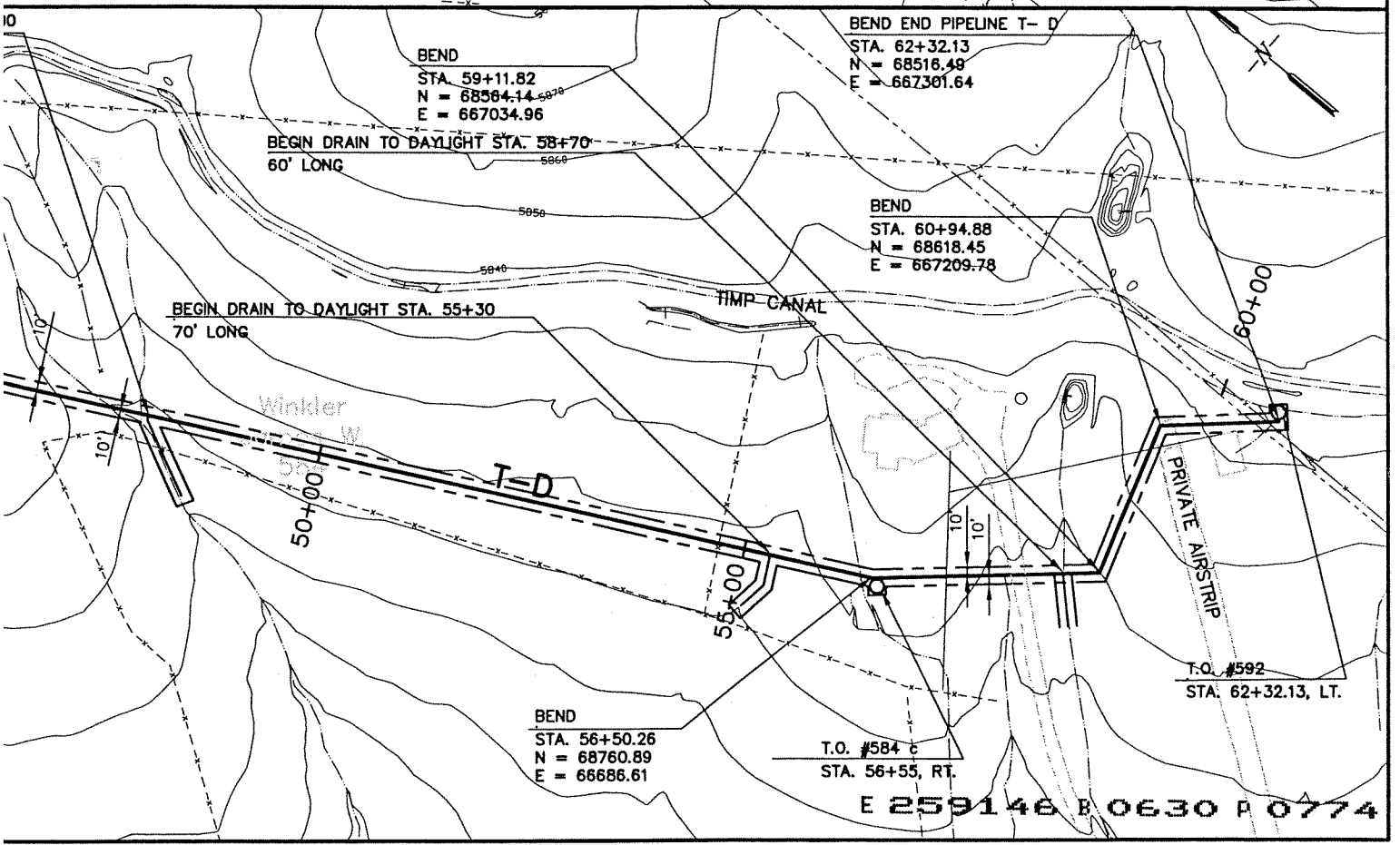
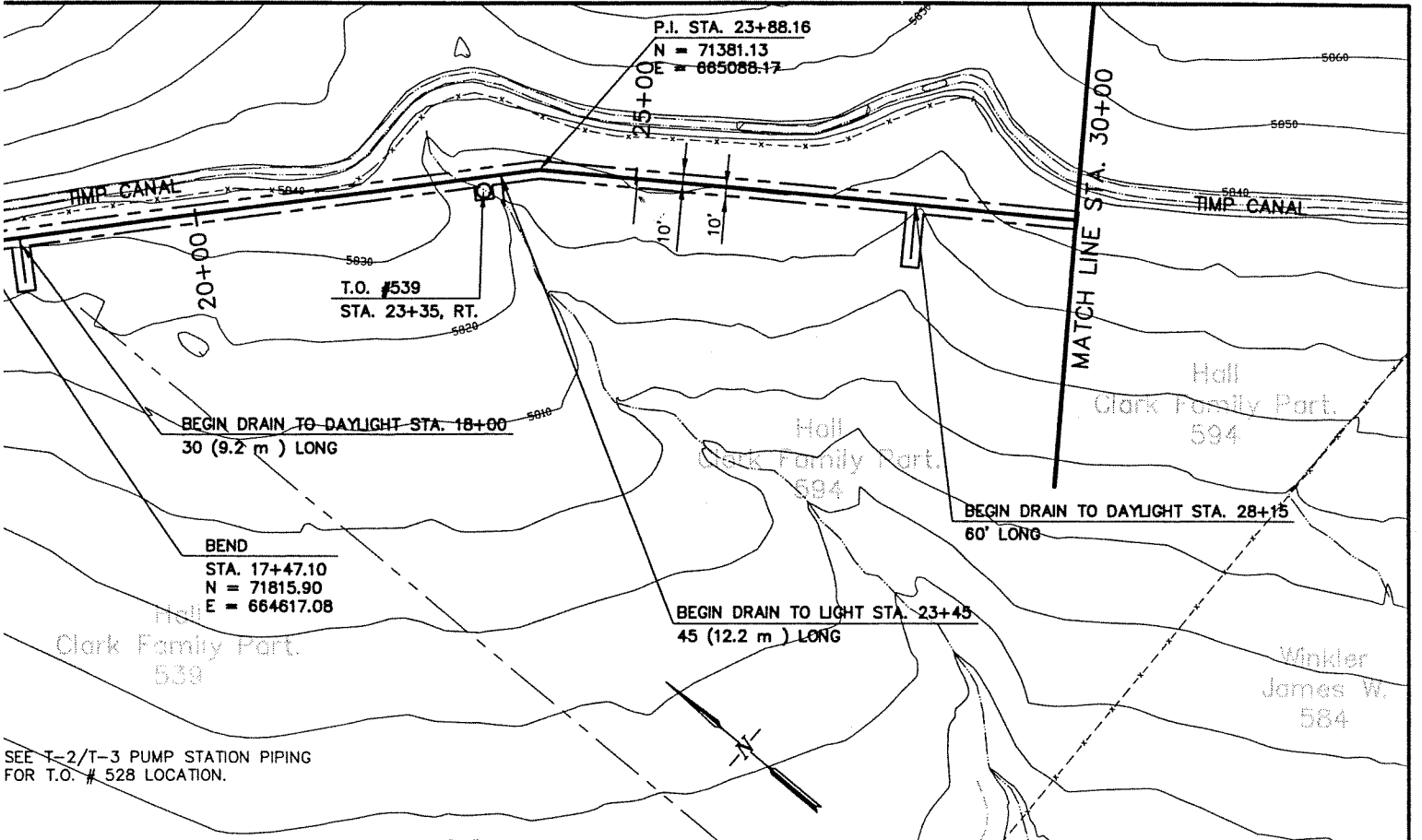
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

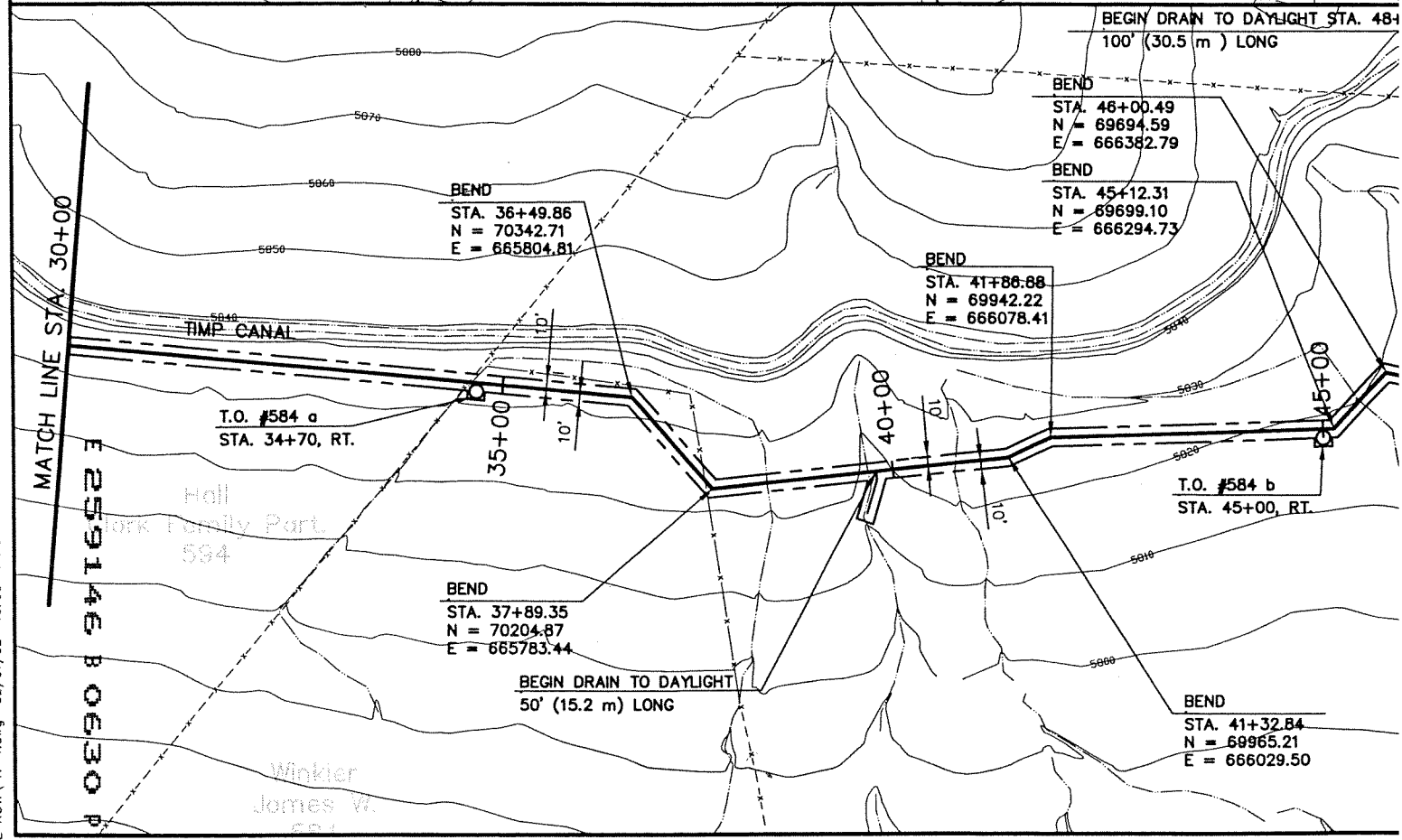
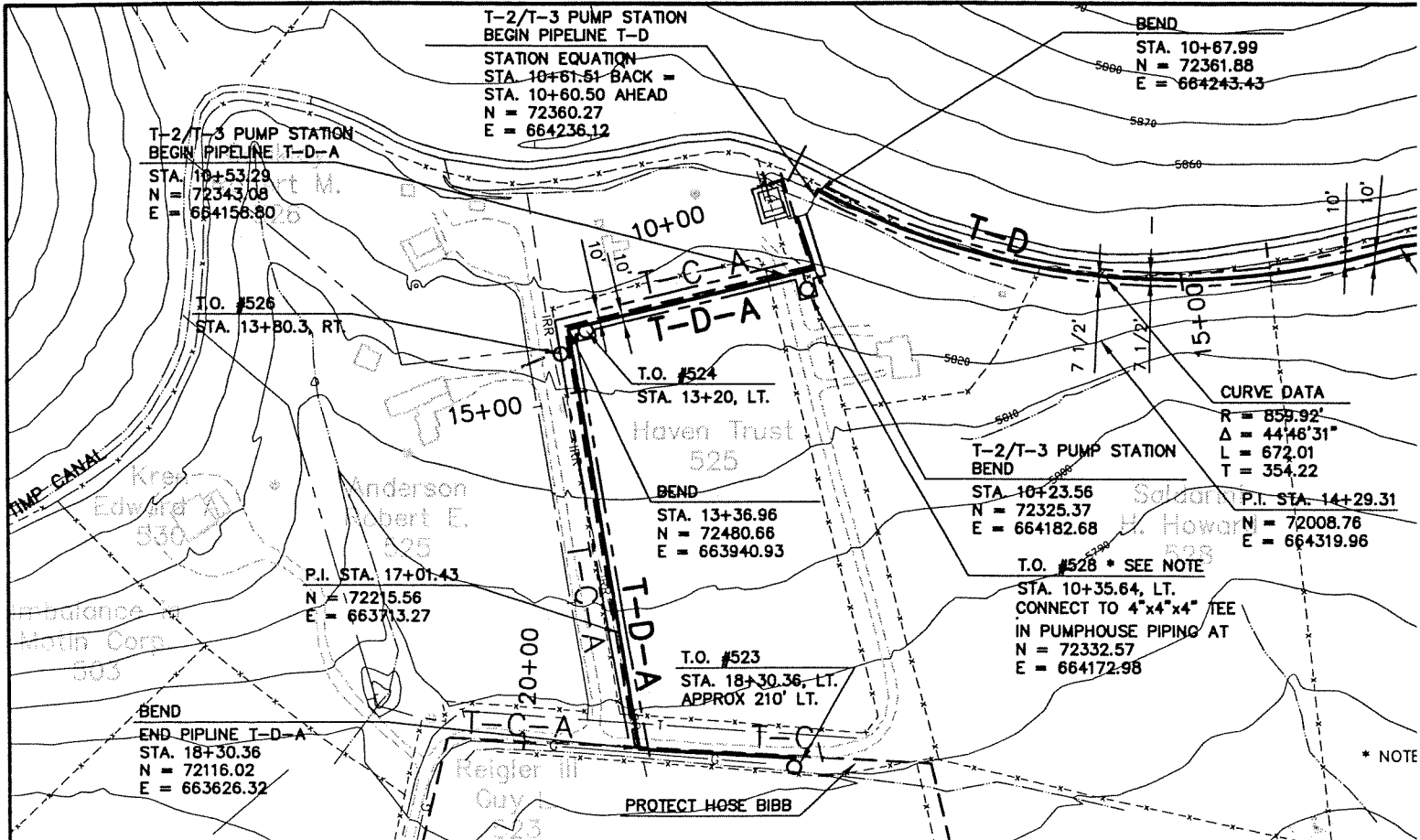
CHECKED \_\_\_\_\_



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**T-D & T-D-A PIPELINE EASEMENTS**  
T-D-A STA. 10+53.29 - STA. 18+30.36  
T-D STA. 10+60.50 - STA. 62+32.13



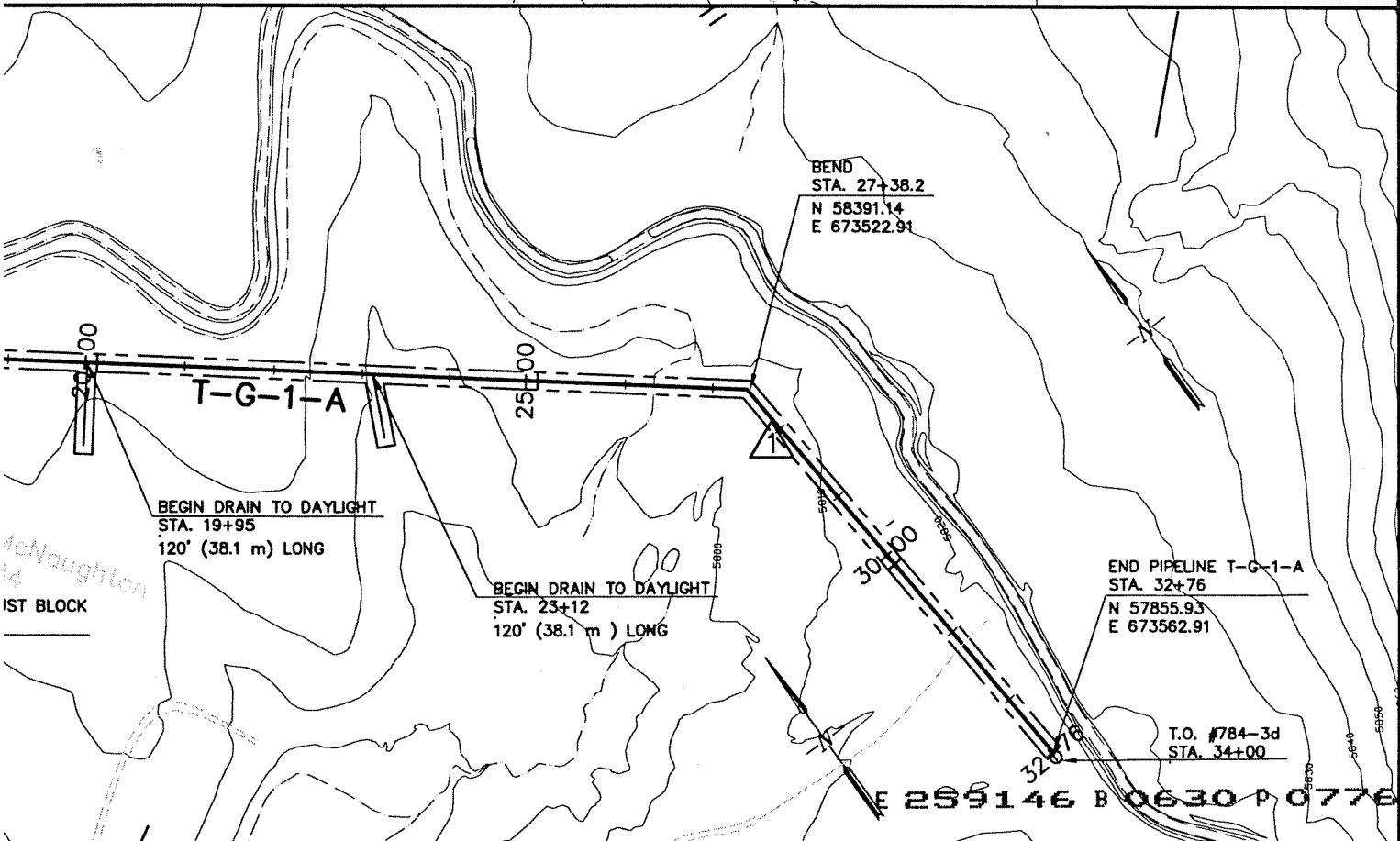
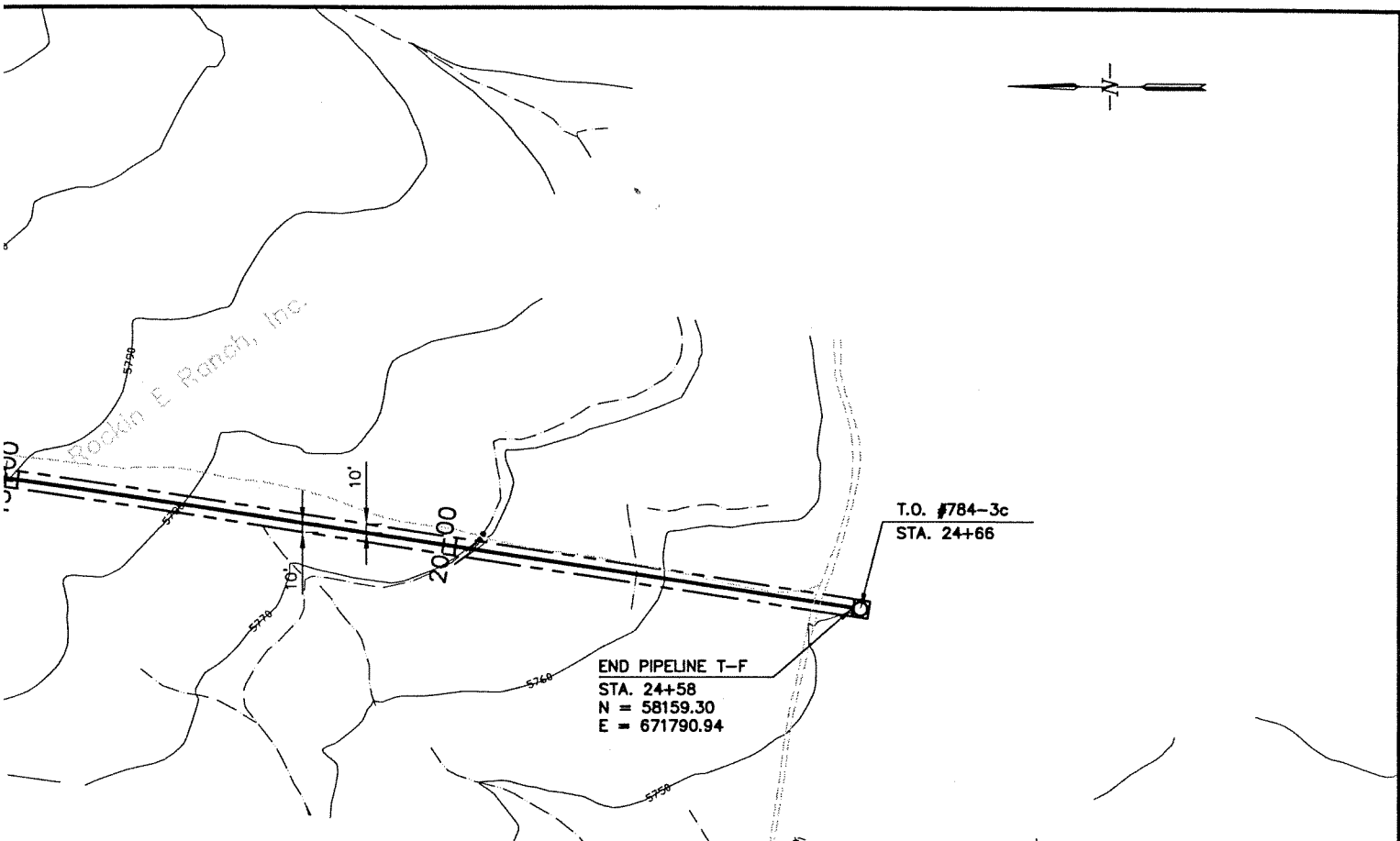
CONTRACT NO.	
DATE	
DRAWING NO.	R-4
SHEET NO.	



FILE No. L:\WCWEP\PIPE ROW\ R-4.dwg 02/01/02 10:05 mikel

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____	
CONTOUR INTERVAL: 10'		INTERMEDIATE : NONE		DRAWN _____	
REV	DATE	BY	DESCRIPTION	CHECKED _____	
REVISIONS					

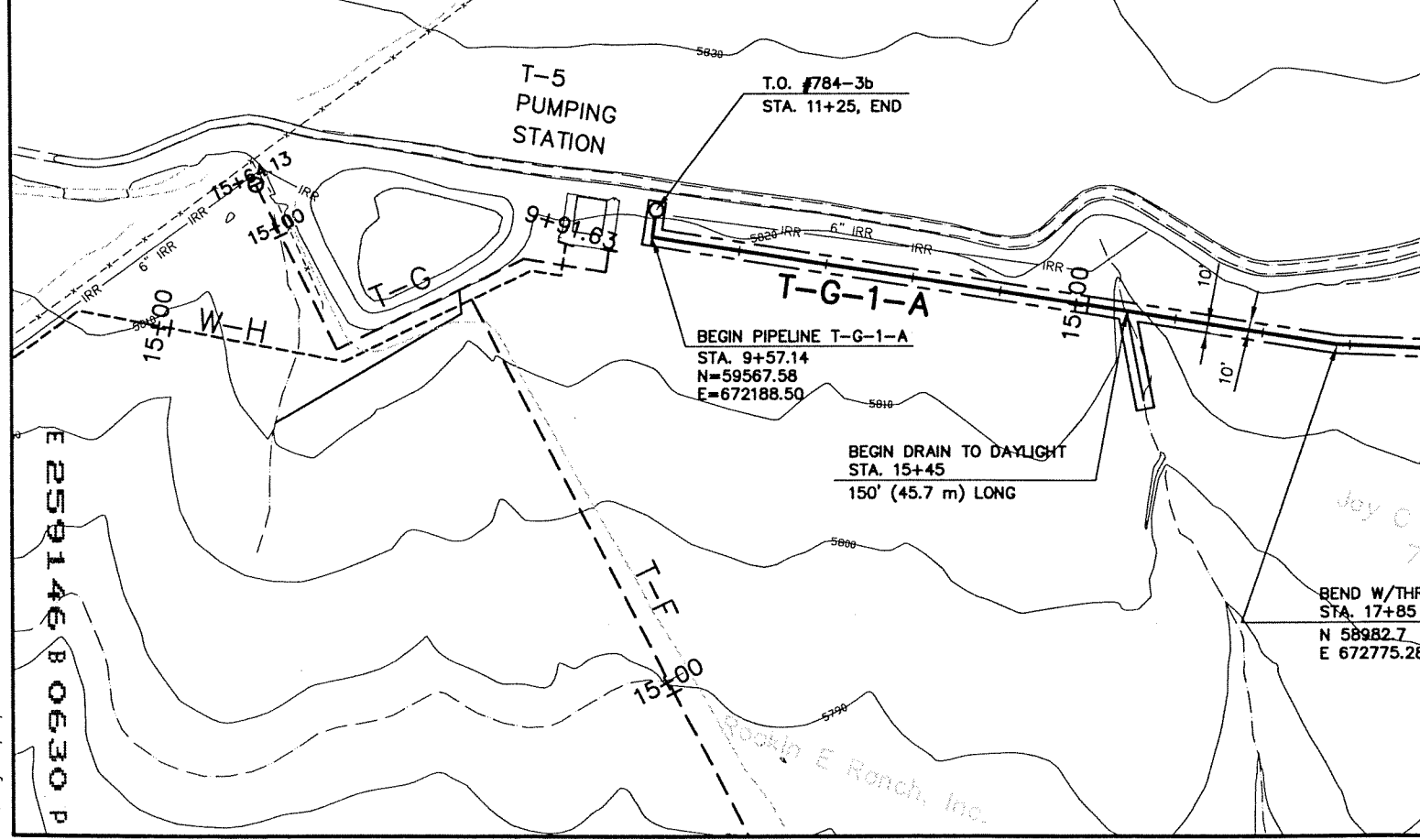
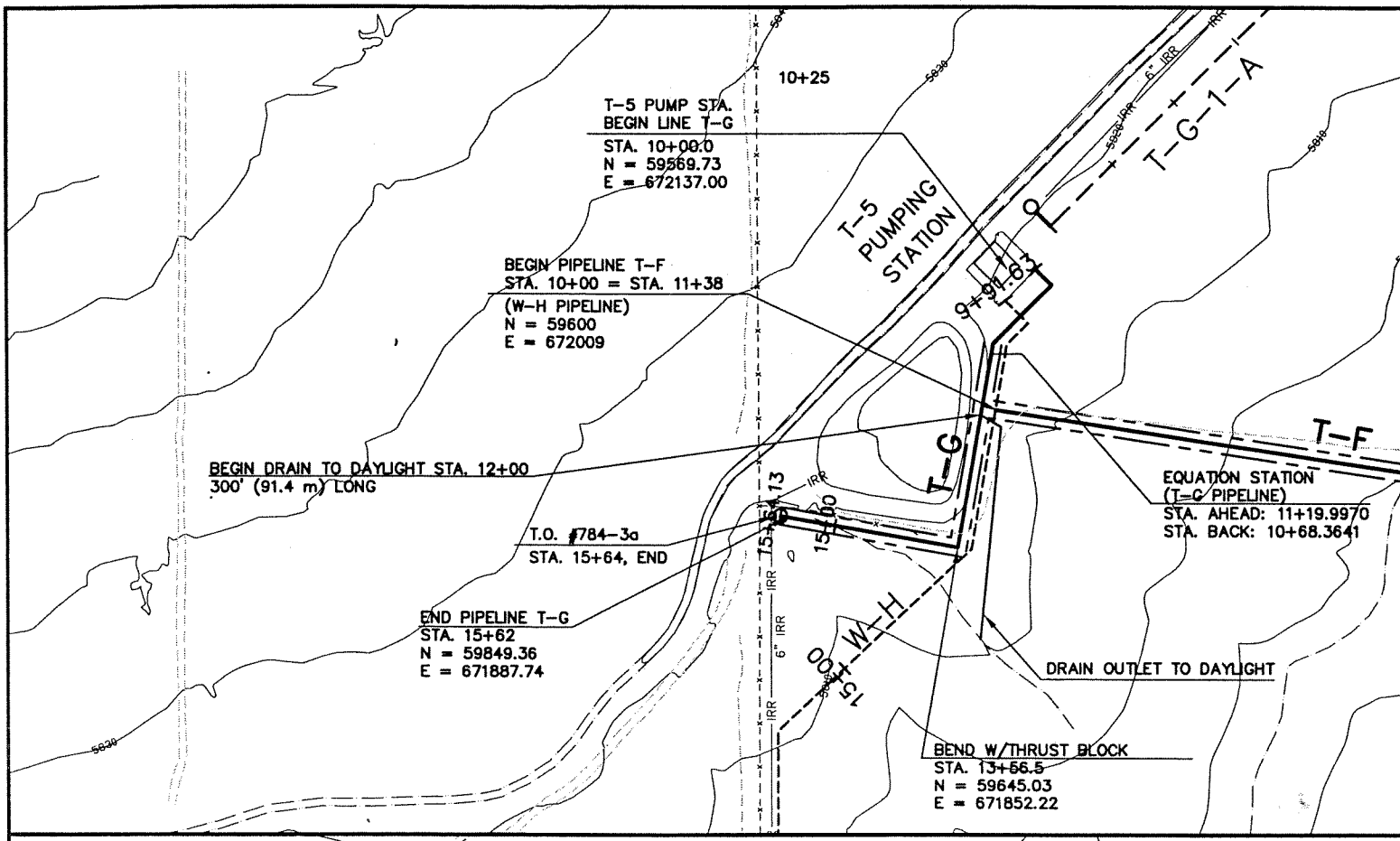




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
T-F, T-G-1-A, & T-G PIPELINE  
EASEMENTS



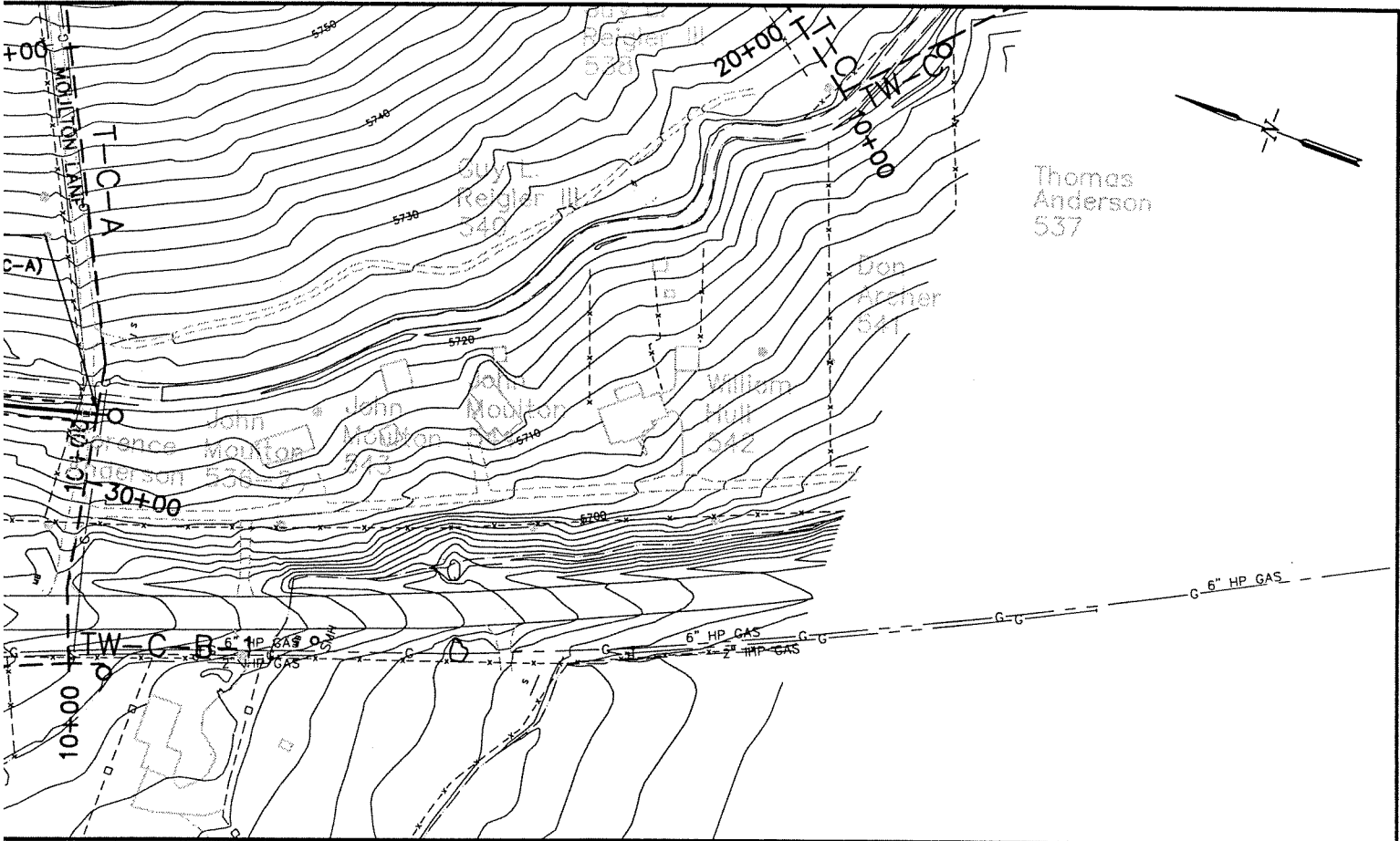
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DATE	
DRAWING NO.	R-5
SHEET NO.	



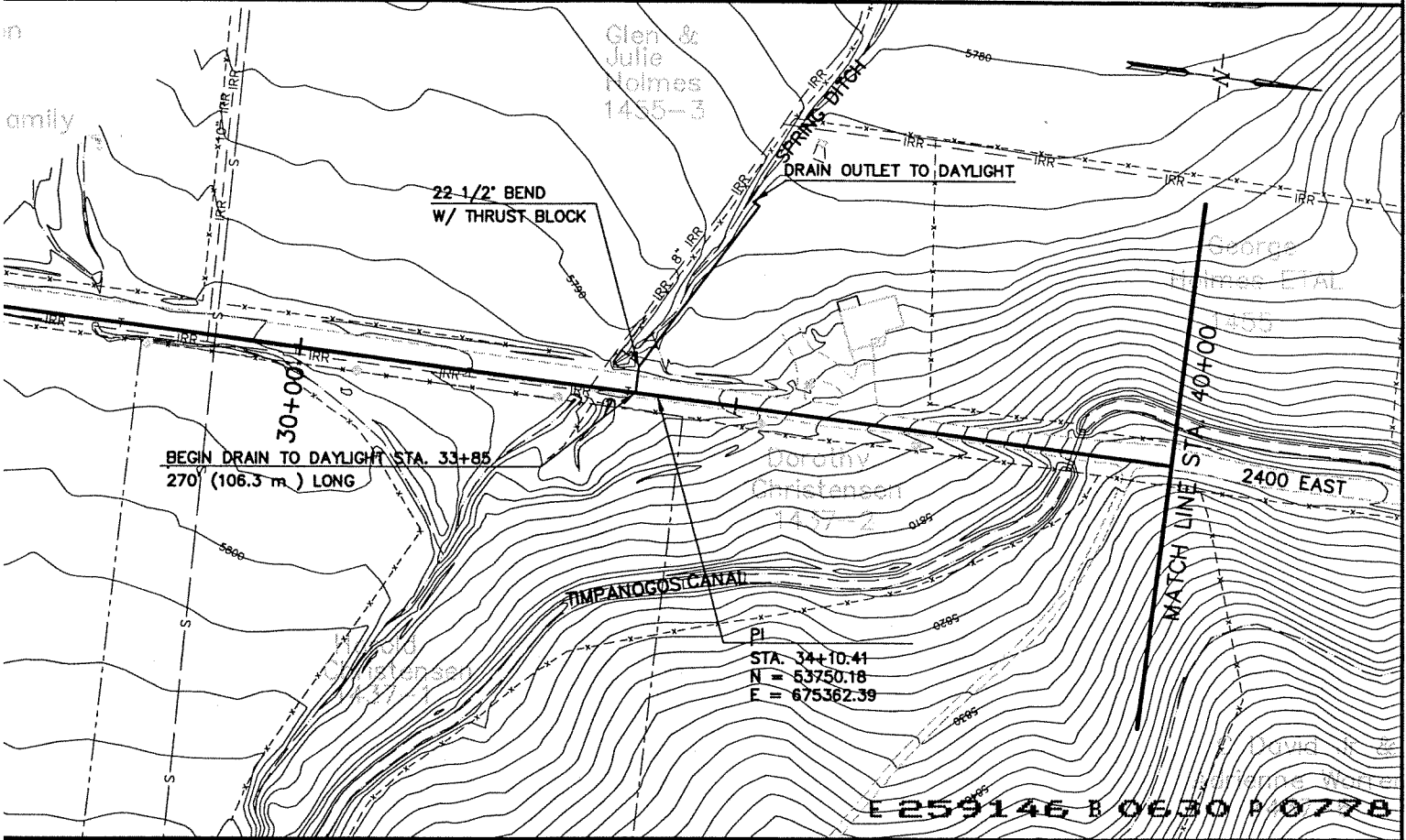
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E 259146 B 0630 P 0777

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REV	DATE	BY	DESCRIPTION														
REVISIONS																	



Thomas  
Anderson  
537



BEGIN DRAIN TO DAYLIGHT STA. 33+85  
270' (106.3 m) LONG

PI  
STA. 34+10.41  
N = 53750.18  
E = 675362.39

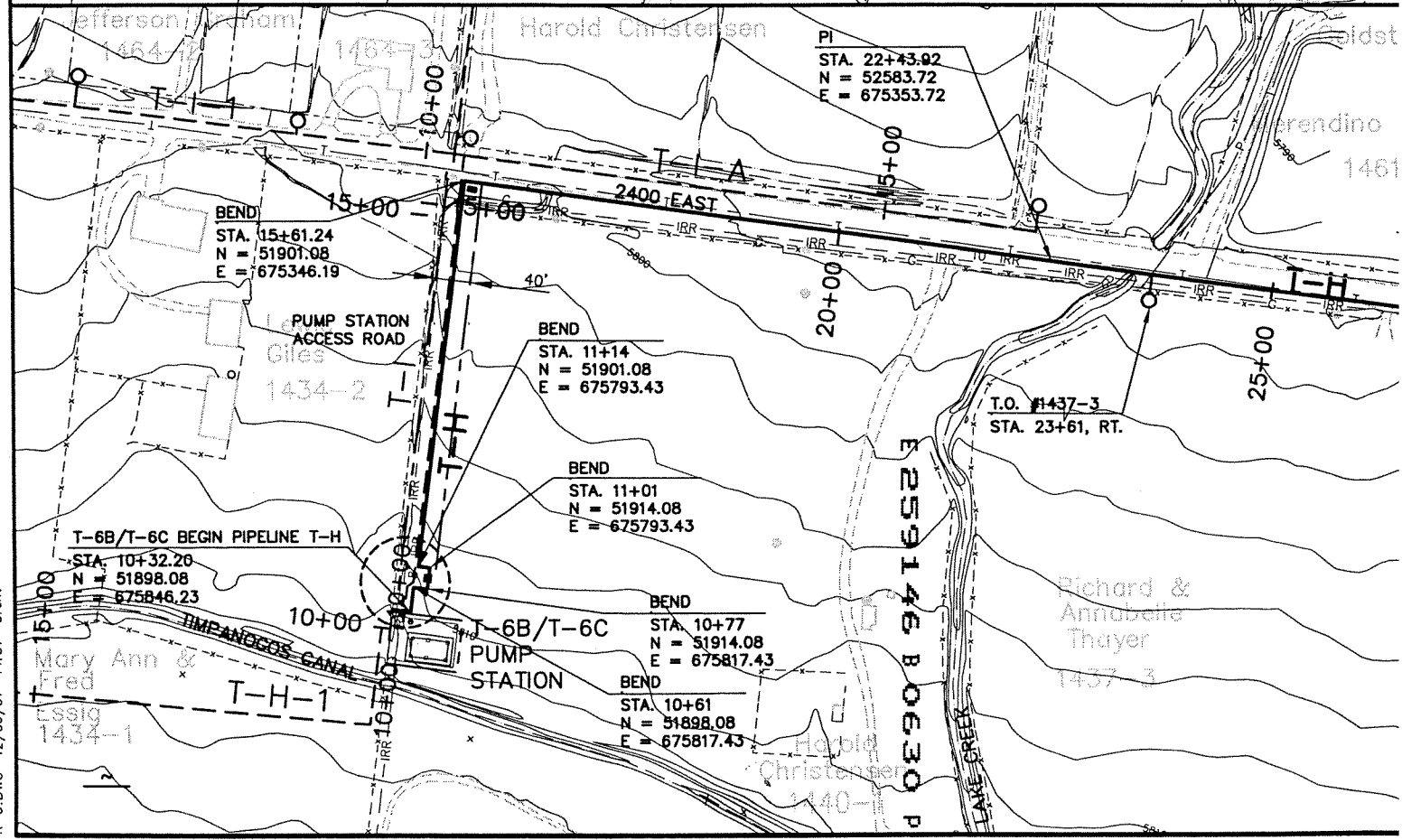
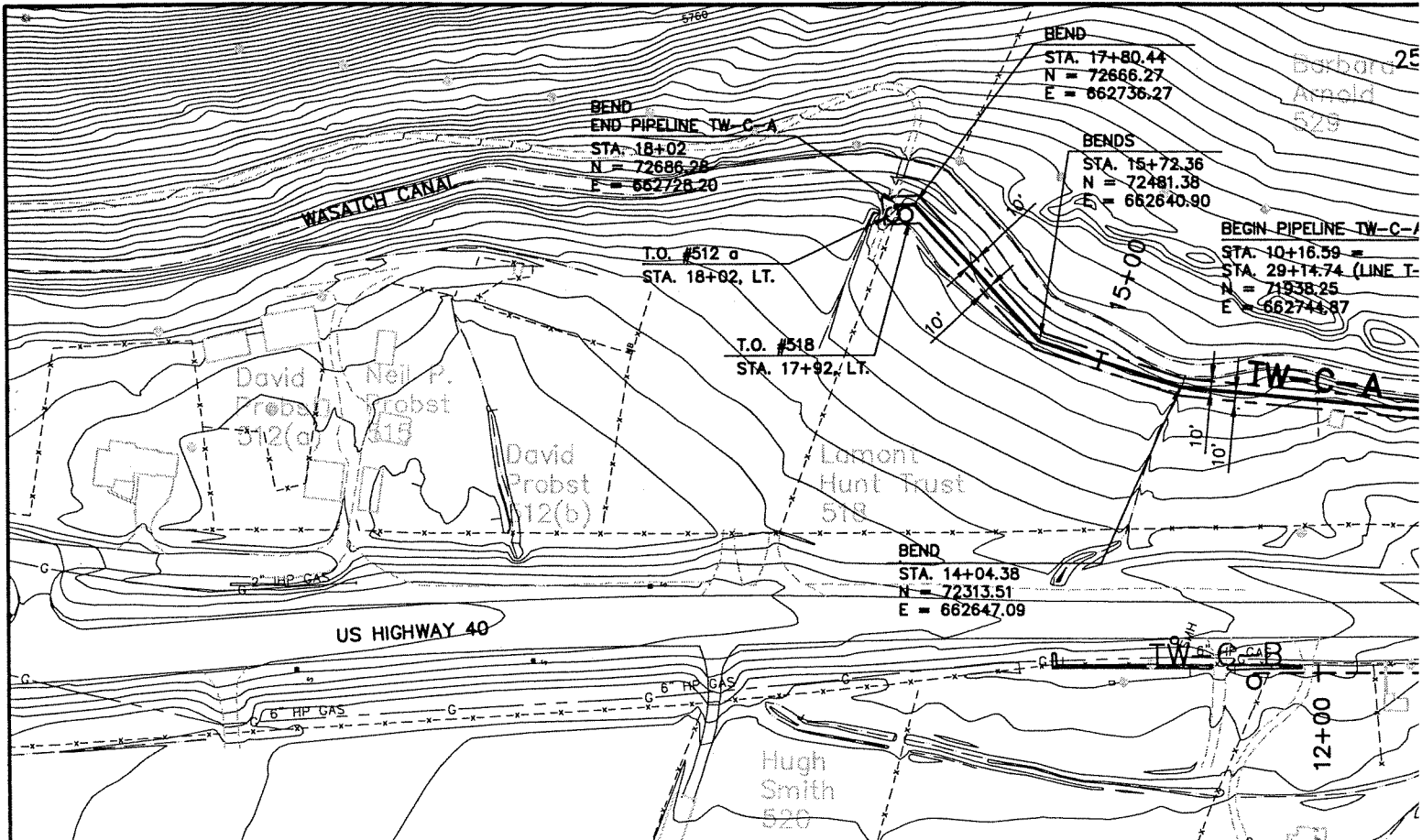
E 259146 B 0630 P 0778



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**T-H & TW-C-A PIPELINE EASEMENTS**  
T-H STA. 10+32.20 - STA. 40+00  
TW-C-A STA. 10+16.94 - STA. 18+02

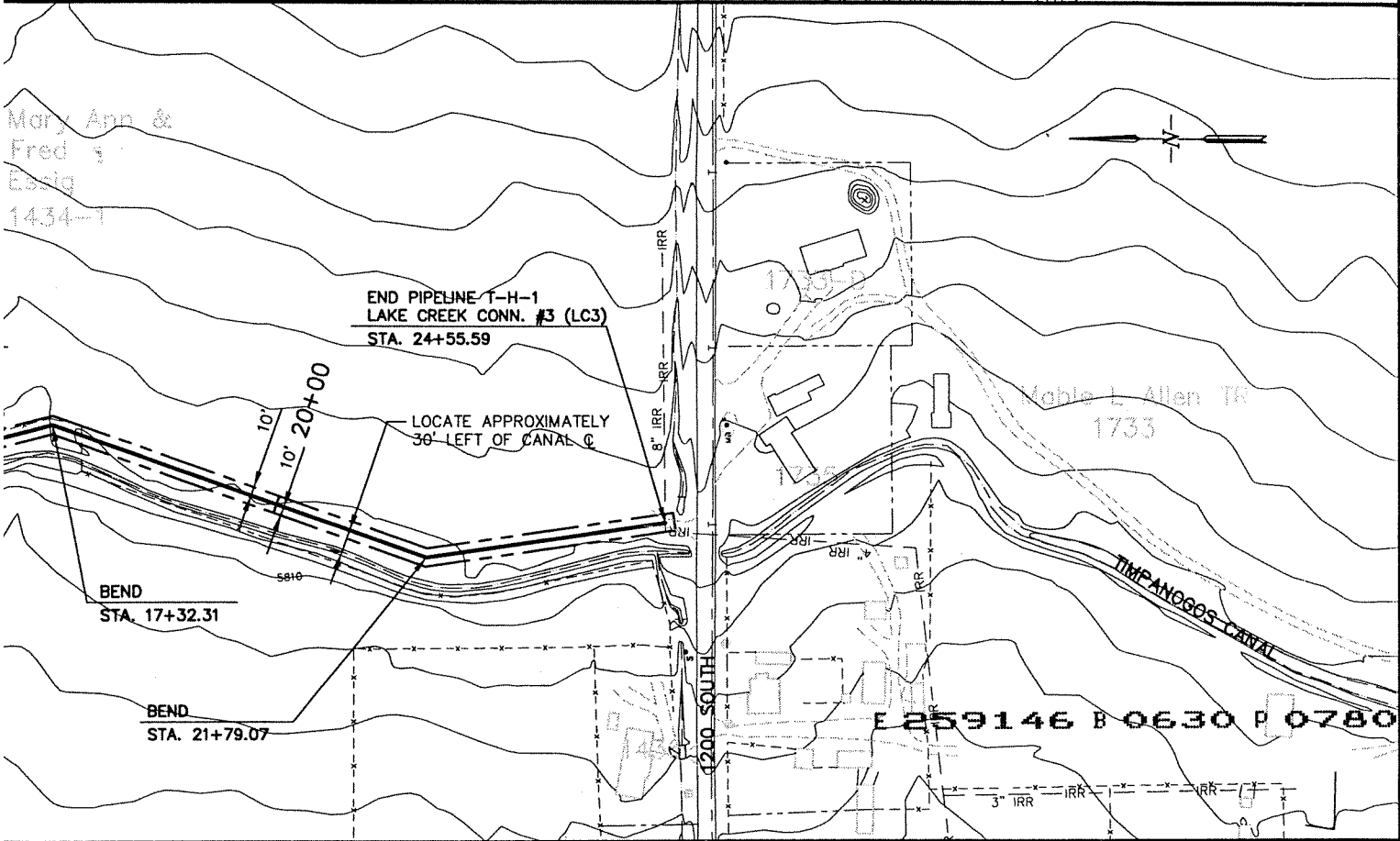
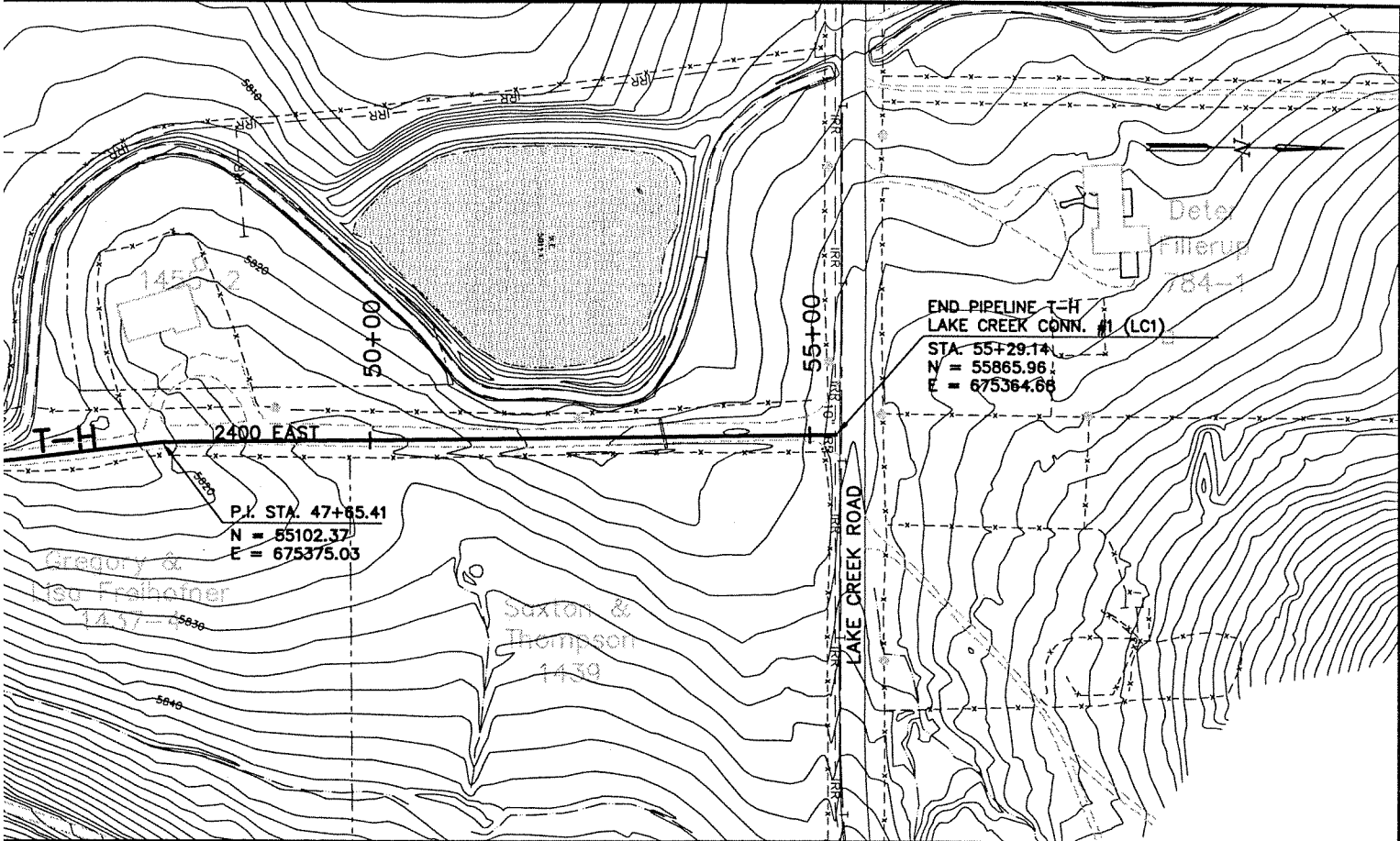


CONTRACT NO.	
DATE	
DRAWING NO.	R-6
SHEET NO.	



FILE No. L:\PIPE ROW R-6.DWG 12/06/01 14:57 brent

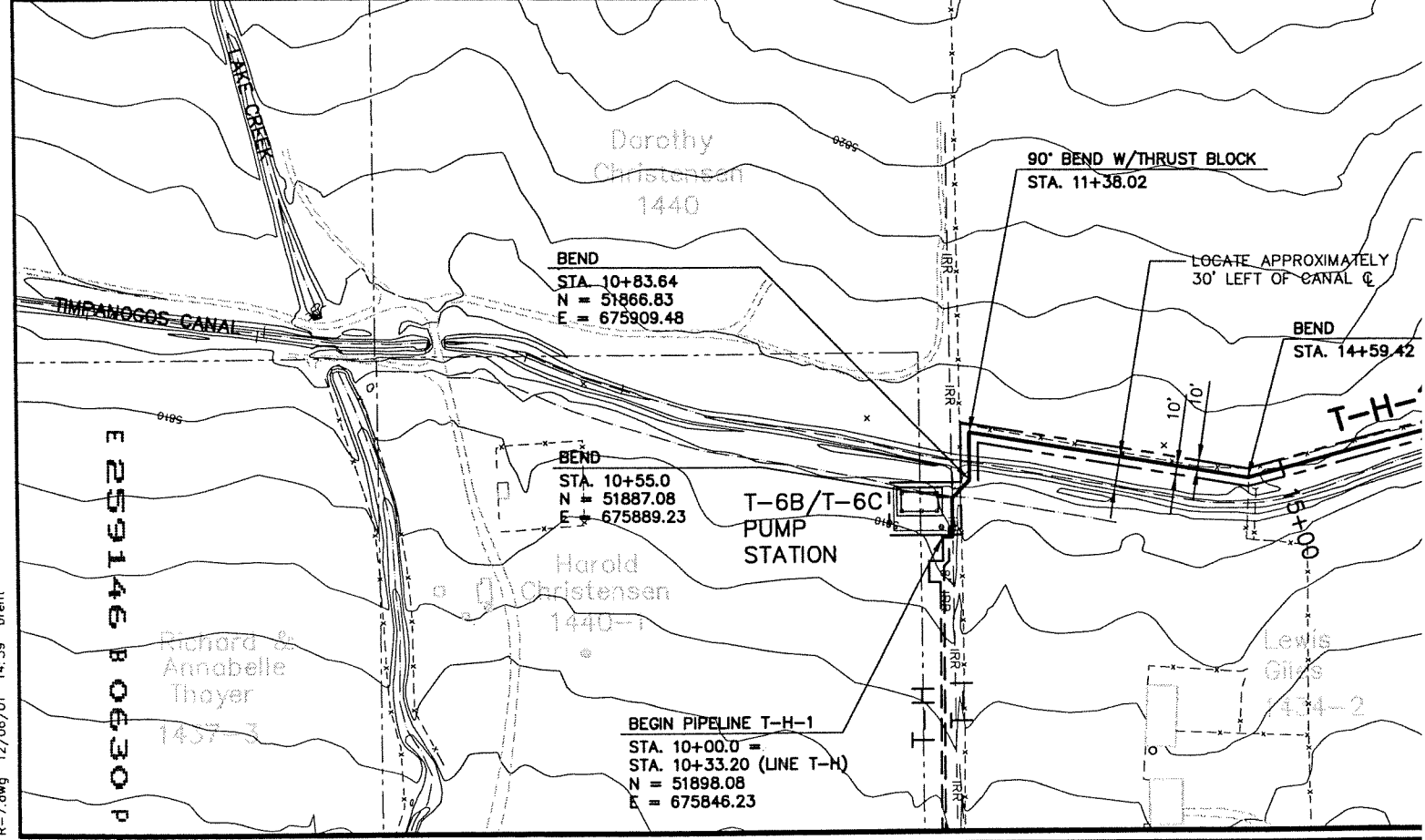
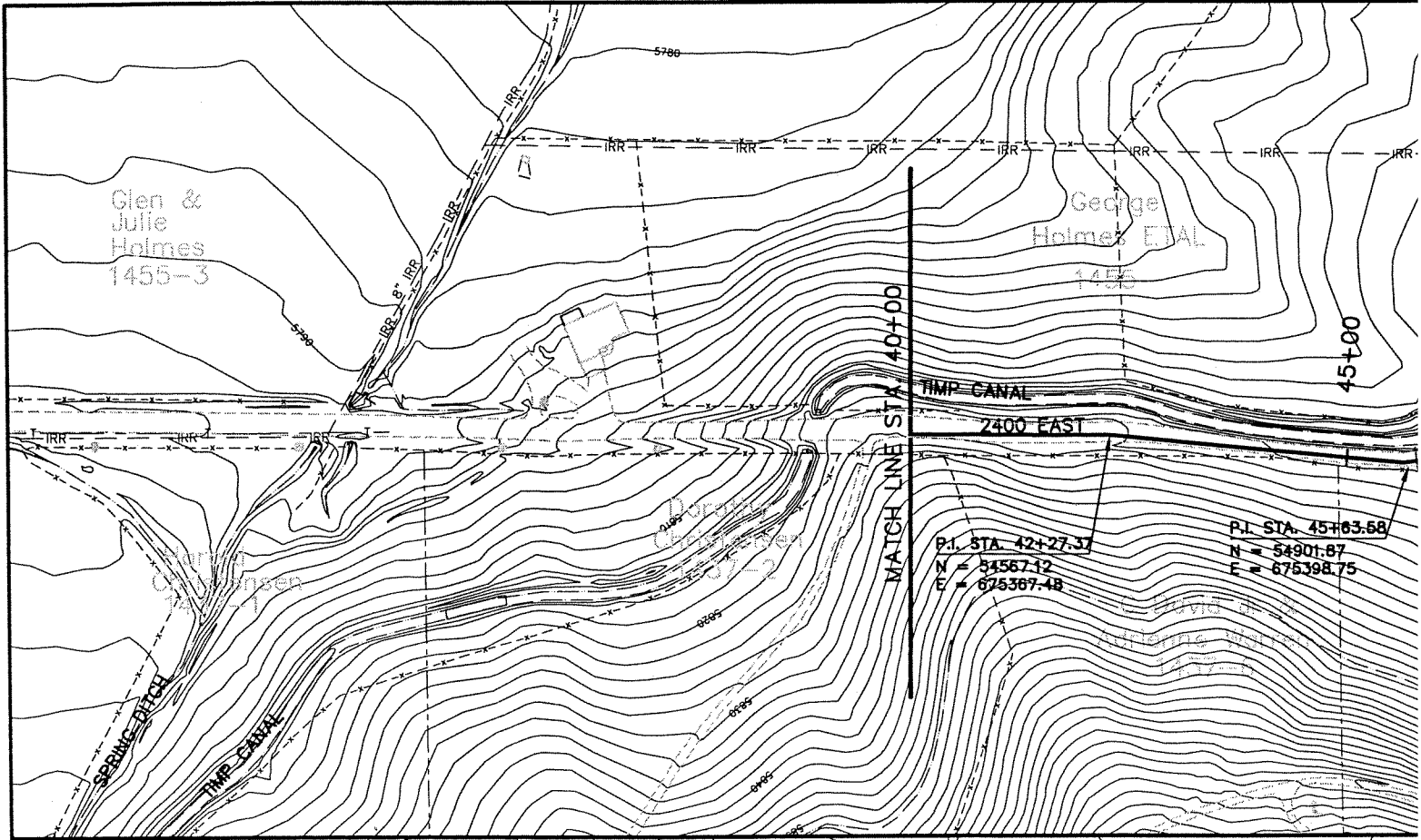
01/00 CAS MODIFIED BY ADDENDUM #1				SCALE:	WARNING	DESIGNED _____
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				CONTOUR INTERVAL: 10'	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	CHECKED _____
REV DATE BY DESCRIPTION				INTERMEDIATE: 2'		
REVISIONS						



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-H-1 & T-H PIPELINES**  
 EASEMENTS  
 T-H-1 STA. 10+00 - STA. 24+55.59  
 T-H STA. 40+00 - STA. 55+29.14



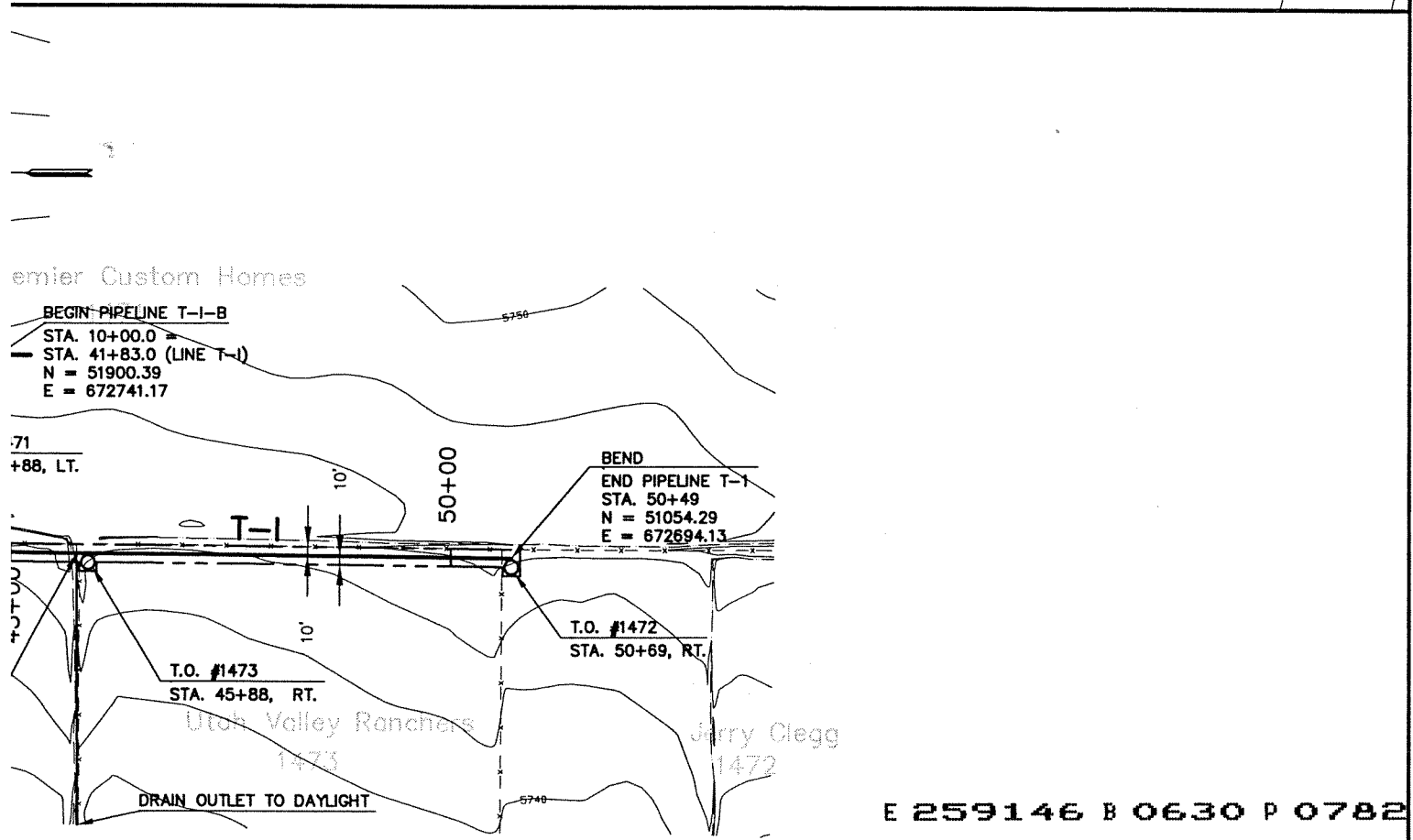
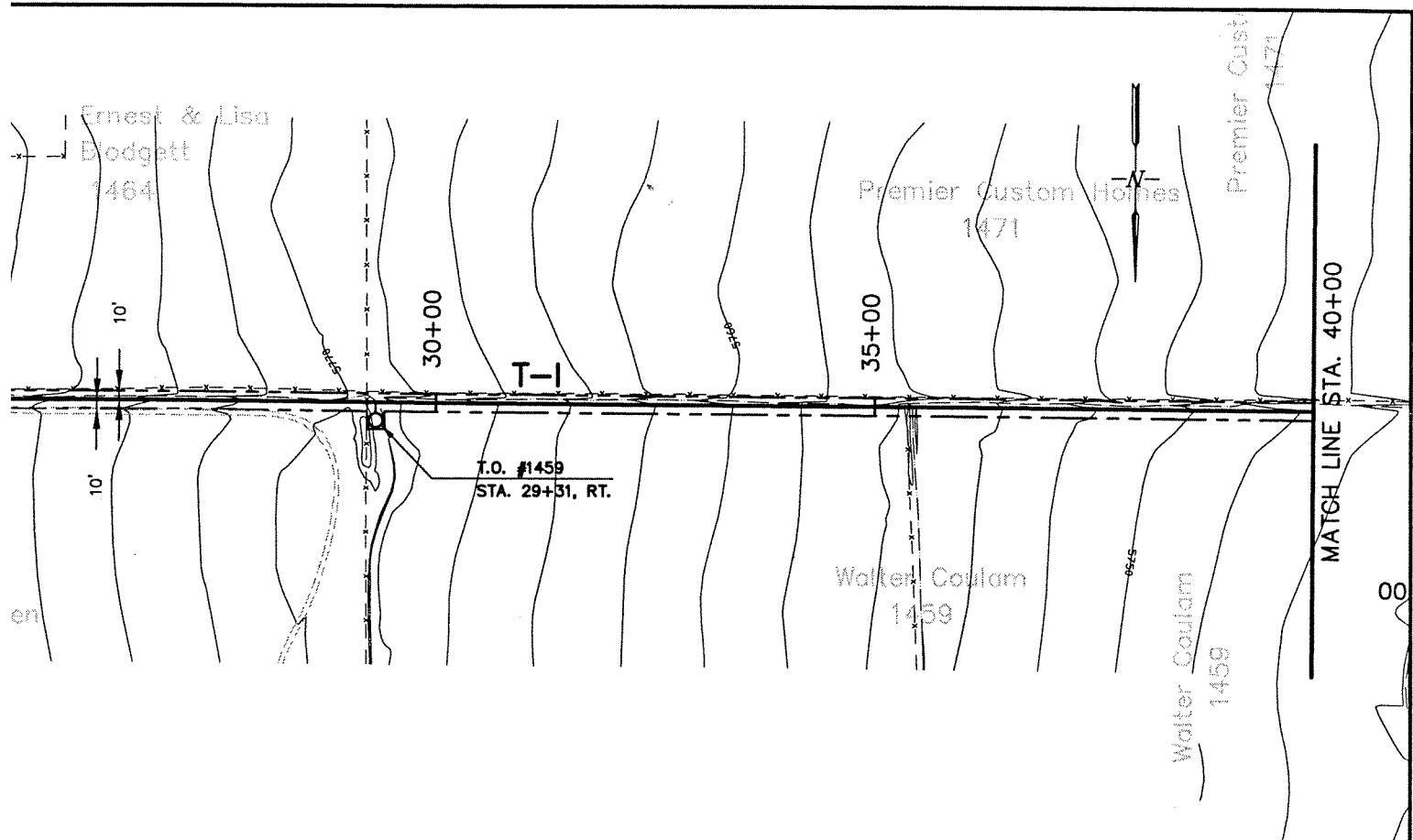
CONTRACT NO.	
DATE	
DRAWING NO.	R-7
SHEET NO.	



E 259146 B 0630 P 0781

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REV	DATE	BY	DESCRIPTION																	

FILE No. L:\PIPE ROW R-7.dwg 12/06/01 14:59 brent



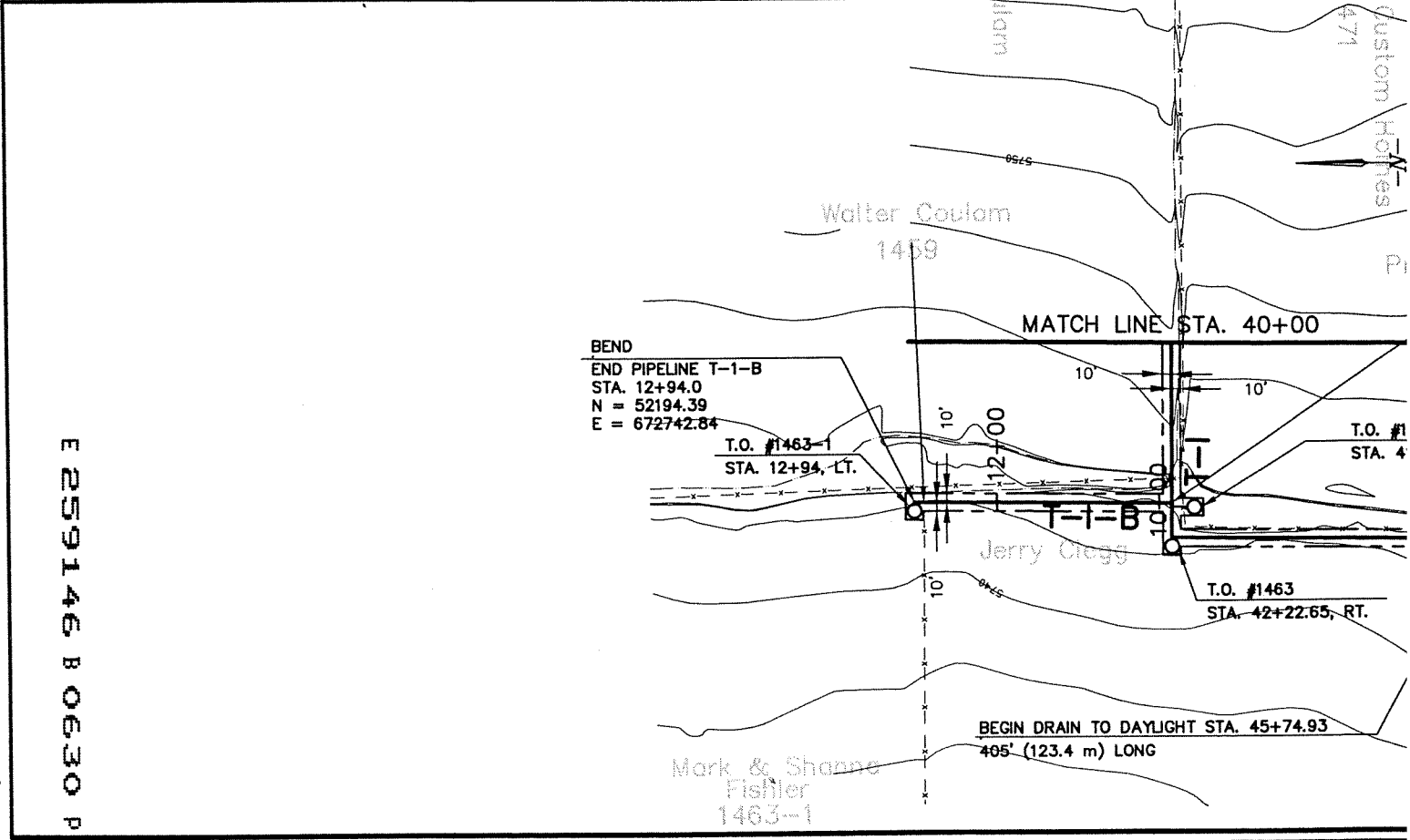
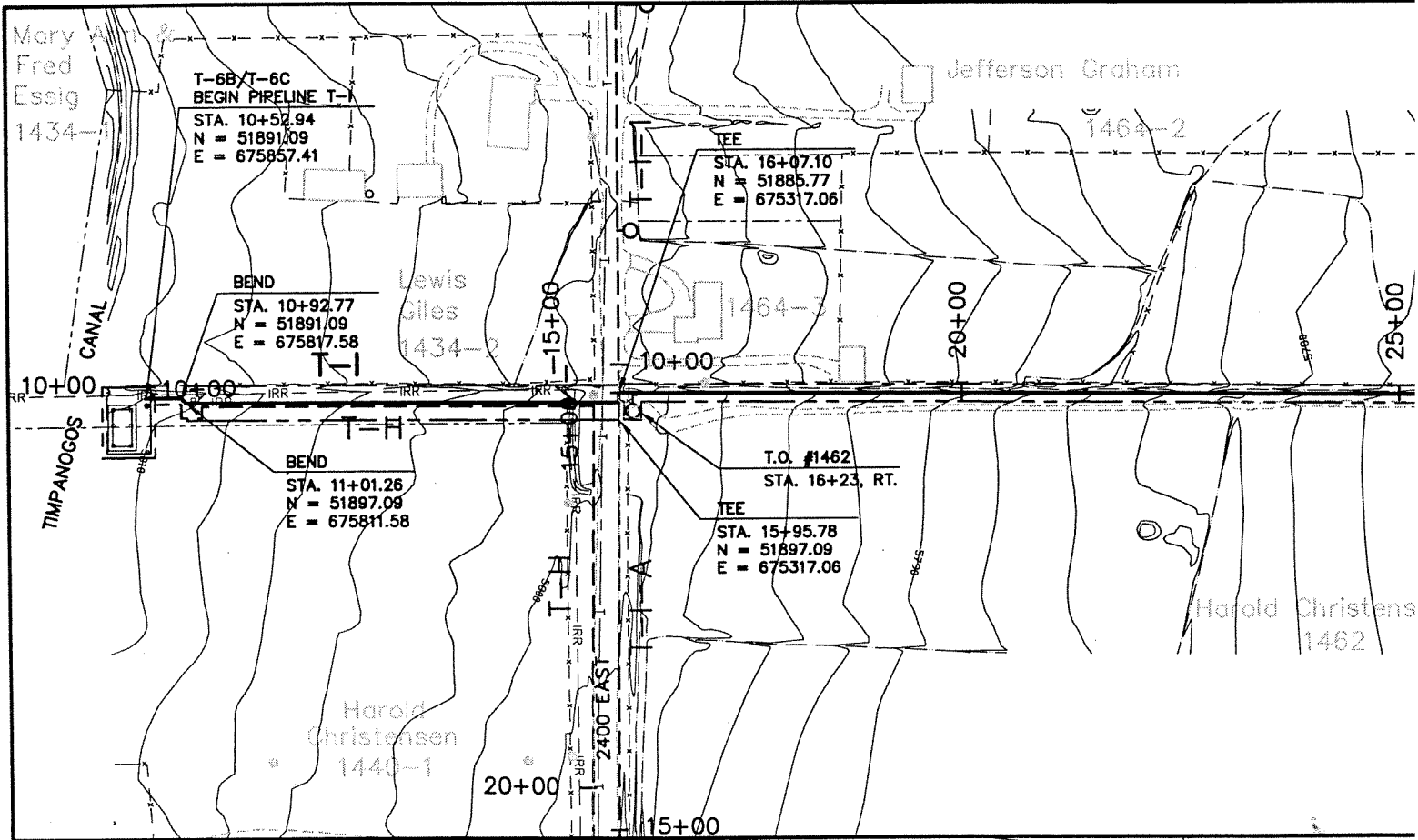
E 259146 B 0630 P 0782



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-1 & T-1-B PIPELINE**  
 EASEMENTS  
 T-1 STA. 40+00 - STA. 50+69  
 T-1-B STA. 10+00 - STA. 12+94



CONTRACT NO.	
DATE	
DRAWING NO.	R-8
SHEET NO.	



E 259146 B 0630 P

FILE No. L:\PIPE ROW\ R-8.dwg 12/06/01 15:02 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
1" = 10' VERT.  
1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
10'  
INTERMEDIATE :  
2'

**WARNING**

0 1/2 1

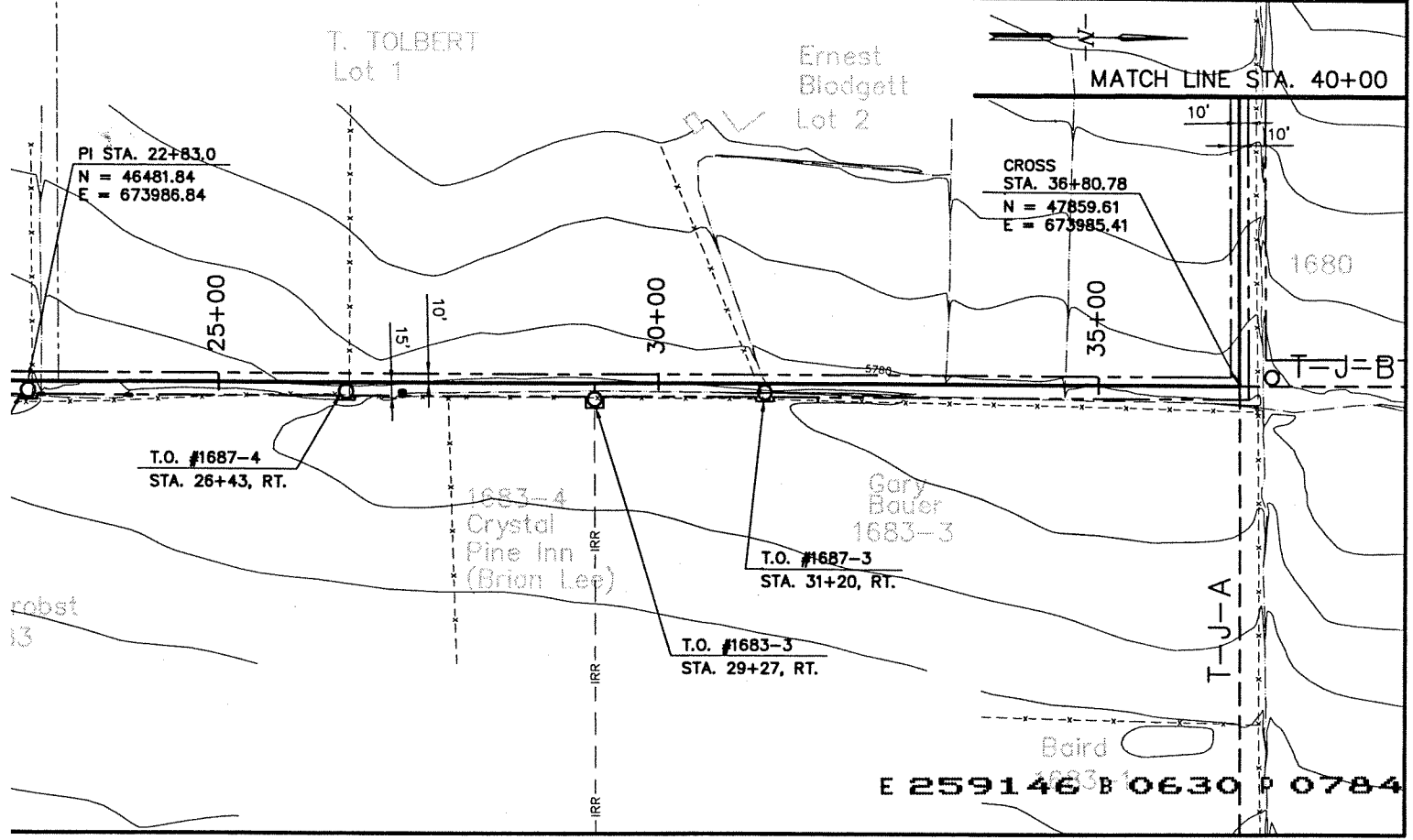
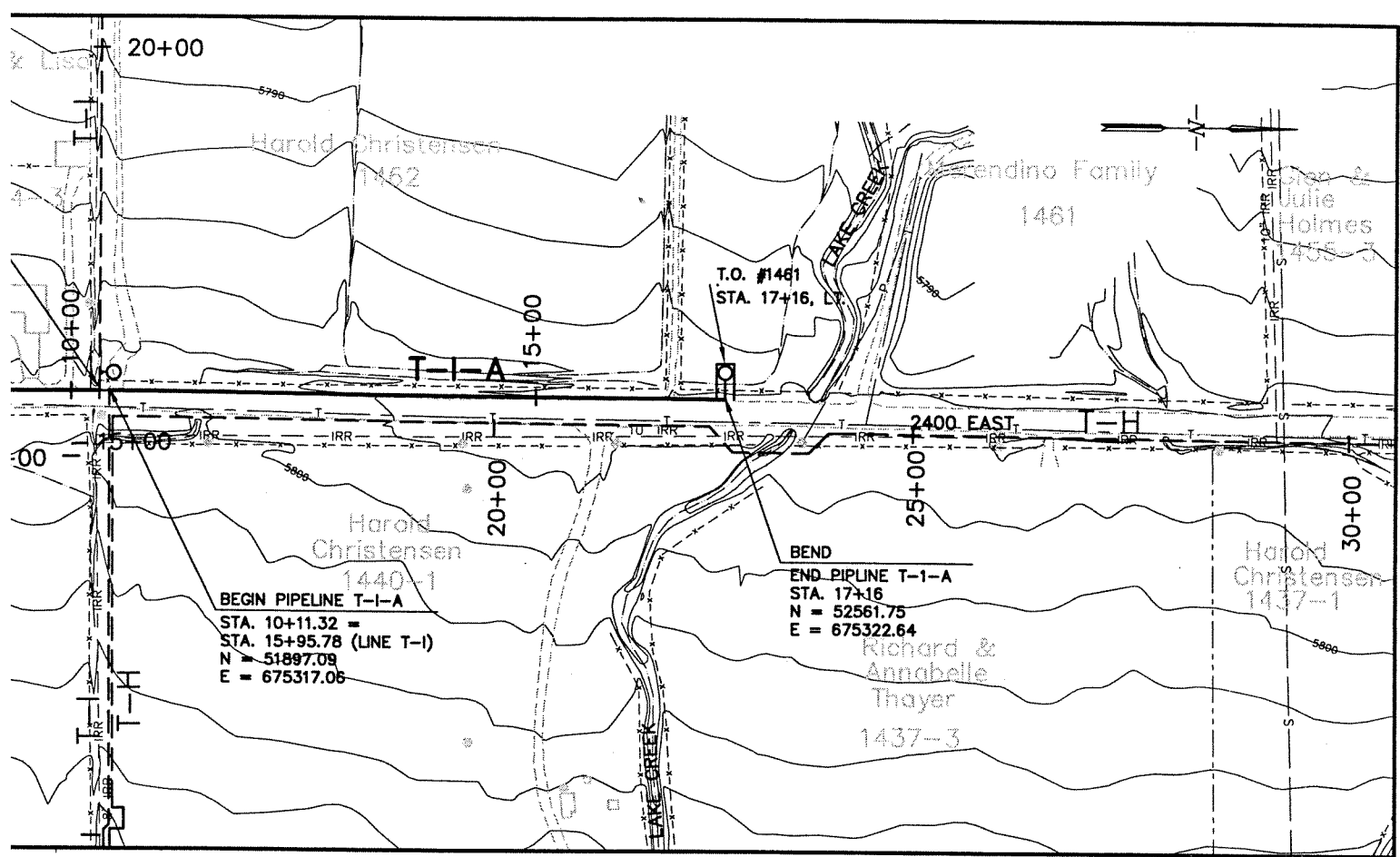
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.



DESIGNED \_\_\_\_\_ DATE \_\_\_\_\_

DRAWN \_\_\_\_\_ DATE \_\_\_\_\_

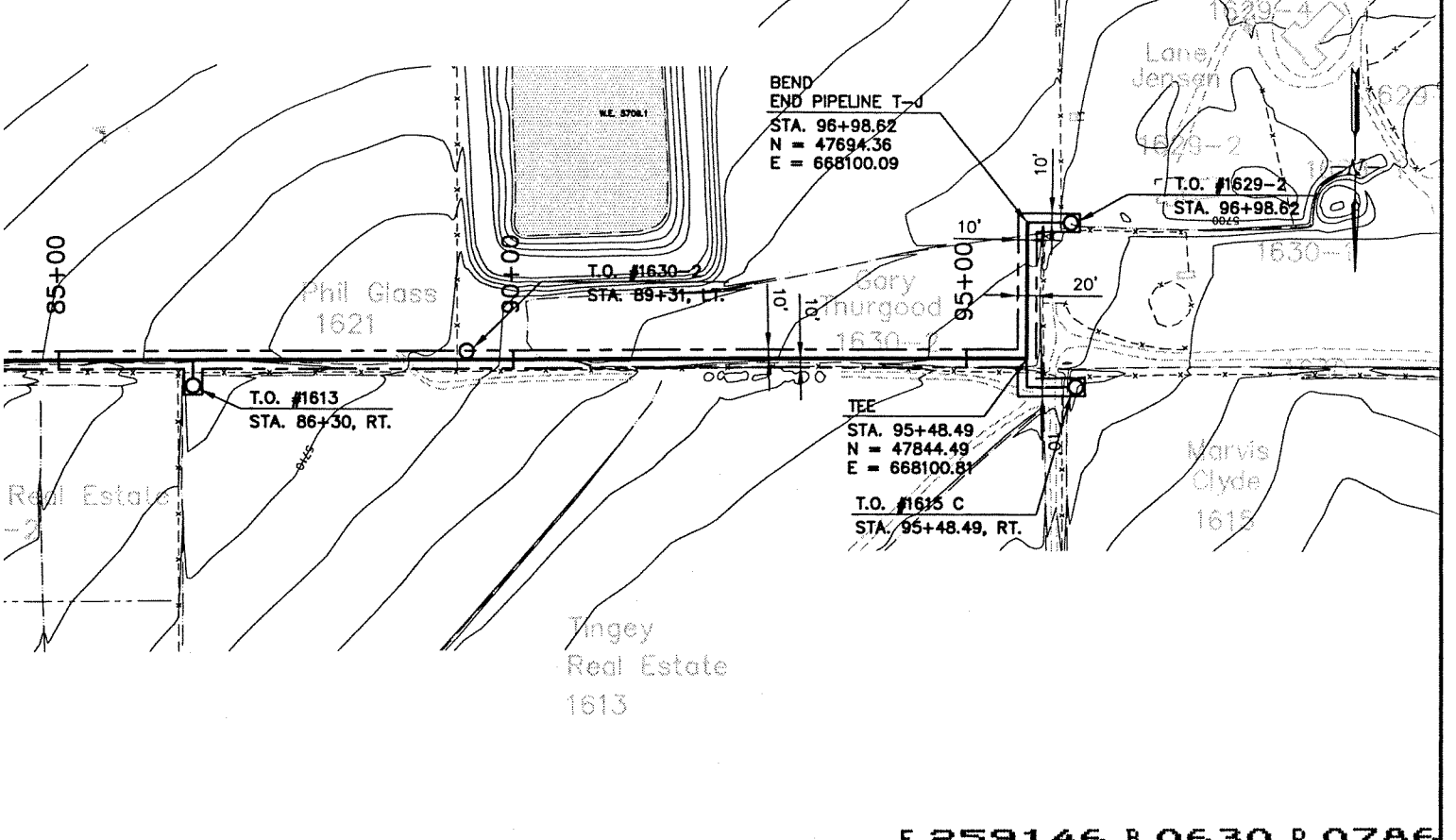
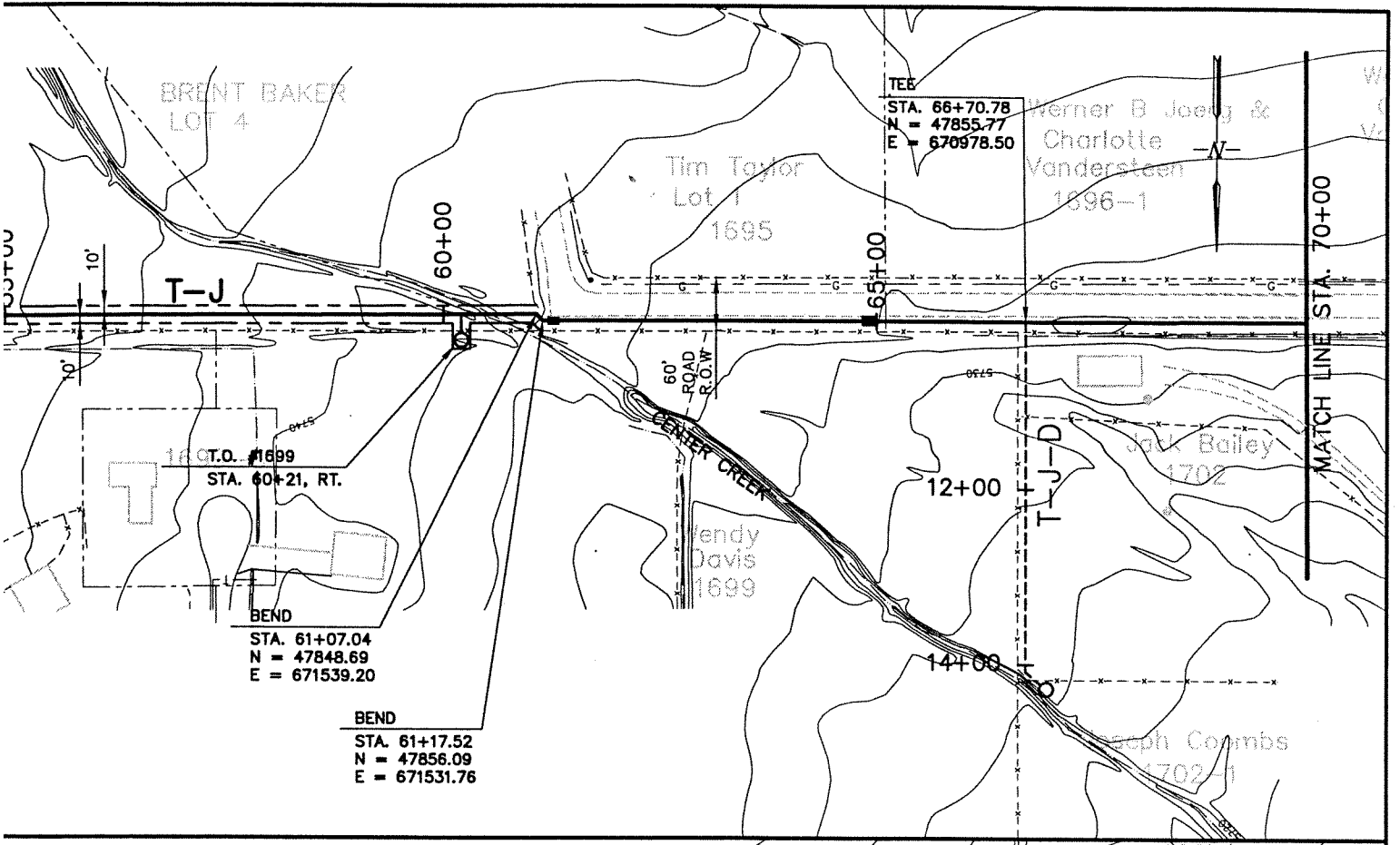
CHECKED \_\_\_\_\_ DATE \_\_\_\_\_



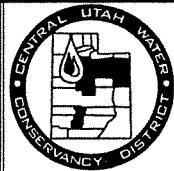



	CENTRAL UTAH WATER CONSERVANCY DISTRICT <b>Wasatch County Water Efficiency Project</b> <b>T-I-1, T-I-A, T-J PIPELINE</b> <b>EASEMENTS</b>			CONTRACT NO.
	T-J STA. 9+88.10 - STA. 40+00 T-I-1 STA. 9+88.10 - STA. 40+00 T-I-A STA. 10+11.32 - STA. 17+16			DATE
				DRAWING NO.
				R-9
				SHEET NO.





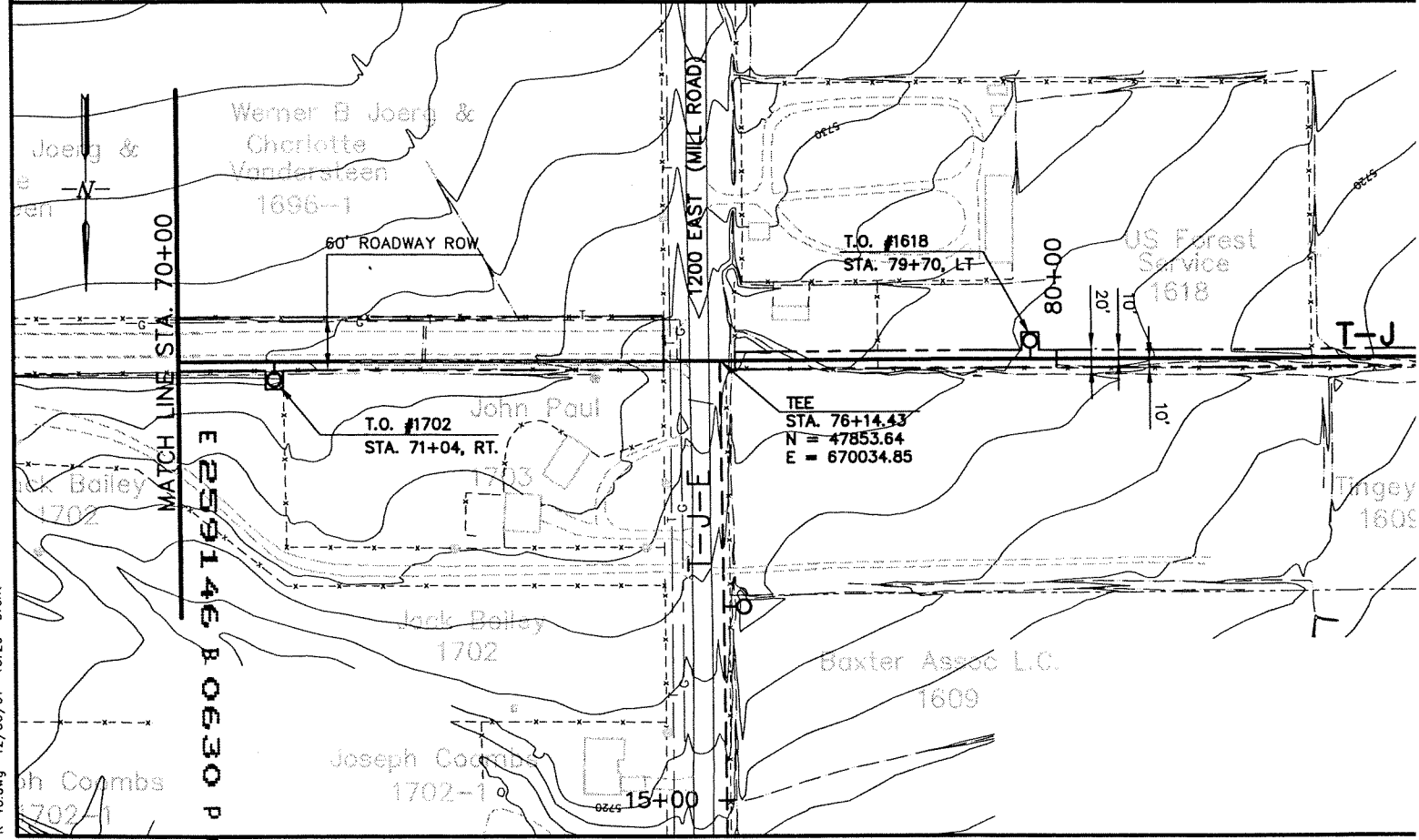
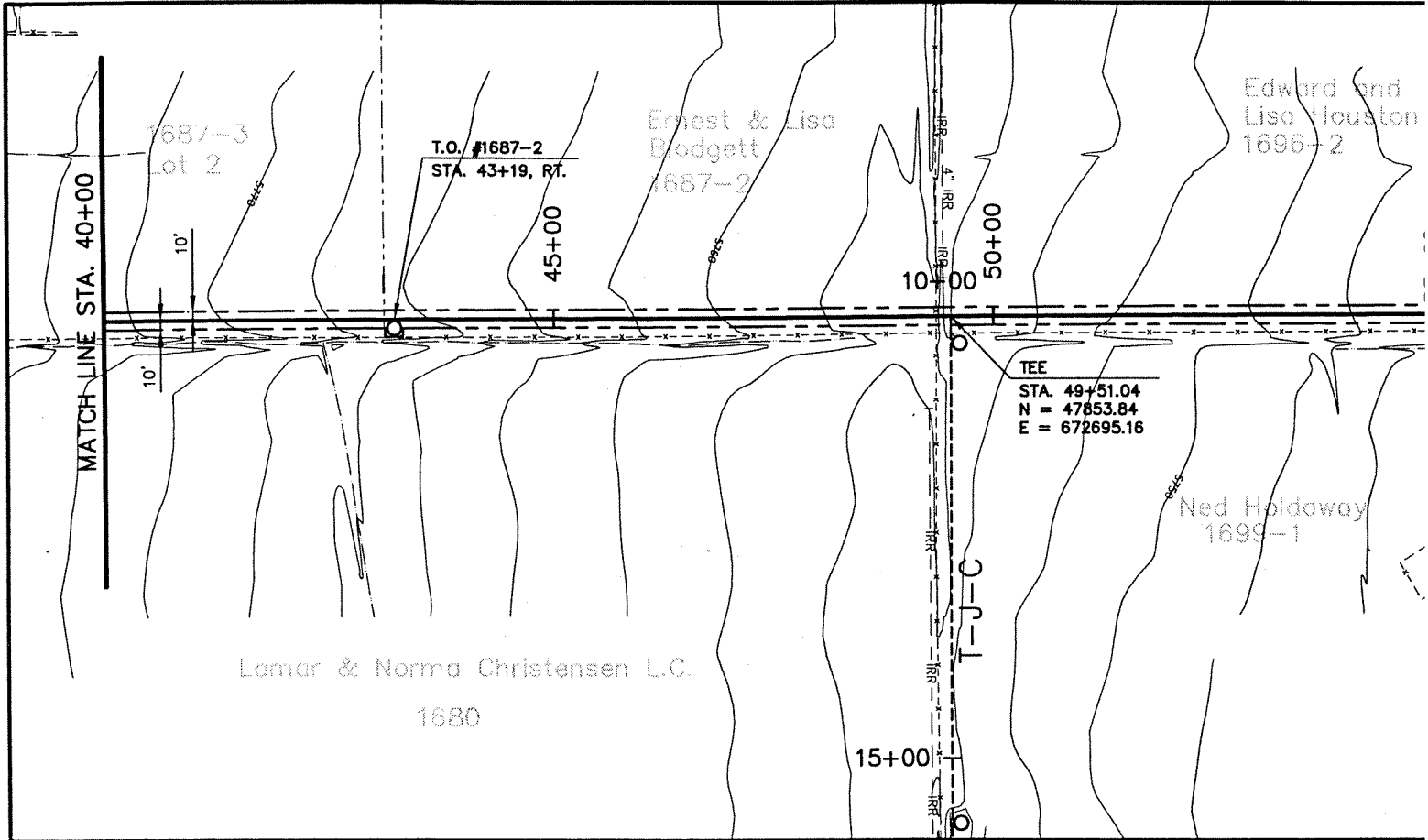
E 259146 B 0630 P 0786



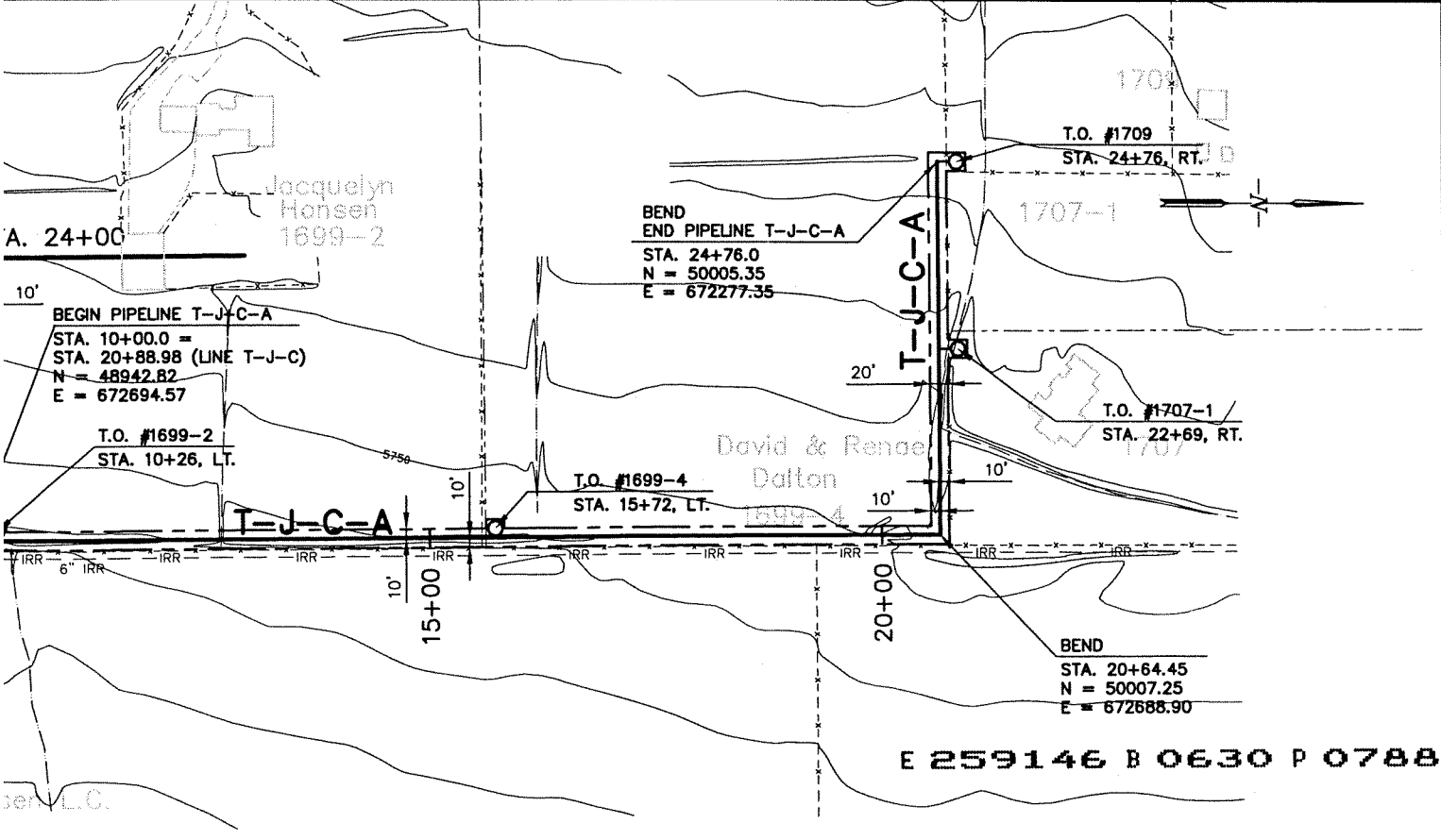
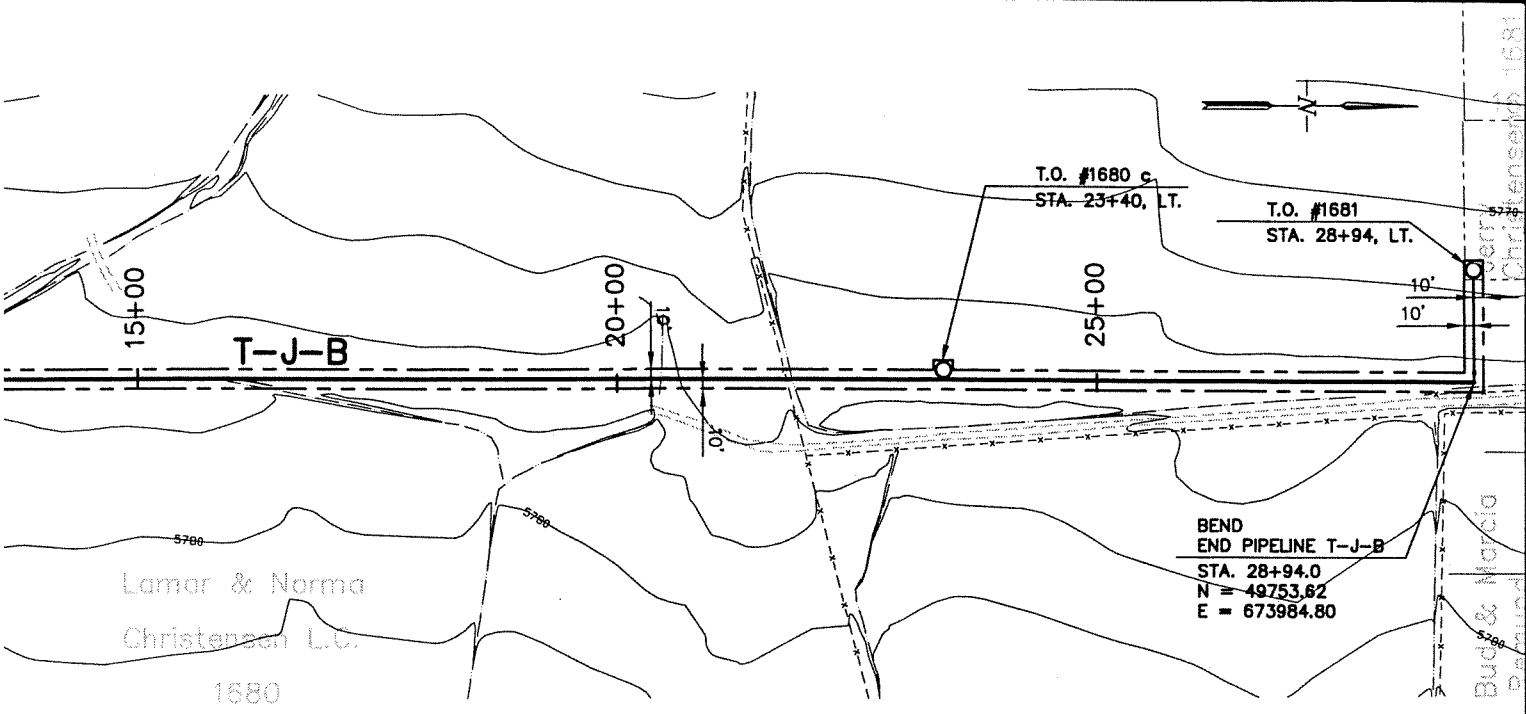
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-J PIPELINE**  
 EASEMENT  
 STA. 40+00 - STA. 96+98.62



CONTRACT NO.	
DATE	
DRAWING NO.	R-10
SHEET NO.	



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REV	DATE	BY	DESCRIPTION																			



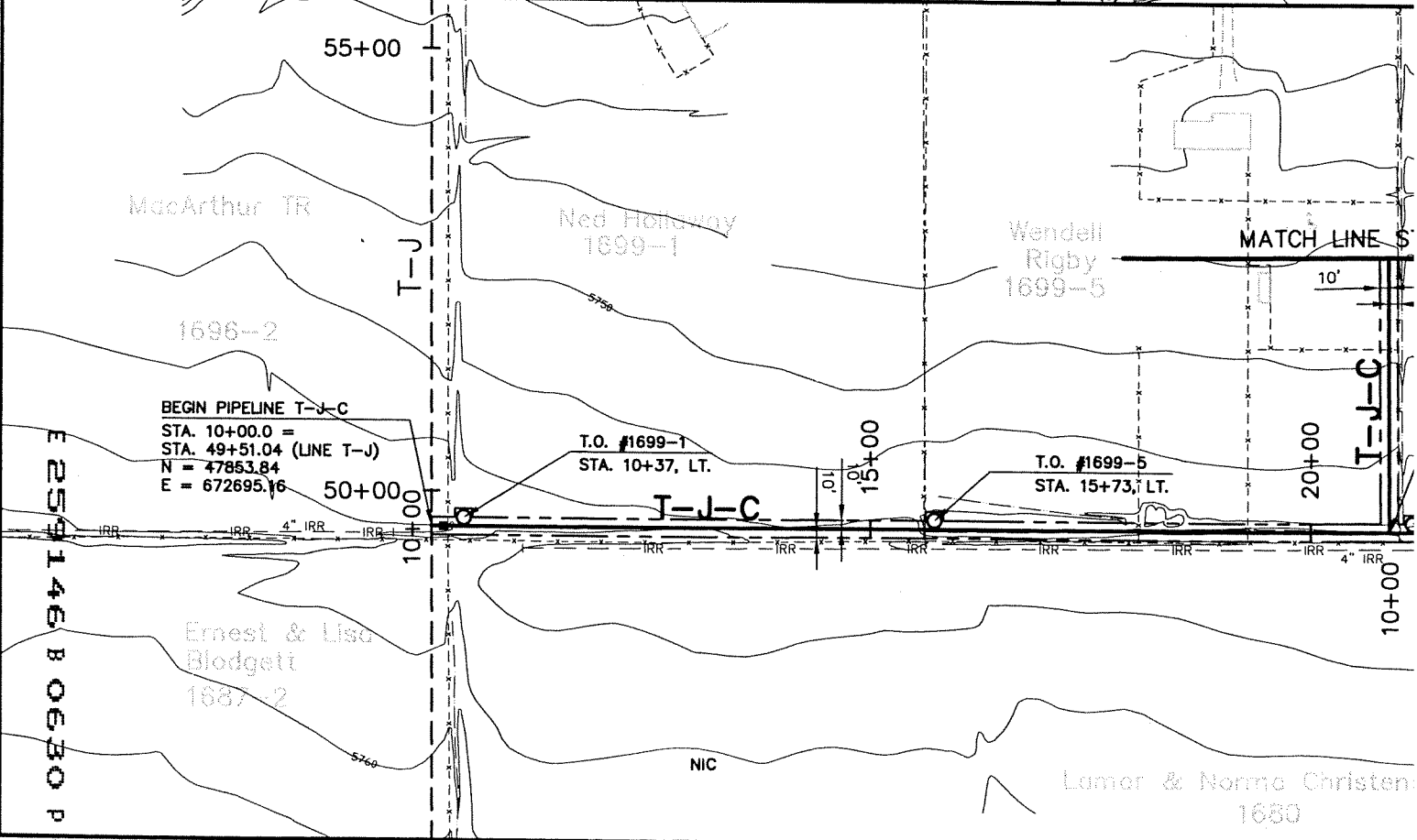
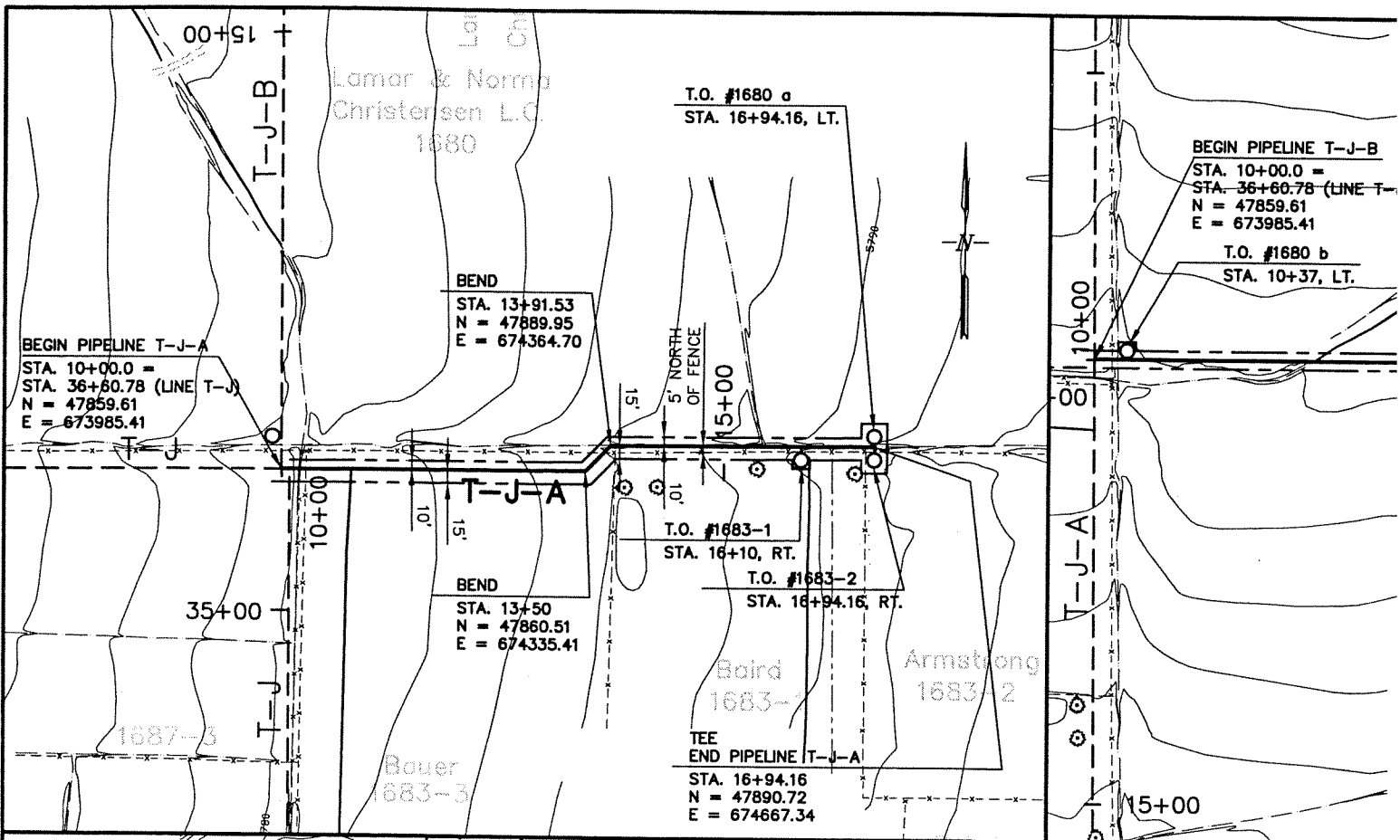
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
 T-J-A, T-J-B, T-J-C &  
 T-J-C-A PIPELINE EASEMENTS

T-J-A	STA. 10+00	-	STA. 16+94.16
T-J-B	STA. 10+00	-	STA. 28+94
T-J-C	STA. 10+00	-	STA. 24+00
T-J-C-A	STA. 10+00	-	STA. 24+75



CONTRACT NO.	
DATE	
DRAWING NO.	R-11
SHEET NO.	

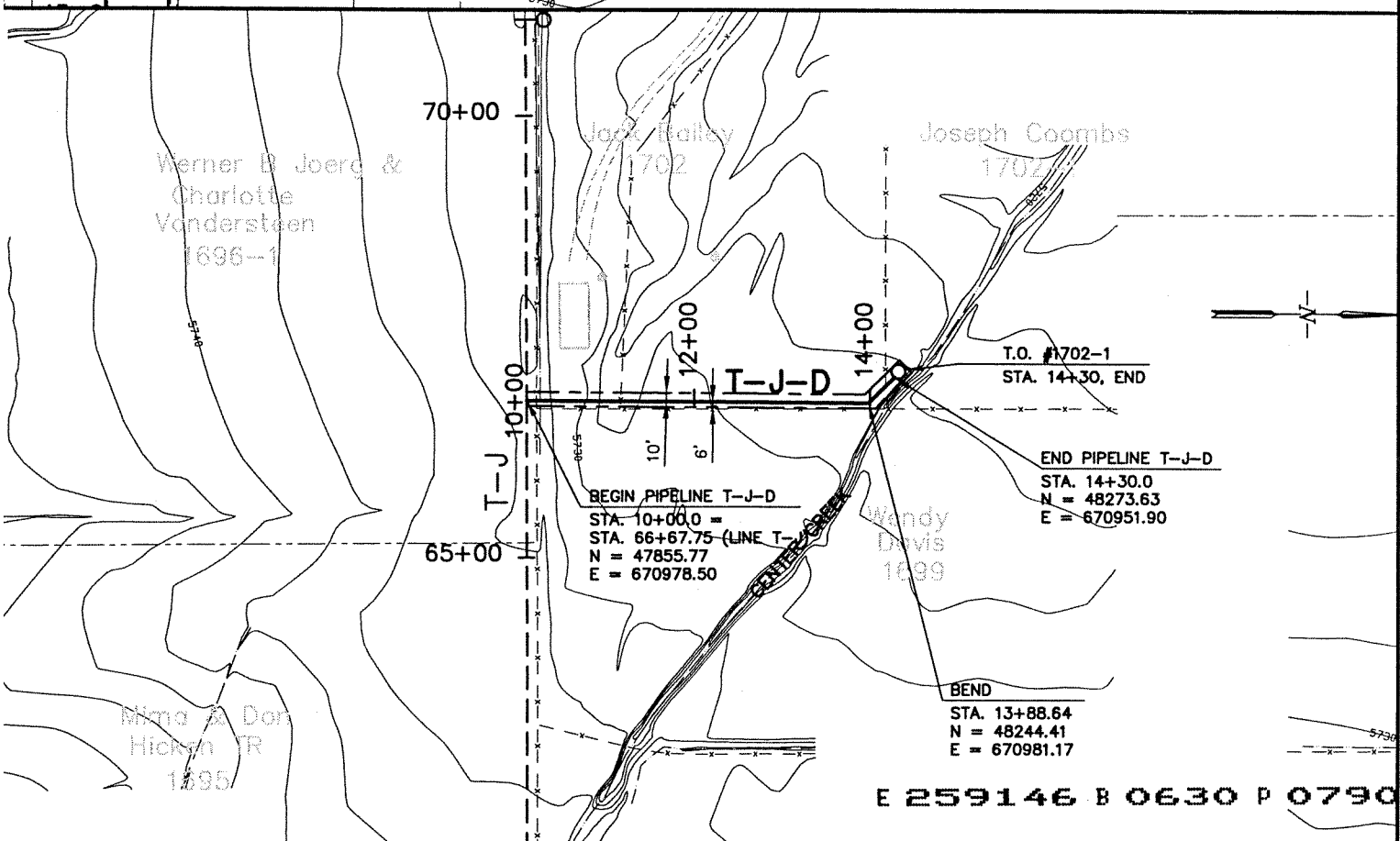
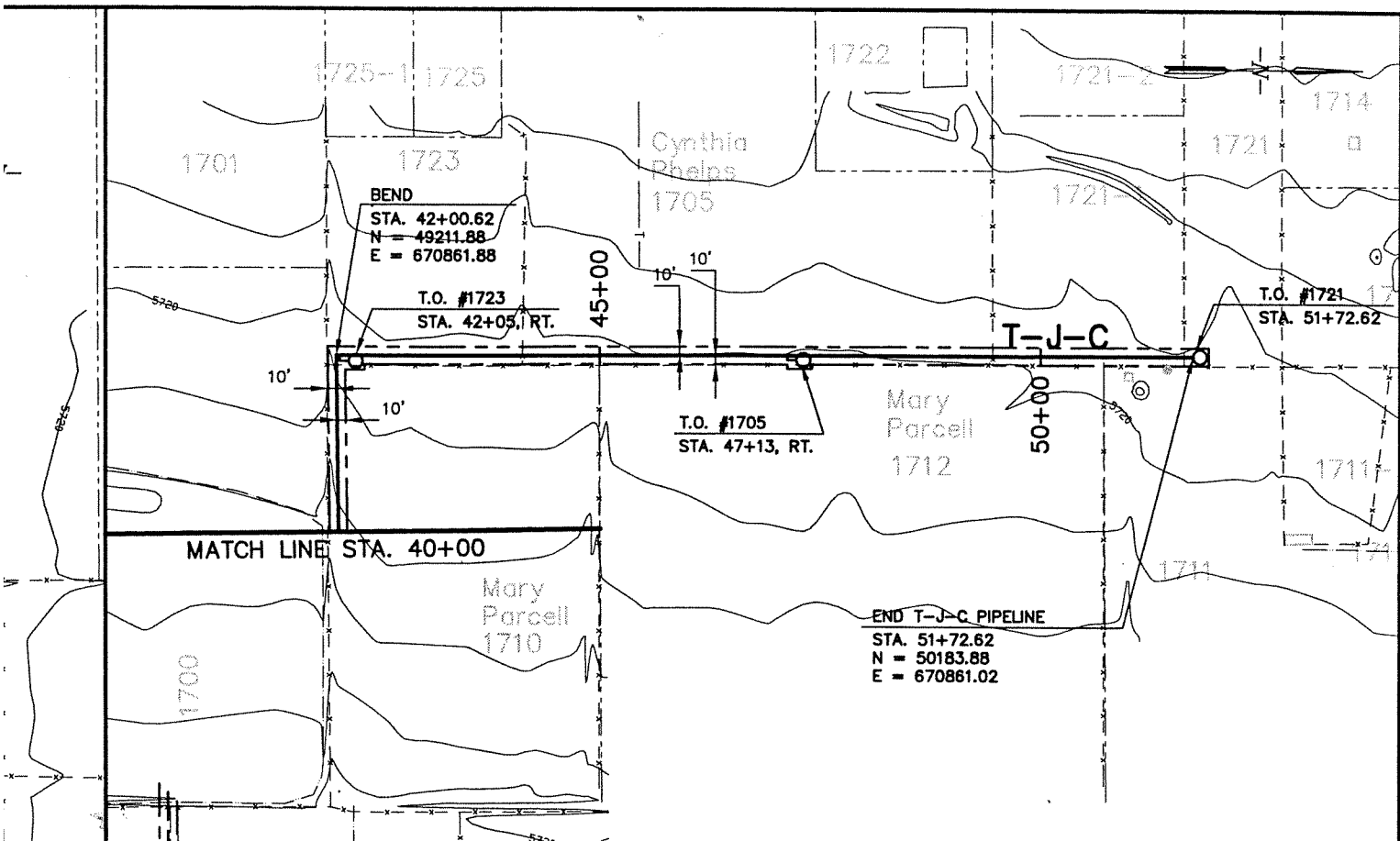
E 259146 B 0630 P 0788



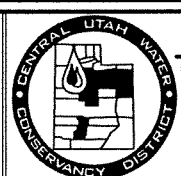
FILE No. L:\PIPE ROW\ R-11.dwg 12/06/01 16:37 brent

E 259146 B 0630 P 0789

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REV	DATE	BY	DESCRIPTION																		



E 259146 B 0630 P 0790

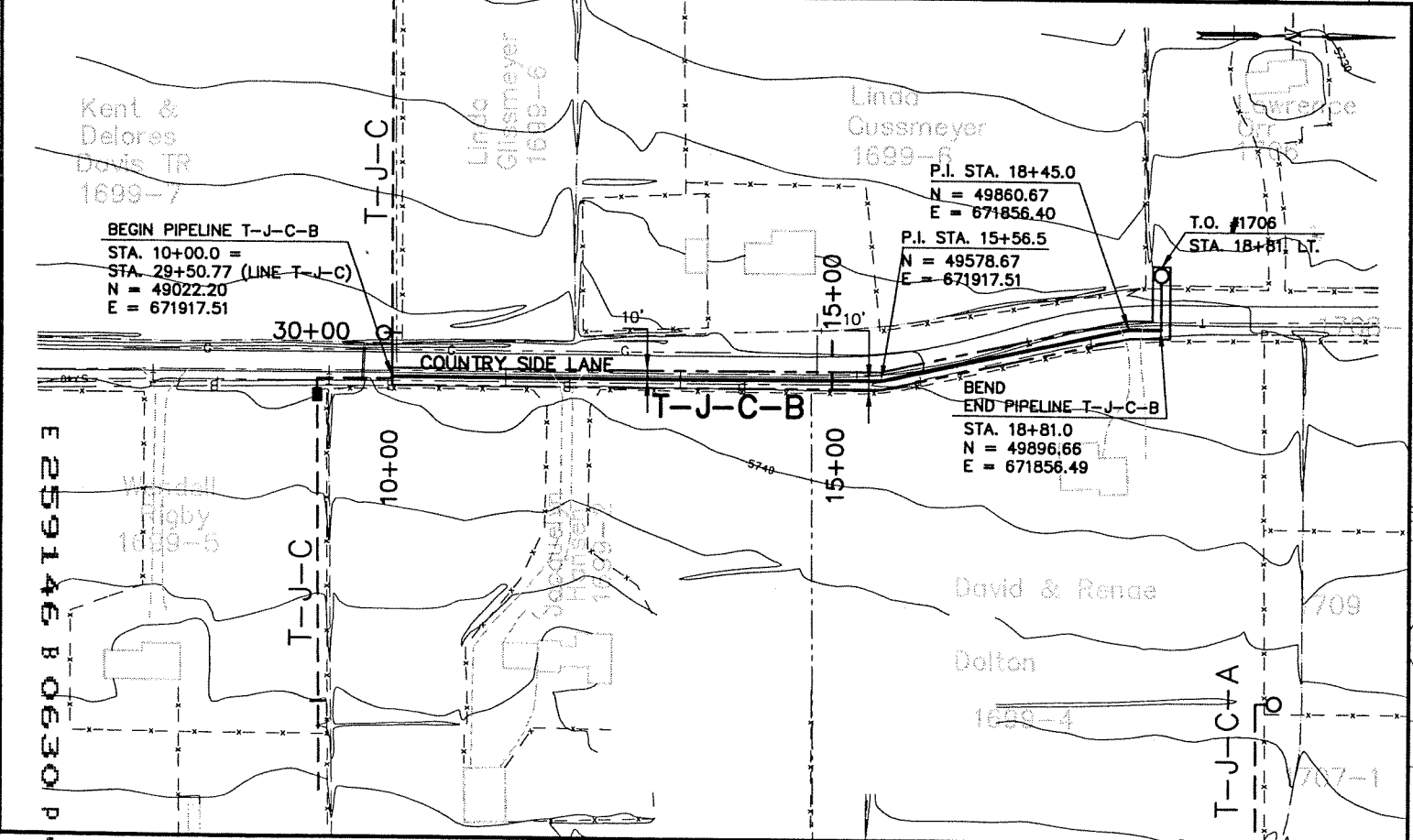
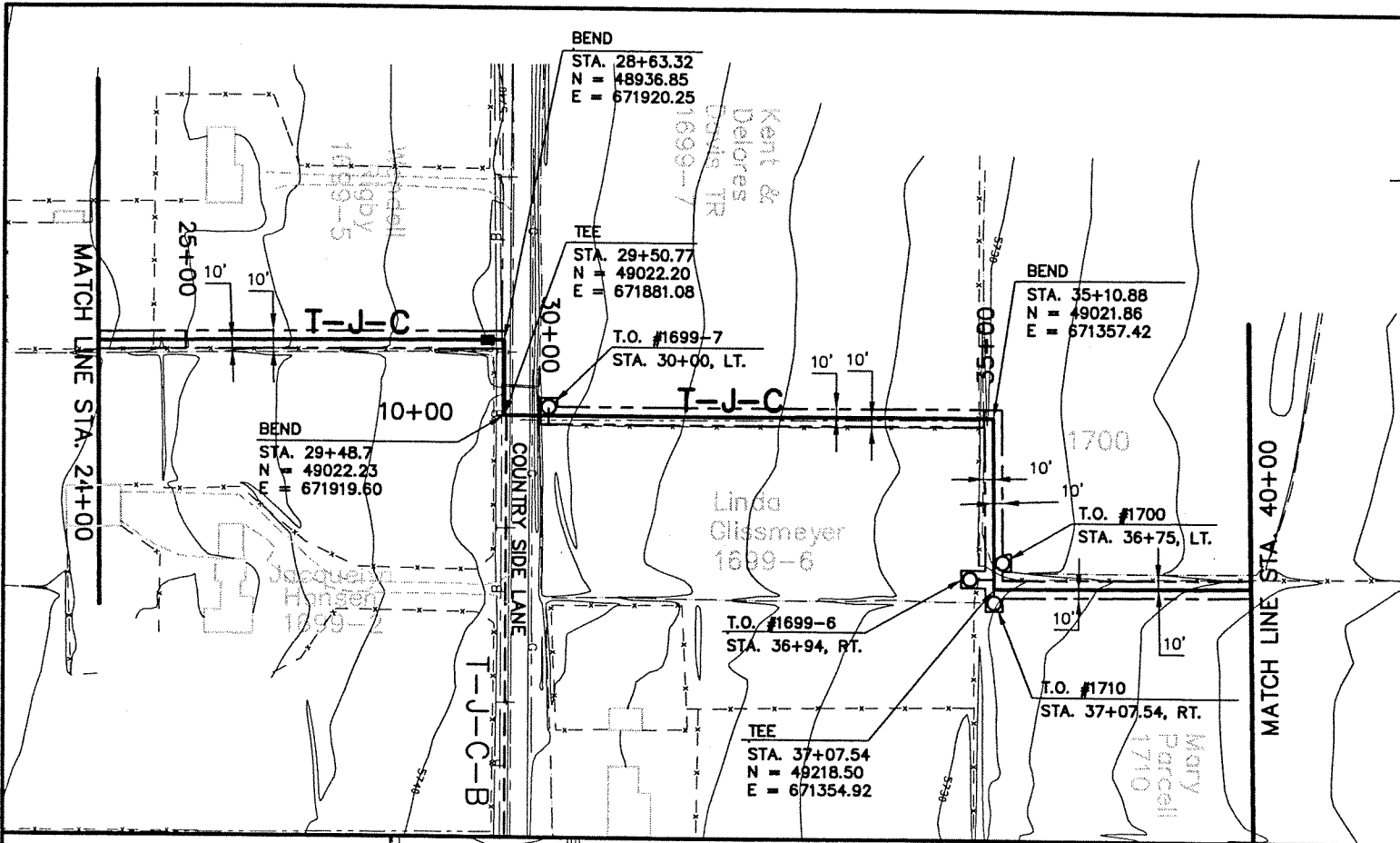


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**T-J-C, T-J-C-B, & T-J-D PIPELINE EASEMENT**



T-J-C STA. 24+00 - STA. 51+72.62  
 T-J-C-B STA. 24+00 - STA. 51+72.62  
 T-J-D STA. 24+00 - STA. 51+72.62

CONTRACT NO.	
DATE	
DRAWING NO.	R-12
SHEET NO.	



FILE No. L:\PIPE ROW\ R-12.dwg 12/06/01 16:38 brent

E 259146 B 0630 P 0791		
REV	DATE	DESCRIPTION
REVISIONS		

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

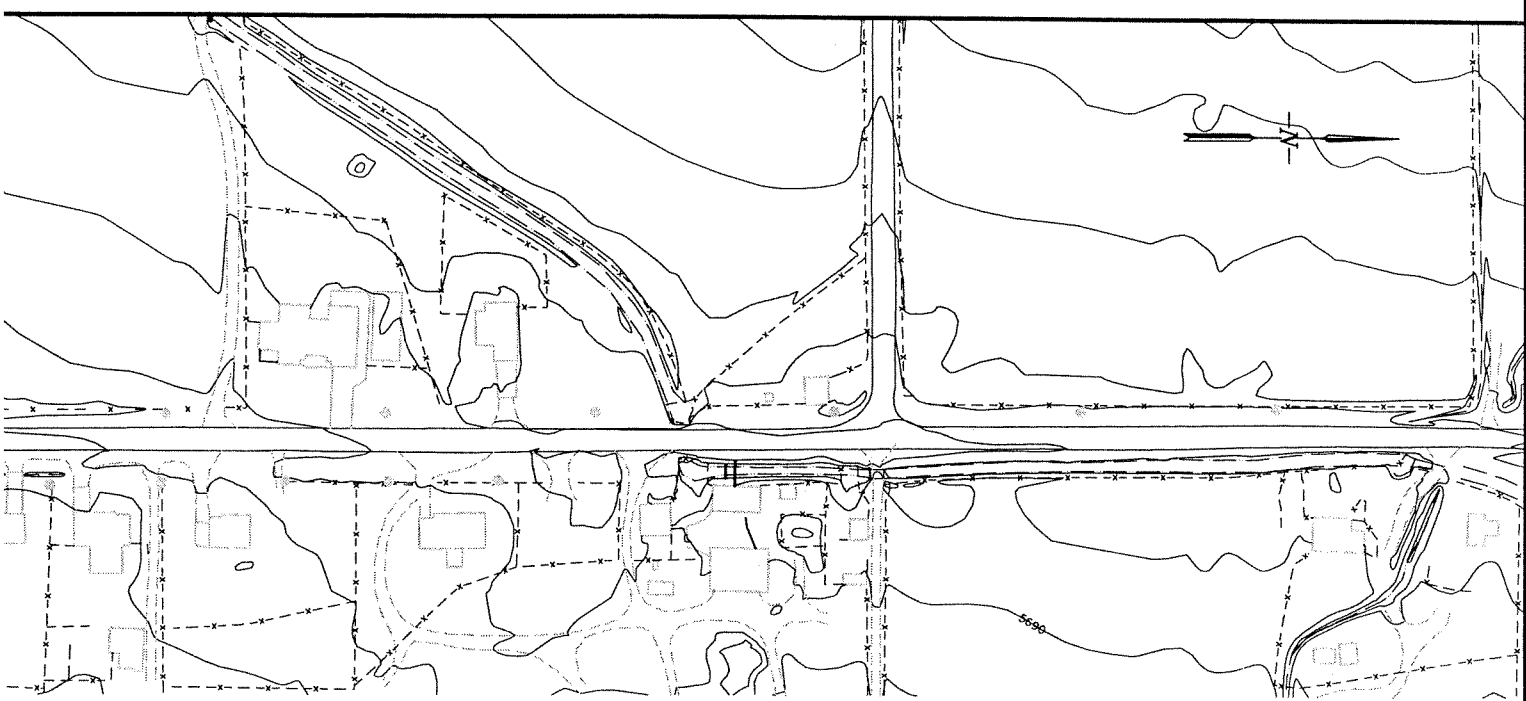
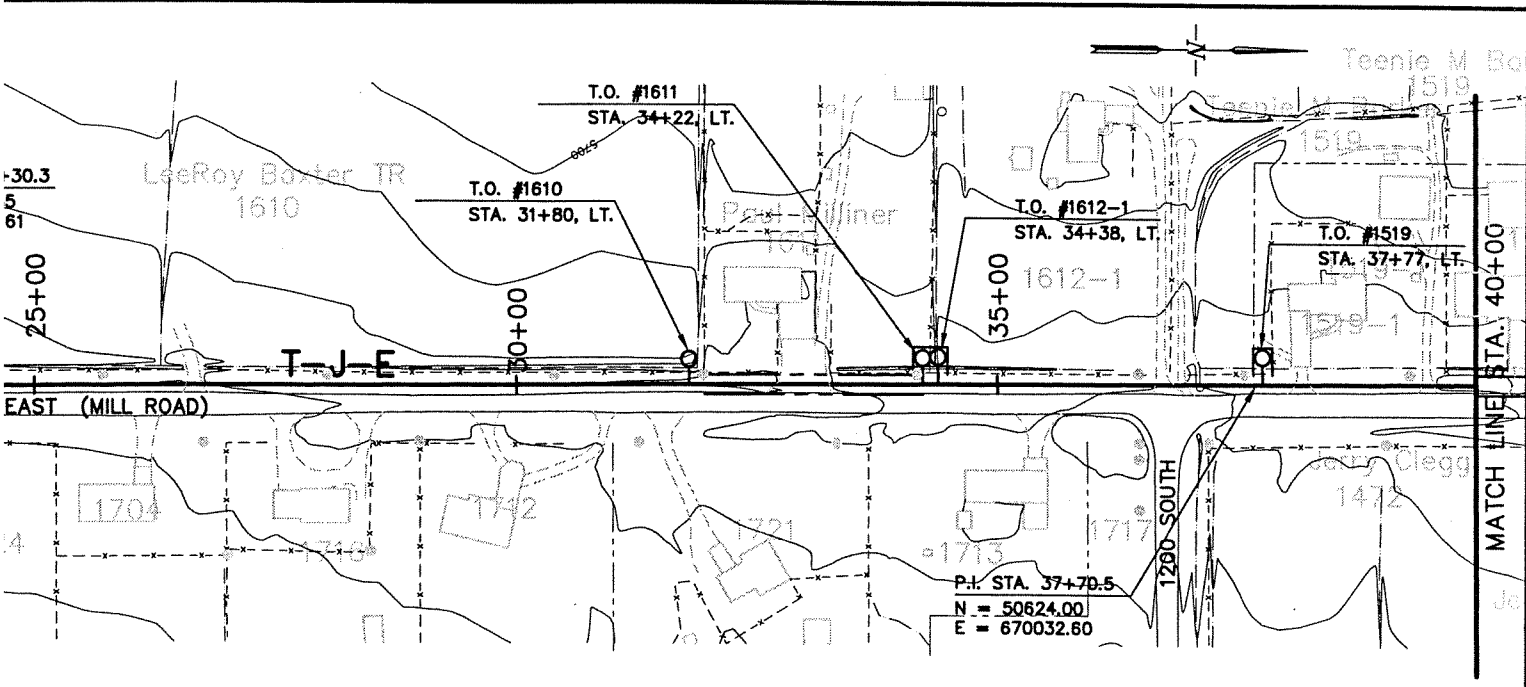
**WARNING**

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
DRAWN _____
CHECKED _____





E 259146 B 0630 P 0792

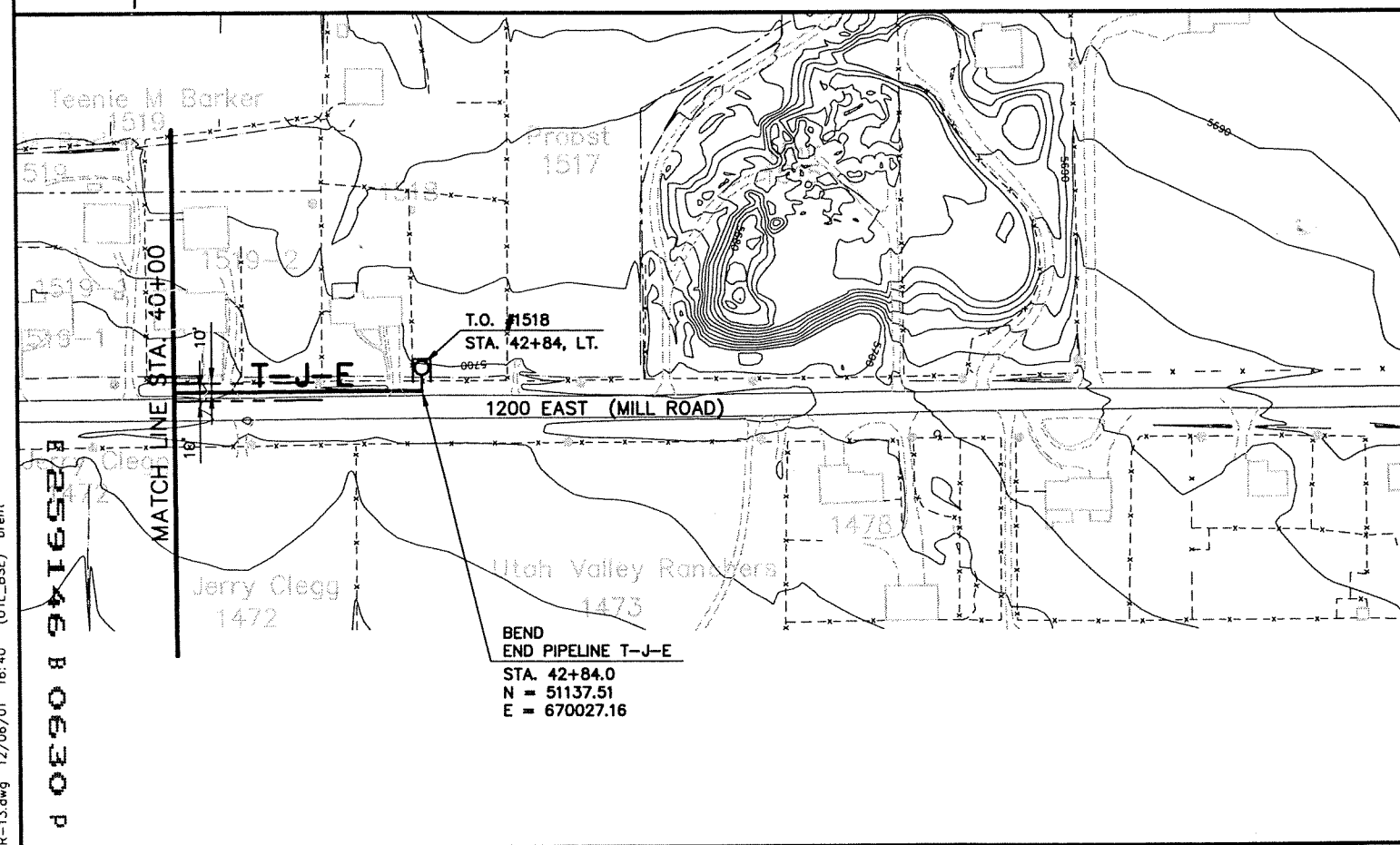
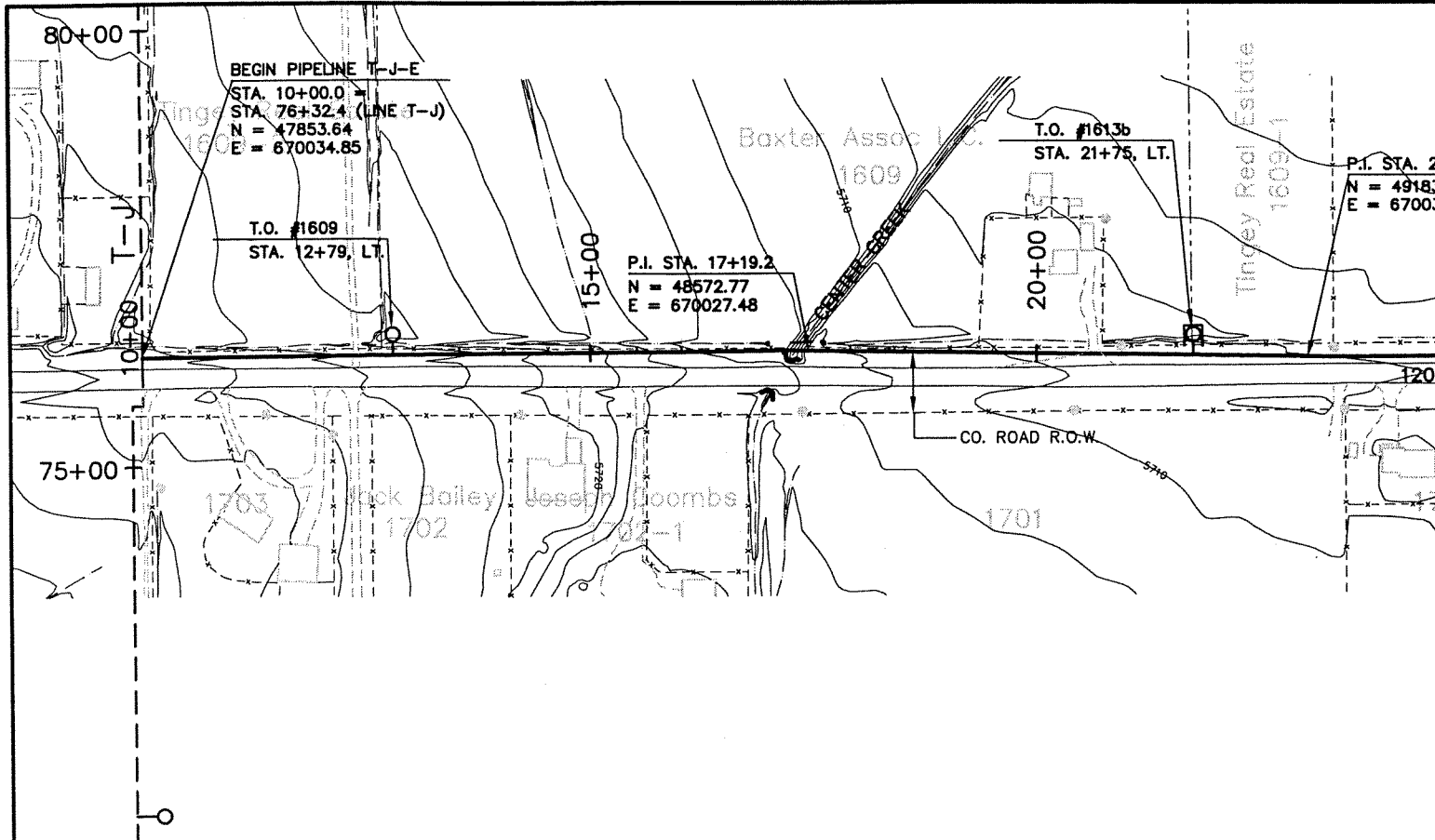


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-J-E PIPELINE**  
 EASEMENT  
 STA. 10+00 - STA. 42+84.0



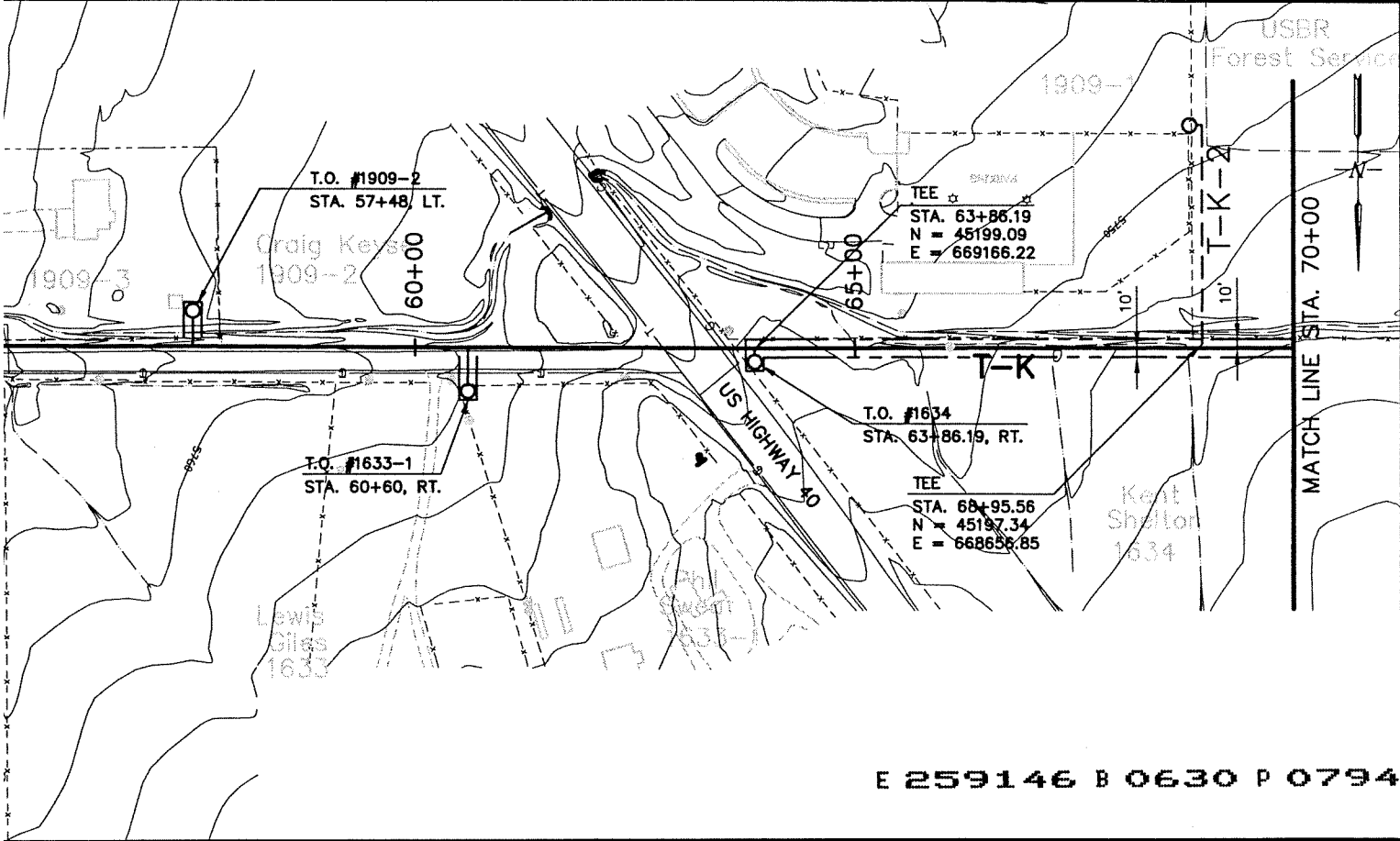
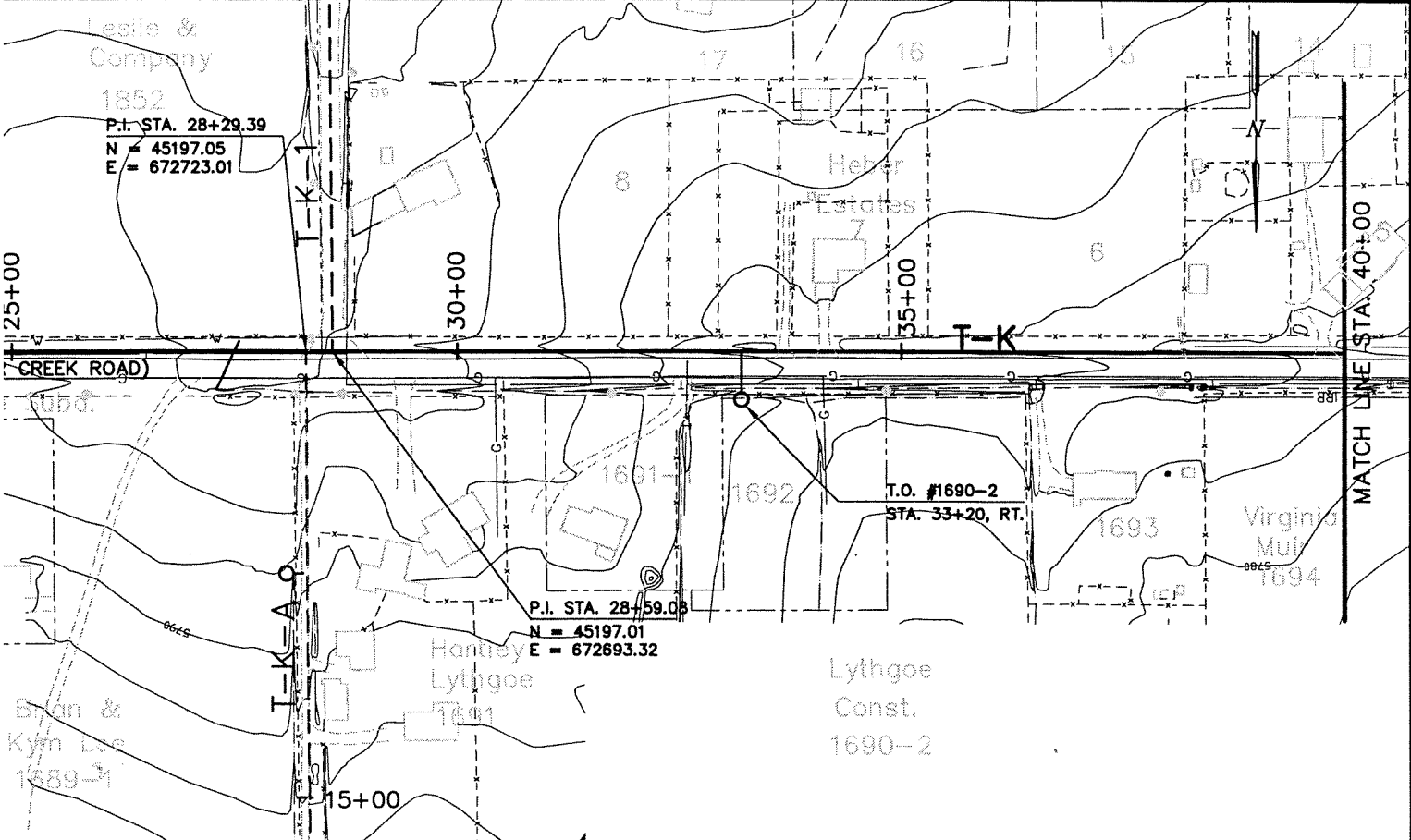
CONTRACT NO.	
DATE	
DRAWING NO.	R-13
SHEET NO.	

FILE No. L:\PIPE ROW\ R-13.dwg 12/06/01 16:40 (UTL\_BSE) brent



1259146 B 0630 P 0793

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DRAWN _____
REV   DATE   BY   DESCRIPTION	REVISIONS			CHECKED _____



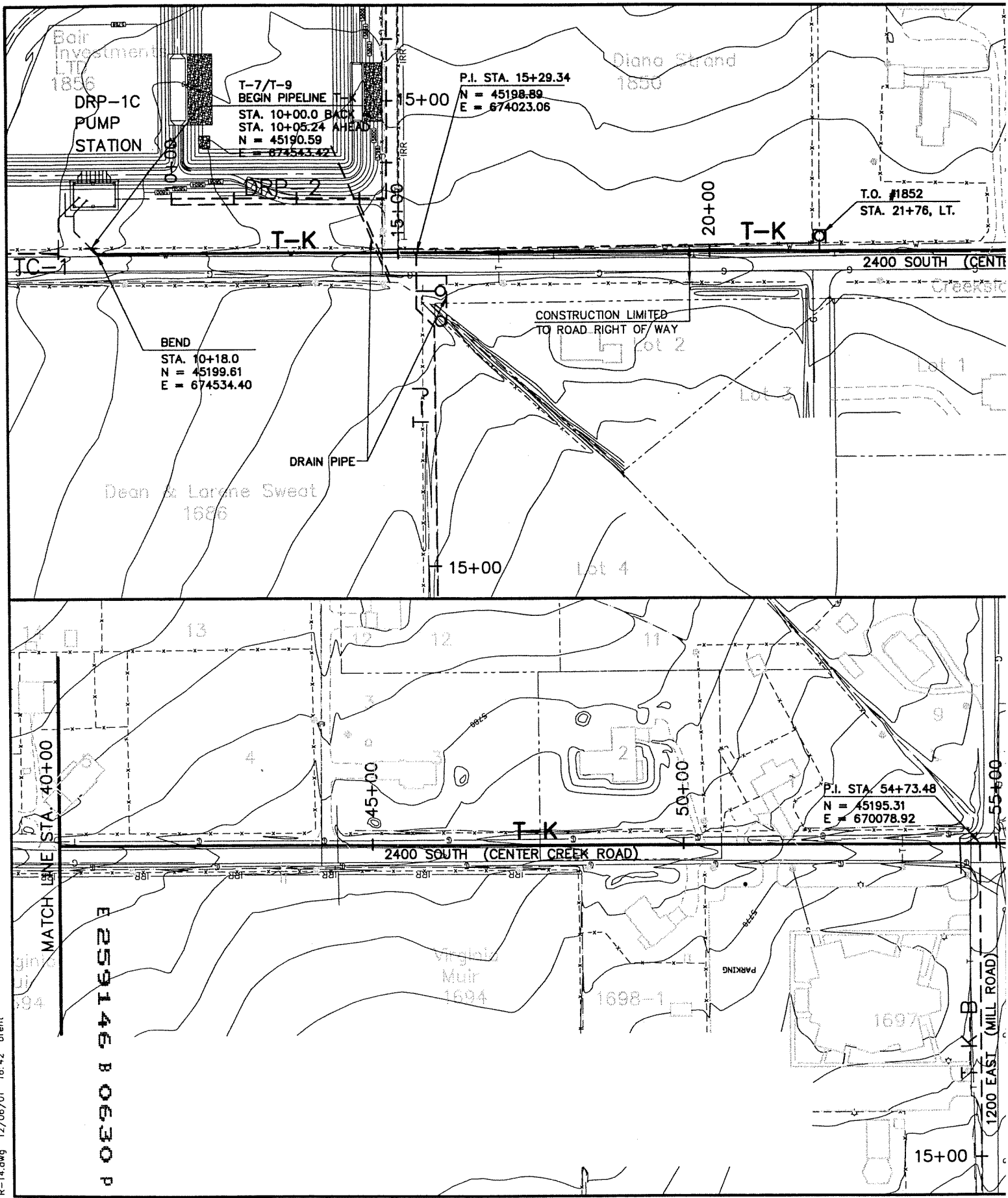
E 259146 B 0630 P 0794



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-K PIPELINE**  
 EASEMENTS  
 STA. 10+05.24 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-14
SHEET NO.	



FILE No. L:\PIPE ROW\ R-14.dwg 12/06/01 16:42 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING

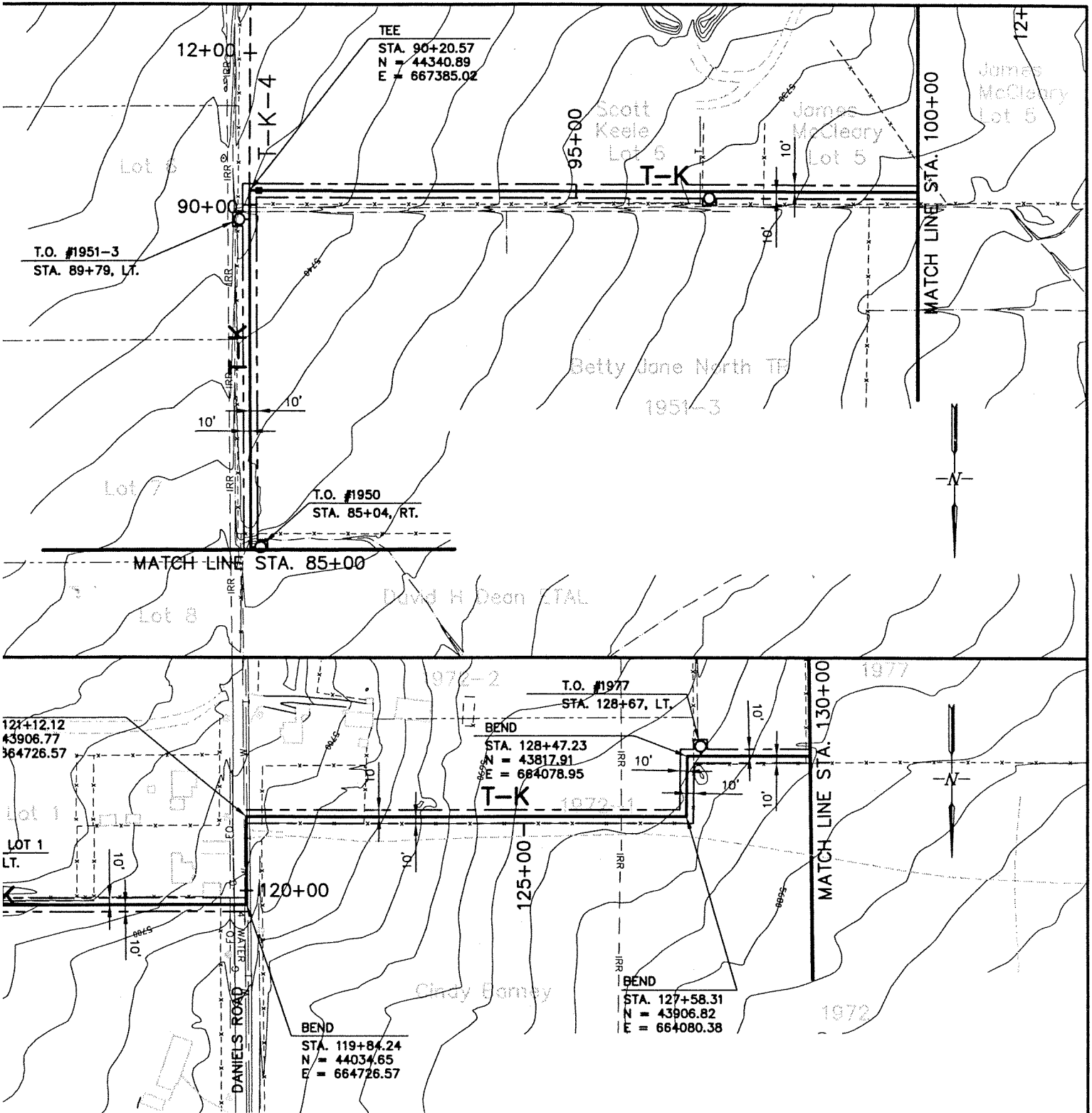
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_



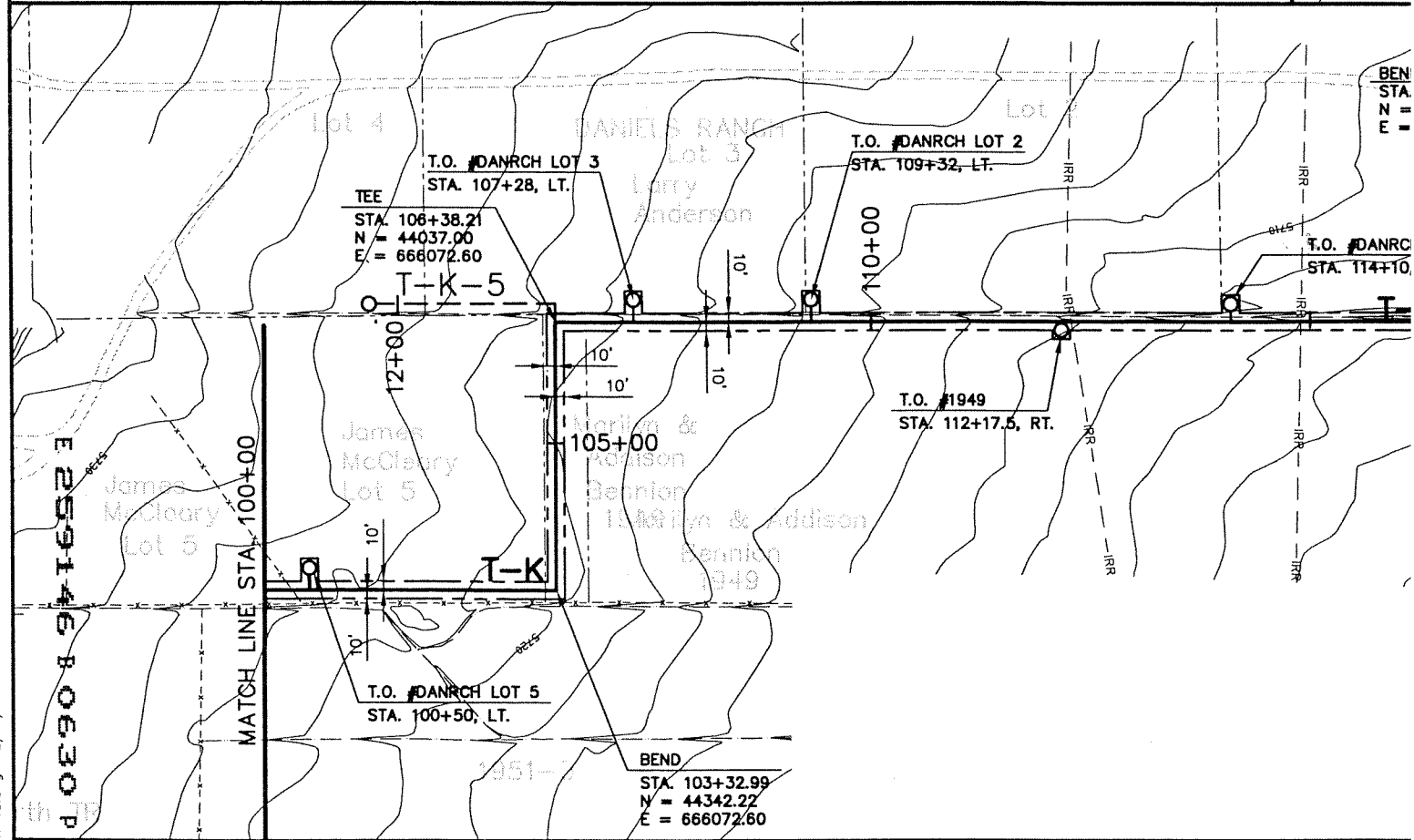
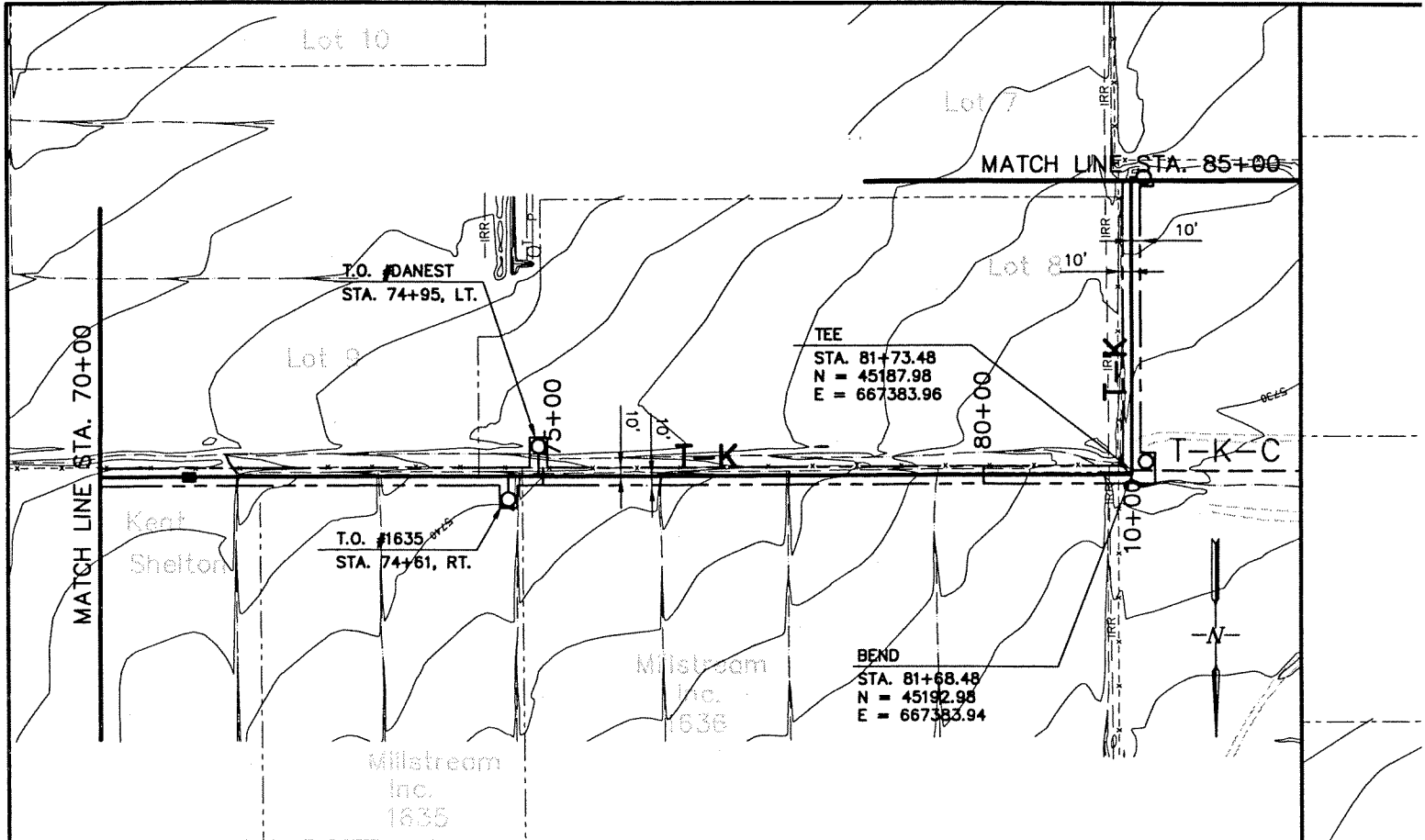
E 259146 B 0630 P 0796



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-K PIPELINE**  
 EASEMENTS  
 STA. 70+00 - STA. 130+00



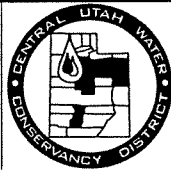
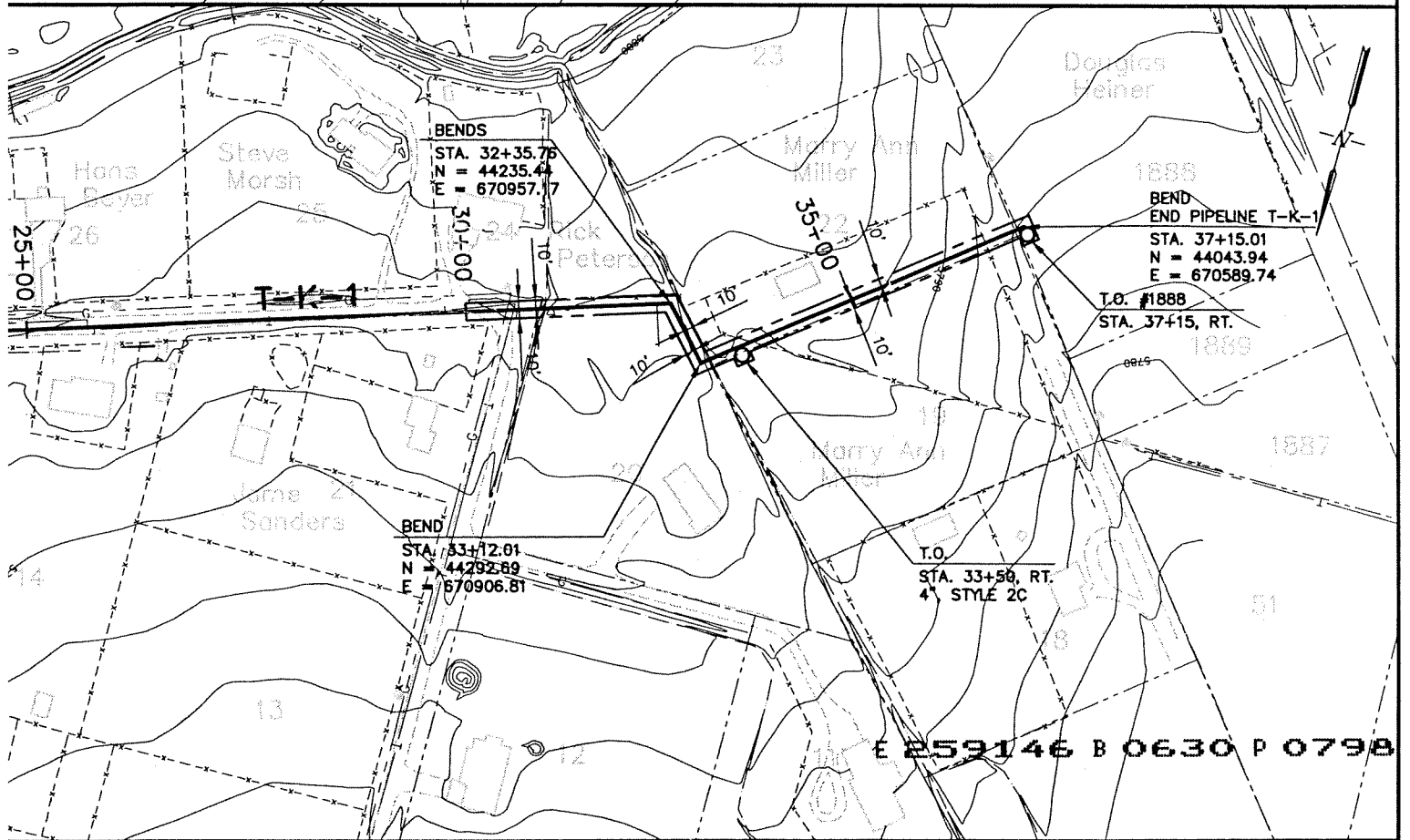
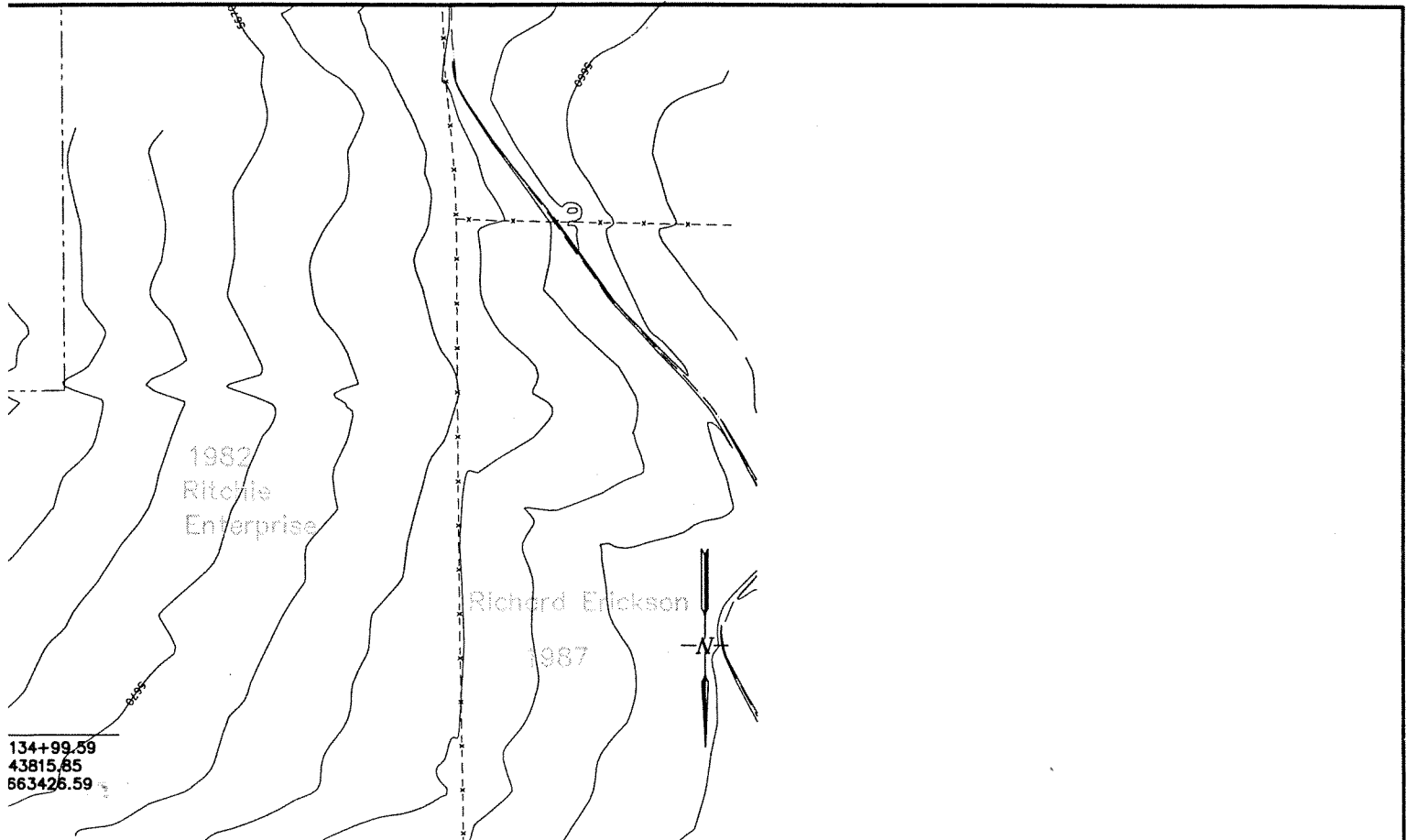
CONTRACT NO.	
DATE	
DRAWING NO.	R-15
SHEET NO.	



FILE No. L:\PIPE ROW\ R-15.dwg 12/14/01 14:38 brent

E 259146 B 0630 P 0797

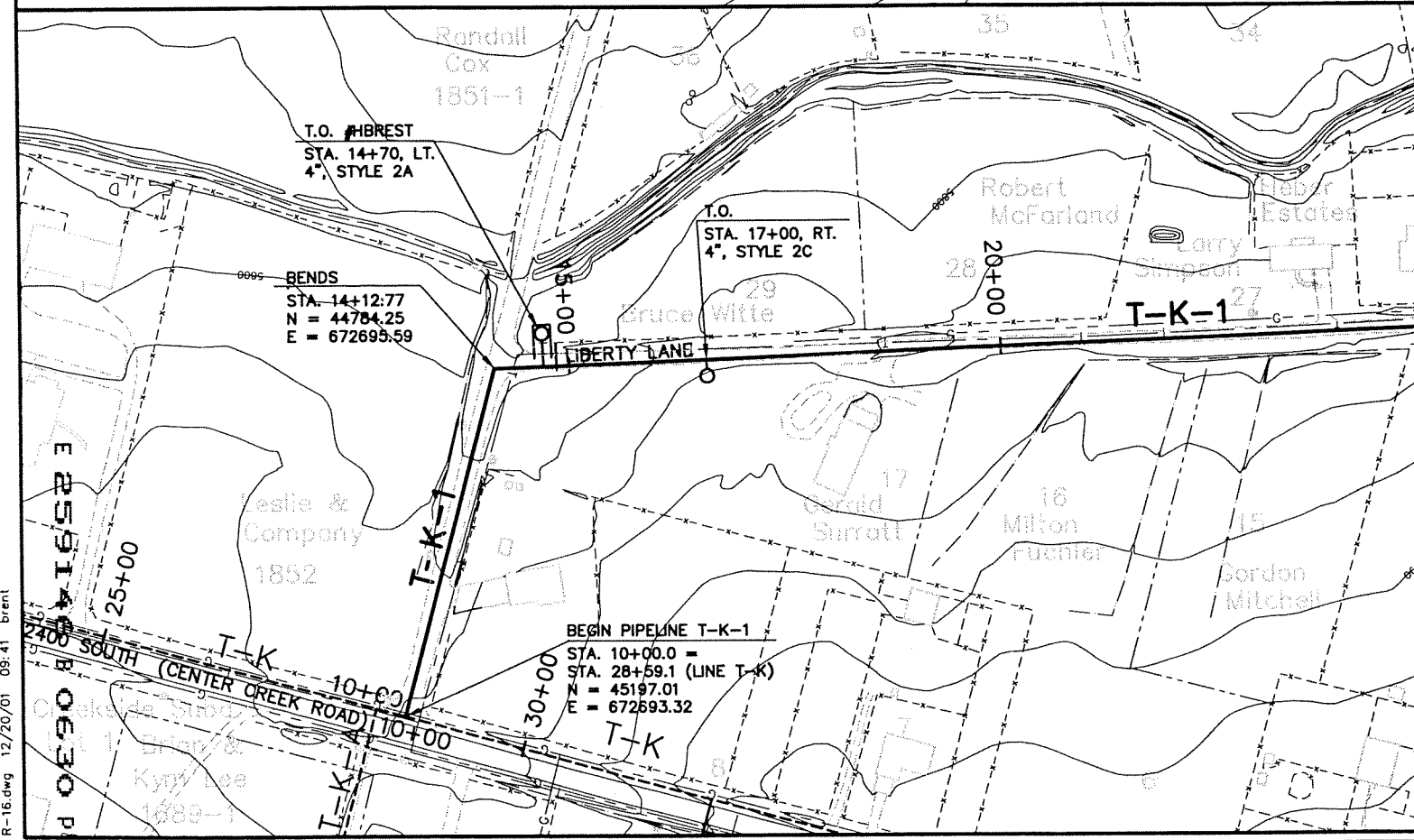
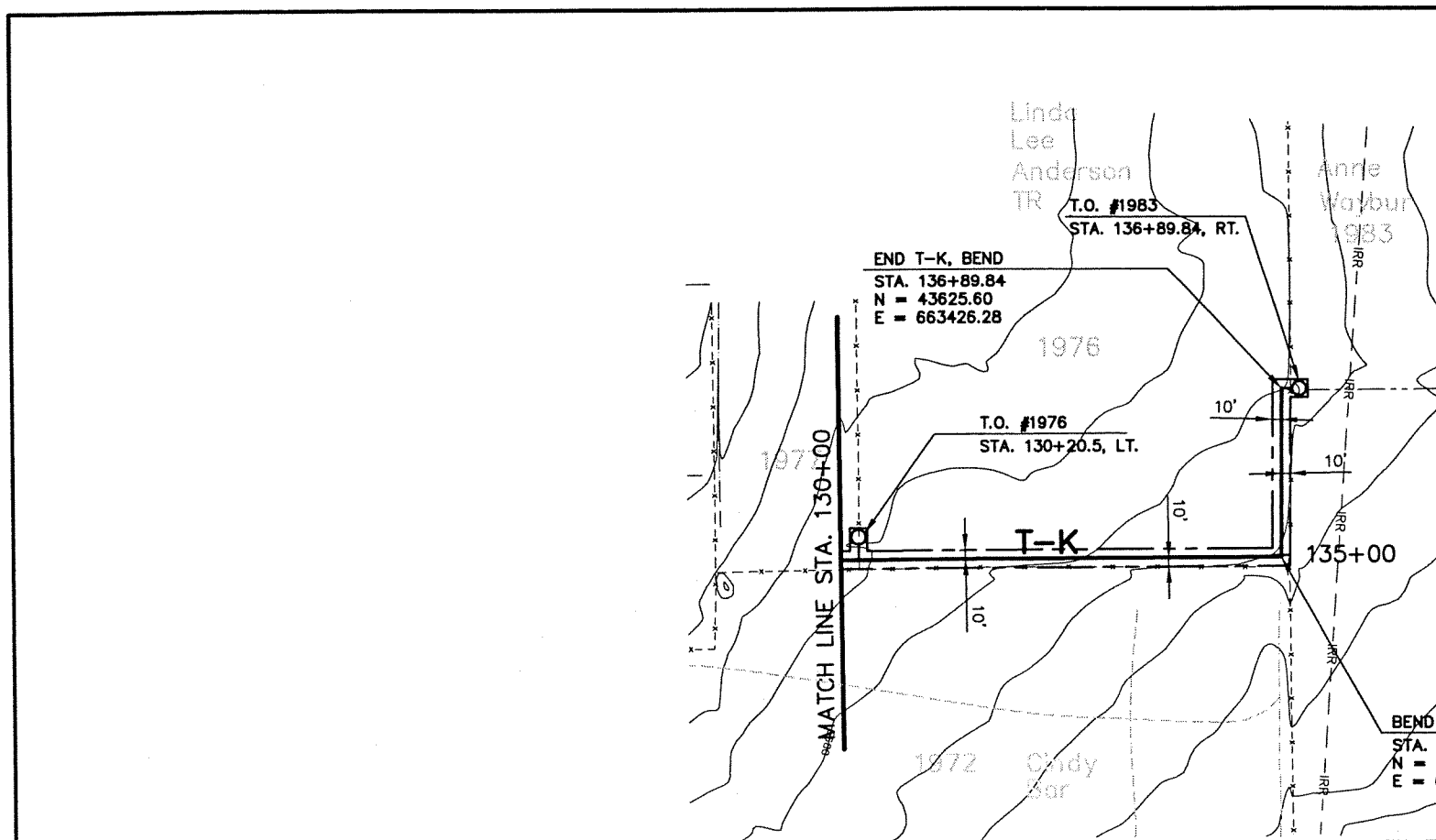
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REV	DATE	BY	DESCRIPTION																		



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-K & T-K-1 PIPELINE EASEMENTS**  
 T-K STA. 130+00 - STA. 136+89.84  
 T-K-1 STA. 130+00 - STA. 136+89.84



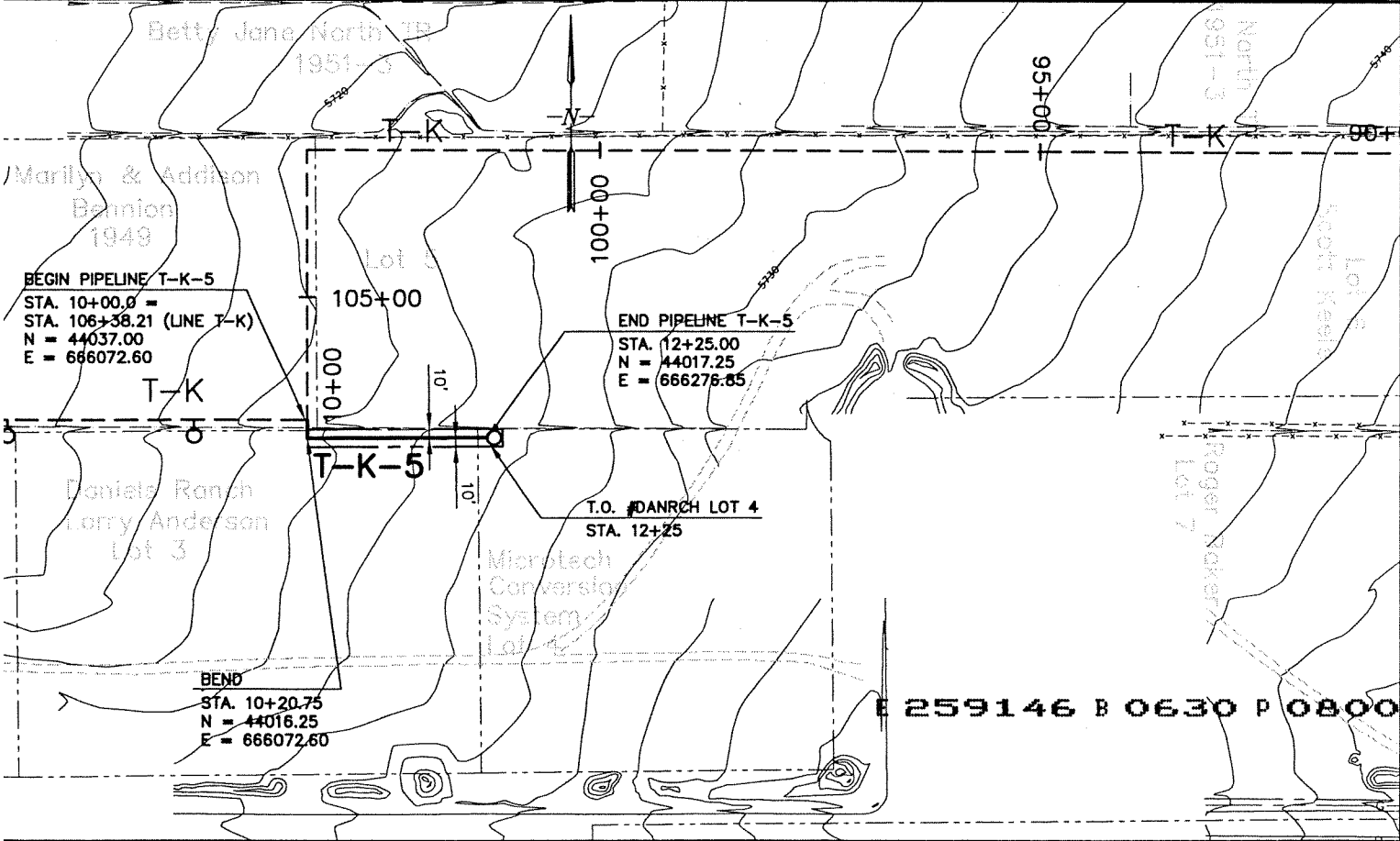
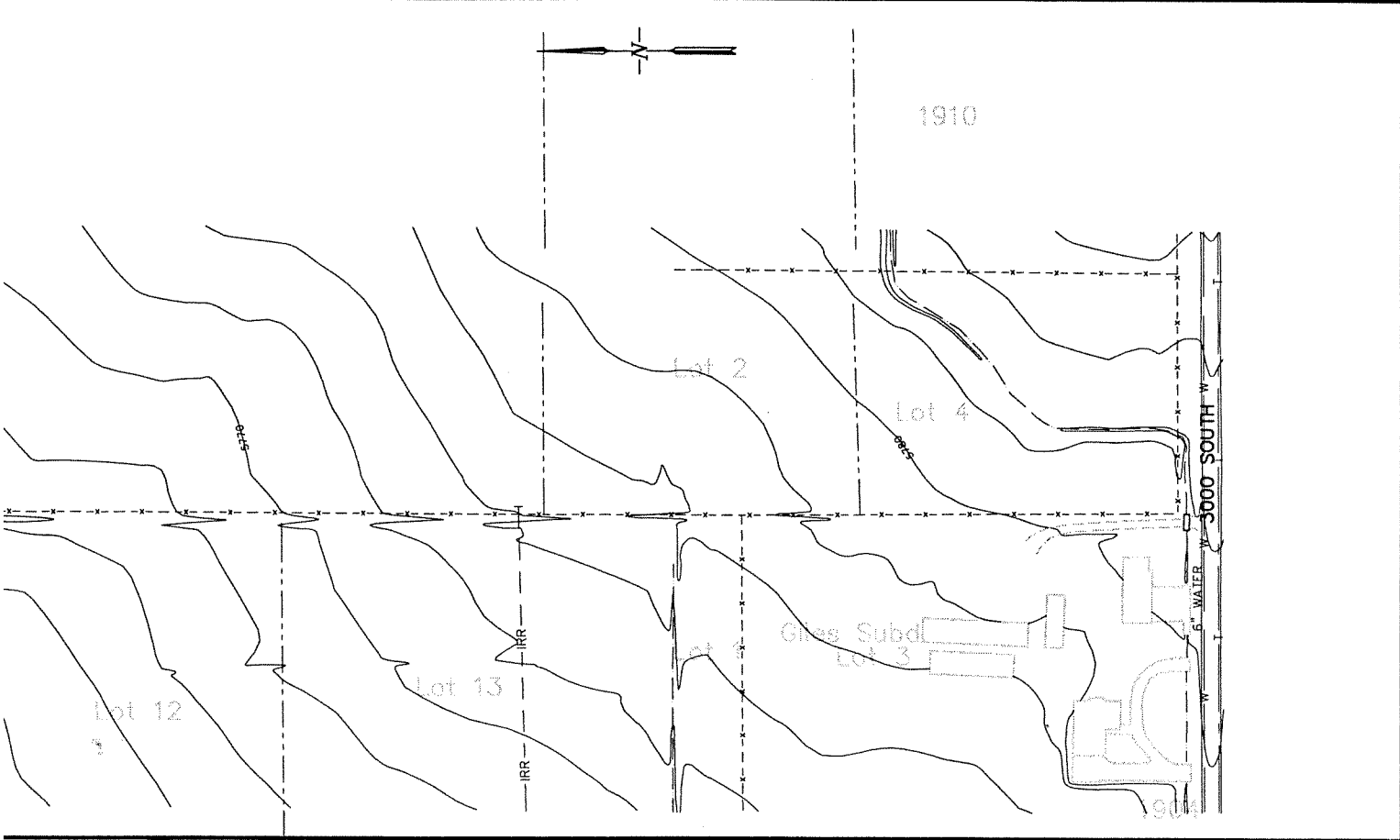
CONTRACT NO.	
DATE	
DRAWING NO.	R-16
SHEET NO.	



FILE No. L: PIPE ROW R-16.dwg 12/20/01 09:41 brent

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REV	DATE	BY	DESCRIPTION										
REVISIONS													

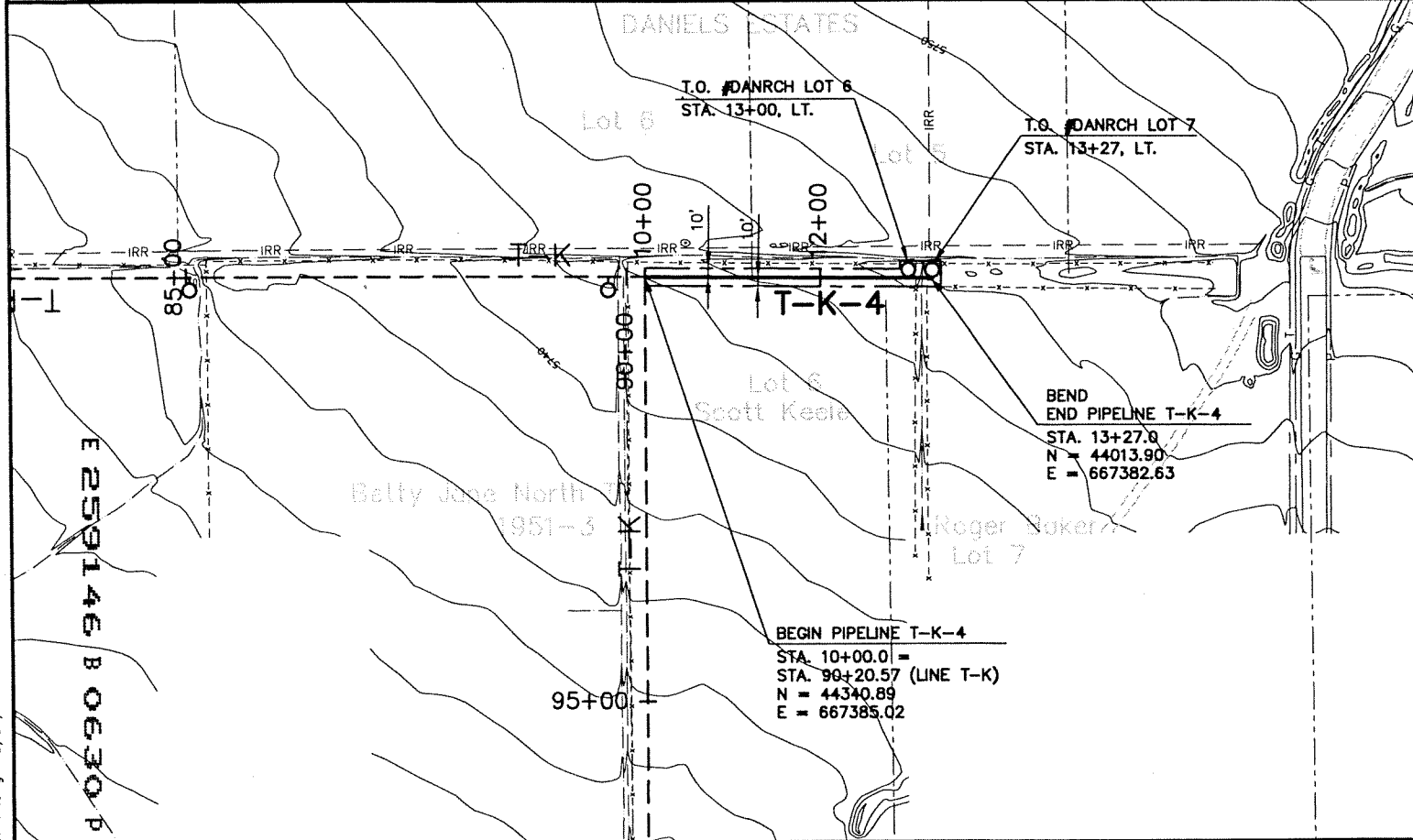
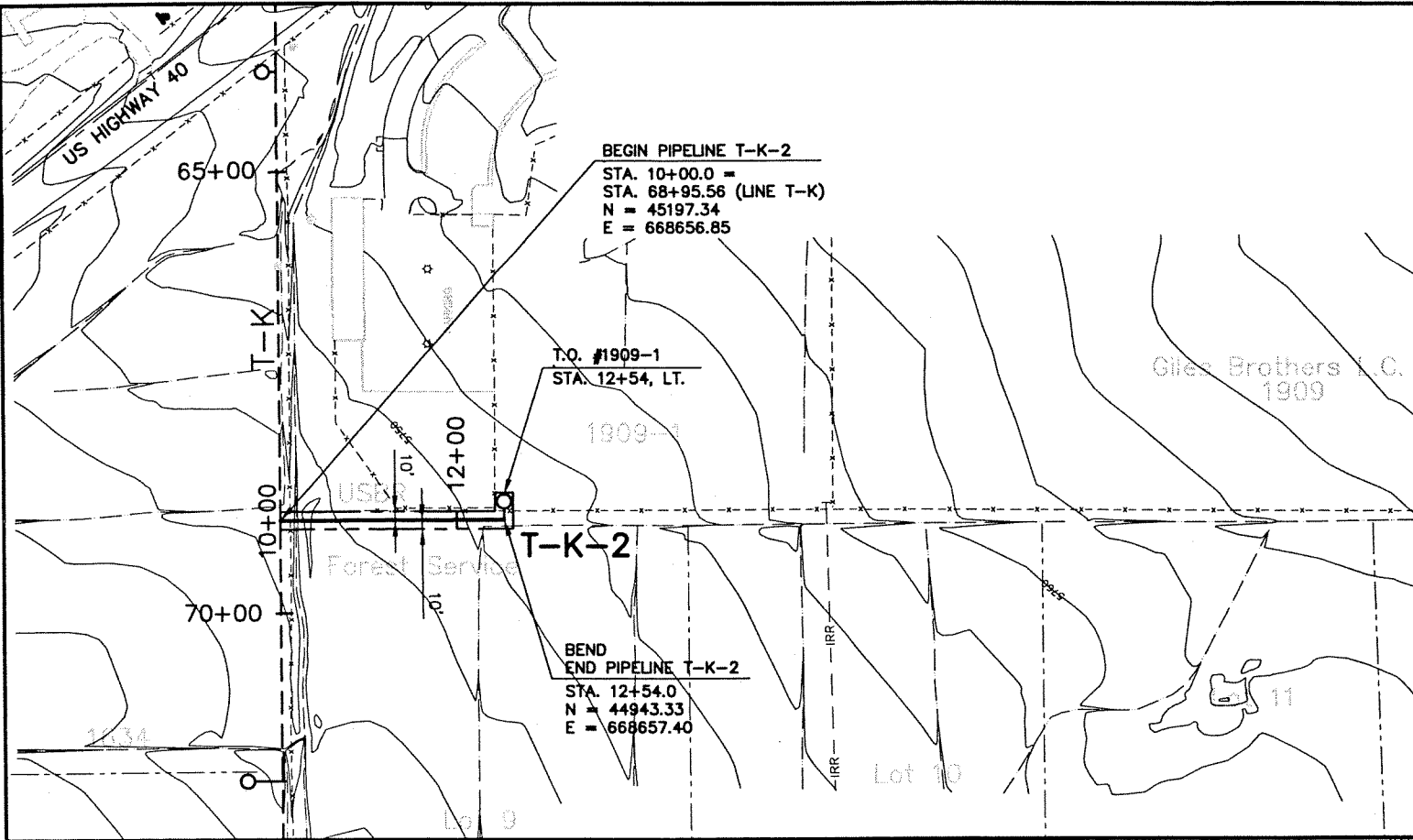




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-K-2, T-K-4 & T-K-5 PIPELINES**  
 EASEMENTS  
 T-K-2 STA. 10+00 - STA. 12+54  
 T-K-4 STA. 10+00 - STA. 13+27  
 T-K-5 STA. 10+00 - STA. 12+25



CONTRACT NO.
DATE
DRAWING NO. R-17
SHEET NO.



FILE No. L:\PIPE ROW\ R-17.dwg 12/20/01 09:42 brent

E 259146 B 0630 P 0801

REV.	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:  
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 1" = 100' HORIZ.

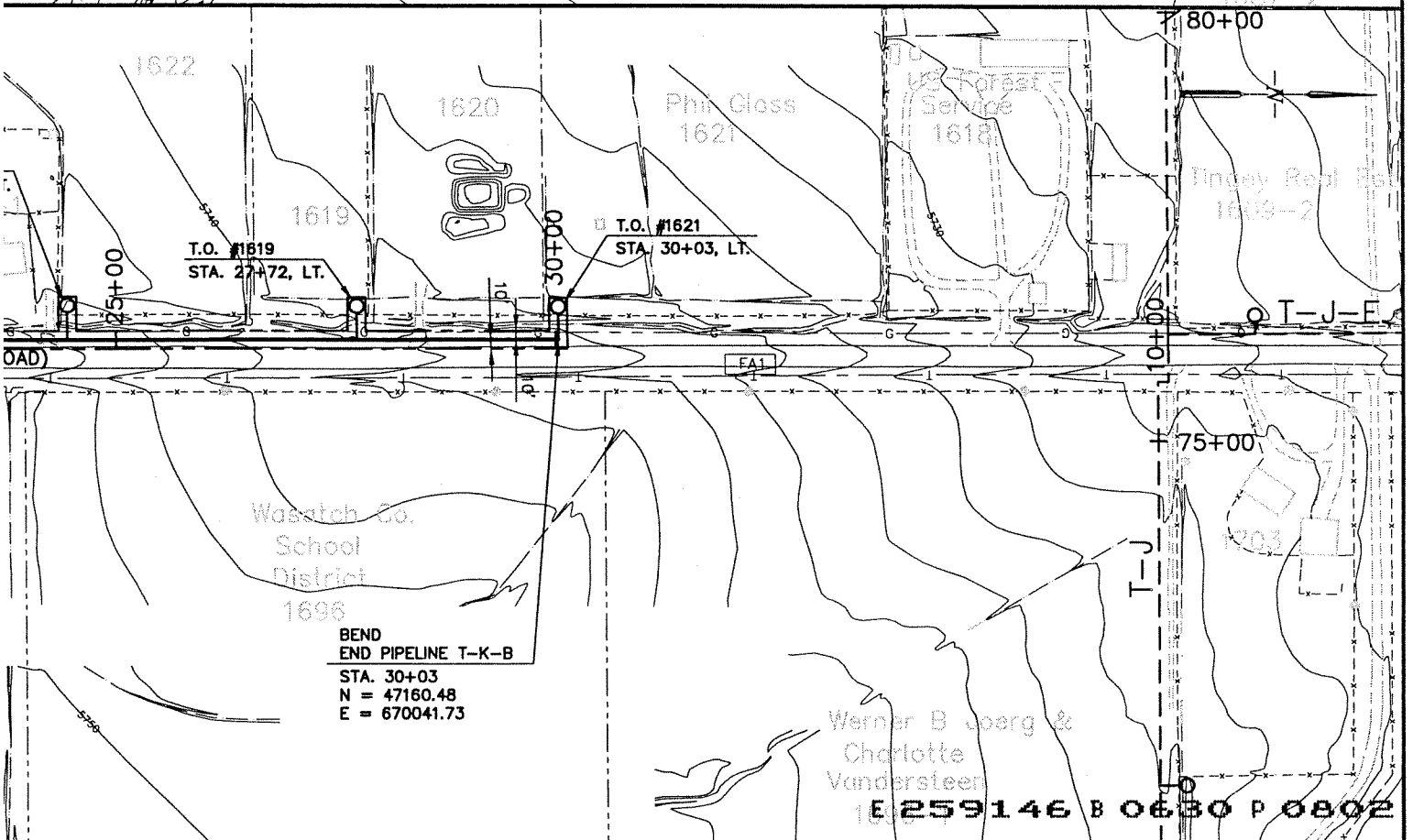
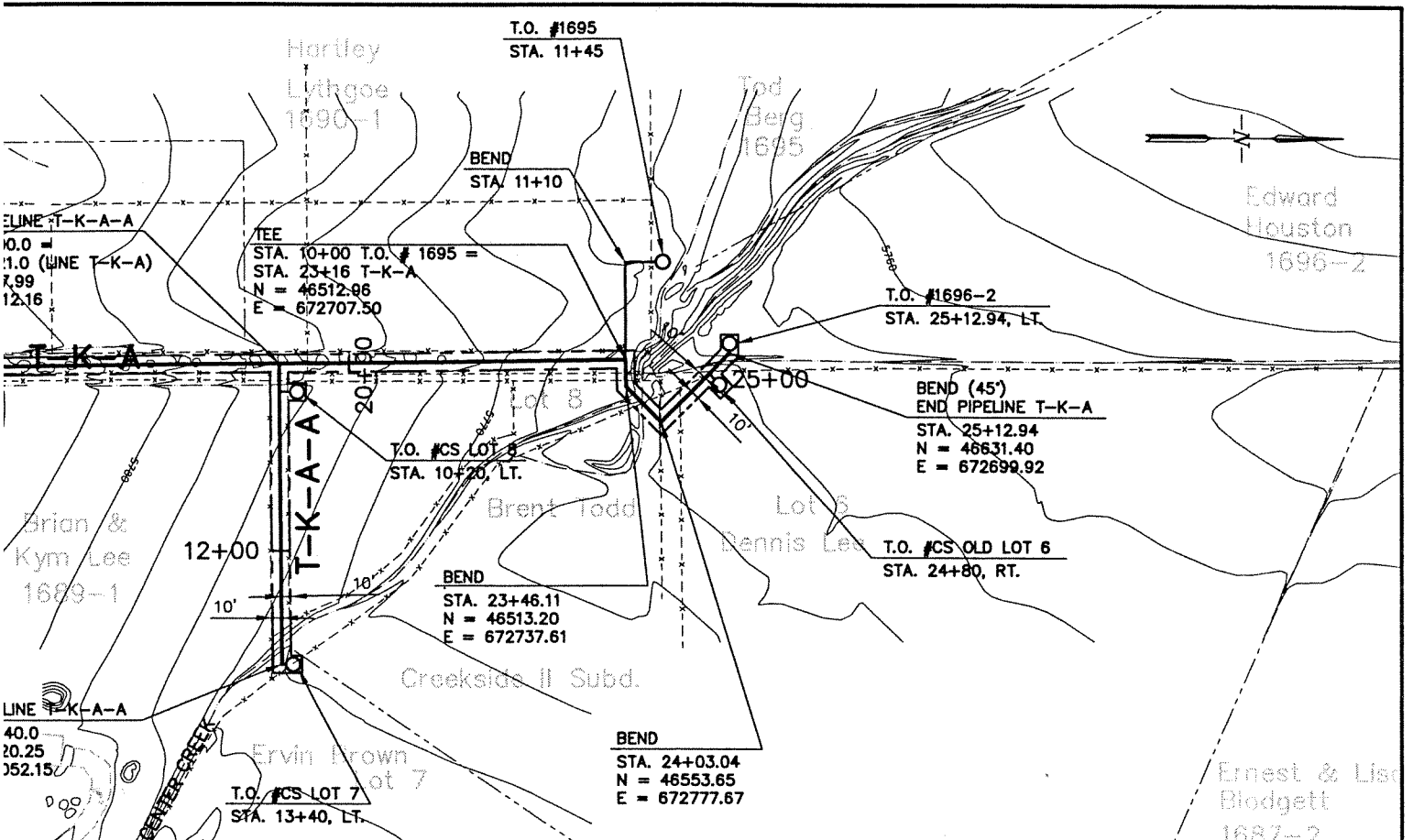
CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

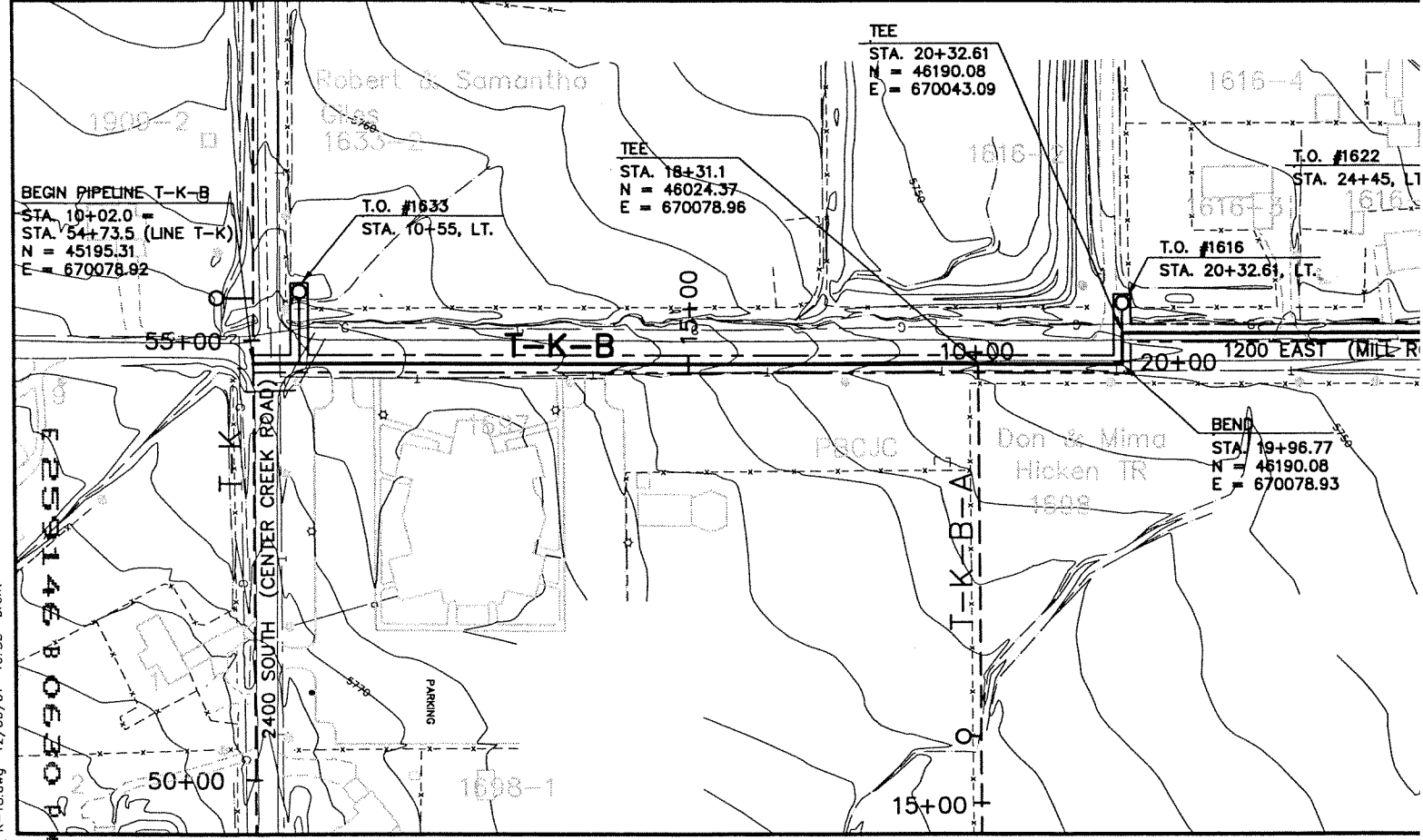
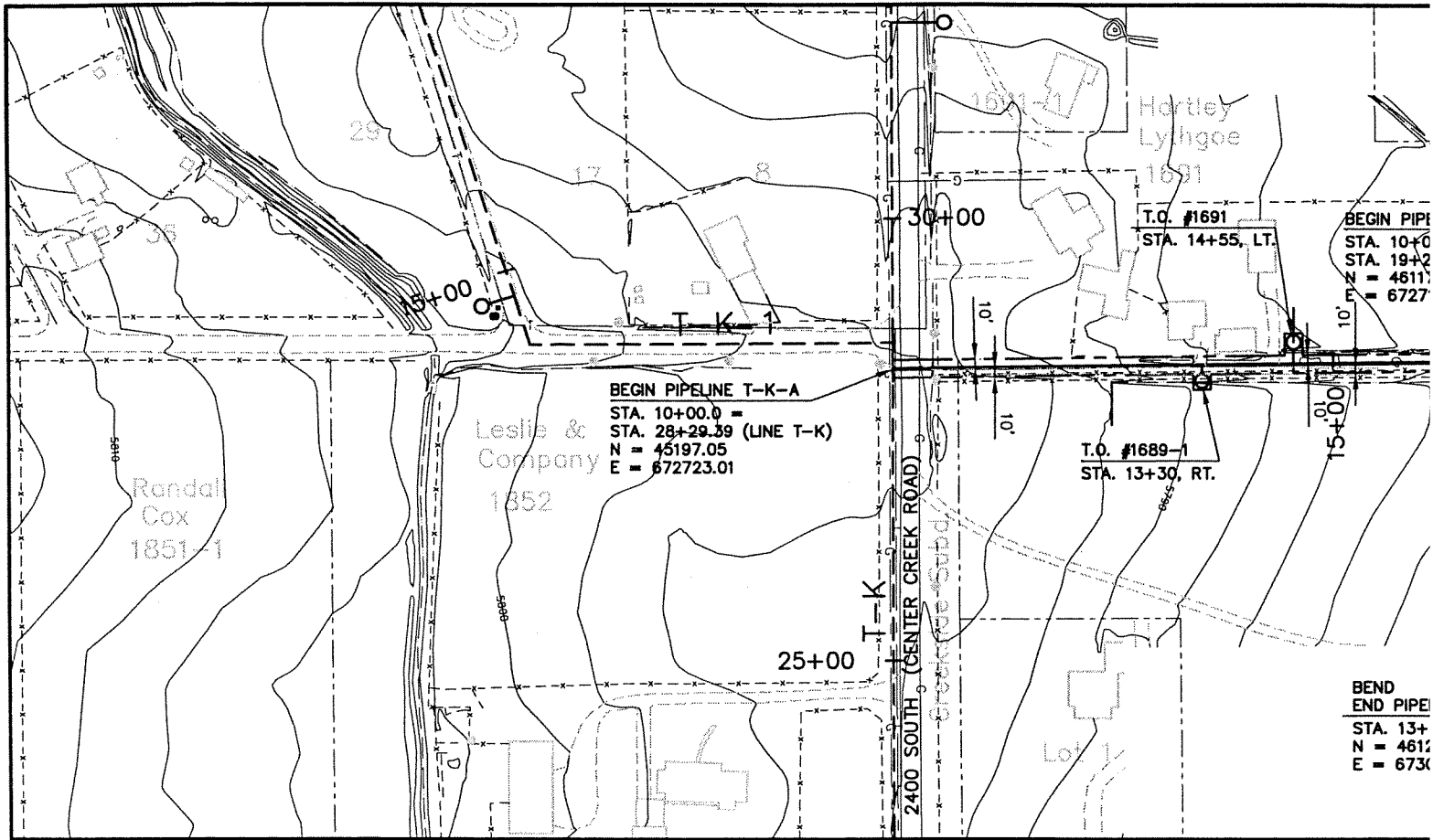
DESIGNED _____	
DRAWN _____	
CHECKED _____	



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-K-A & T-K-A-A & T-K-B**  
**PIPELINE**  
**EASEMENTS**  
 T-K-A STA. 10+00 - STA. 25+12.94  
 T-K-A-A STA. 10+00 - STA. 13+40  
 T-K-B STA. 10+00 - STA. 30+03



CONTRACT NO.	
DATE	
DRAWING NO.	R-18
SHEET NO.	



FILE No. L:\PIPE ROW\ R-18.dwg 12/06/01 16:53 brent

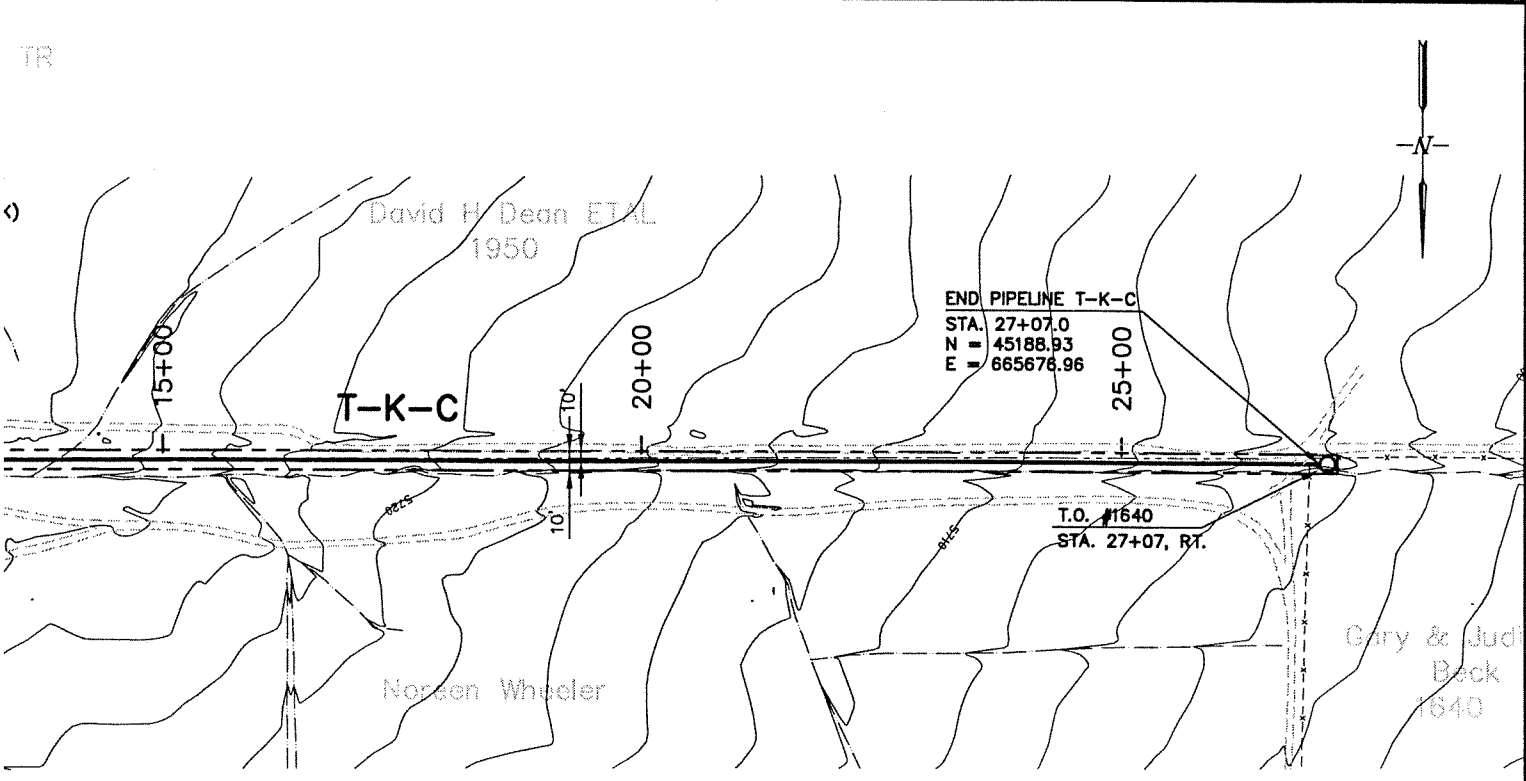
REV	DATE	BY	DESCRIPTION
REVISIONS			

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.  
**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**  
 0 1/2 1  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

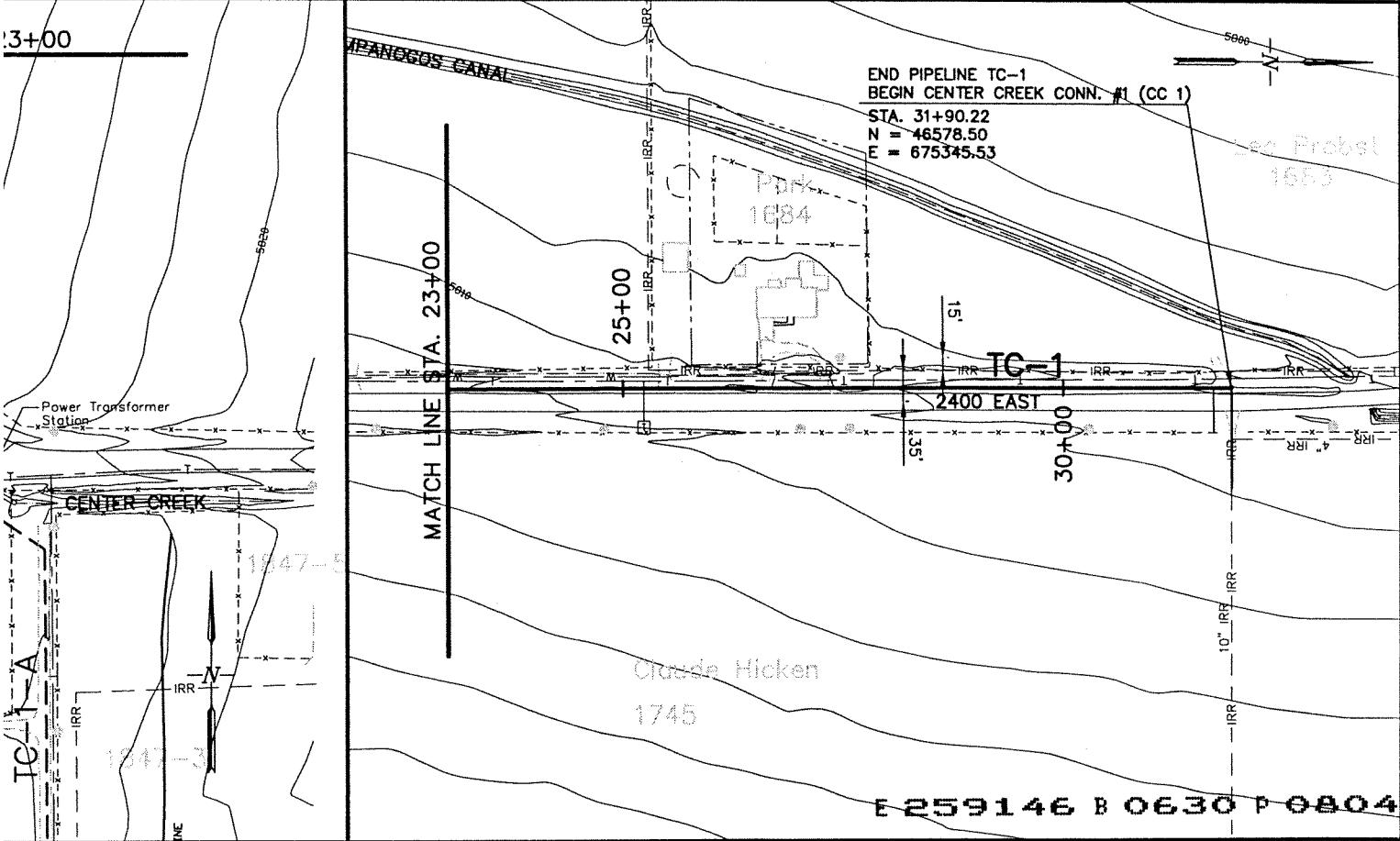
DESIGNED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_

E2581468063010803



END PIPELINE T-K-C  
 STA. 27+07.0  
 N = 45188.93  
 E = 665678.96

T.O. #1640  
 STA. 27+07, RT.



END PIPELINE TC-1  
 BEGIN CENTER CREEK CONN. #1 (CC 1)  
 STA. 31+90.22  
 N = 46578.50  
 E = 675345.53

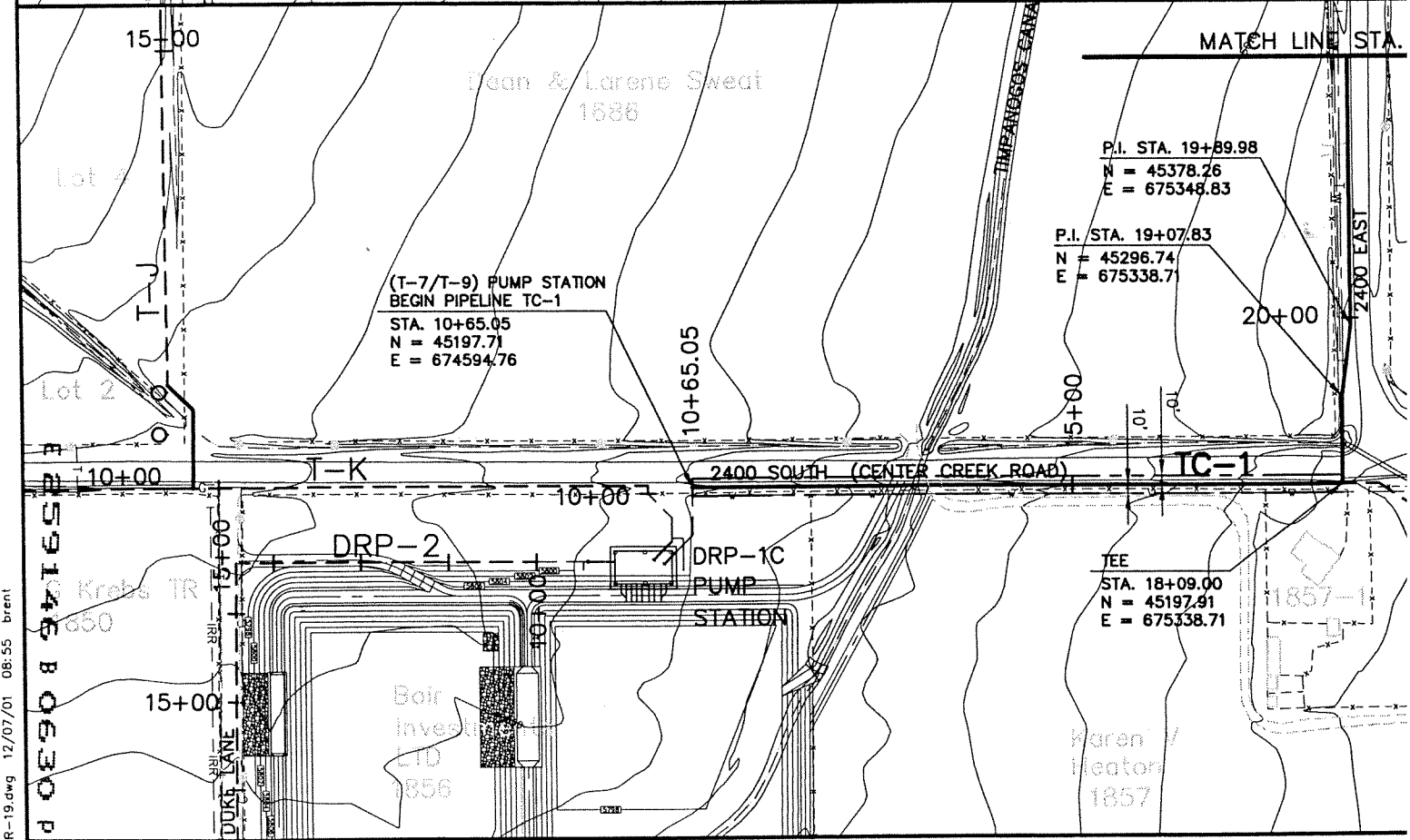
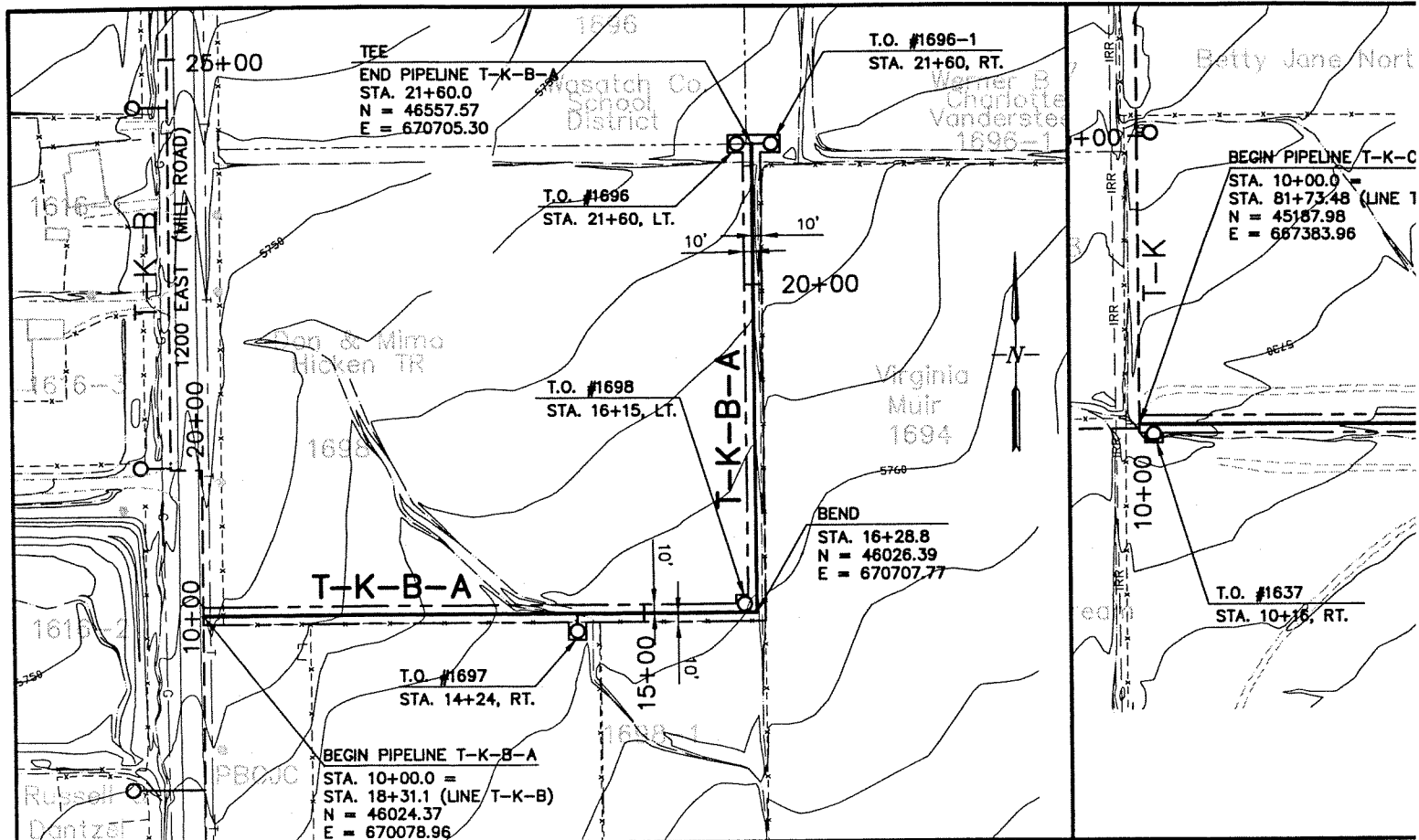
E 259146 B 0630 P 0804



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**T-K-B-A, T-K-C, TC-1 PIPELINE EASEMENTS**  
 T-K-B-A STA. 10+00 - STA. 21+60  
 T-K-C STA. 10+00 - STA. 27+07  
 TC-1 STA. 10+65.05 - STA. 31+90.22



CONTRACT NO.	
DATE	
DRAWING NO.	R-19
SHEET NO.	

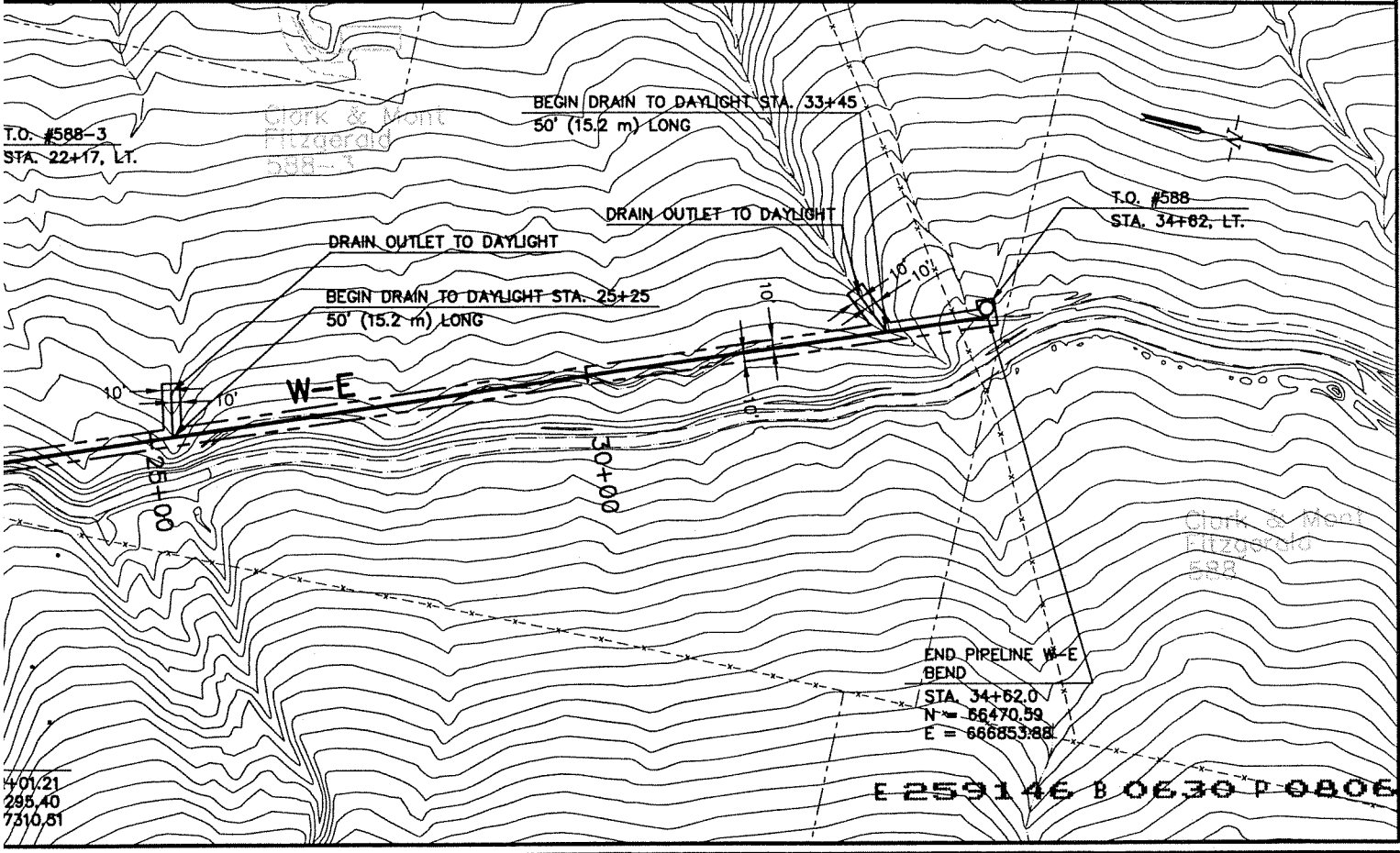
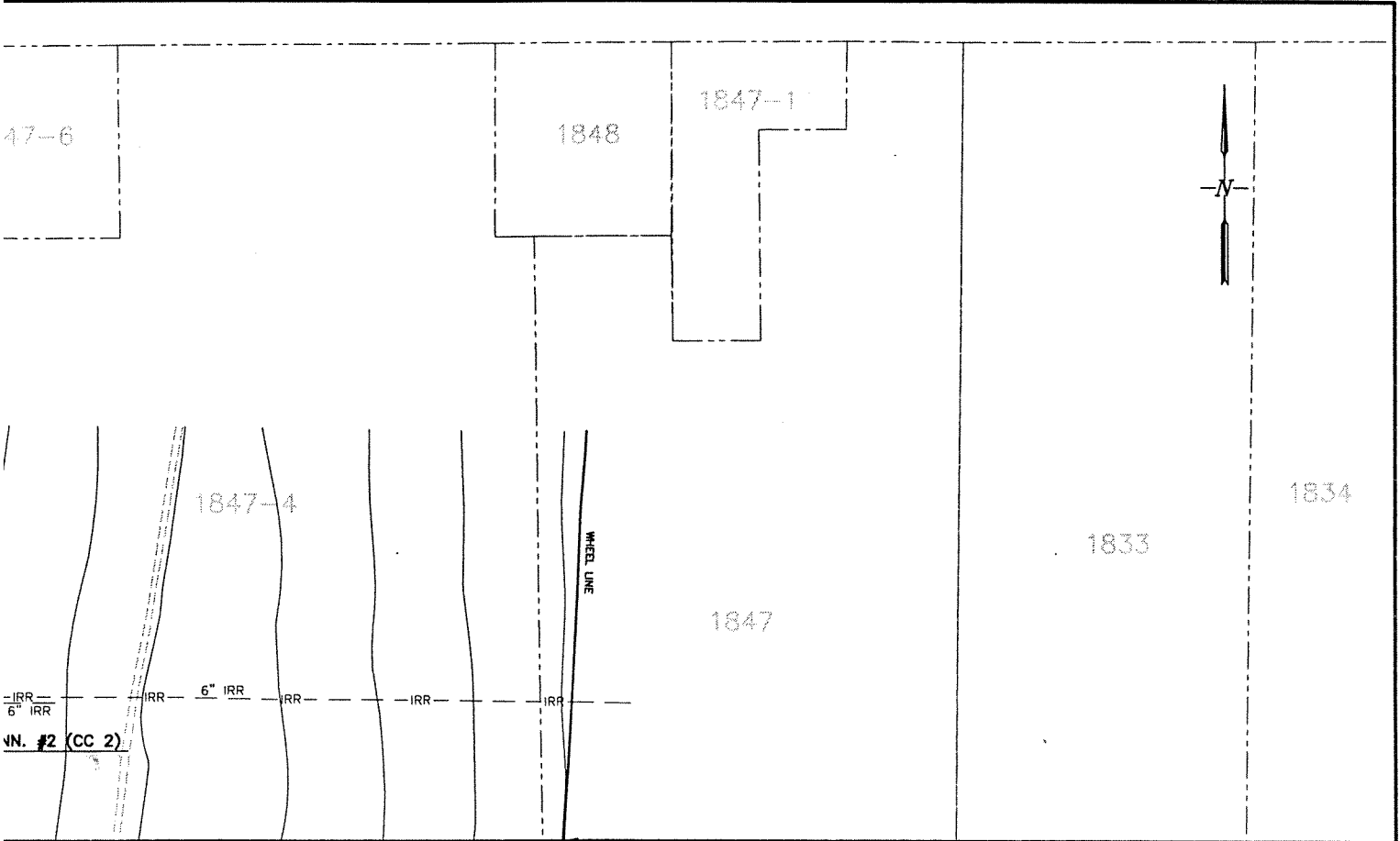


REV	DATE	BY	DESCRIPTION

REVISIONS

<b>SCALE:</b> 1" = 10' VERT. 1" = 100' HORIZ.	<b>WARNING</b> 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	<b>DESIGNED</b> _____ <b>DRAWN</b> _____ <b>CHECKED</b> _____
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FILE NO. L:\PIPE ROW\ R-19.dwg 12/07/01 08:55 brent  
 0805  
 059146 B 0630 P



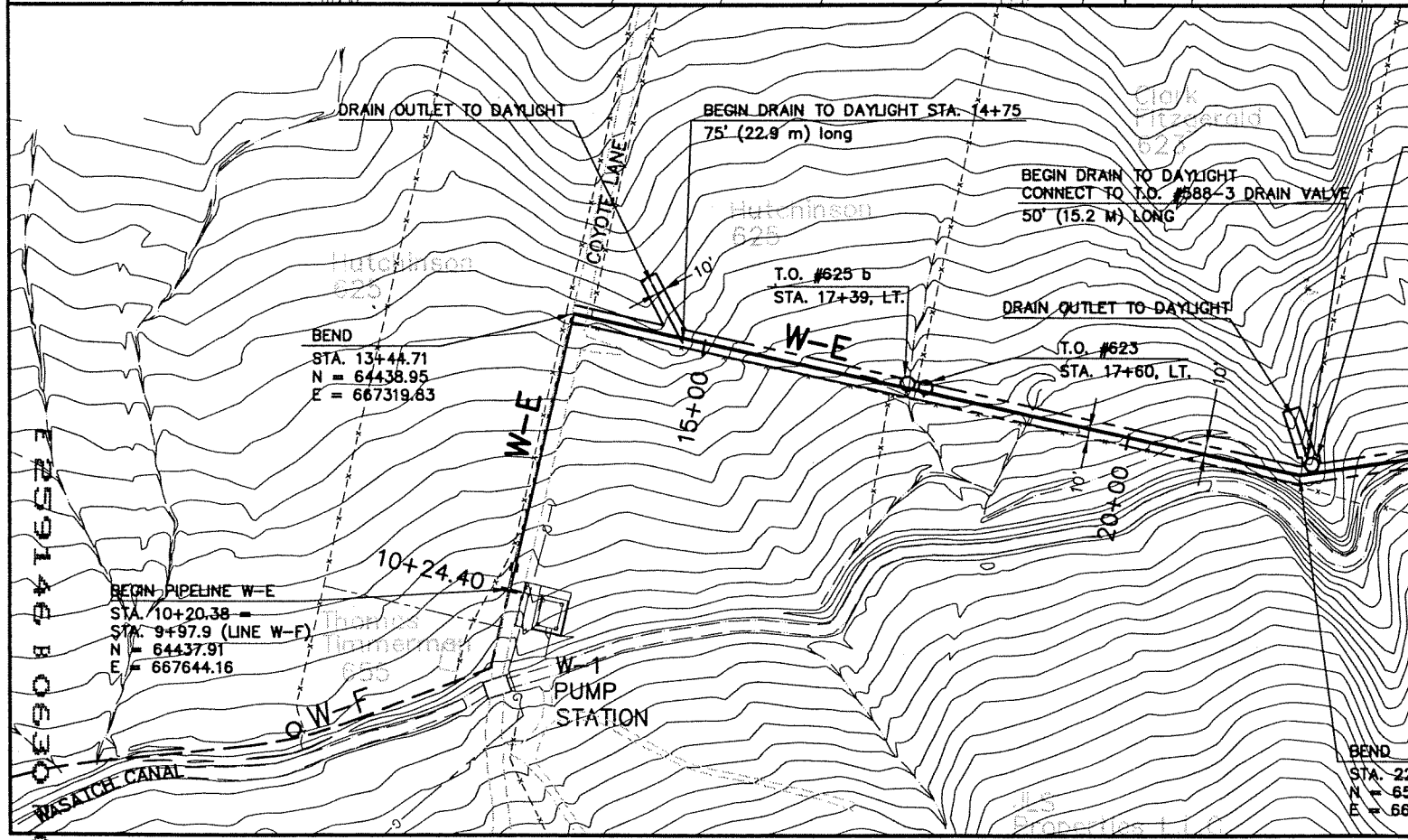
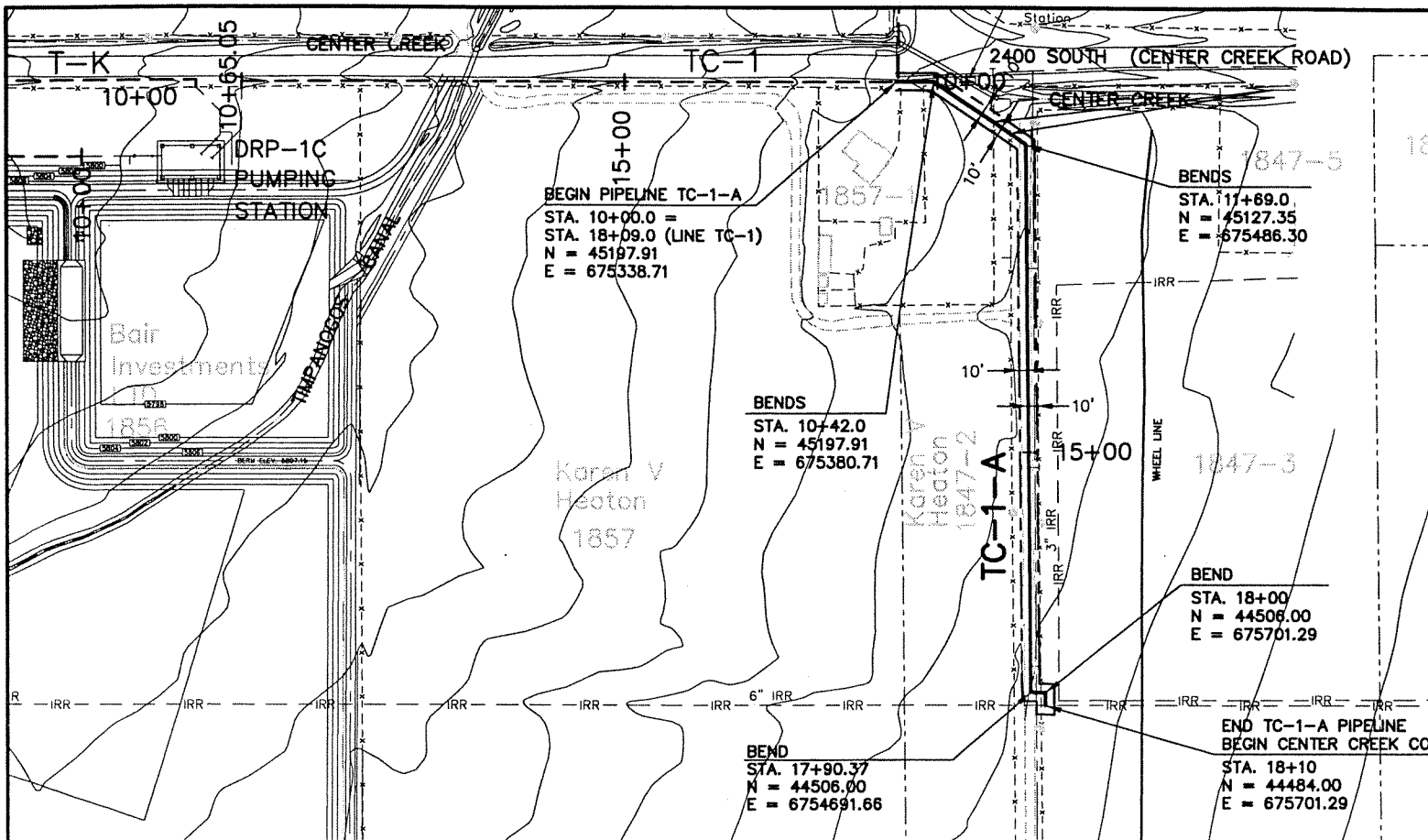
4/01/21  
295.40  
7310.51




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**TC-1-A & W-E PIPELINE**  
 EASEMENTS  
 T-C-1-A STA.10+00 - STA. 20+65  
 T-W STA.10+20.38 - STA. 34+62



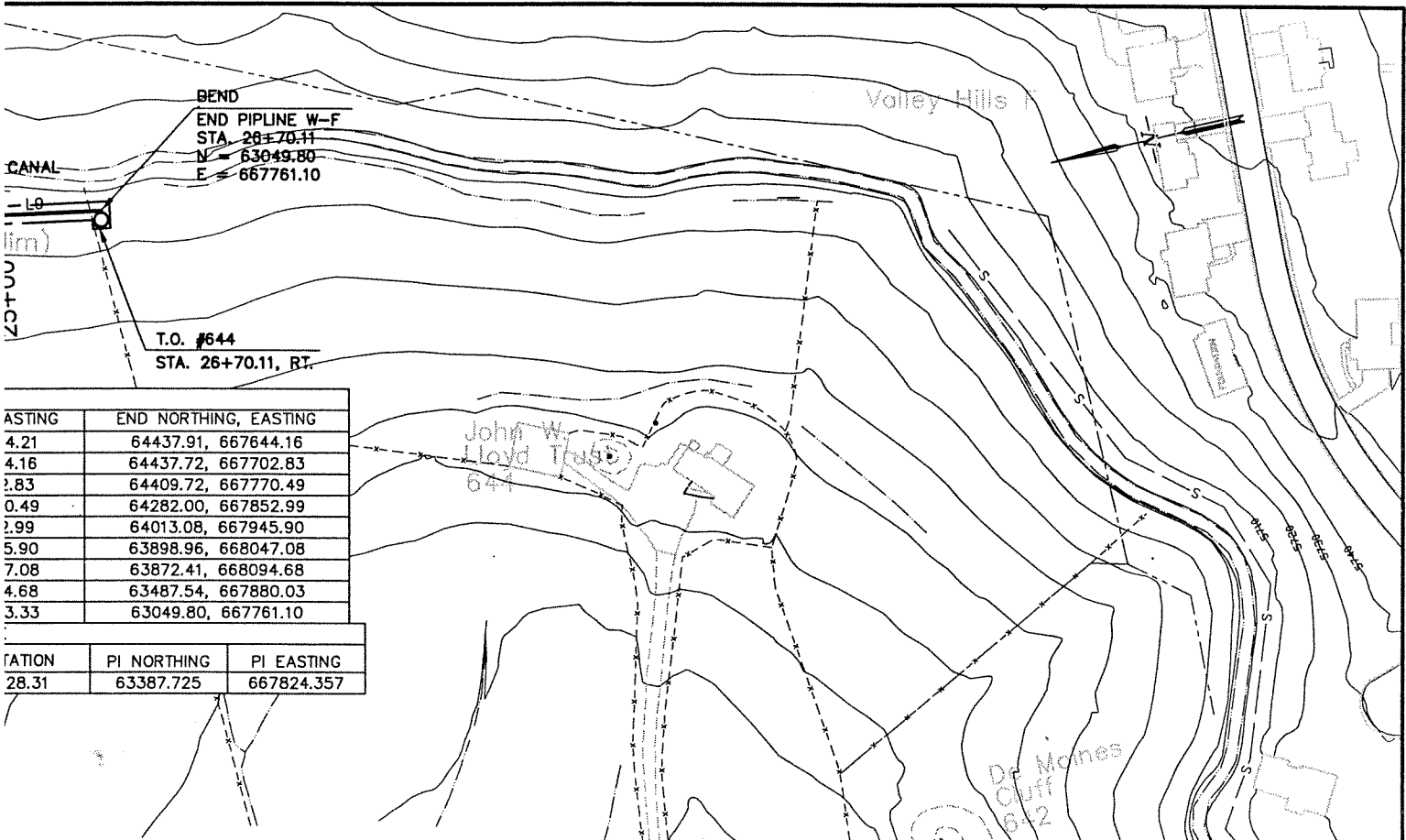
CONTRACT NO.	
DATE	
DRAWING NO.	R-20
SHEET NO.	



FILE No. L:\PIPE ROW\ R-20.dwg 12/07/01 09:05 brent

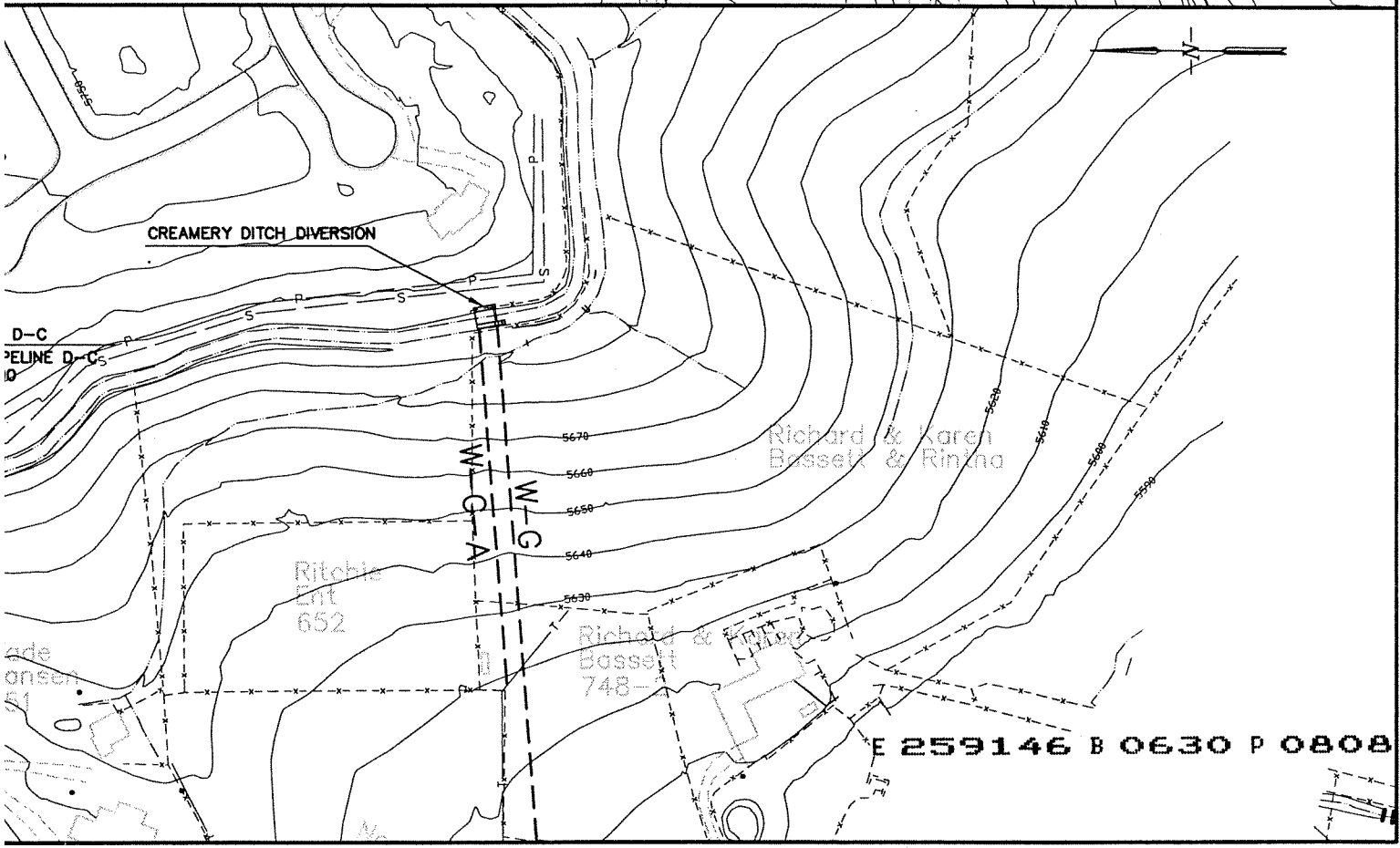
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REV	DATE	BY	DESCRIPTION													
REVISIONS																





STATIONING	END NORTHING, EASTING
4.21	64437.91, 667644.16
4.16	64437.72, 667702.83
2.83	64409.72, 667770.49
0.49	64282.00, 667852.99
2.99	64013.08, 667945.90
5.90	63898.96, 668047.08
7.08	63872.41, 668094.68
4.68	63487.54, 667880.03
3.33	63049.80, 667761.10

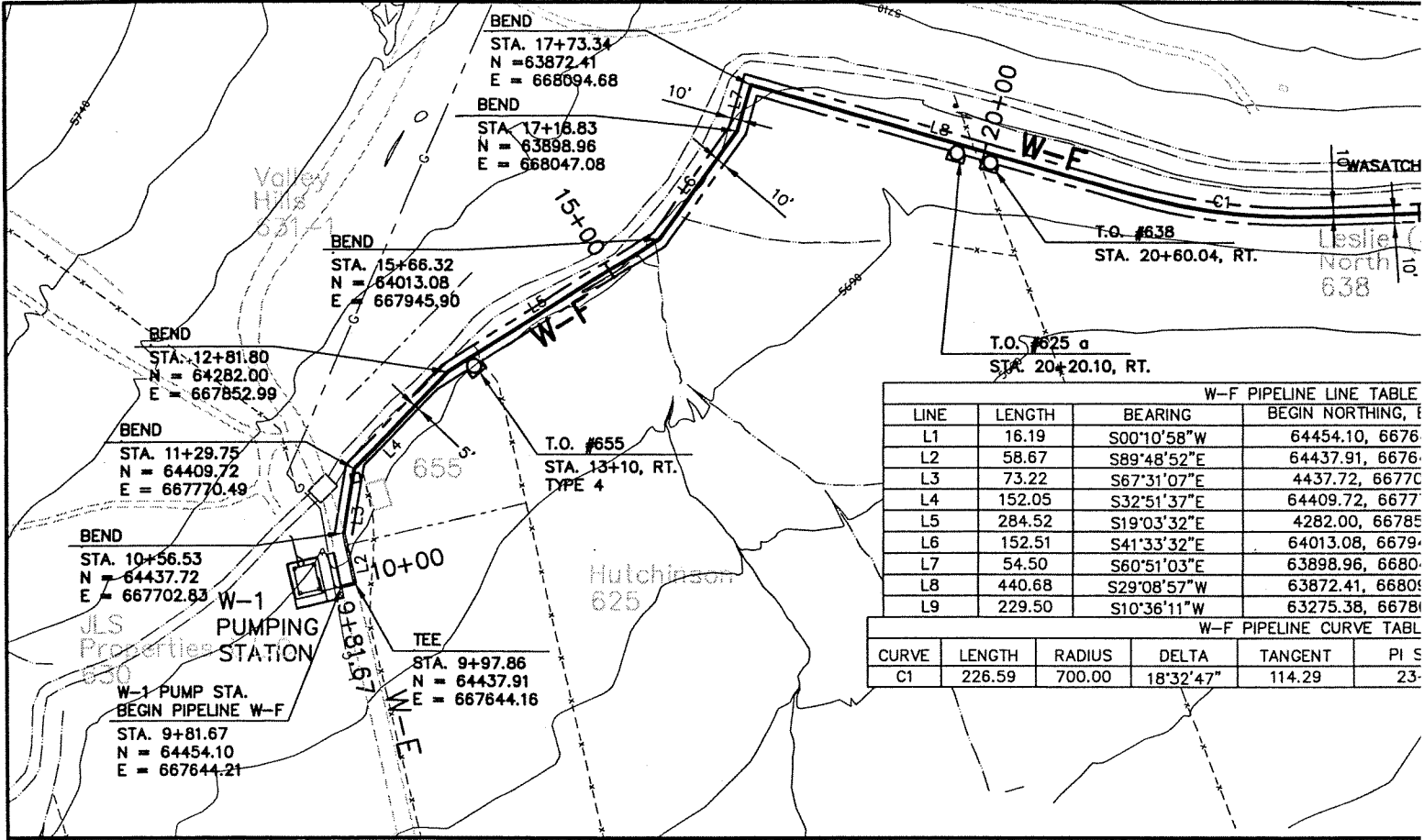
STATIONING	PI NORTHING	PI EASTING
28.31	63387.725	667824.357



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-F & D-C PIPELINE**  
 EASEMENTS  
 W-F STA. 9+81.67 - STA. 26+70.11  
 D-C STA. 1+00 - 3+88.91



CONTRACT NO.	
DATE	
DRAWING NO.	R-21
SHEET NO.	

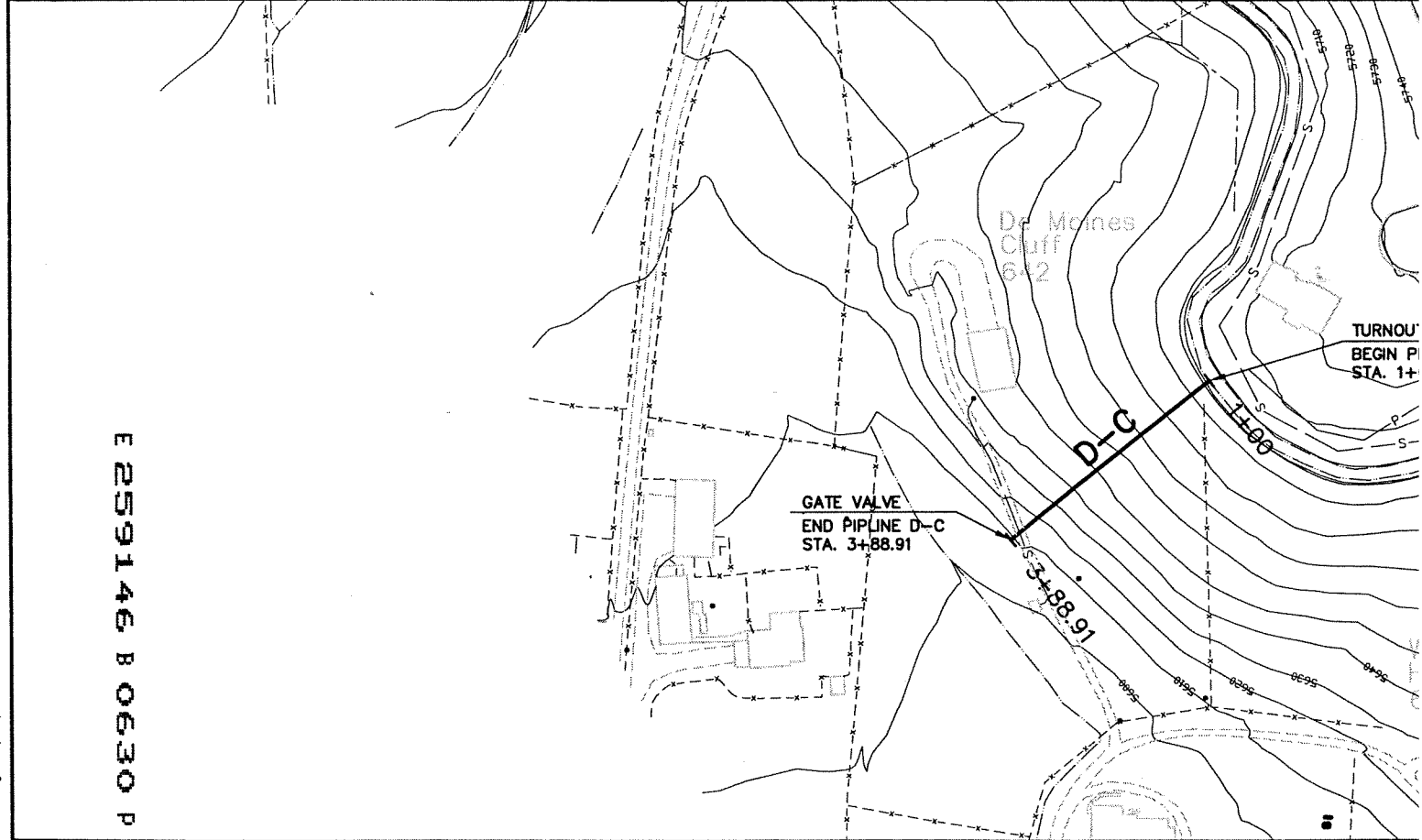


W-F PIPELINE LINE TABLE

LINE	LENGTH	BEARING	BEGIN NORTHING, E
L1	16.19	S00°10'58"W	64454.10, 6676
L2	58.67	S89°48'52"E	64437.91, 6676
L3	73.22	S67°31'07"E	4437.72, 66770
L4	152.05	S32°51'37"E	64409.72, 6677
L5	284.52	S19°03'32"E	4282.00, 66785
L6	152.51	S41°33'32"E	64013.08, 6679
L7	54.50	S60°51'03"E	63898.96, 6680
L8	440.68	S29°08'57"W	63872.41, 6680
L9	229.50	S10°36'11"W	63275.38, 6678

W-F PIPELINE CURVE TABLE

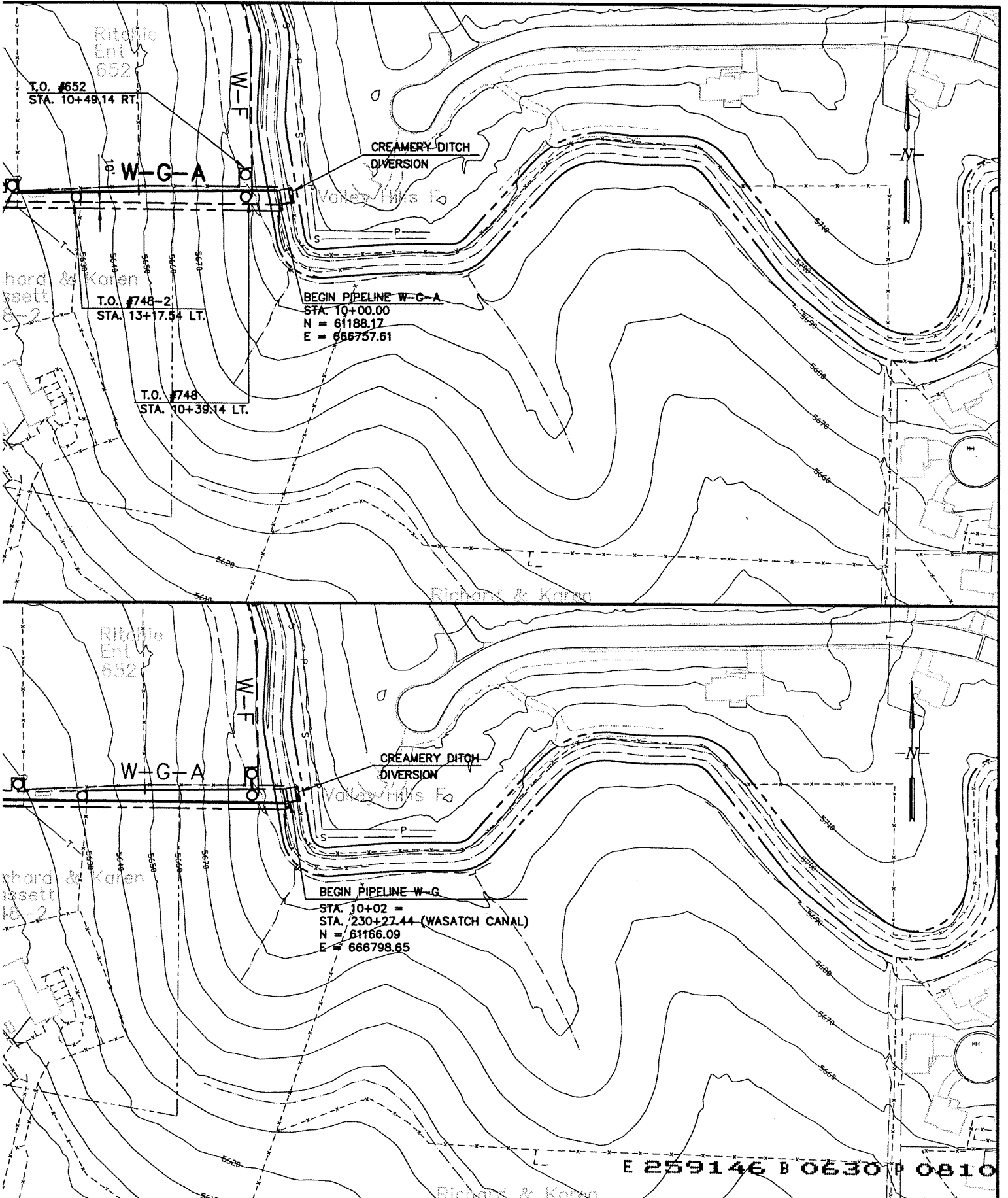
CURVE	LENGTH	RADIUS	DELTA	TANGENT	PI S
C1	226.59	700.00	18°32'47"	114.29	23-



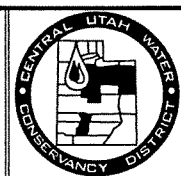
E 259146 B 0630 P 0809

FILE No. L:\PIPE ROW\ R-21.dwg 12/07/01 09:07 brent

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : NONE				
REV	DATE	BY	DESCRIPTION	
REVISIONS				



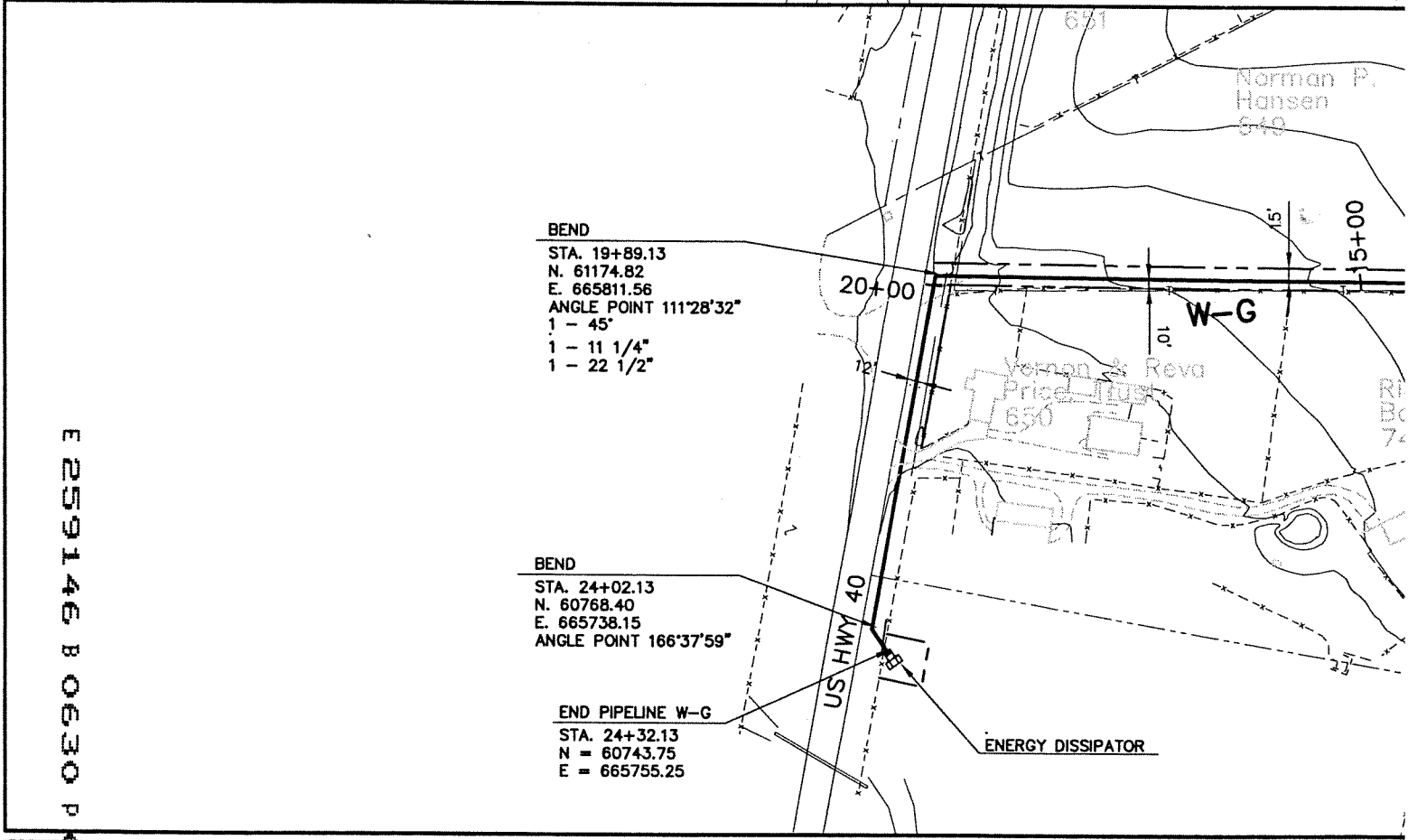
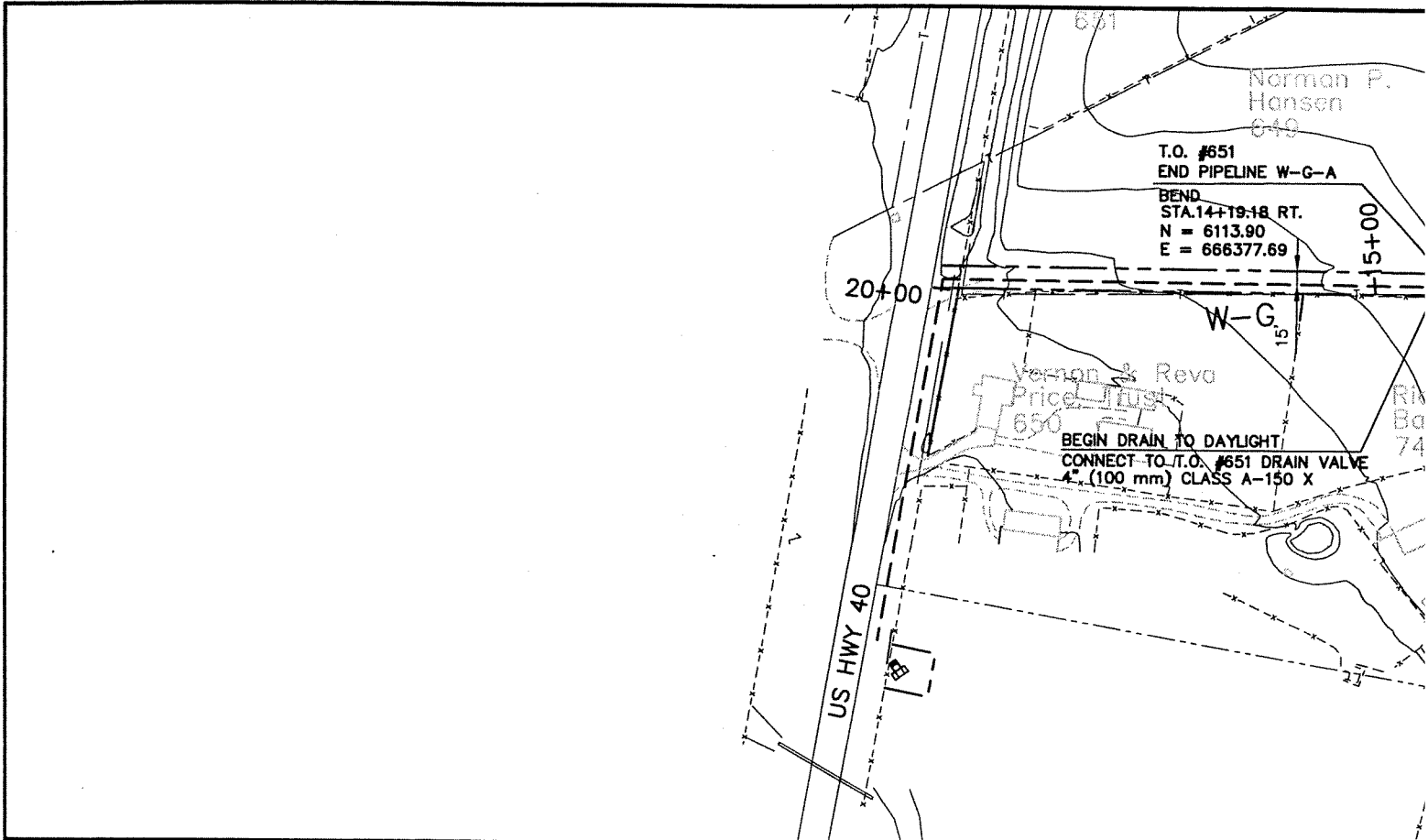
E 259146 B 0630 P 0810



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-G & W-G-A PIPELINE**  
 EASEMENTS  
 W-S-A STA. 10+00 - STA. 14+19.18  
 W-G STA. 10+02 - STA. 24+32.13



CONTRACT NO.
DATE
DRAWING NO. R-22
SHEET NO.



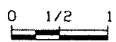
**BEND**  
 STA. 19+89.13  
 N. 61174.82  
 E. 665811.56  
 ANGLE POINT 111°28'32"  
 1 - 45°  
 1 - 11 1/4"  
 1 - 22 1/2"

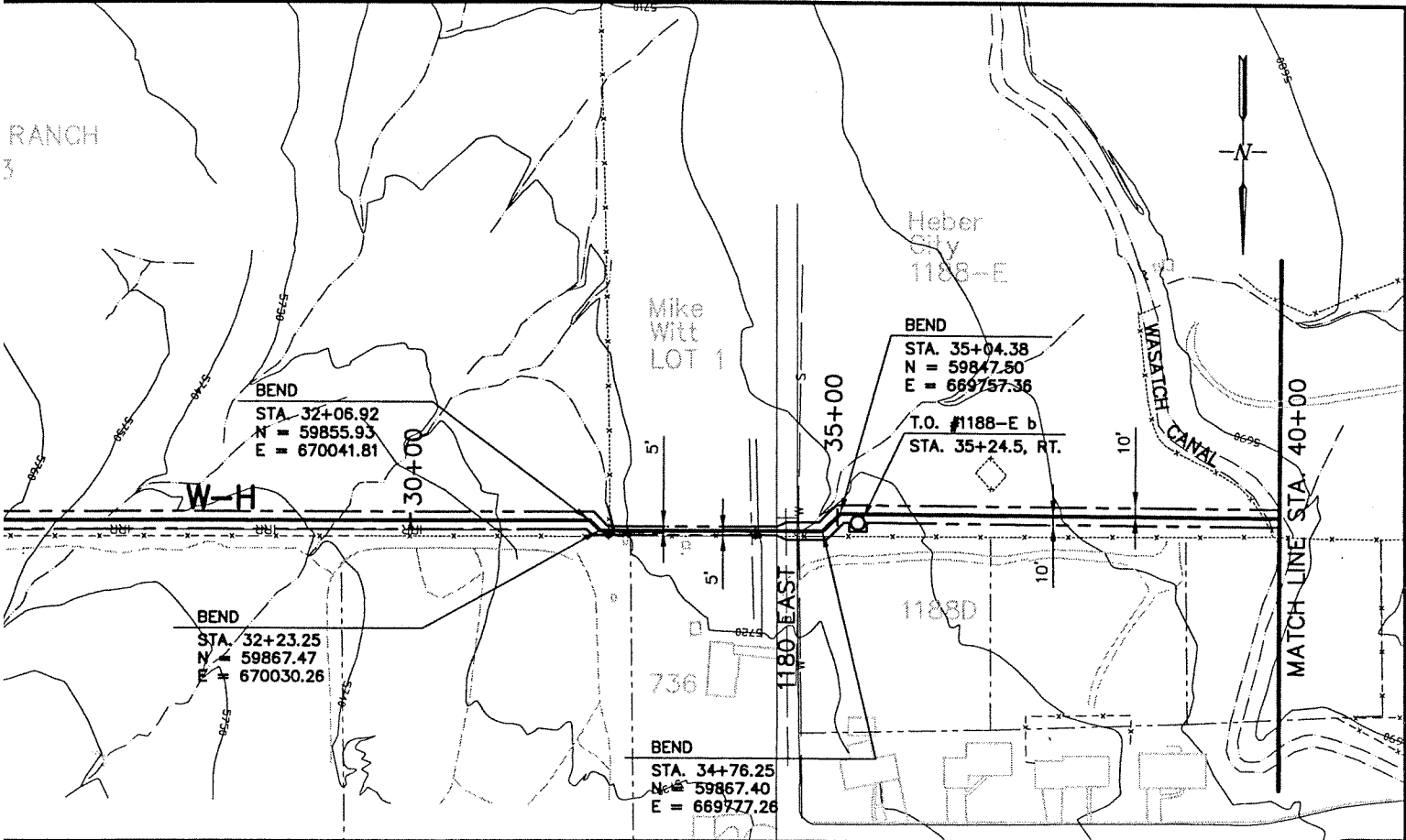
**BEND**  
 STA. 24+02.13  
 N. 60768.40  
 E. 665738.15  
 ANGLE POINT 166°37'59"

**END PIPELINE W-G**  
 STA. 24+32.13  
 N = 60743.75  
 E = 665755.25

E 259146 B 0630 P 0811

FILE No. L:\PIPE ROW\K-72.dwg 12/01/03 10:03 Brent

<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="4">REVISIONS</td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION	REVISIONS				<b>SCALE:</b> 1" = 10' VERT. 1" = 100' HORIZ.	<b>WARNING</b>  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____		
REV	DATE	BY	DESCRIPTION												
REVISIONS															

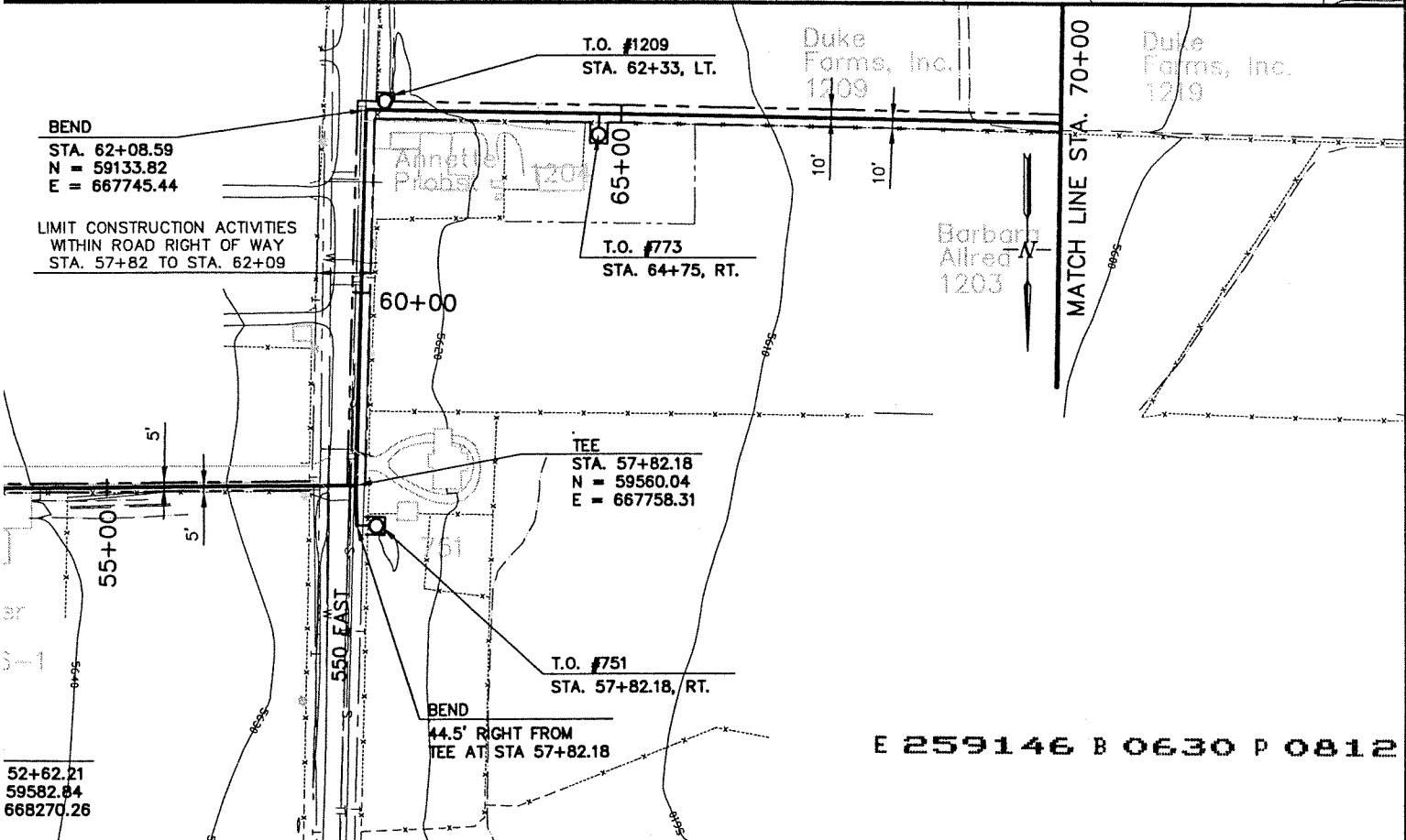


BEND  
 STA. 32+06.92  
 N = 59855.93  
 E = 670041.81

BEND  
 STA. 35+04.38  
 N = 59847.80  
 E = 669757.36  
 T.O. #1188-E b  
 STA. 35+24.5, RT.

BEND  
 STA. 32+23.25  
 N = 59867.47  
 E = 670030.26

BEND  
 STA. 34+76.25  
 N = 59867.40  
 E = 669777.26



BEND  
 STA. 62+08.59  
 N = 59133.82  
 E = 667745.44

T.O. #1209  
 STA. 62+33, LT.

T.O. #773  
 STA. 64+75, RT.

TEE  
 STA. 57+82.18  
 N = 59560.04  
 E = 667758.31

T.O. #751  
 STA. 57+82.18, RT.

BEND  
 44.5' RIGHT FROM  
 TEE AT STA 57+82.18

LIMIT CONSTRUCTION ACTIVITIES  
 WITHIN ROAD RIGHT OF WAY  
 STA. 57+82 TO STA. 62+09

52+62.21  
 59582.84  
 668270.26

E 259146 B 0630 P 0812



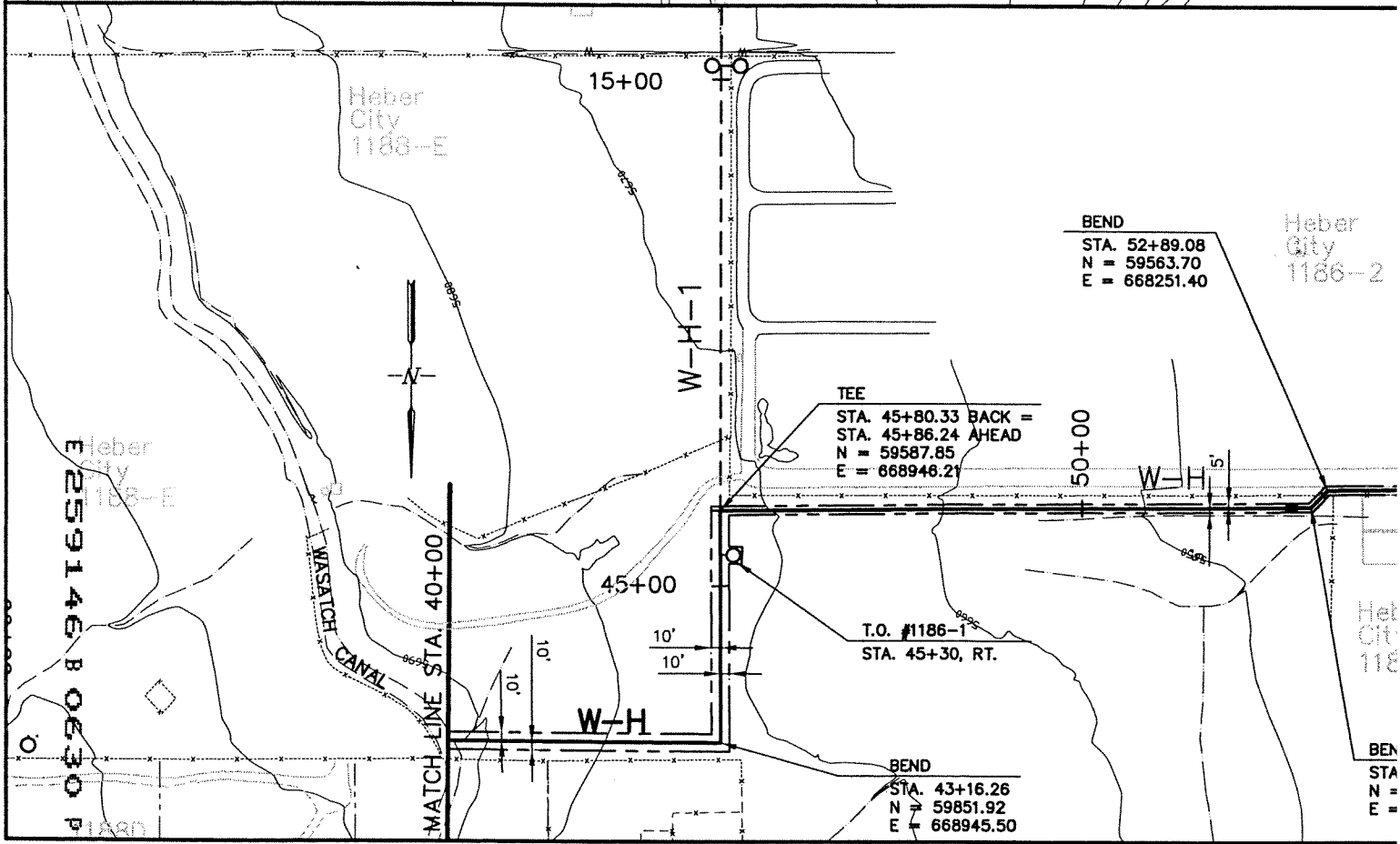
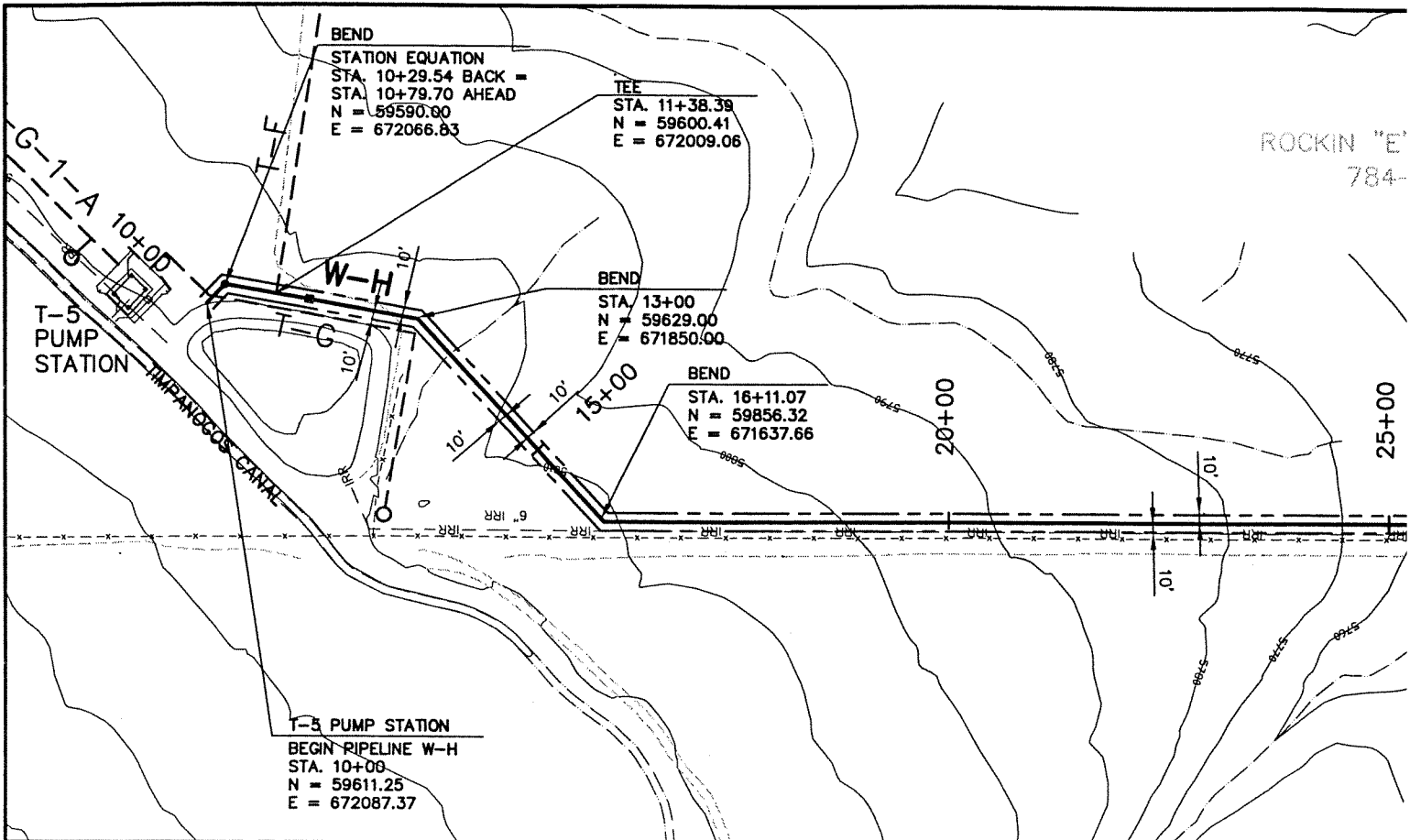
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project

W-H PIPELINE  
 EASEMENTS

STA. 10+79.70 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-23
SHEET NO.	



FILE No. L:\PIPE ROW\ R-23.dwg 12/07/01 10:05 brent

REV	DATE	BY	DESCRIPTION

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

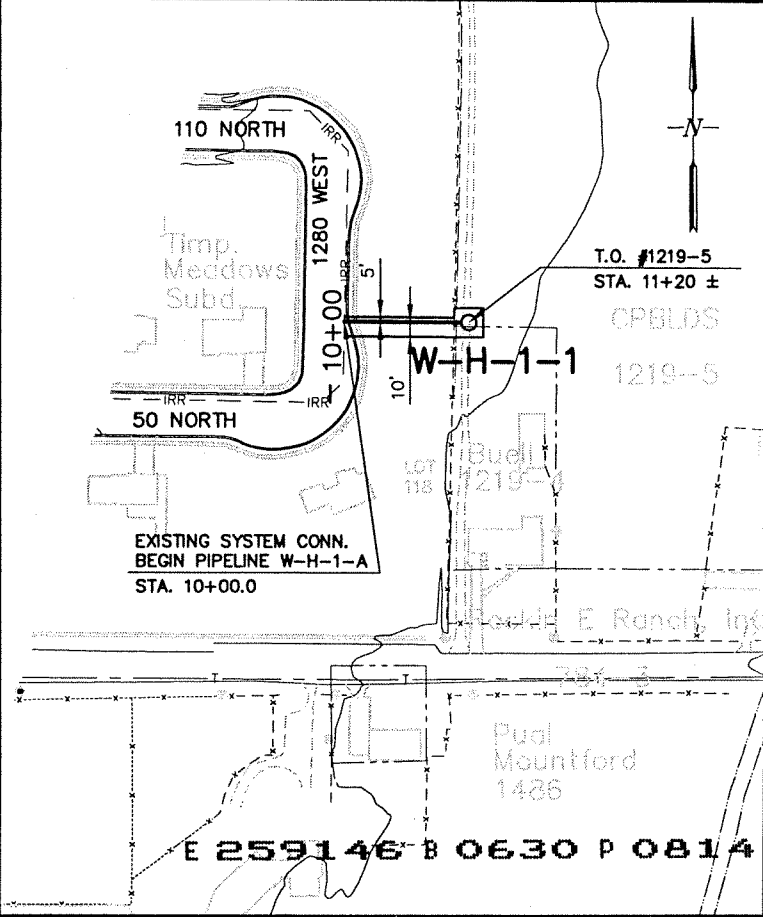
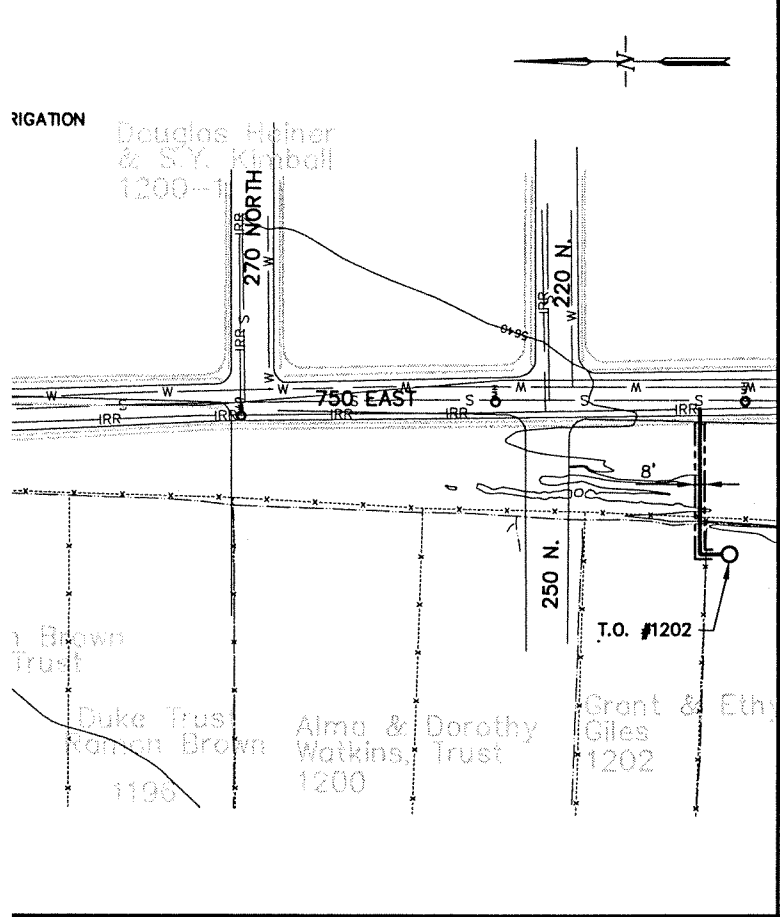
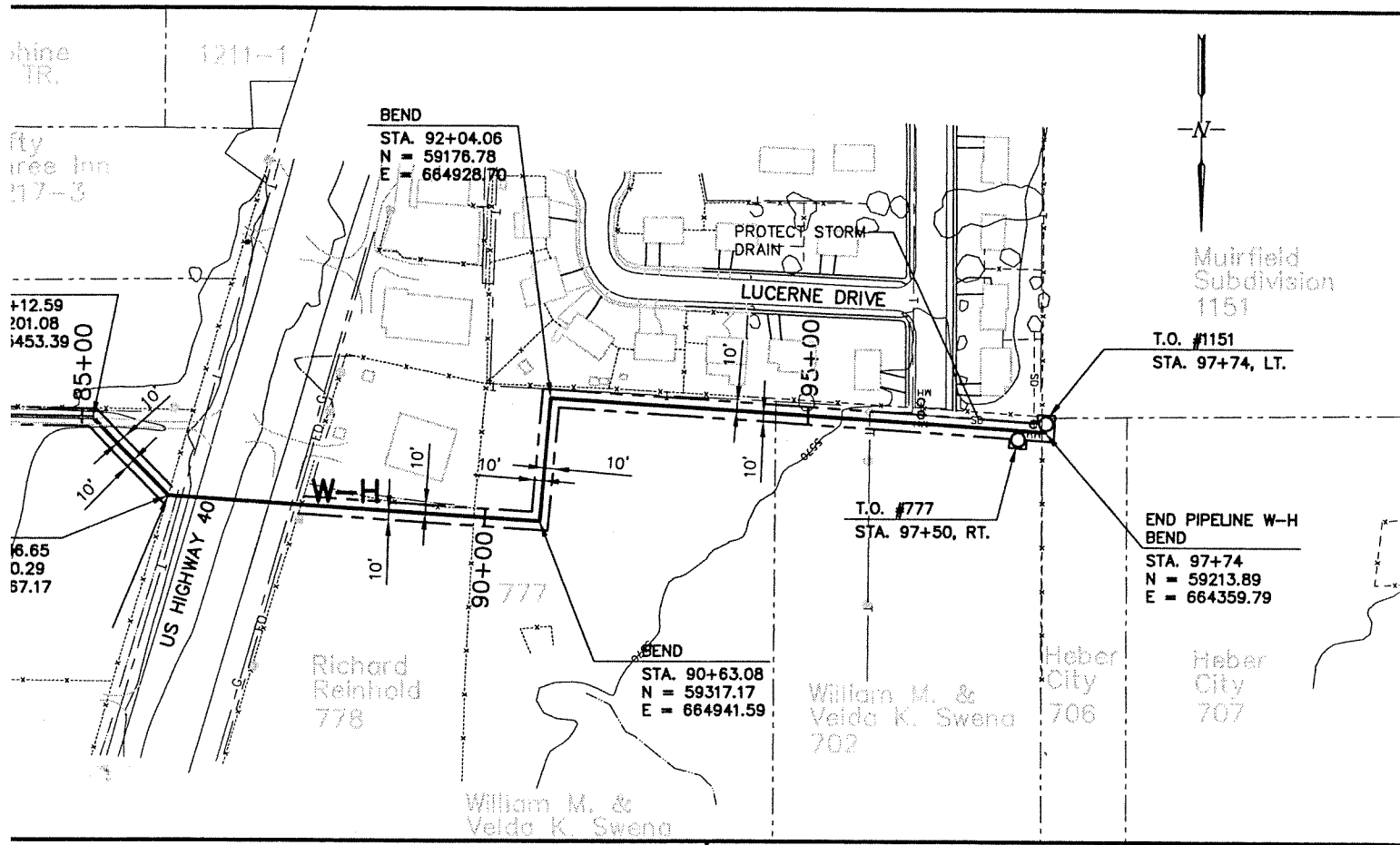
**WARNING**  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

CONTOUR INTERVAL: 10'  
 INTERMEDIATE: NONE

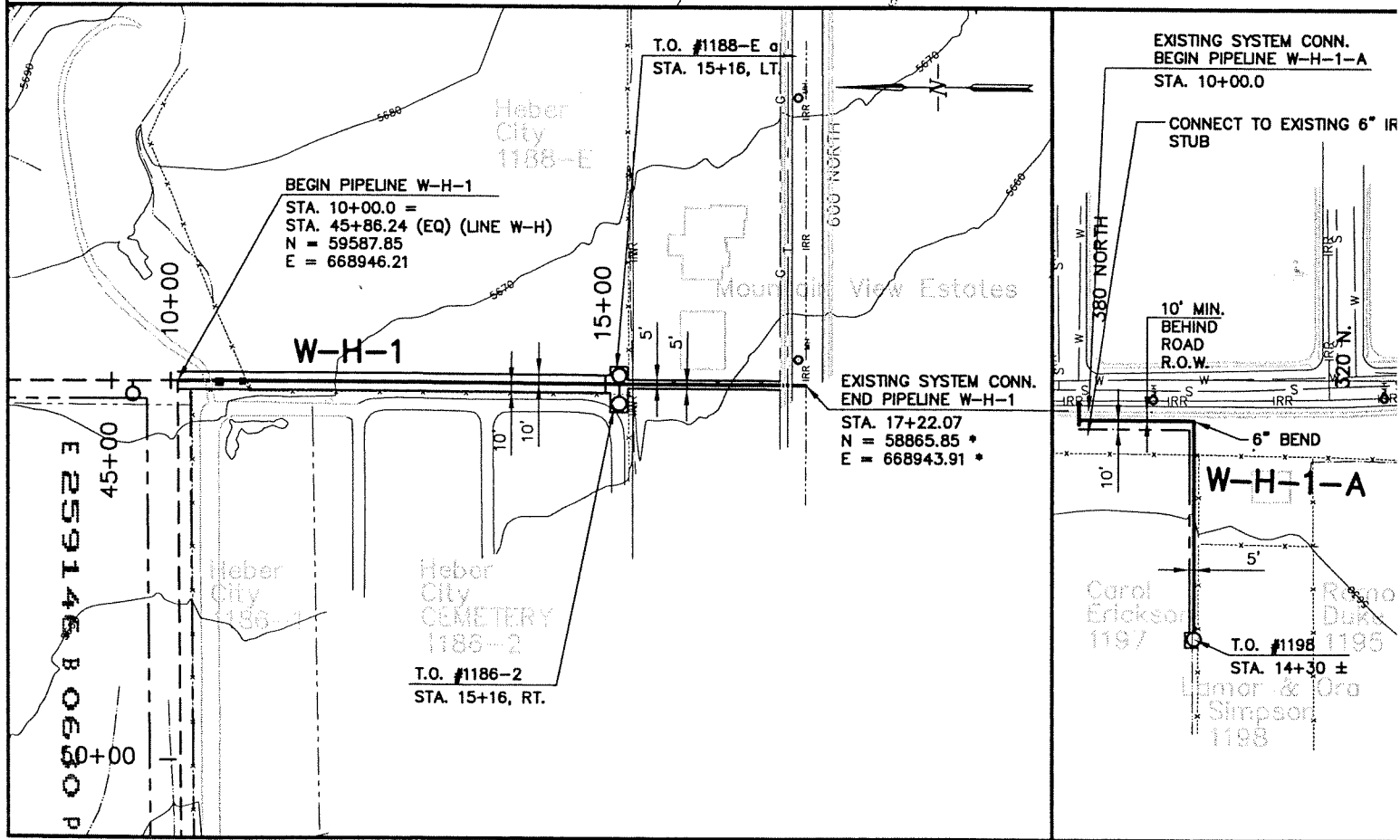
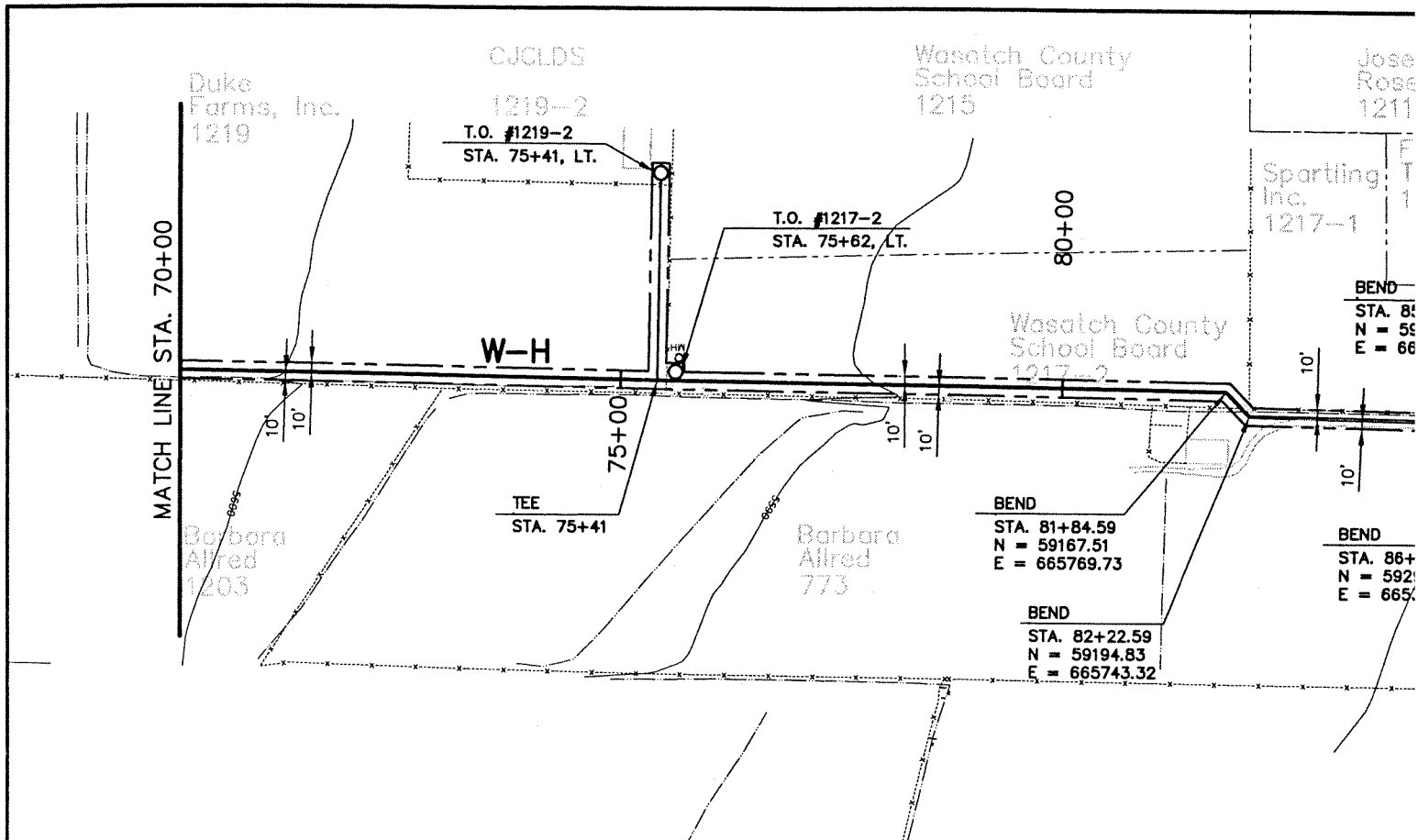
DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_



	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project <b>W-H, W-H-1, W-H-1-A &amp; W-H-1-1 PIPELINE EASEMENTS</b>			
	W-H STA. 70+00 - STA. 97+74 W-H-1 STA. 10+00 - STA. 17+22.07 W-H-1-A STA. 10+00 - STA. 14+30 W-H-1-1 STA. 10+00 - STA. 11+15	CONTRACT NO. DATE DRAWING NO. SHEET NO.		R-24



FILE No. L:\WCWEP\PIPE ROW\ R-24.dwg 02/01/02 10:11 mikel

REVISIONS		
REV	DATE	DESCRIPTION

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 NONE

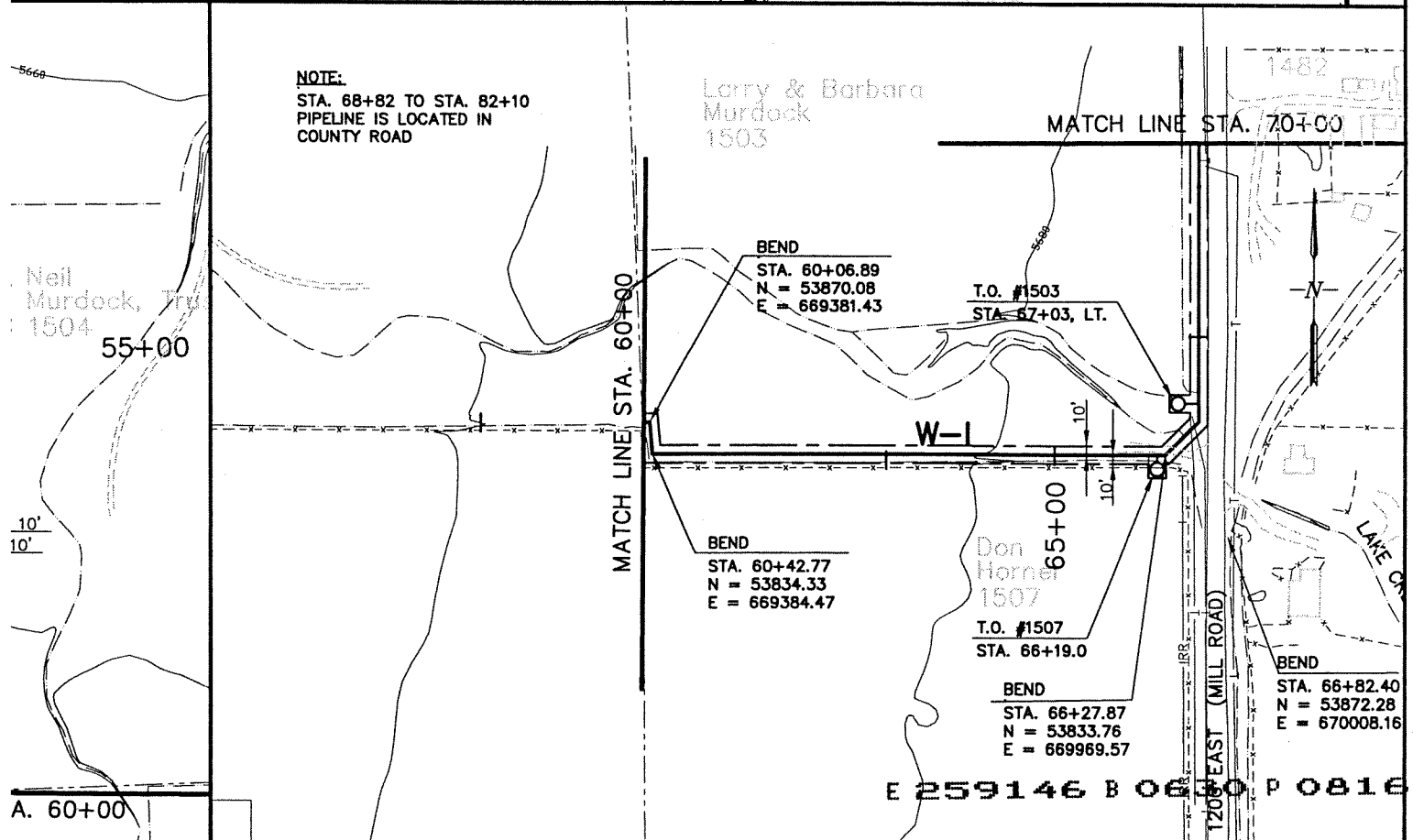
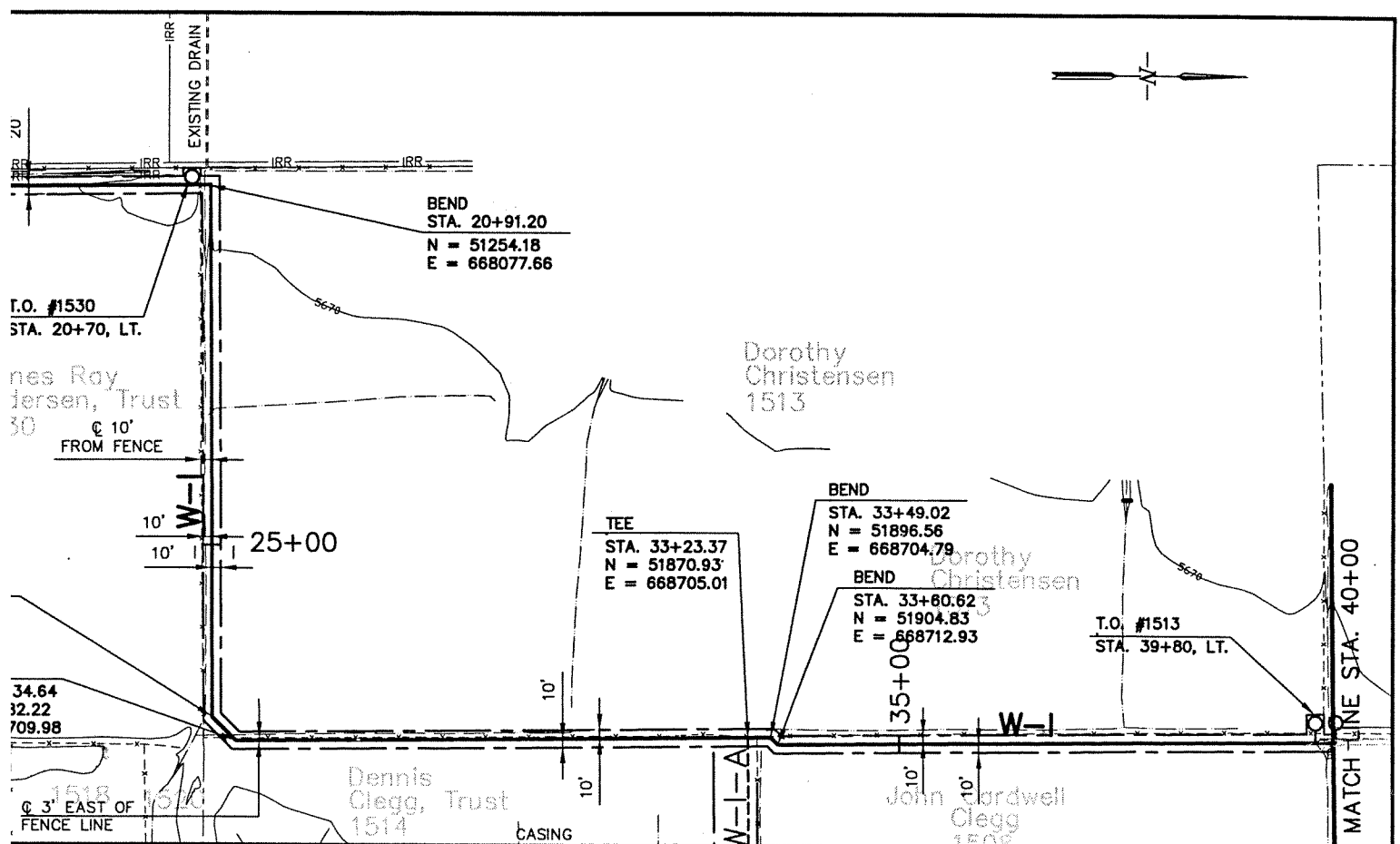
WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	

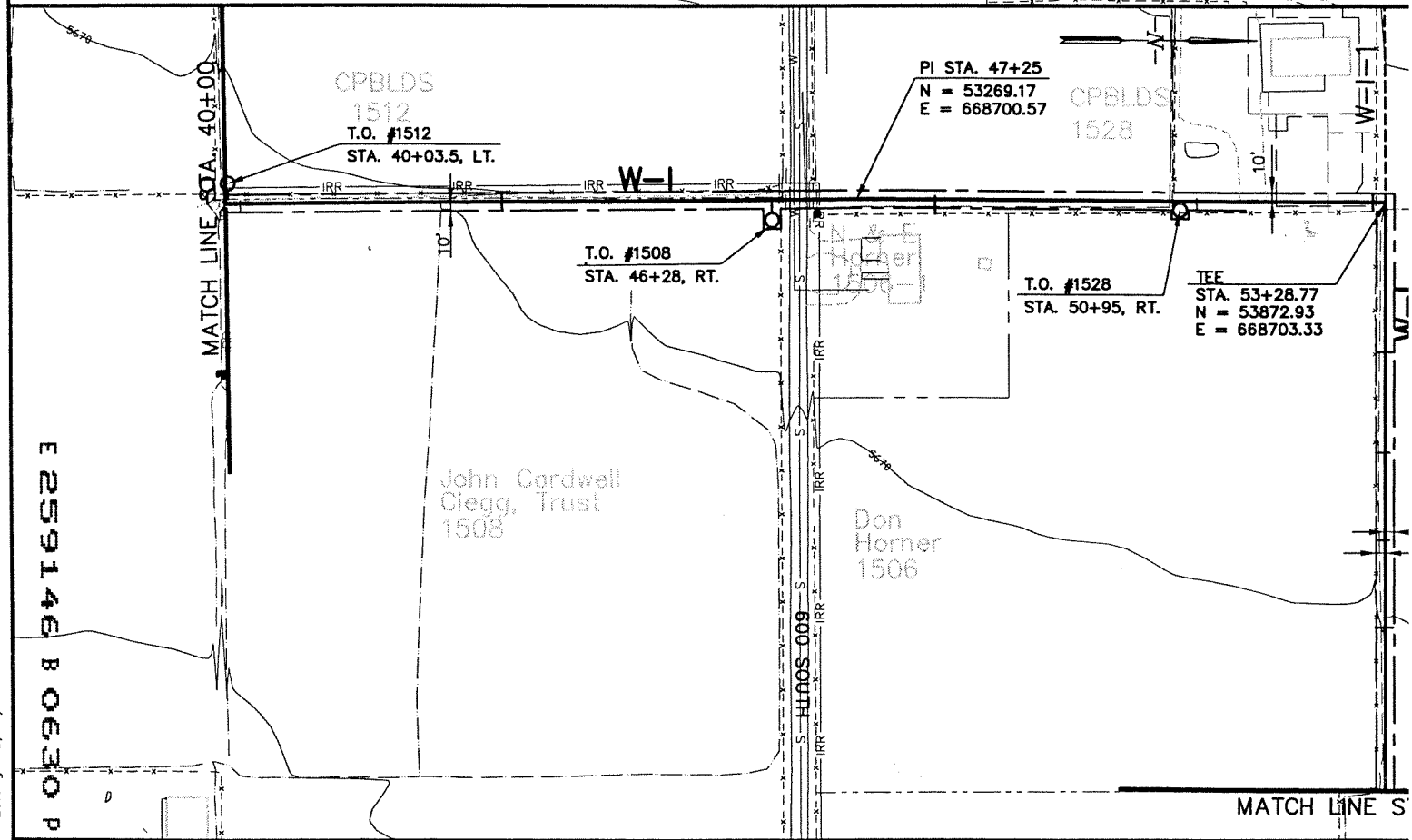
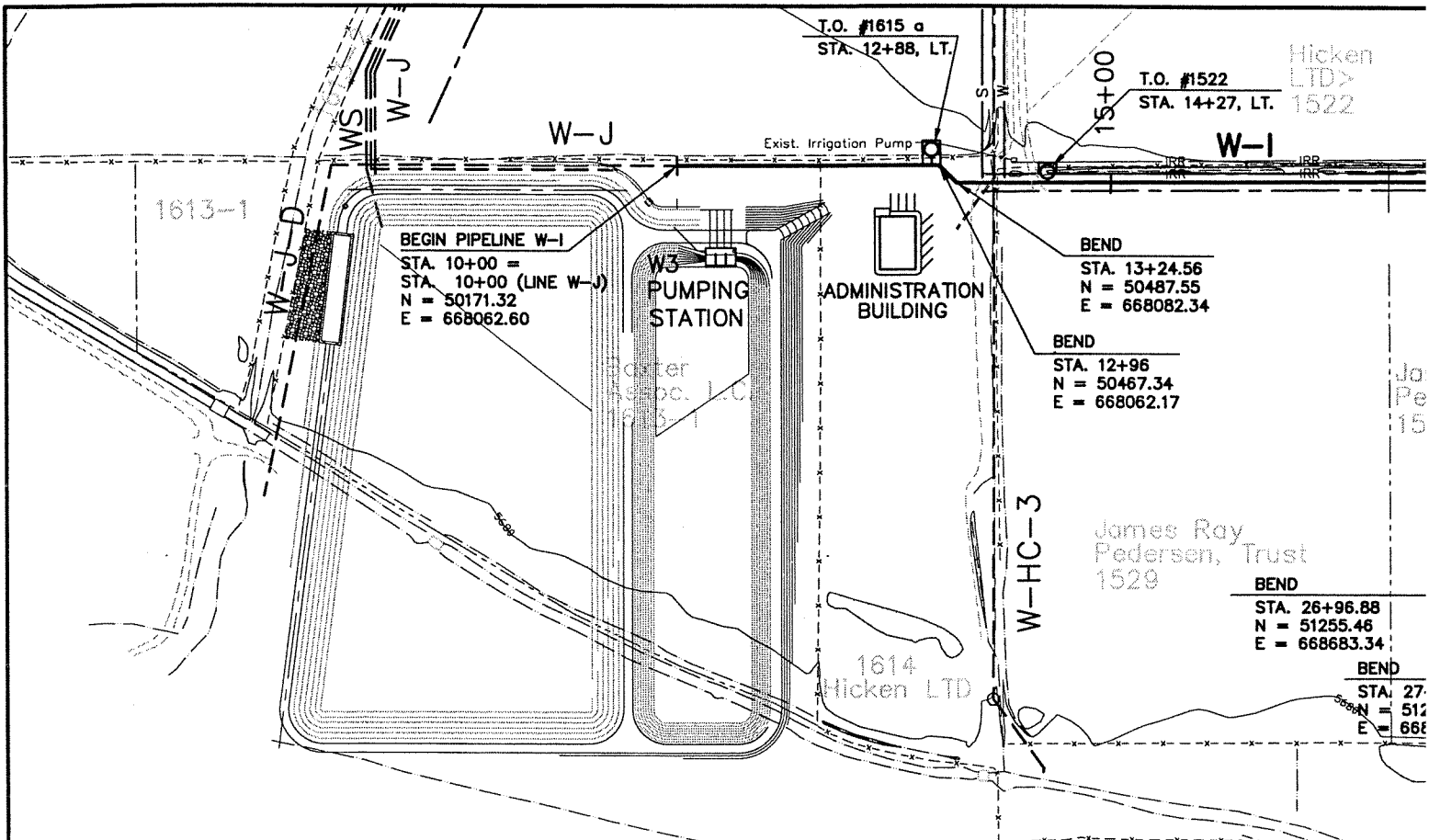




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-I PIPELINE**  
 EASEMENTS  
 STA. 10+00.00 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-25
SHEET NO.	



FILE No. L:\PIPE ROW\ R-25.dwg 12/07/01 10:11 brent

E 259146 B 0630 P 0017

REV	DATE	BY	DESCRIPTION
REVISIONS			

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 NONE

**WARNING**

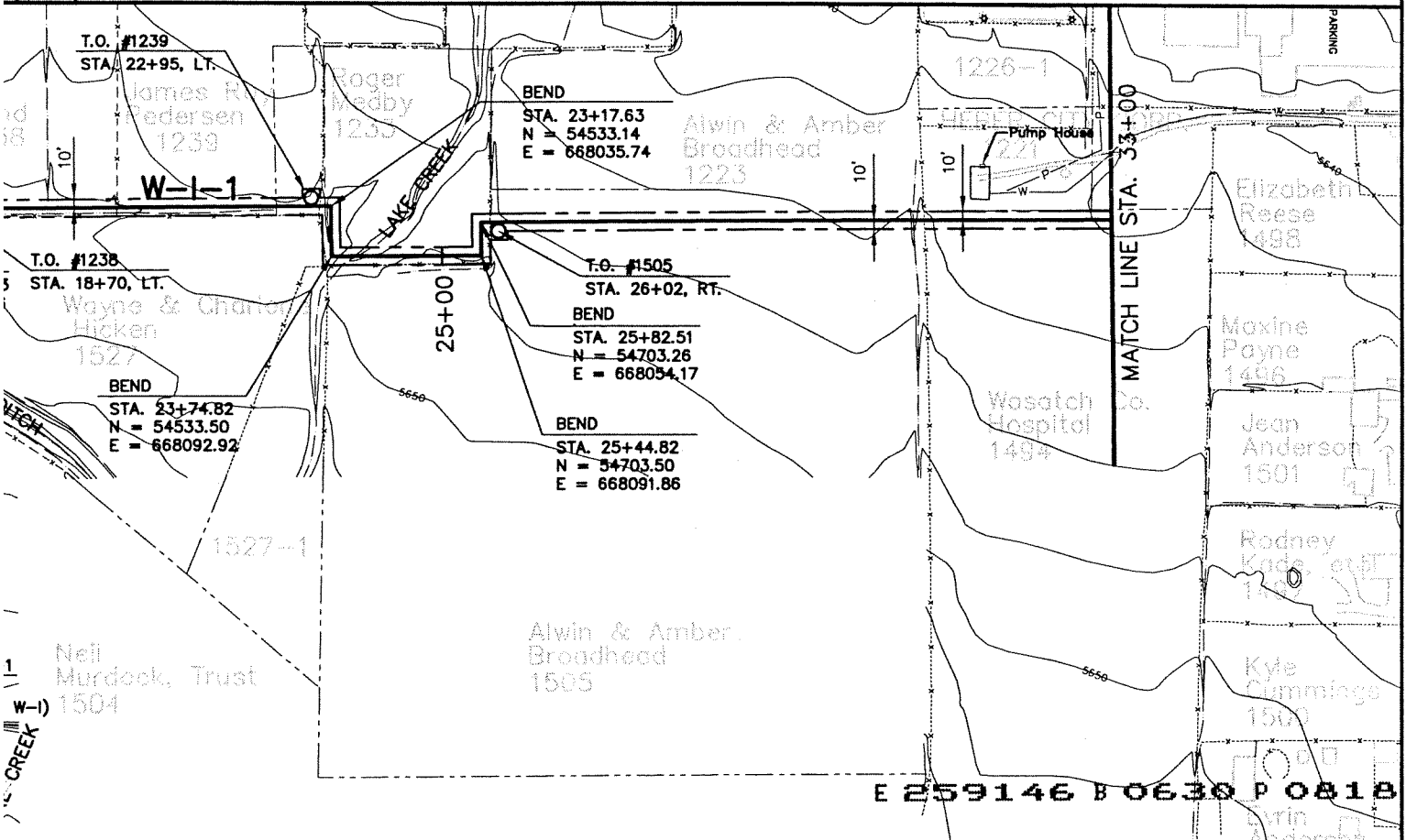
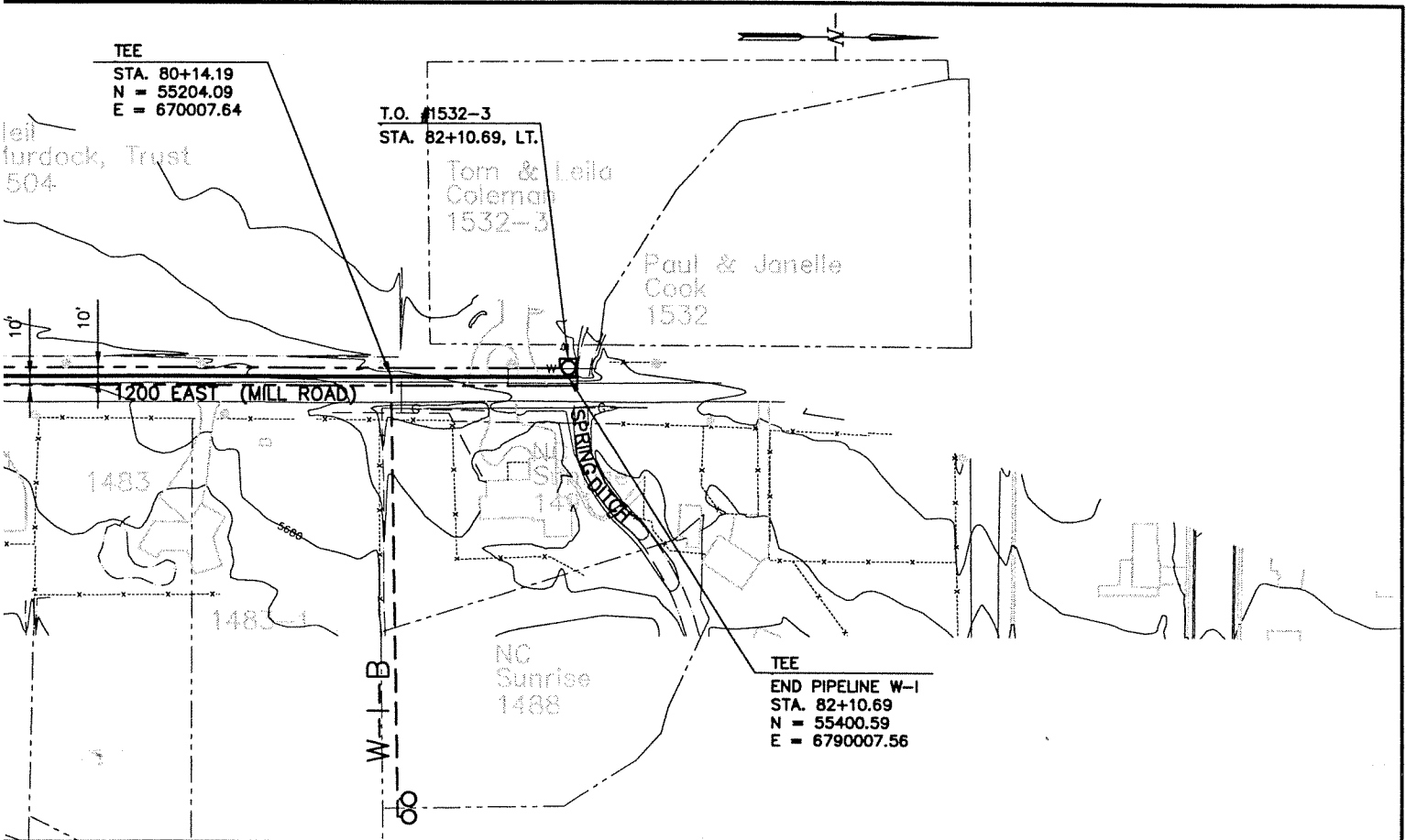
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

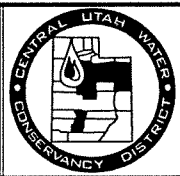
DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_



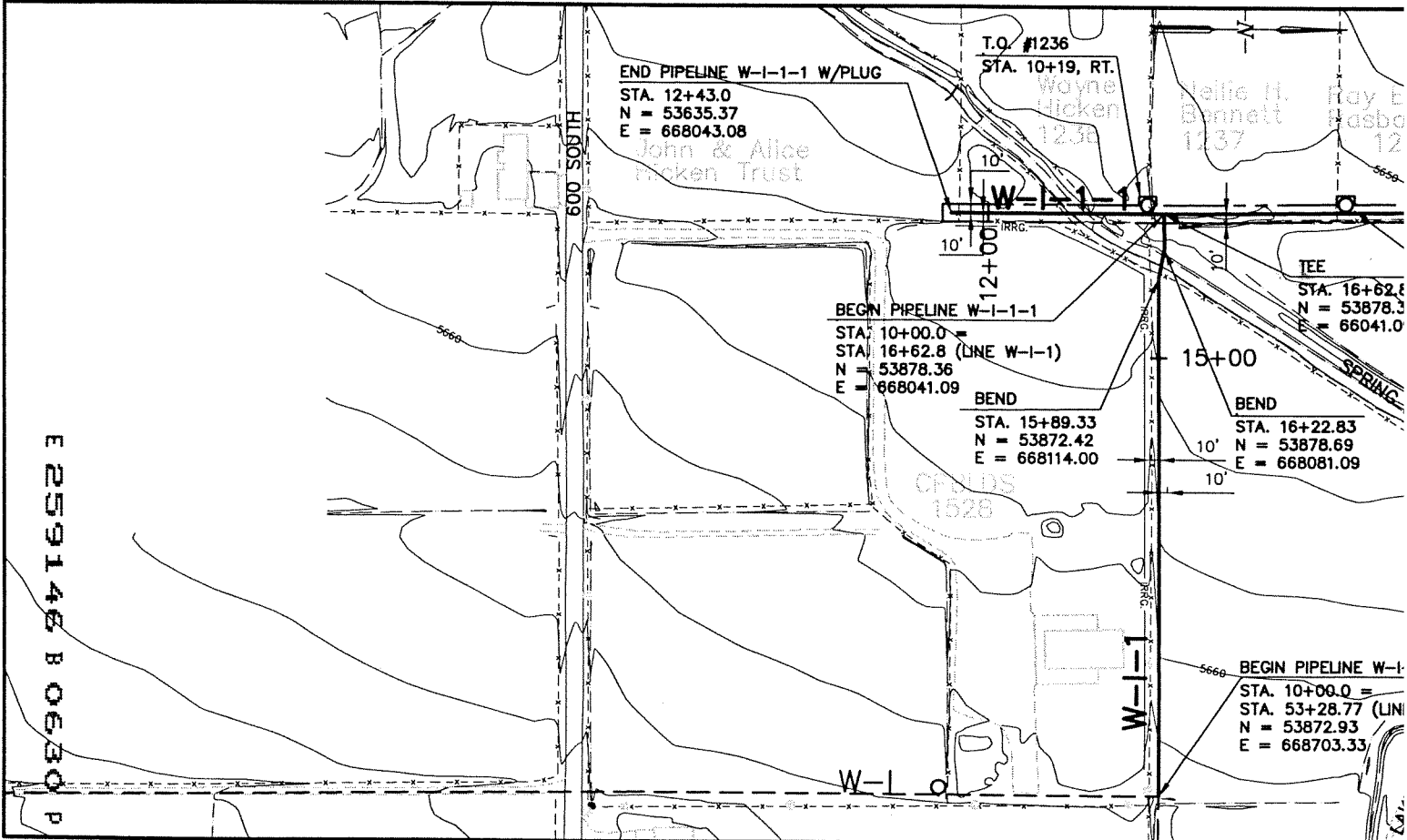
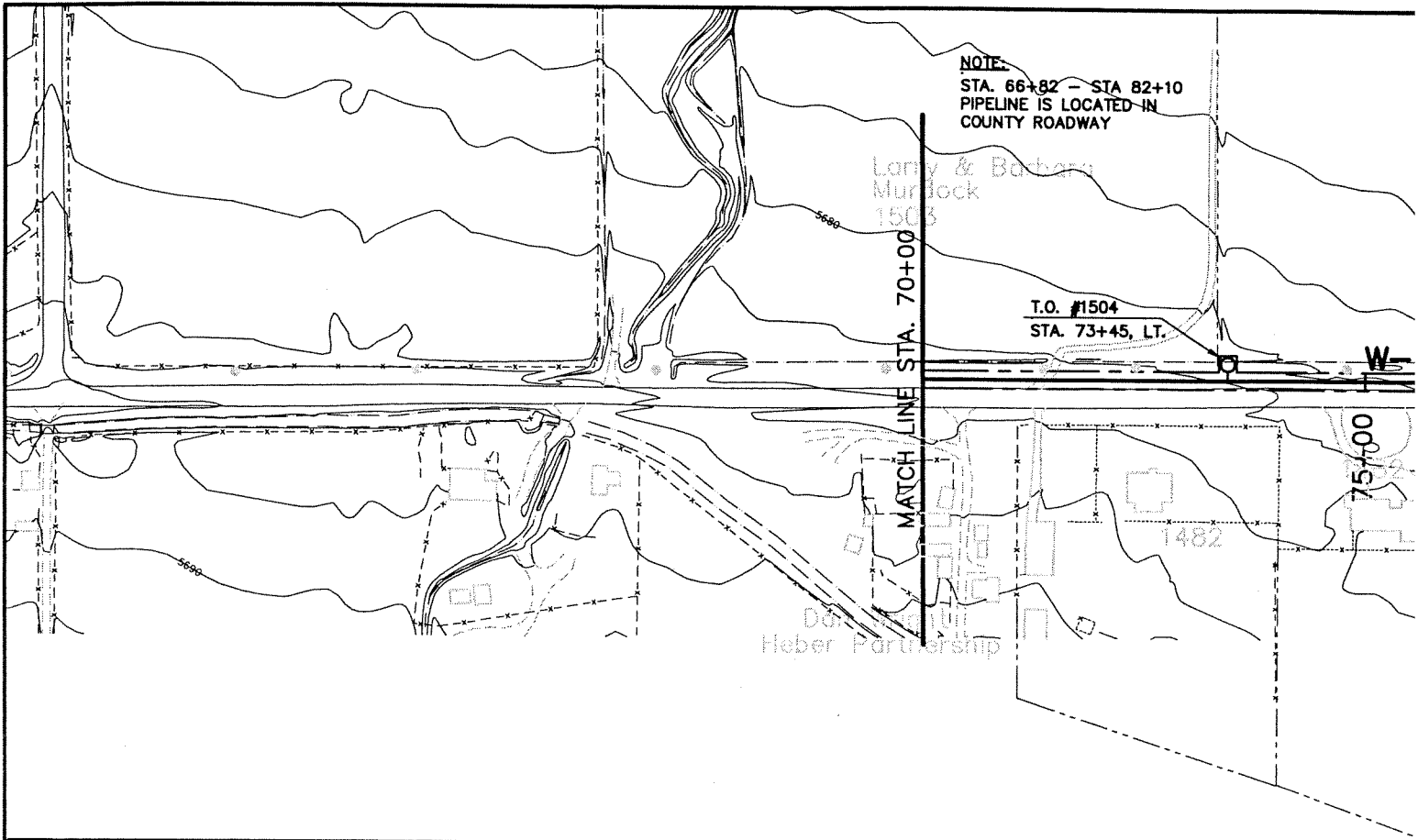
E 259146 B 0630 P 0818



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-1, W-1-1 & W-1-1-1 PIPELINE**  
**EASEMENTS**  
 W-1 STA. 70+00 - STA. 82+10.69  
 W-1-1 STA. 10+00 - STA. 33+00  
 W-1-1-1 STA. 10+00 - STA. 812+43



CONTRACT NO.	
DATE	
DRAWING NO.	R-26
SHEET NO.	



E 259146 B 0630 P 0819

FILE No. L:\PIPE ROW\ R-26.dwg 12/20/01 09:58 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

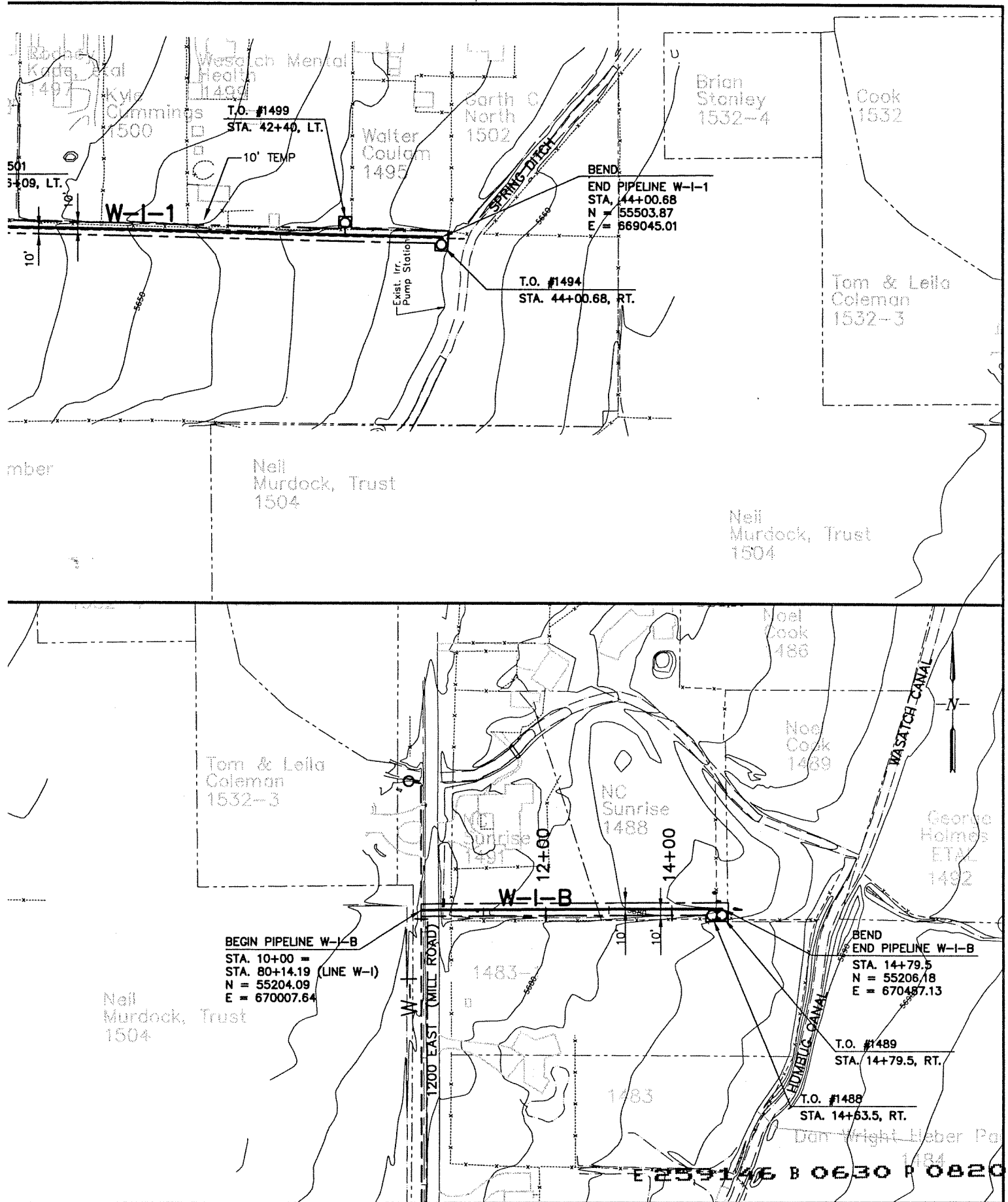
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_

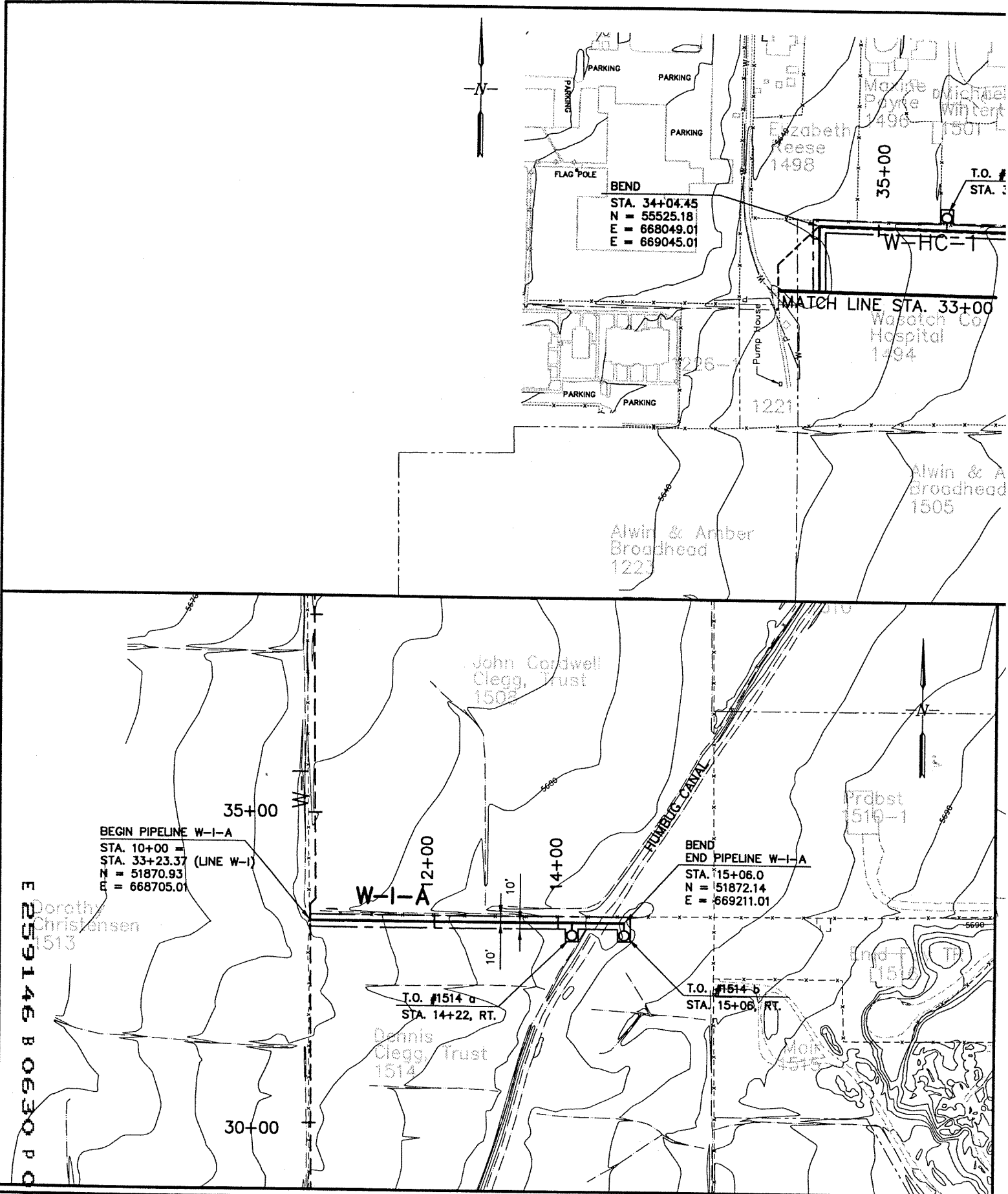


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-I-1, W-I-A & W-I-B PIPELINE**  
**EASEMENTS**

W-I-1 STA. 33+00	-	STA. 44+00.68
W-I-A STA. 10+00	-	STA. 15+06
W-I-B STA. 10+00	-	STA. 14+79.50



CONTRACT NO.	
DATE	
DRAWING NO.	R-27
SHEET NO.	



E 259146 B 0630 P 0821

BEGIN PIPELINE W-I-A  
 STA. 10+00 =  
 STA. 33+23.37 (LINE W-I)  
 N = 51870.93  
 E = 668705.01

BEND  
 END PIPELINE W-I-A  
 STA. 15+06.0  
 N = 151872.14  
 E = 669211.01

T.O. #1514 a  
 STA. 14+22, RT.

T.O. #1514 b  
 STA. 15+06, RT.

REV	DATE	BY	DESCRIPTION
REVISIONS			

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

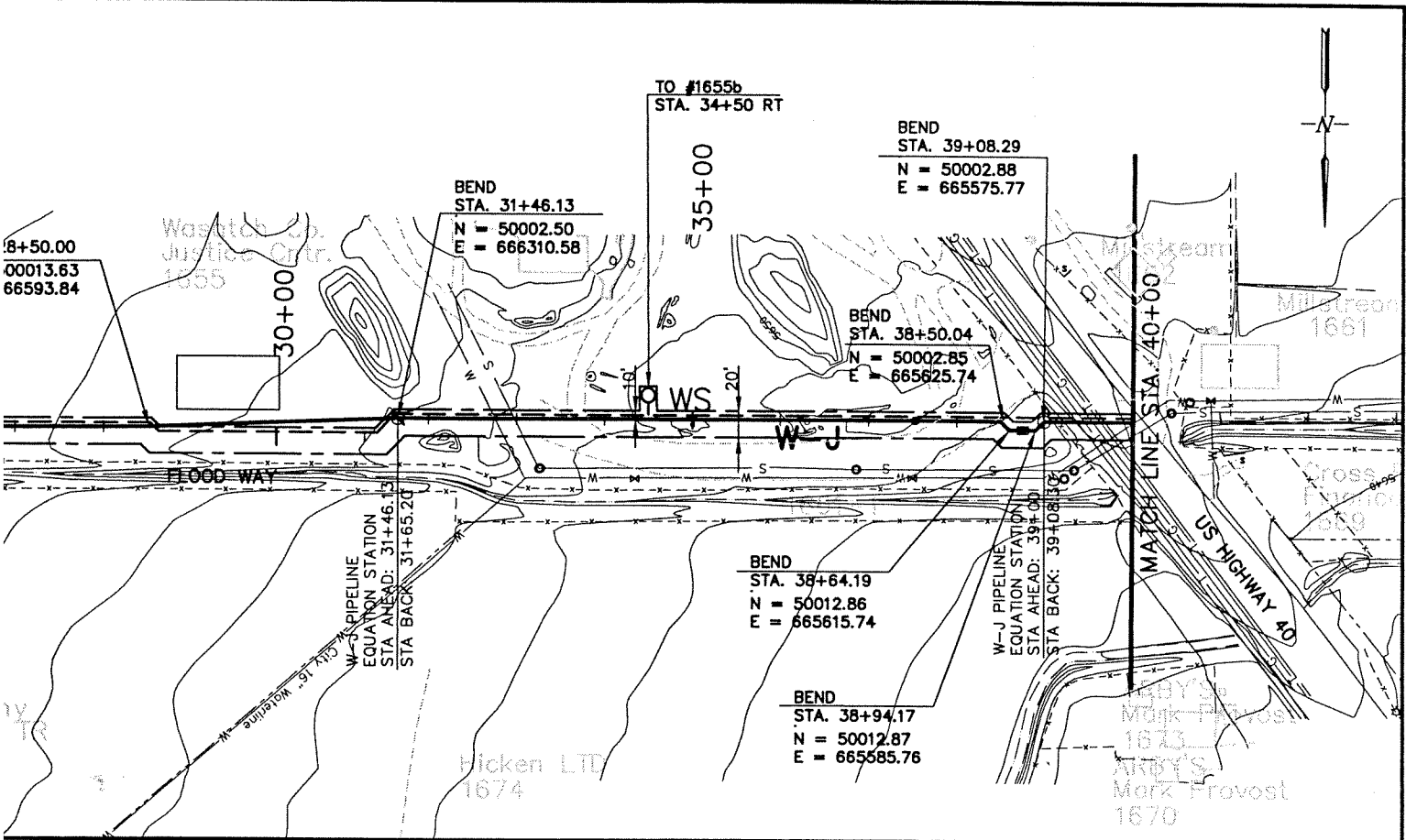
**WARNING**  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

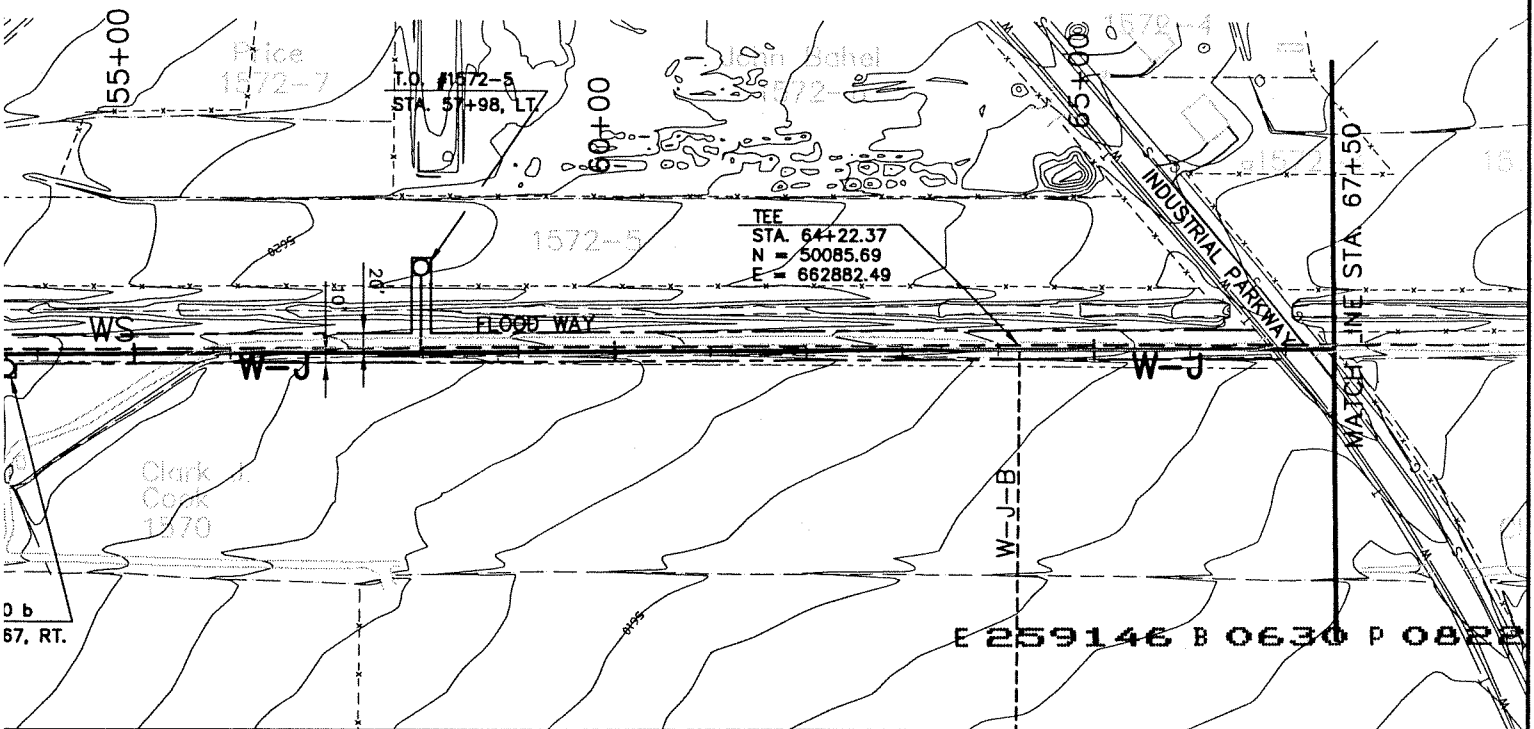
DESIGNED \_\_\_\_\_



DRAWN \_\_\_\_\_

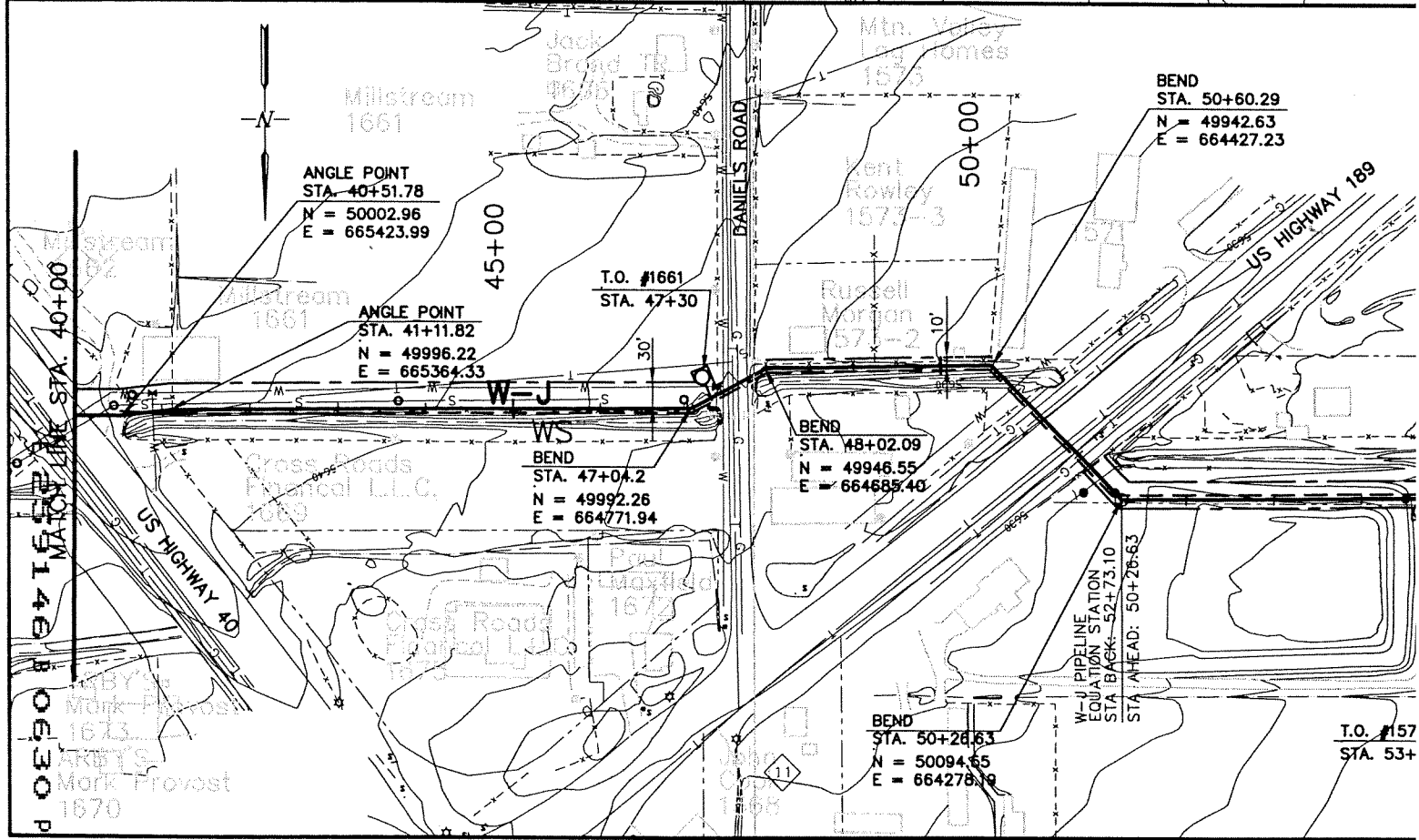
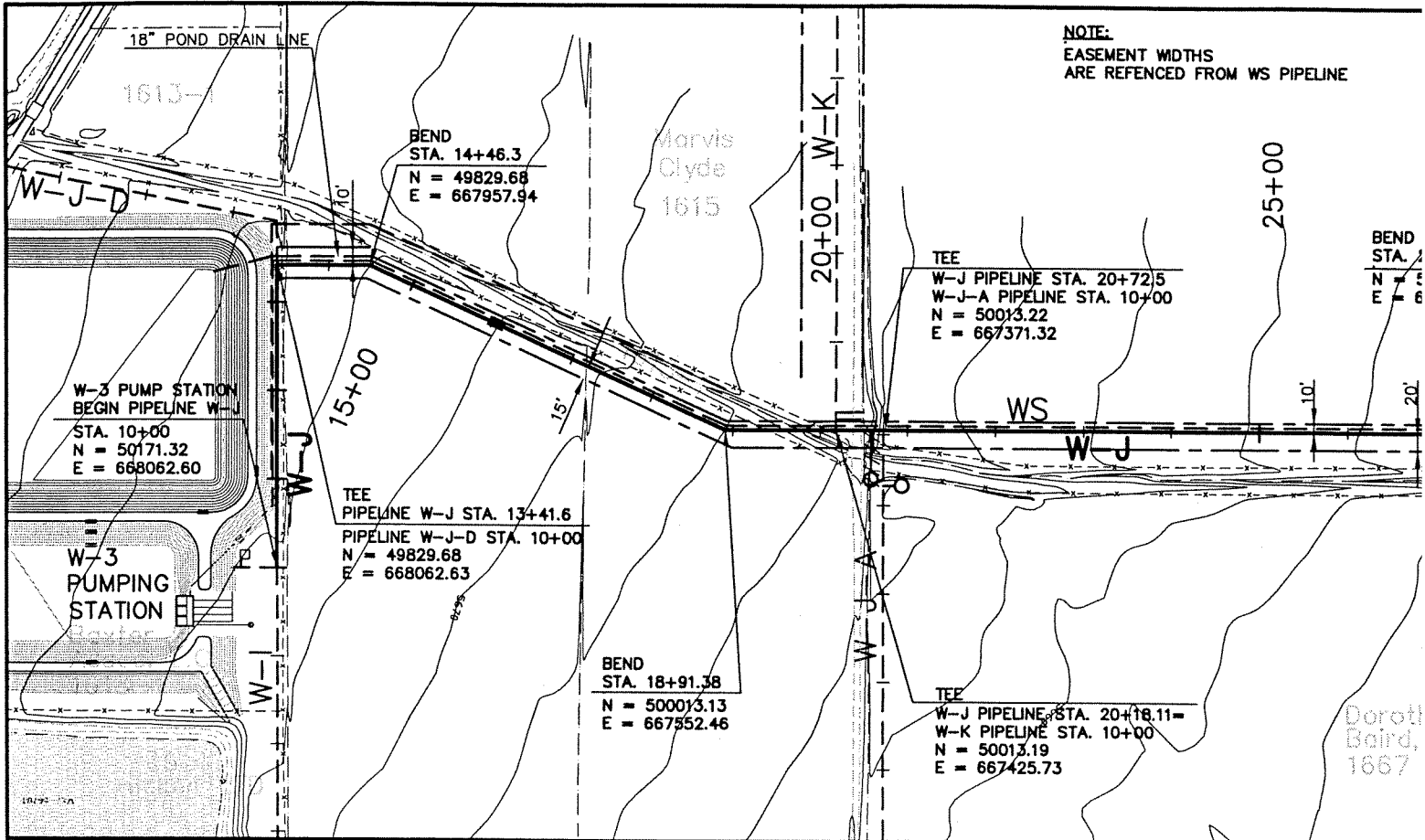
CHECKED \_\_\_\_\_



**NOTE:**  
EASEMENT WIDTHS  
ARE REFERENCED FROM WS PIPELINE



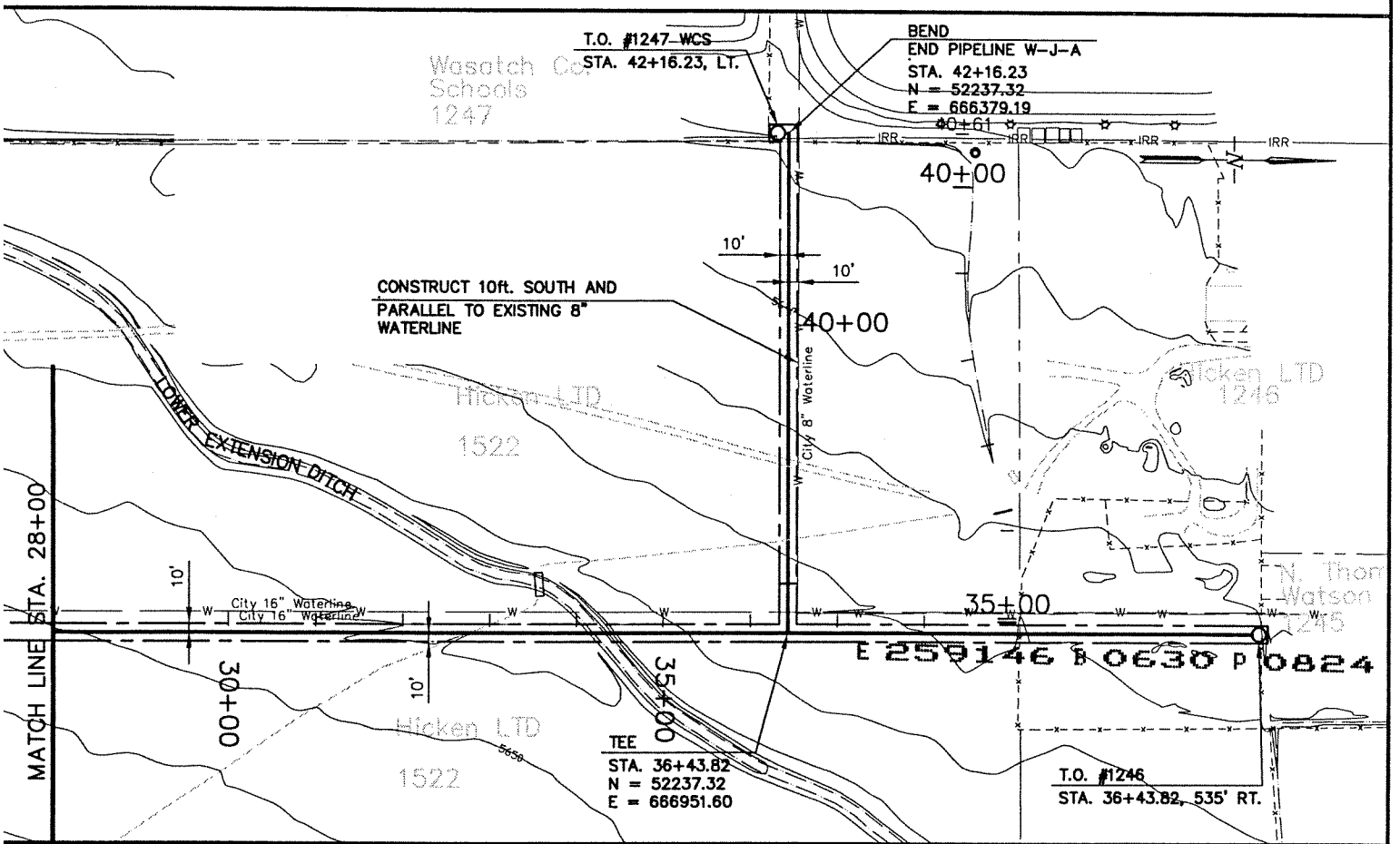
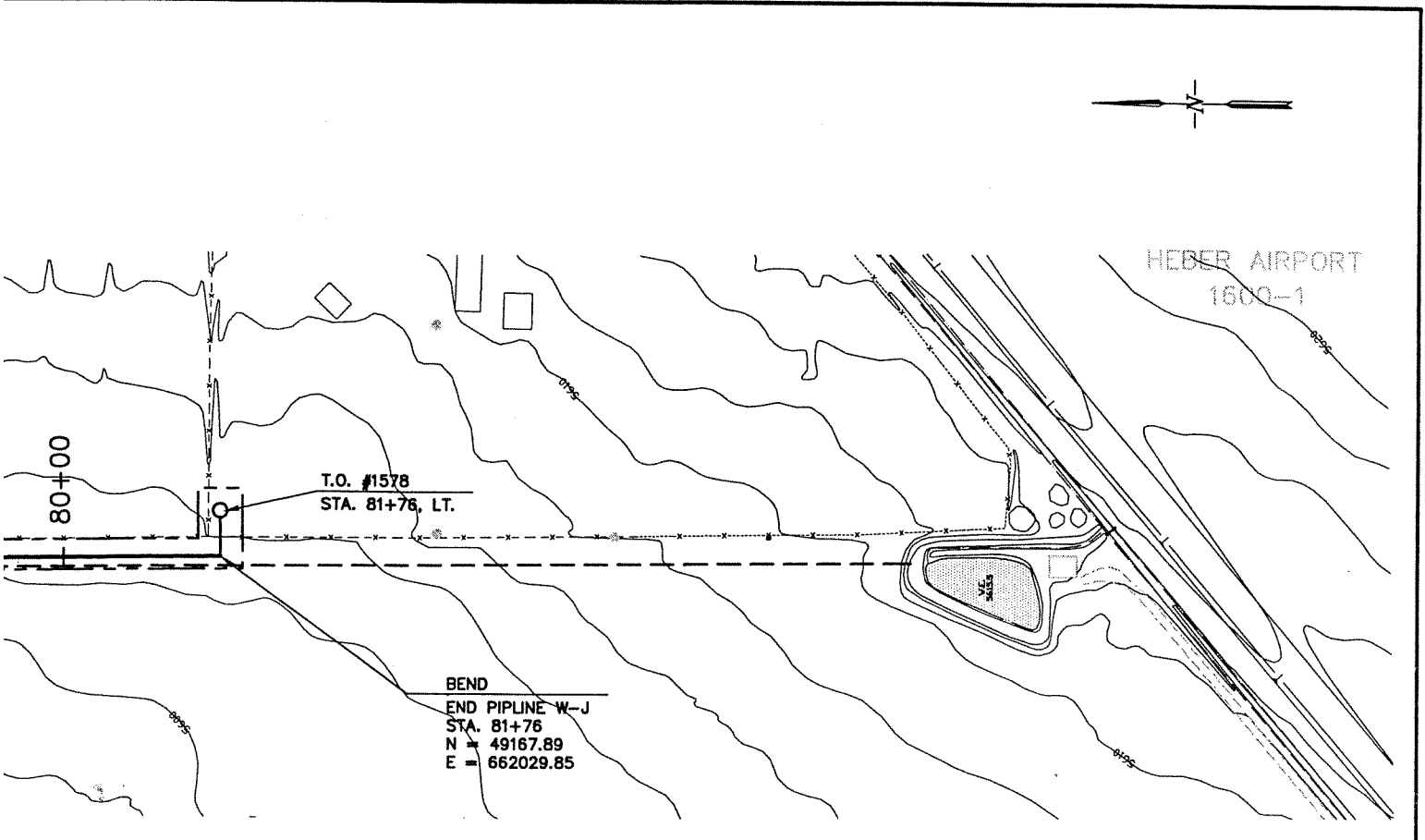
	CENTRAL UTAH WATER CONSERVANCY DISTRICT <b>Wasatch County Water Efficiency Project</b> <b>W-J PIPELINE</b> EASEMENTS STA. 10+00 - STA. 67+50		CONTRACT NO. _____ DATE _____ DRAWING NO. <b>R-28</b> SHEET NO. _____
	<b>E 259146 B 0630 P 0822</b>		
	0 b 67. RT.		
	67. RT.		



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DATE _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DRAWN _____ DATE _____
REV. DATE BY DESCRIPTION	REVISIONS		CHECKED _____ DATE _____	

FILE No. L:\PIPE ROW R-28.DWG 12/20/01 10:16 brent

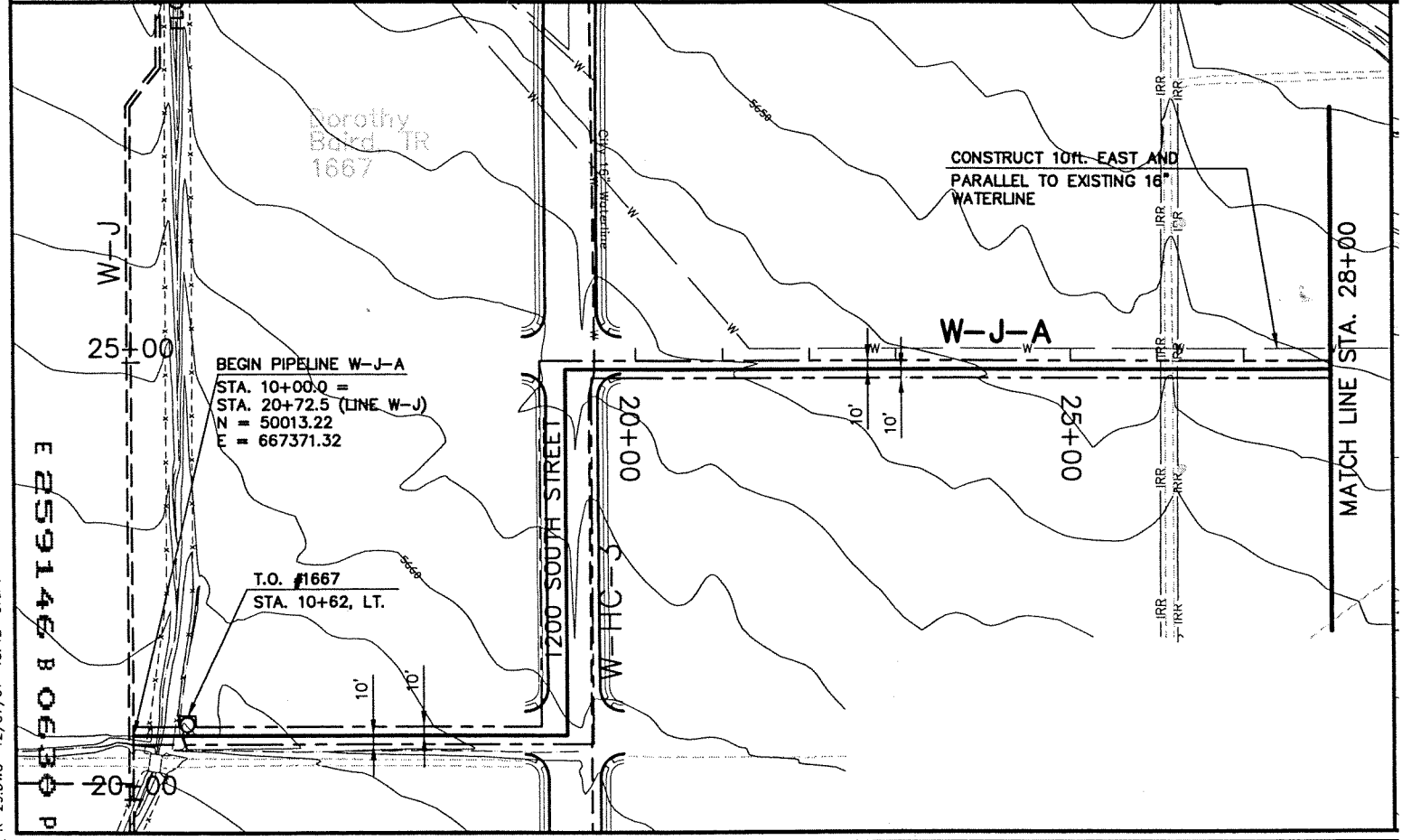
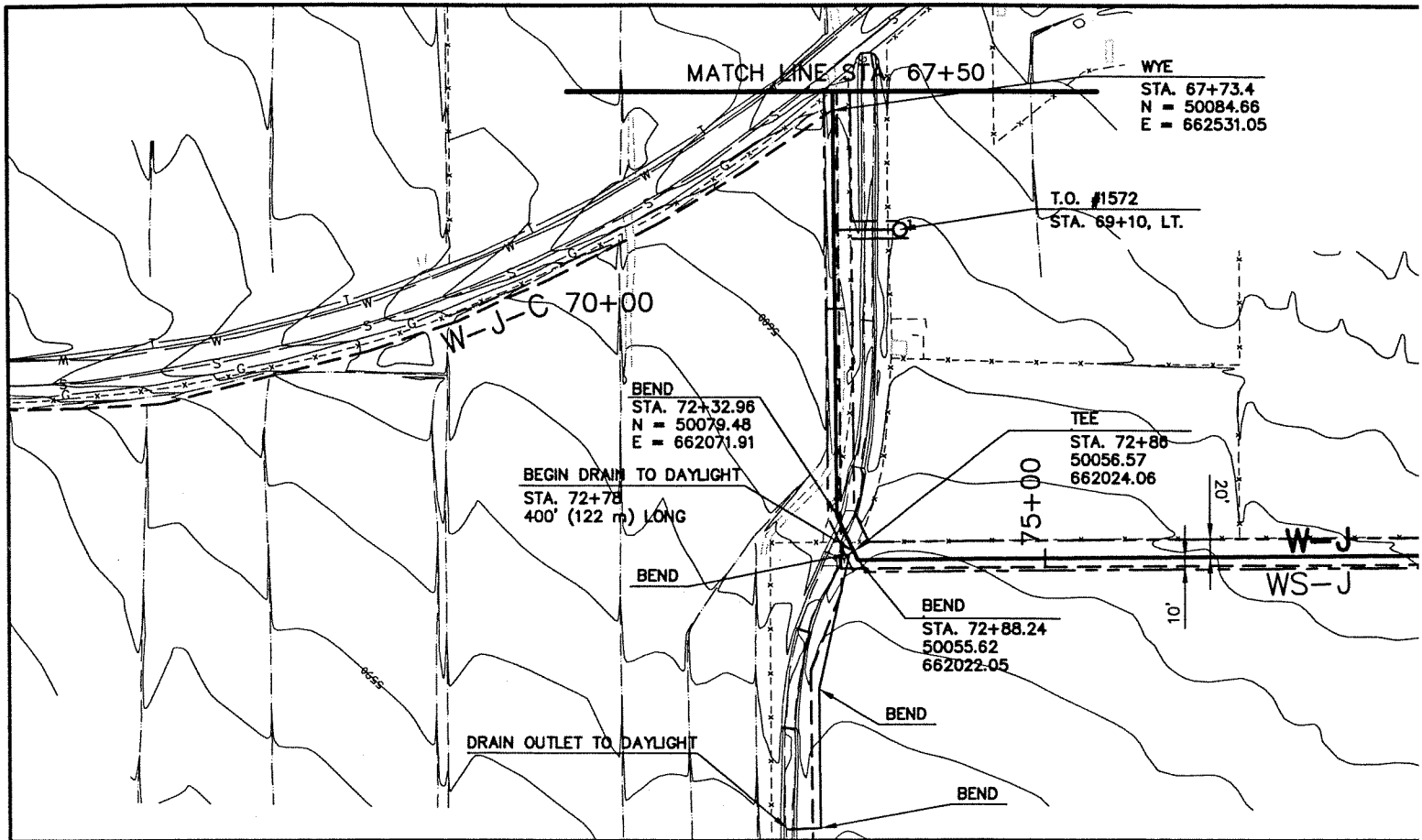




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-J & W-J-A PIPELINE**  
 EASEMENTS  
 W-J STA. 67+50 - STA. 81+15  
 W-J-A STA. 10+00 - STA. 42+16.23



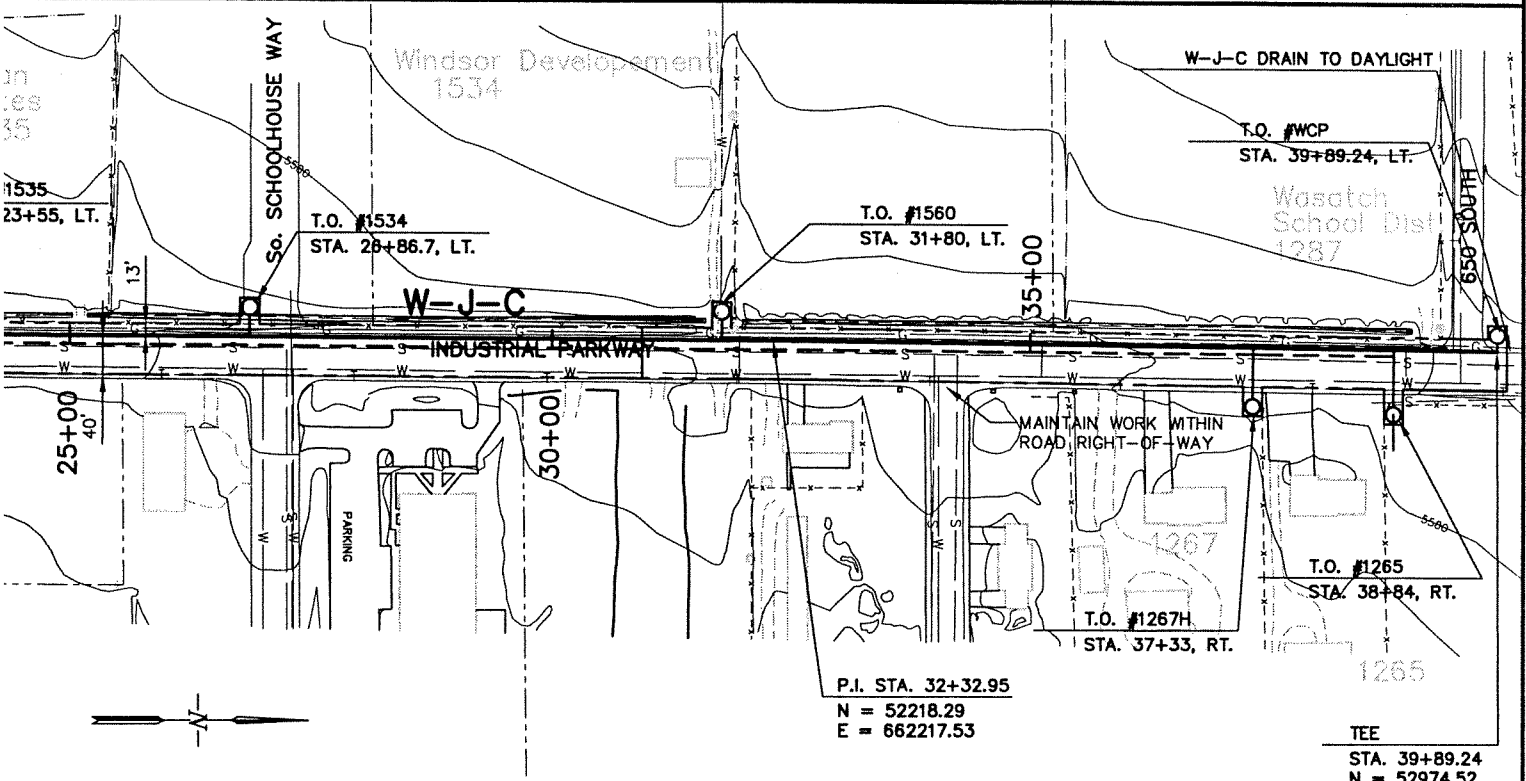
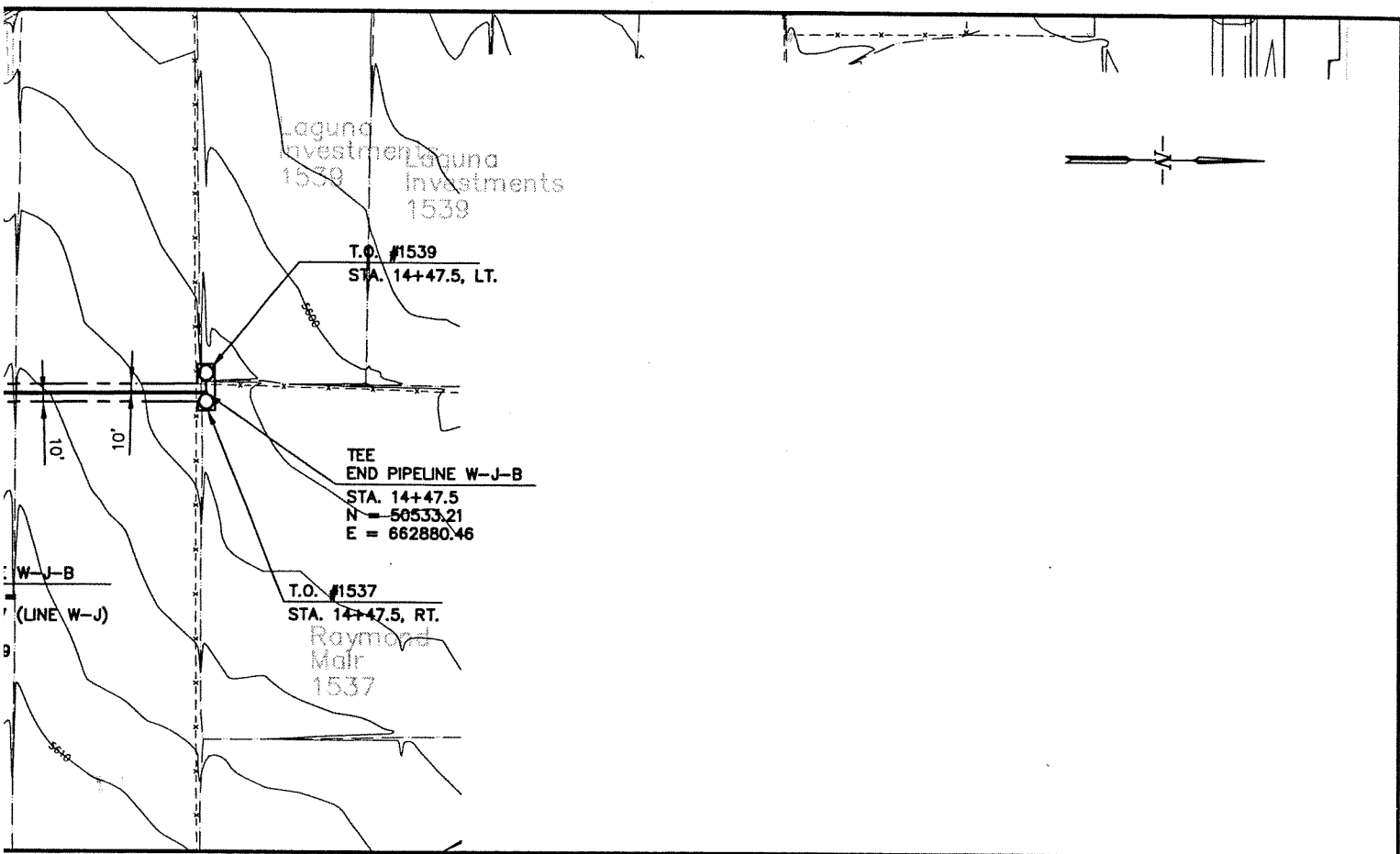
CONTRACT NO.	
DATE	
DRAWING NO.	R-29
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DATE _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'					DRAWN _____ DATE _____
REVISIONS REV DATE BY DESCRIPTION					CHECKED _____ DATE _____

FILE No. L:\PIPE ROW\ R-29.DWG 12/07/01 10:42 brent

E 259146 B 0630 P 0825



\* CONSTRUCTION LIMIT RESTRICTED TO  
ROAD ROW FROM STA. 21+80 TO  
STA. 39+90

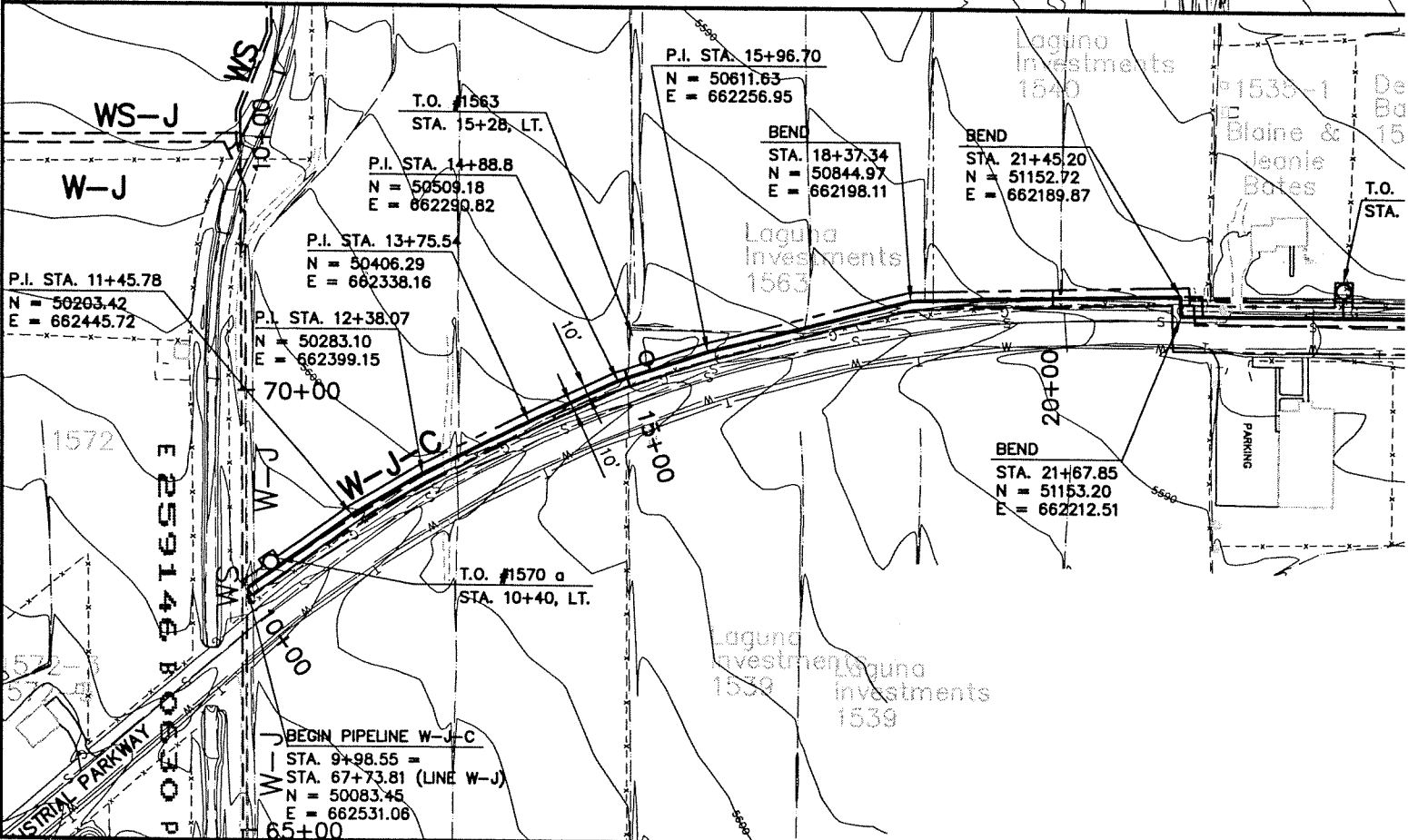
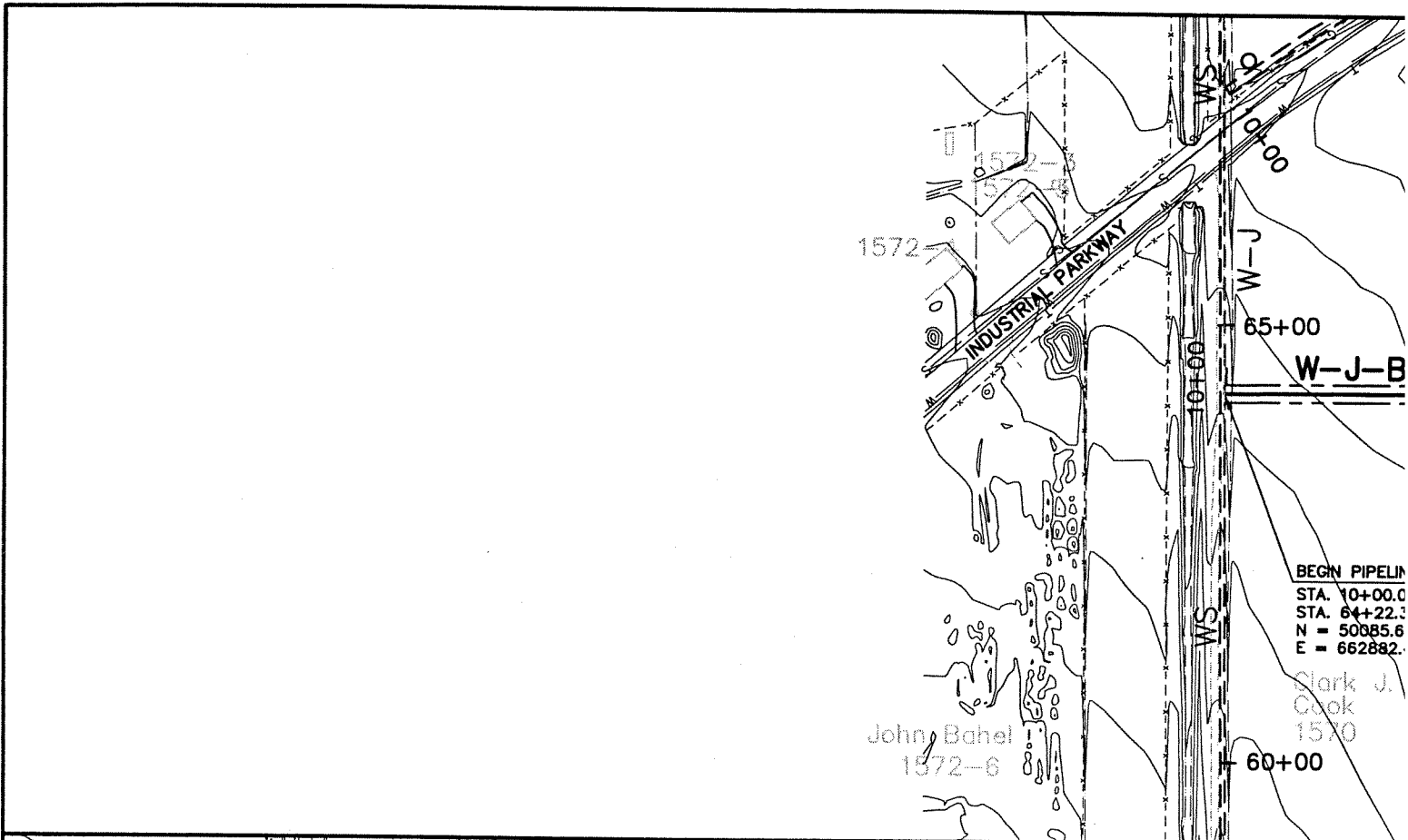
E 259146 B 0630 P 0826



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**W-J-B & W-J-C PIPELINE EASEMENTS**  
W-J-B STA. 10+00 - STA. 14+47.5  
W-J-C STA. 9+98.5 - STA. 39+89.24



CONTRACT NO.	
DATE	
DRAWING NO.	R-30
SHEET NO.	



REV	DATE	BY	DESCRIPTION

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.  
 CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

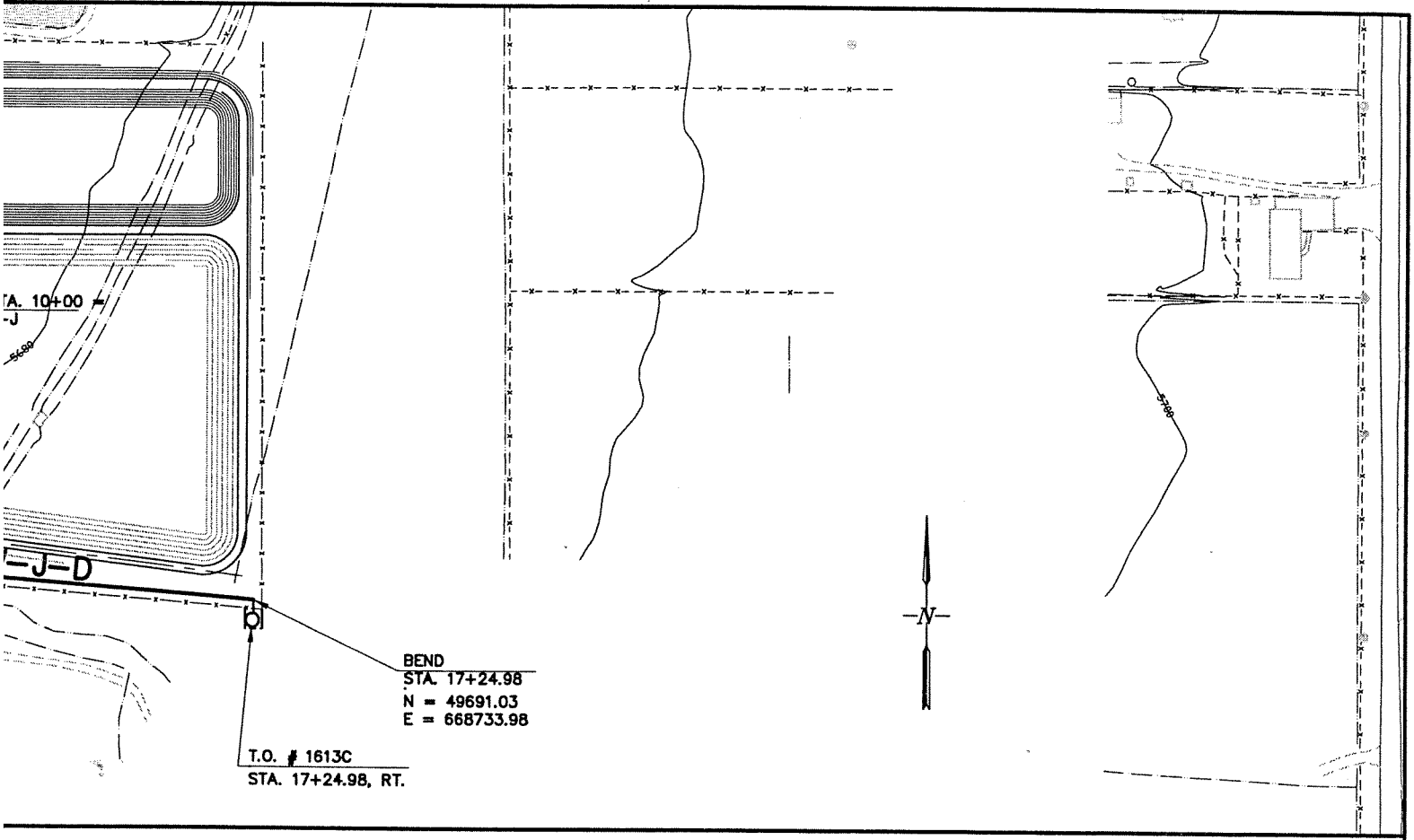
WARNING  
 0 1/2 1  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_

FILE No. L:\PIPE ROW\ R-30.dwg 12/07/01 10:43 Brent

E 259146 B 00330 P 0027

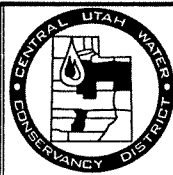
REVISIONS



BEND  
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 N = 49691.03  
 E = 668733.98

T.O. # 1613C  
 STA. 17+24.98, RT.

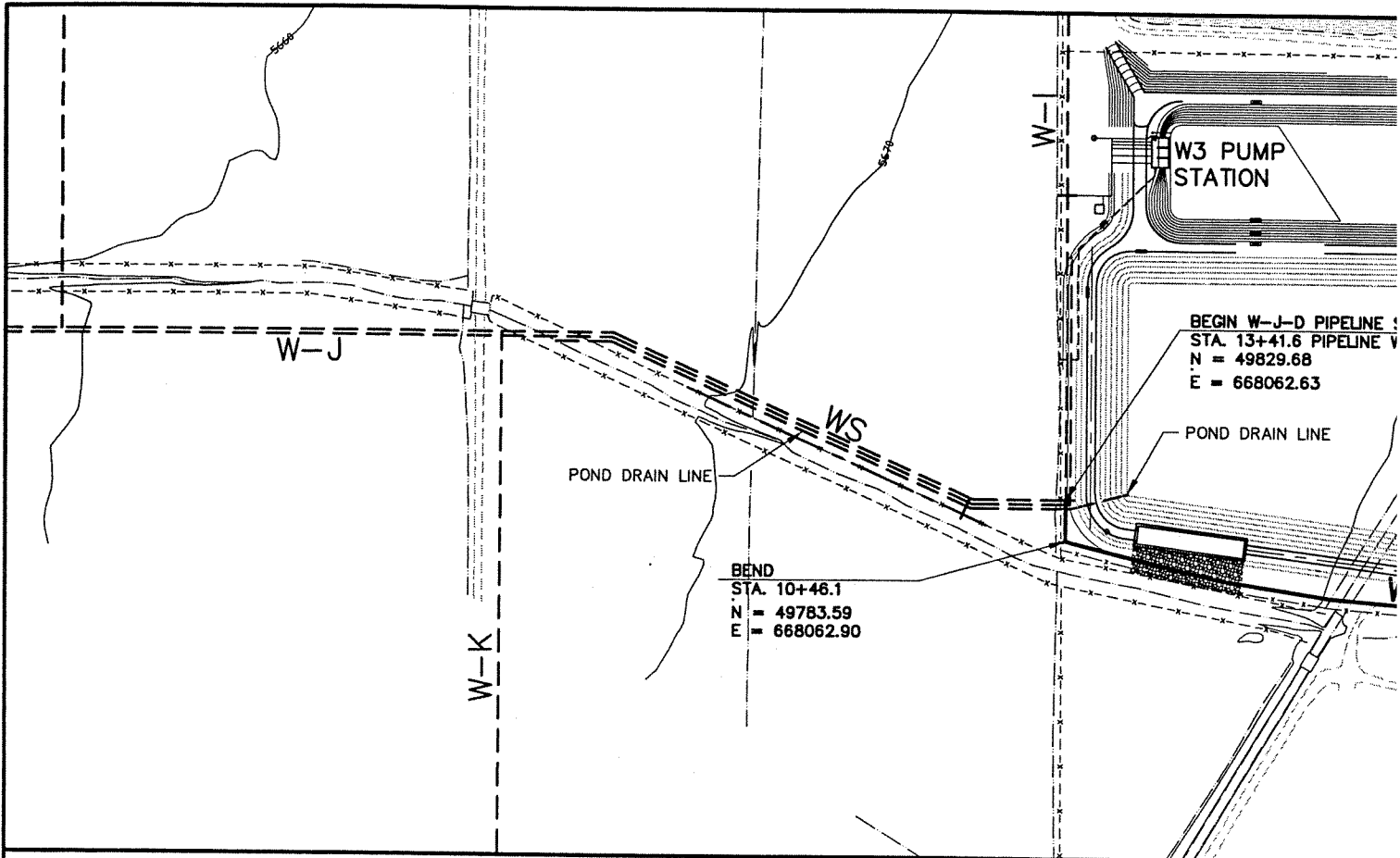
E 259146 B 0630 P 0828



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-J-D PIPELINE**  
 EASEMENTS  
 STA. 10+00 - STA. 17+24.98



PROJECT NO.	
DATE	
DRAWING NO.	R-31
SHEET NO.	



E 259146 B 0630 P 0829

FILE No. L:\PIPE ROW\ R-31.dwg 12/07/01 10:51 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING

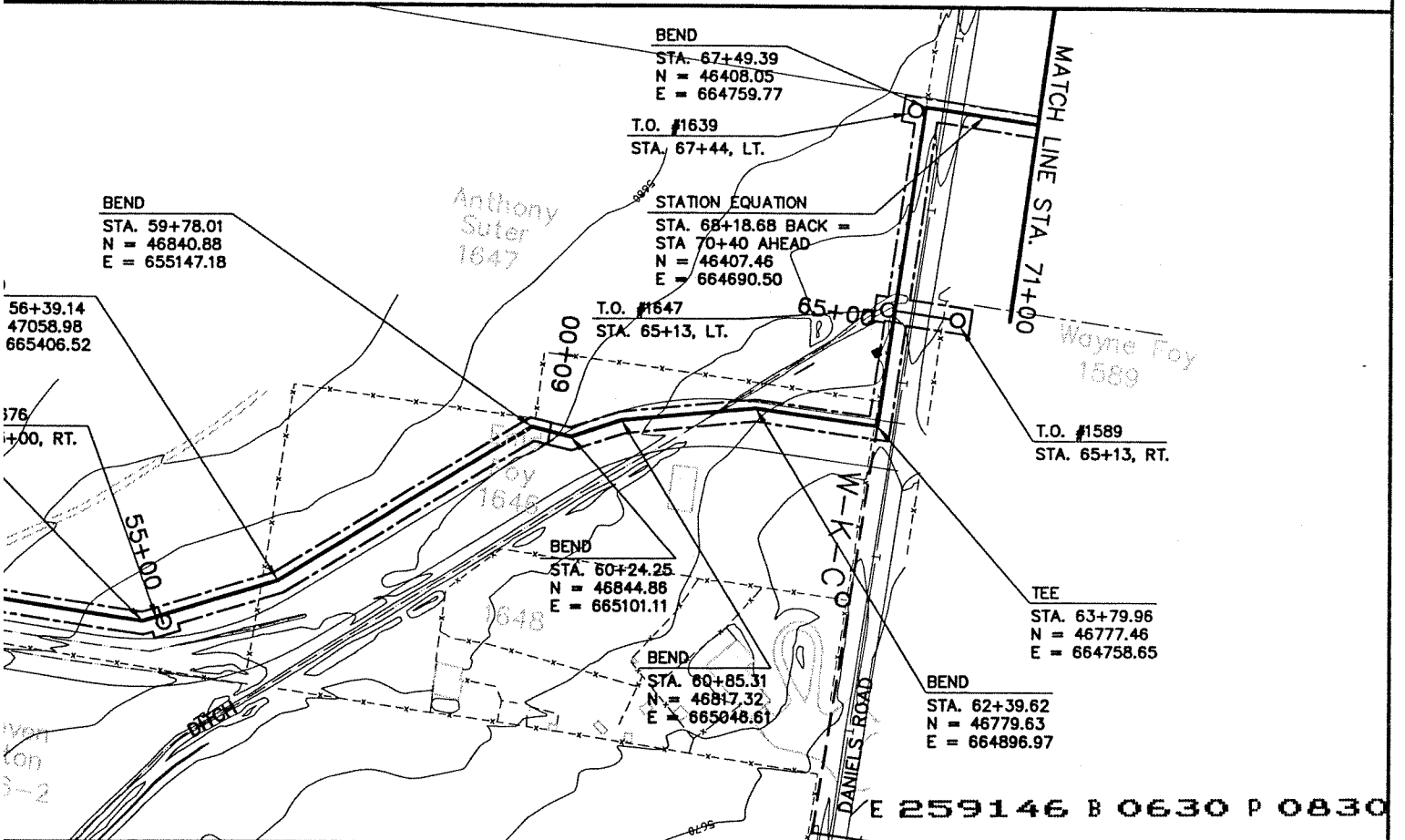
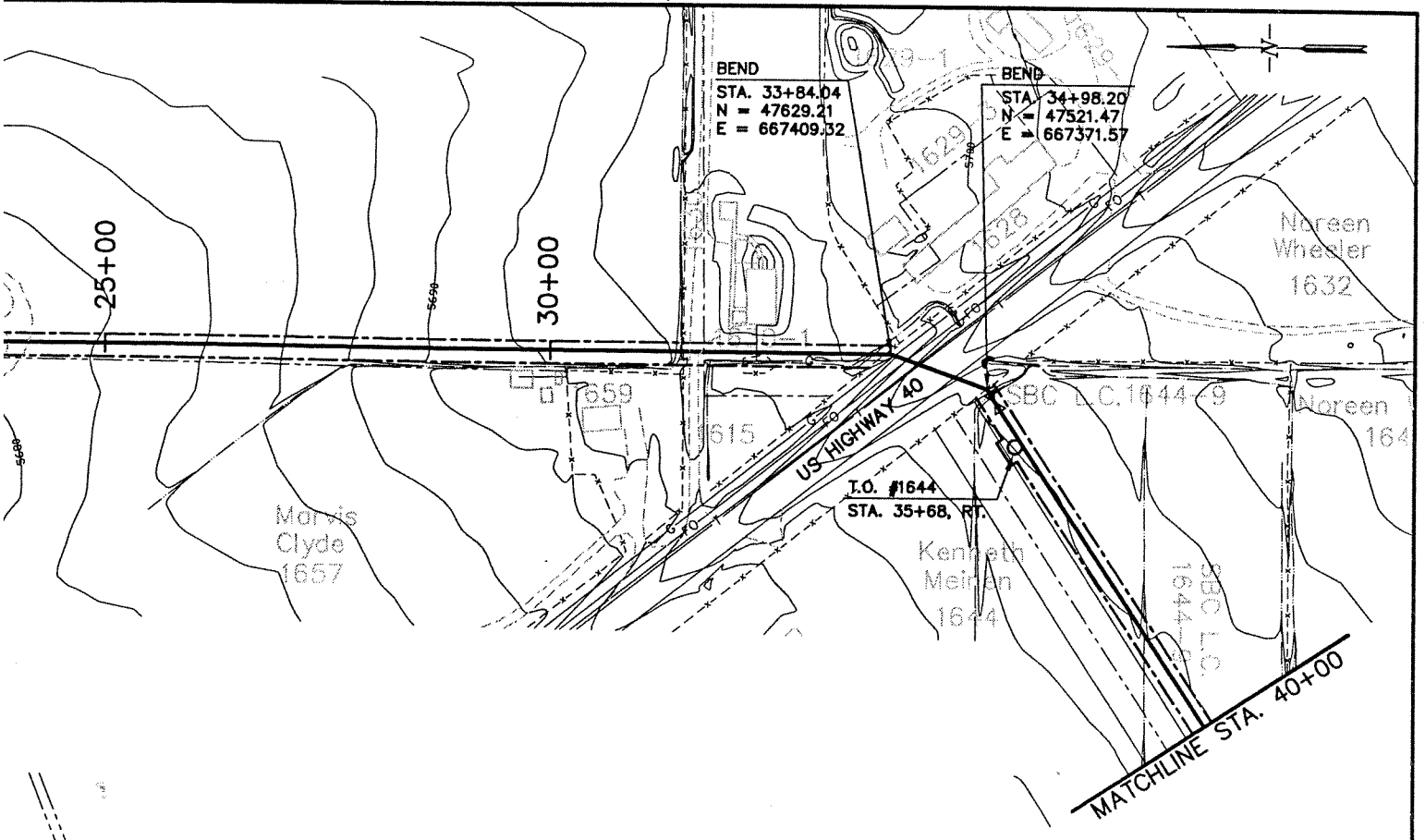
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_ DATE \_\_\_\_\_

DRAWN \_\_\_\_\_ DATE \_\_\_\_\_

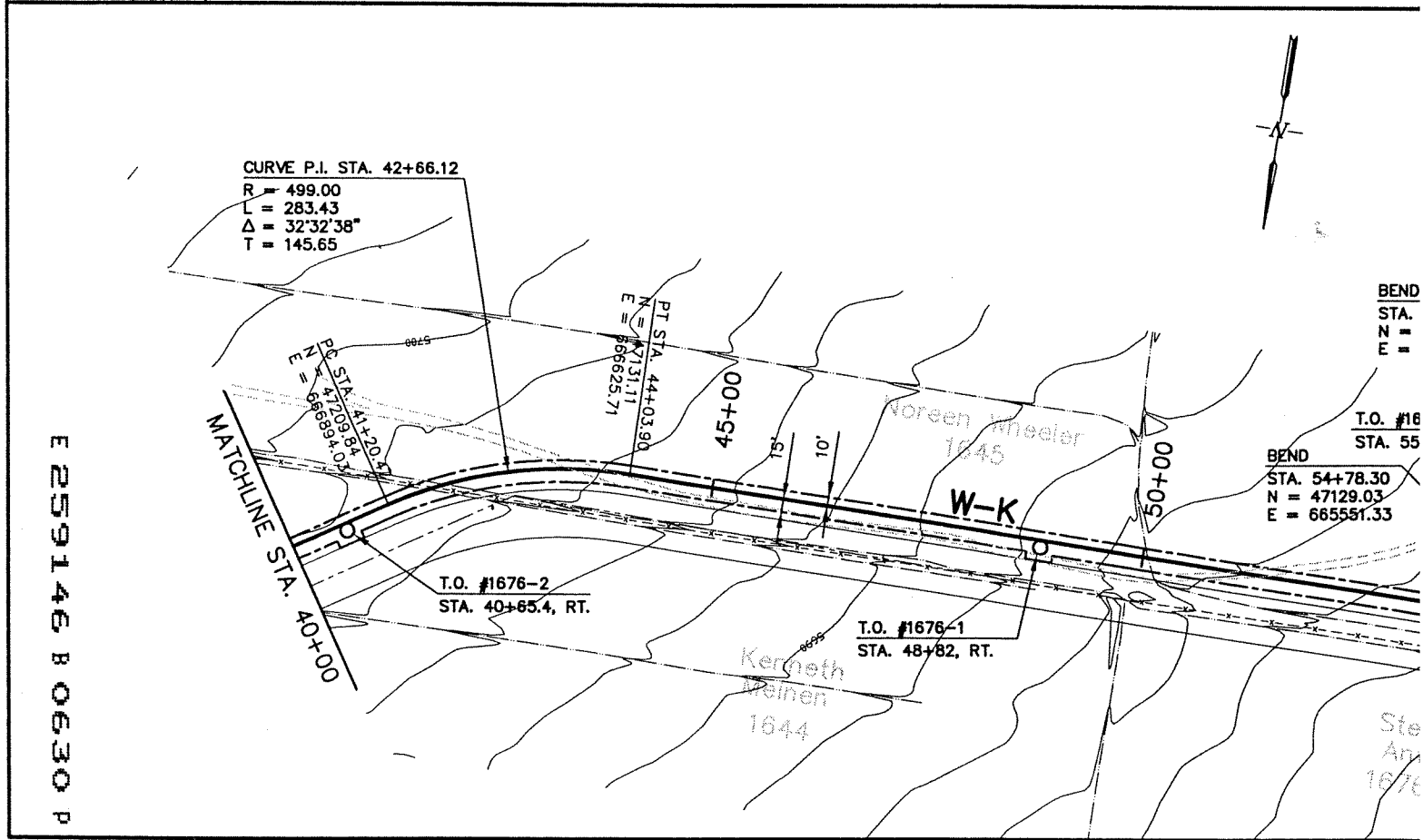
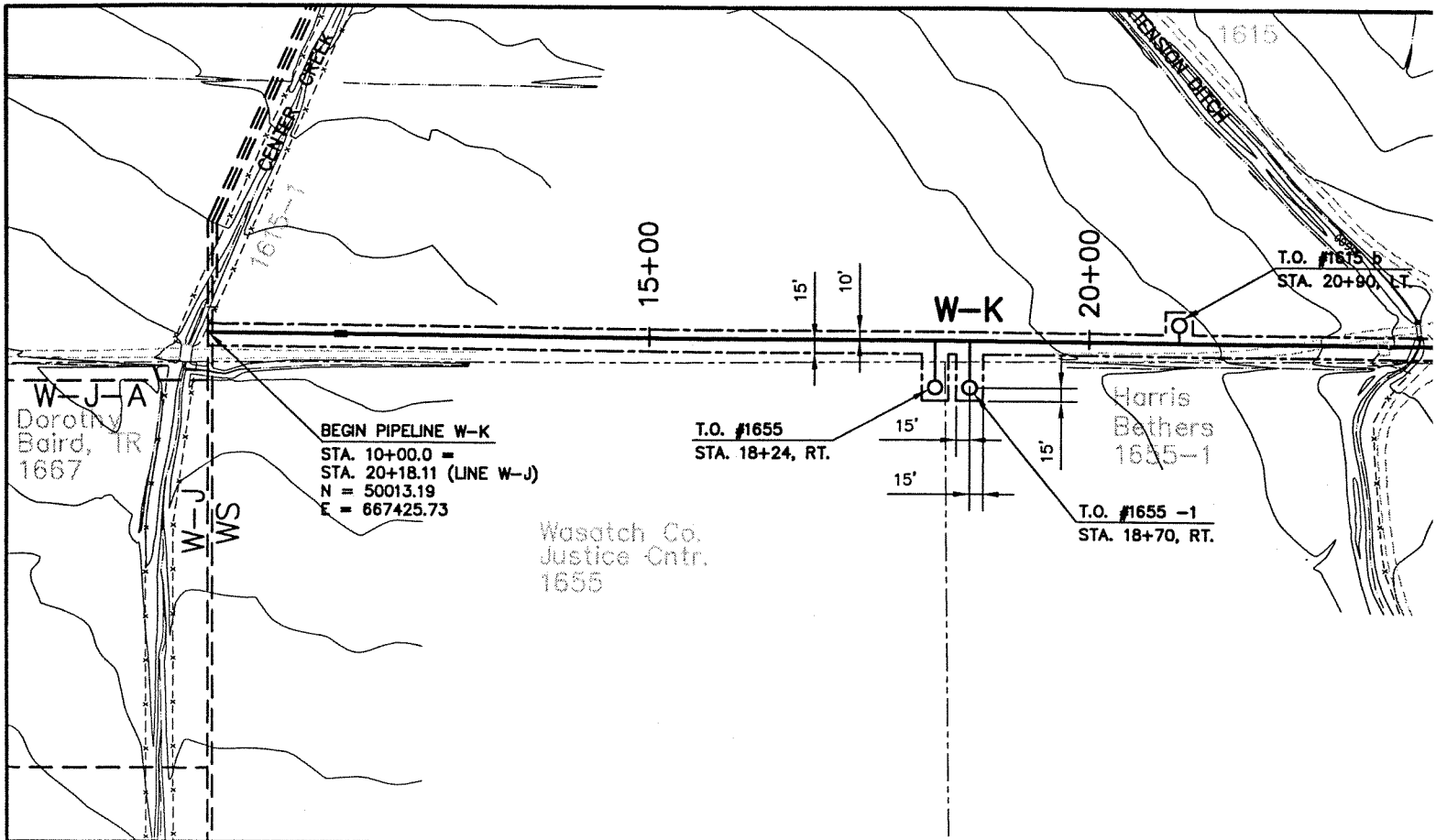
CHECKED \_\_\_\_\_ DATE \_\_\_\_\_



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-K PIPELINE**  
 EASEMENTS  
 STA. 10+00 - STA. 71+00

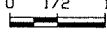


CONTRACT NO.	
DATE	
DRAWING NO.	R-32
SHEET NO.	

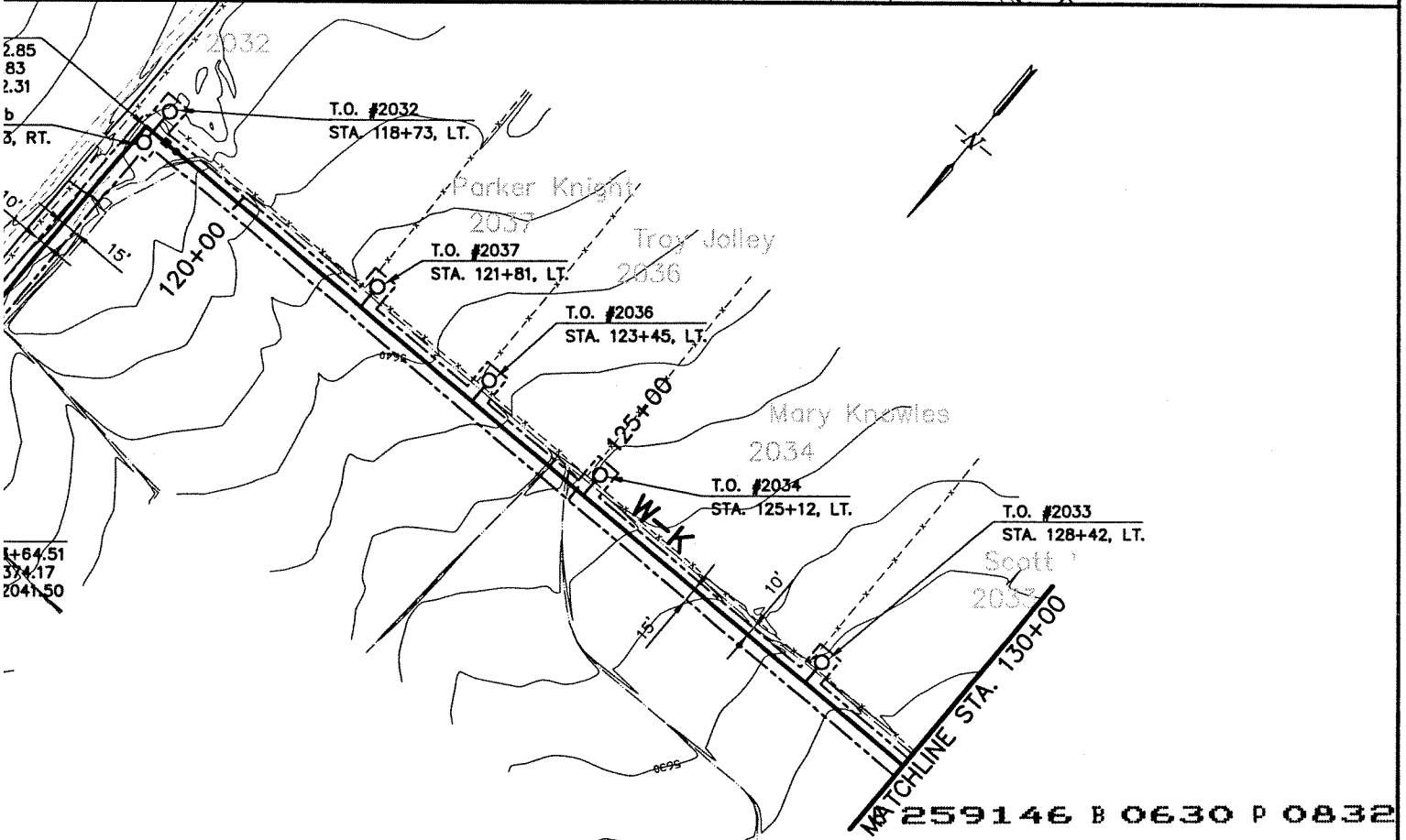
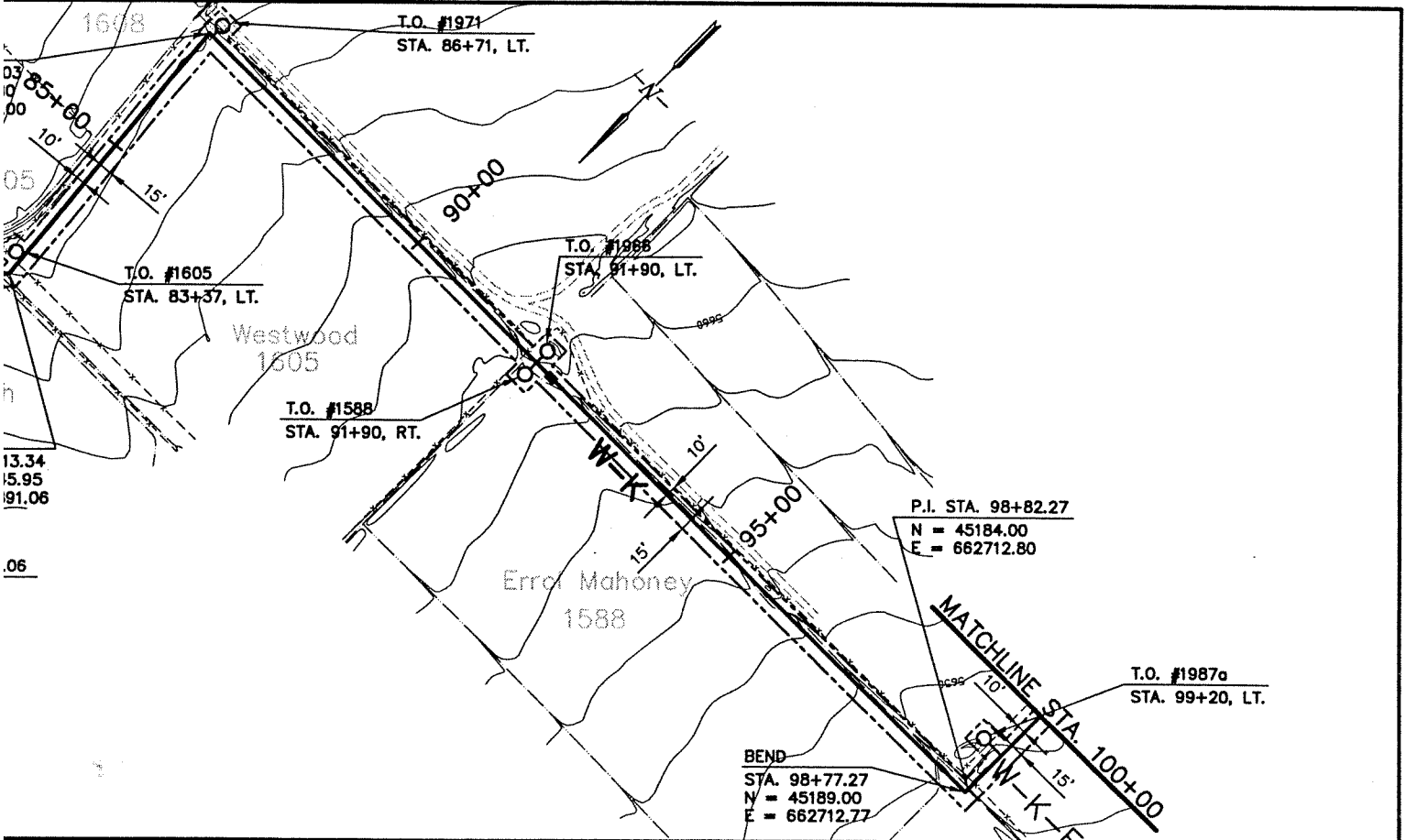


E 259146 B 0630 P 0831

FILE NO. 11-11 10/10/74 84072-11 1000 3143

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REV	DATE	BY	DESCRIPTION																				

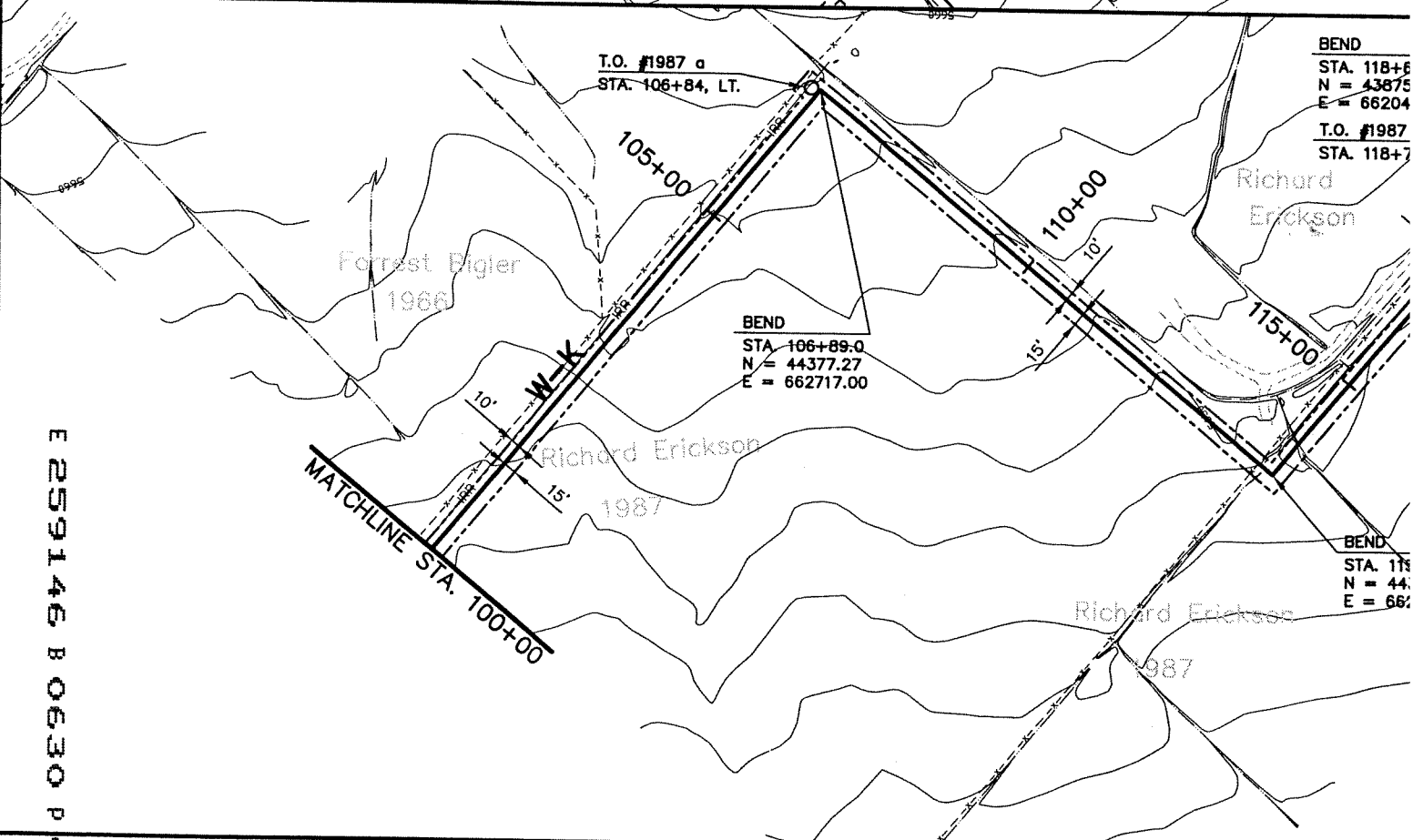
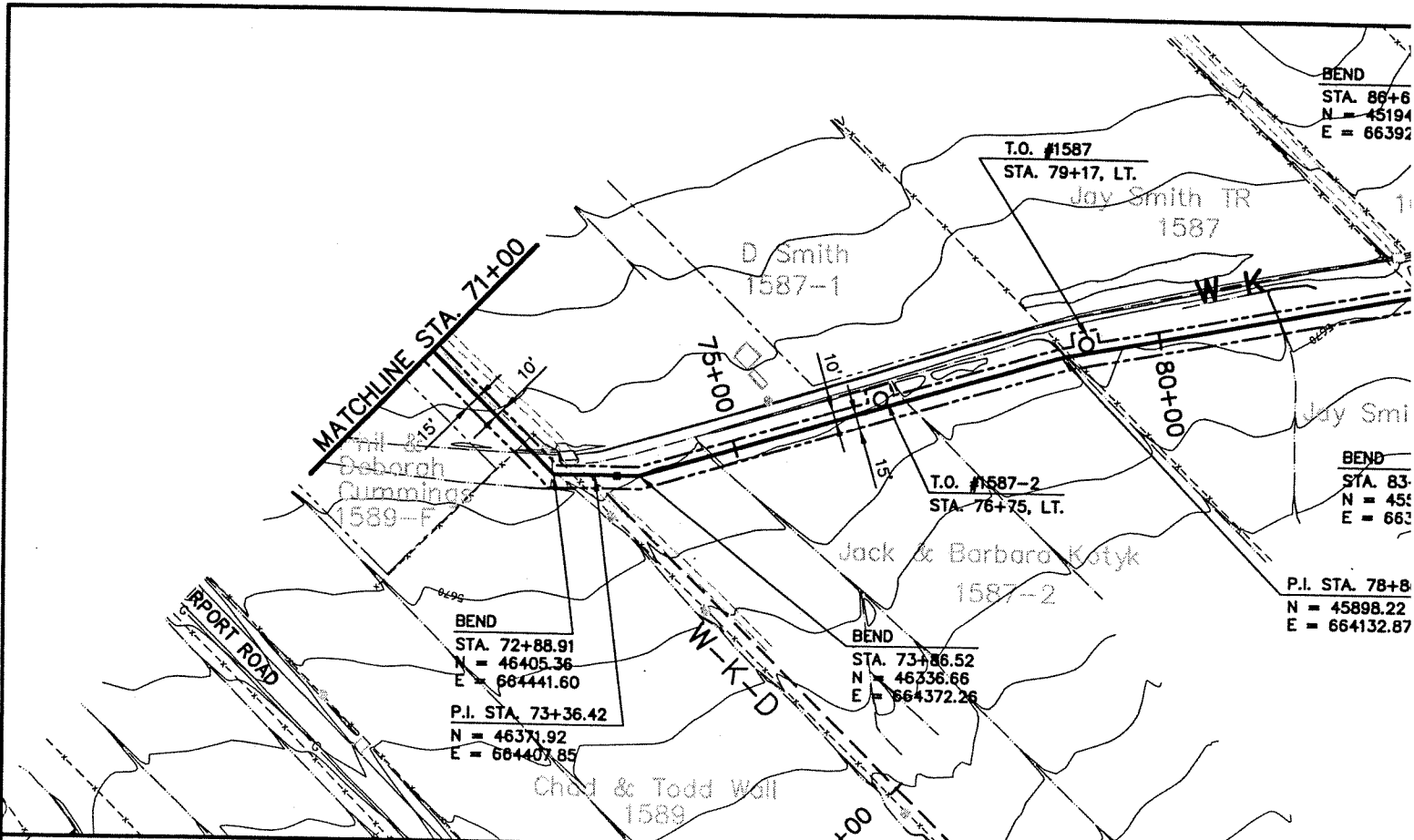




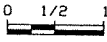
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-K PIPELINE**  
 EASEMENTS  
 STA. 71+00 - STA. 130+00

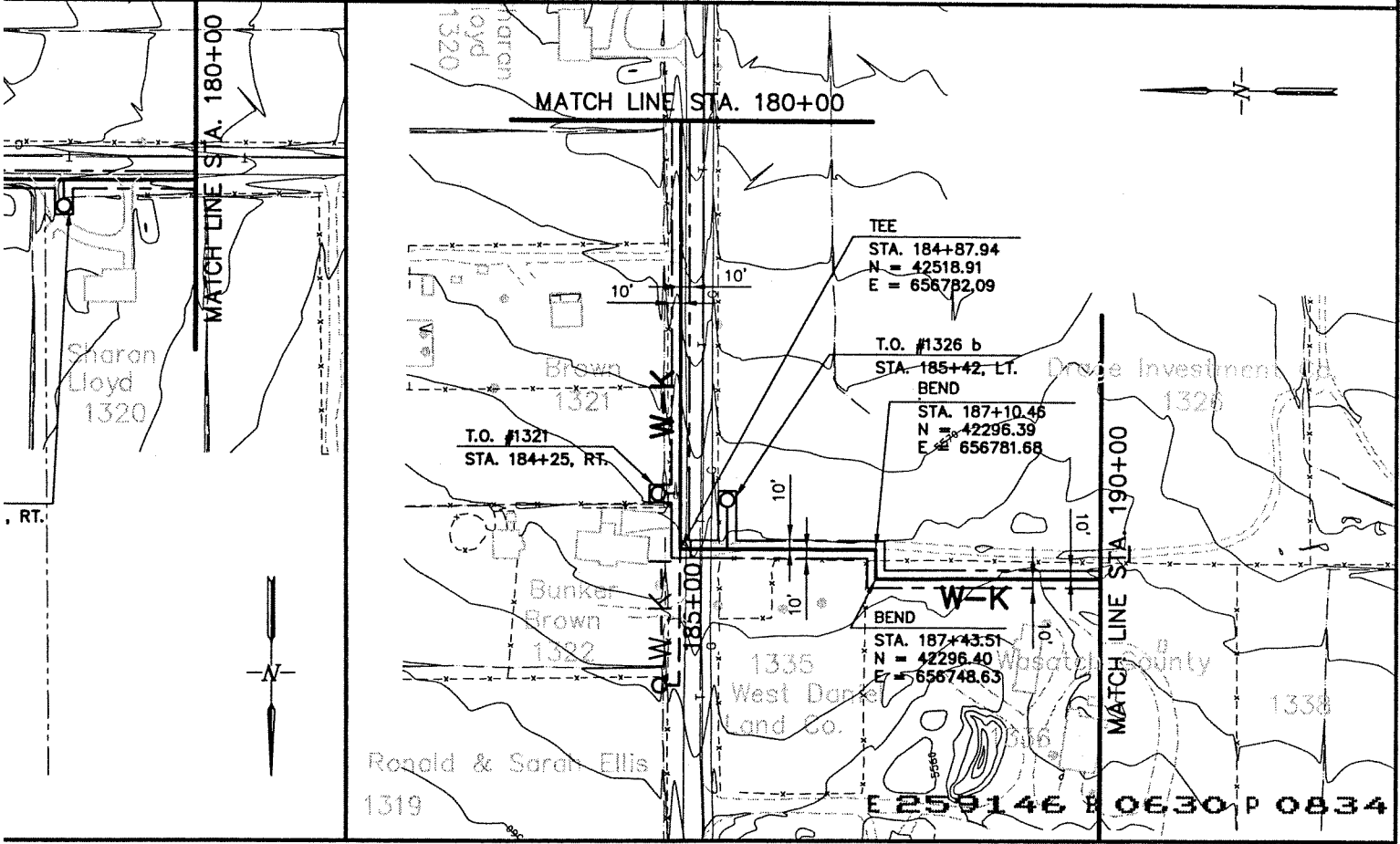
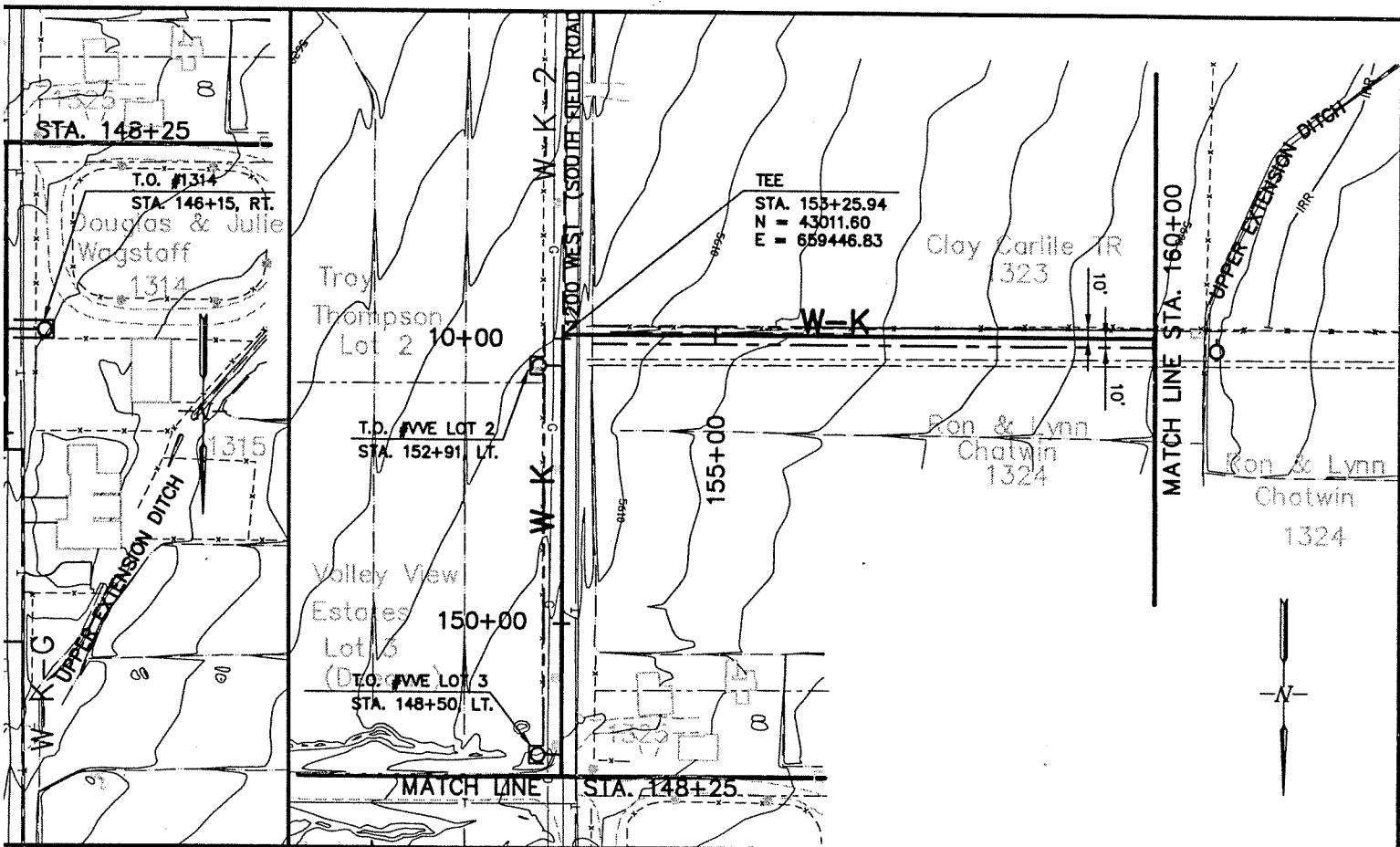


CONTRACT NO.	
DATE	
DRAWING NO.	R-33
SHEET NO.	



E 259146 B 0630 P 0833

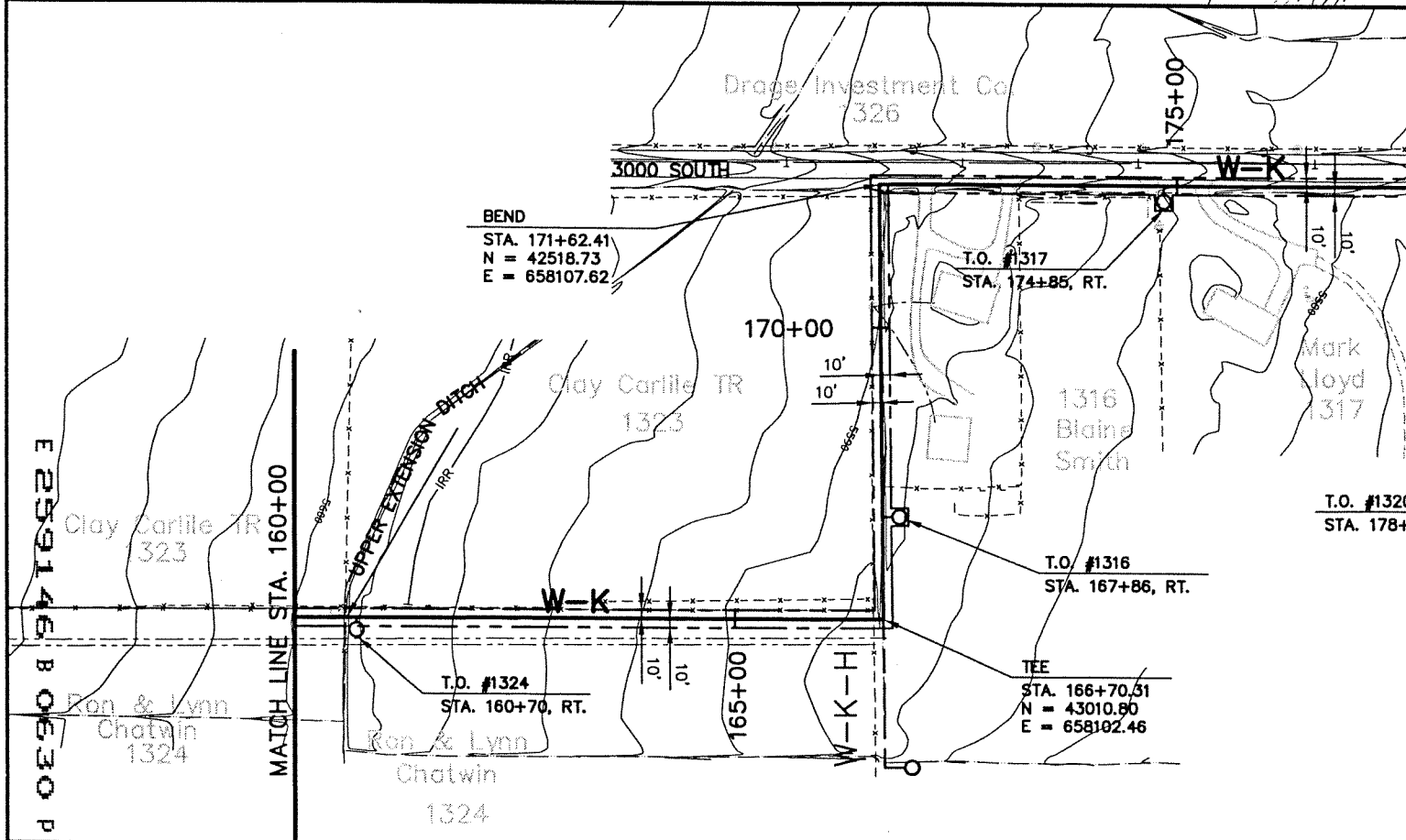
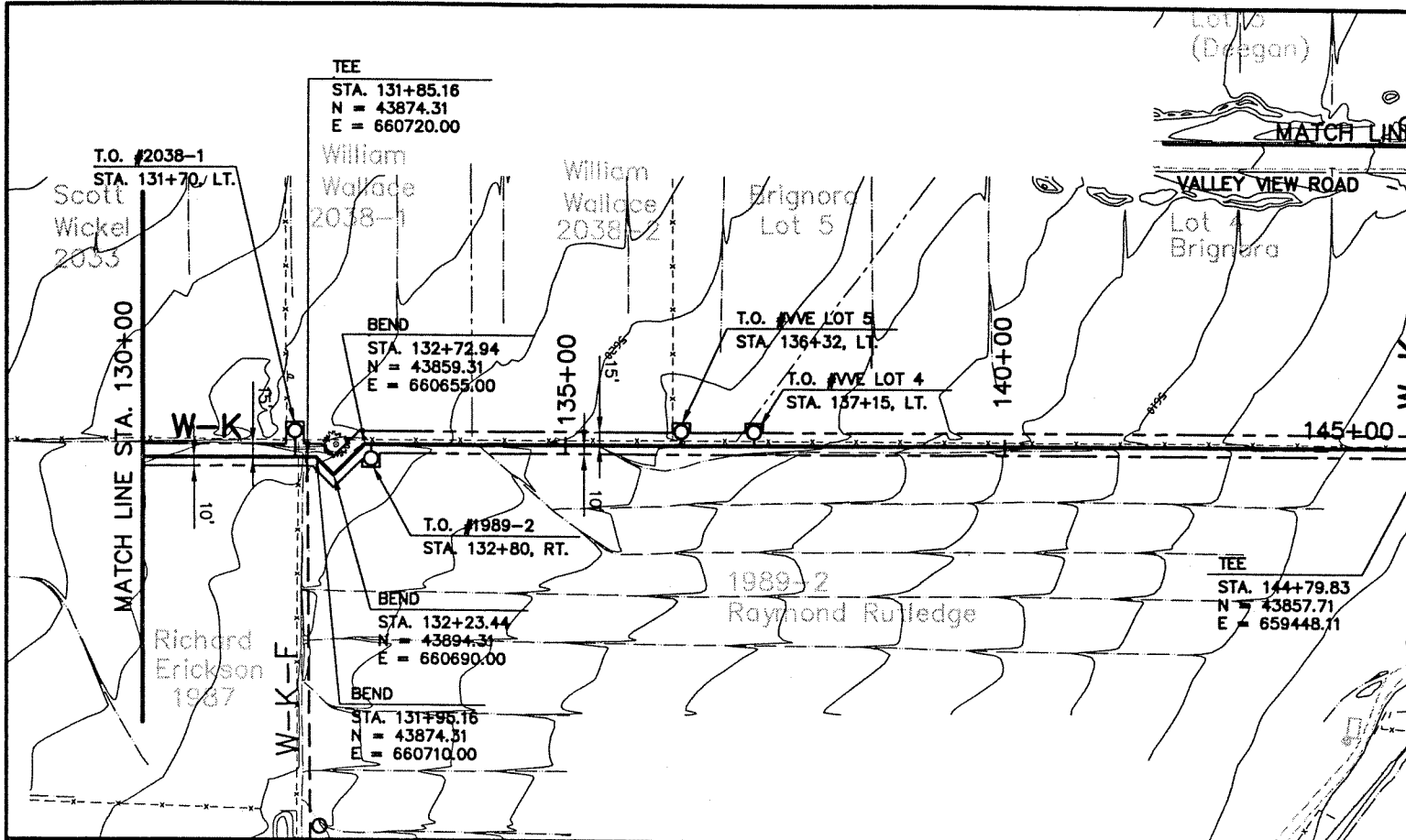
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REV	DATE	BY	DESCRIPTION																								
REVISIONS																											



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-K PIPELINE EASEMENTS**  
 STA. 130+00 - STA. 190+00



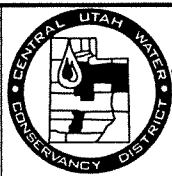
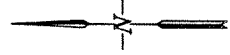
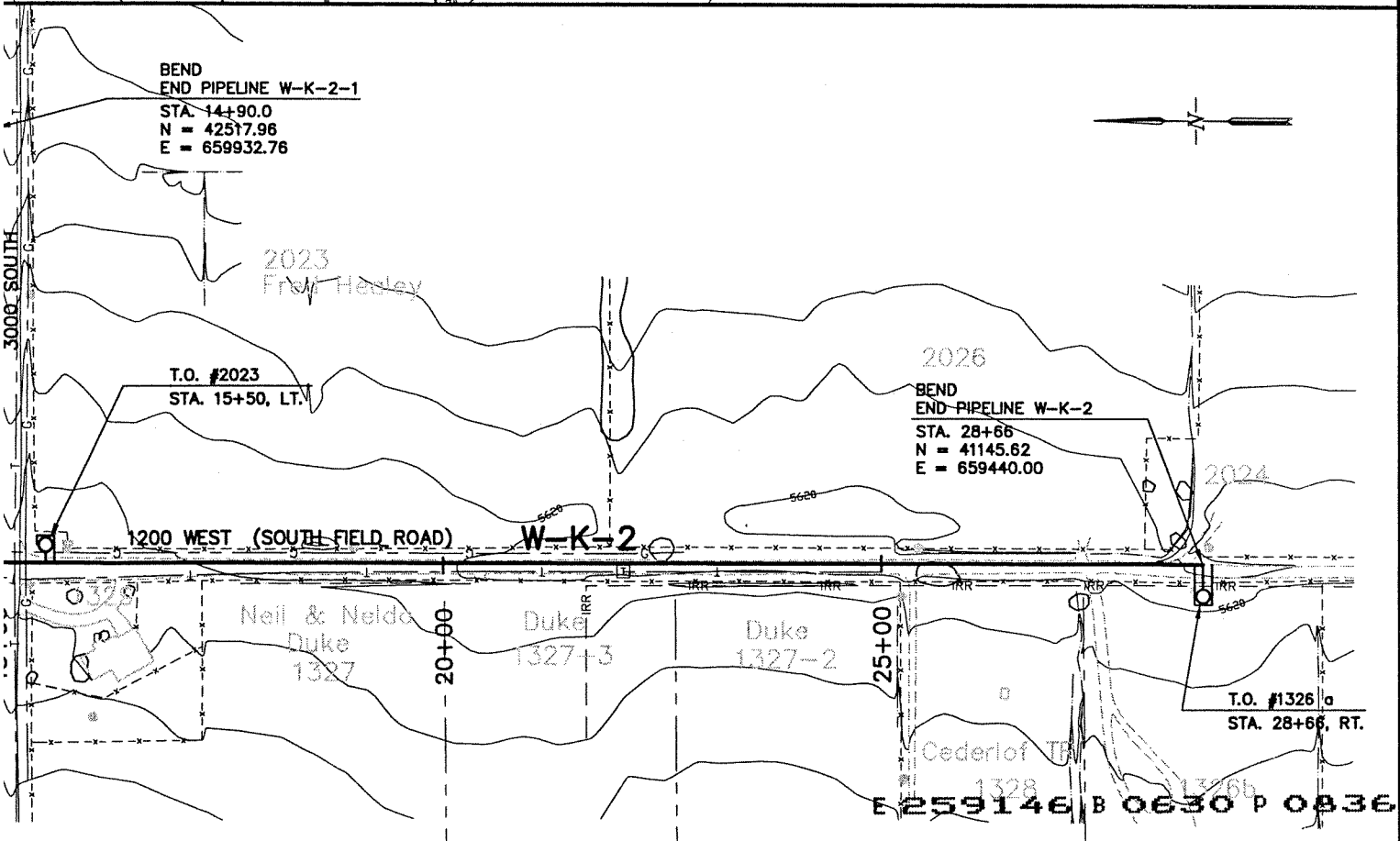
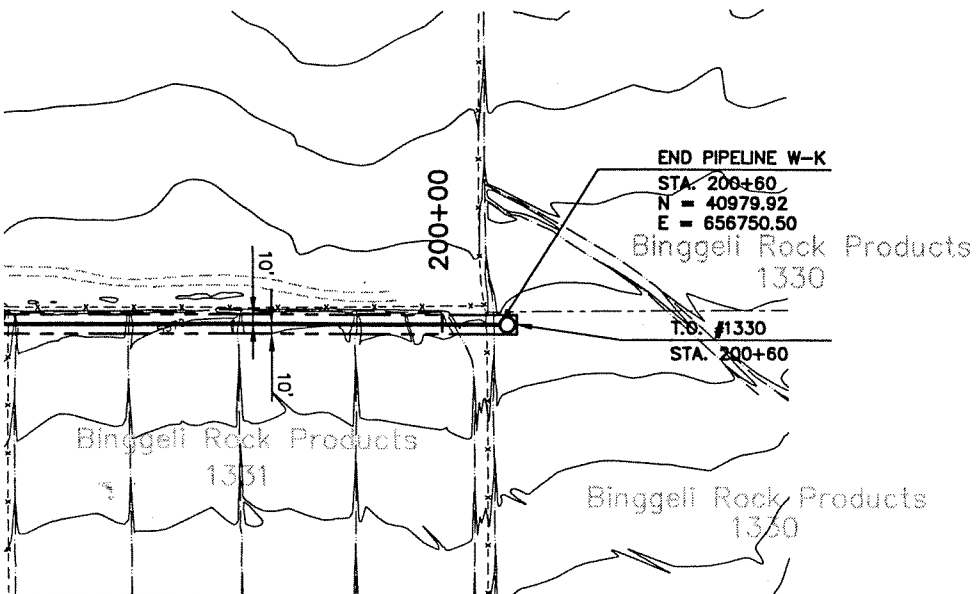
CONTRACT NO.	
DATE	
DRAWING NO.	R-34
SHEET NO.	



FILE No. L:\PIPE ROW R-34.dwg 12/07/01 11:23 brent

E 259146 B 0630 P 0035

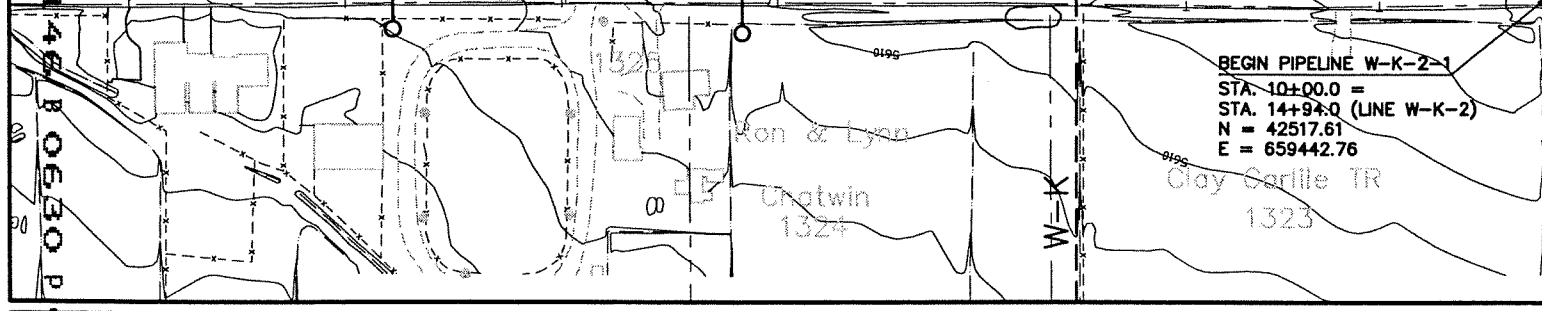
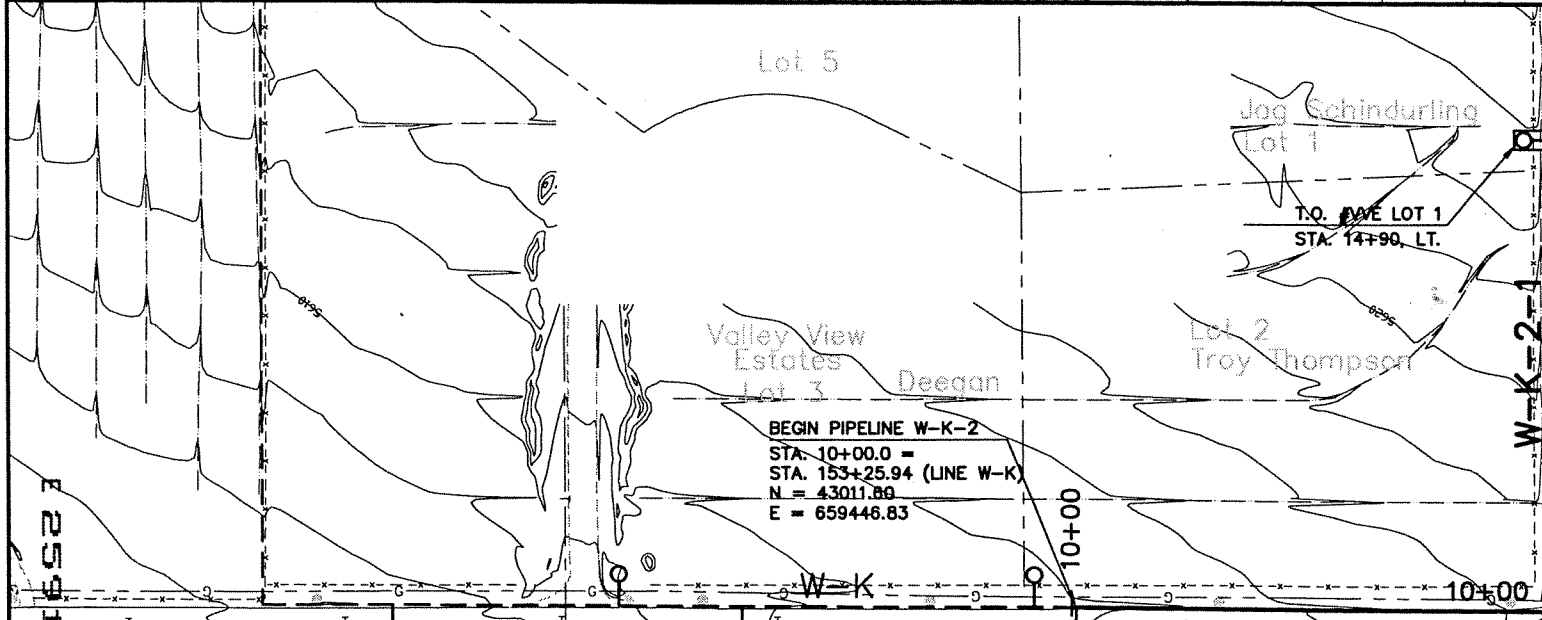
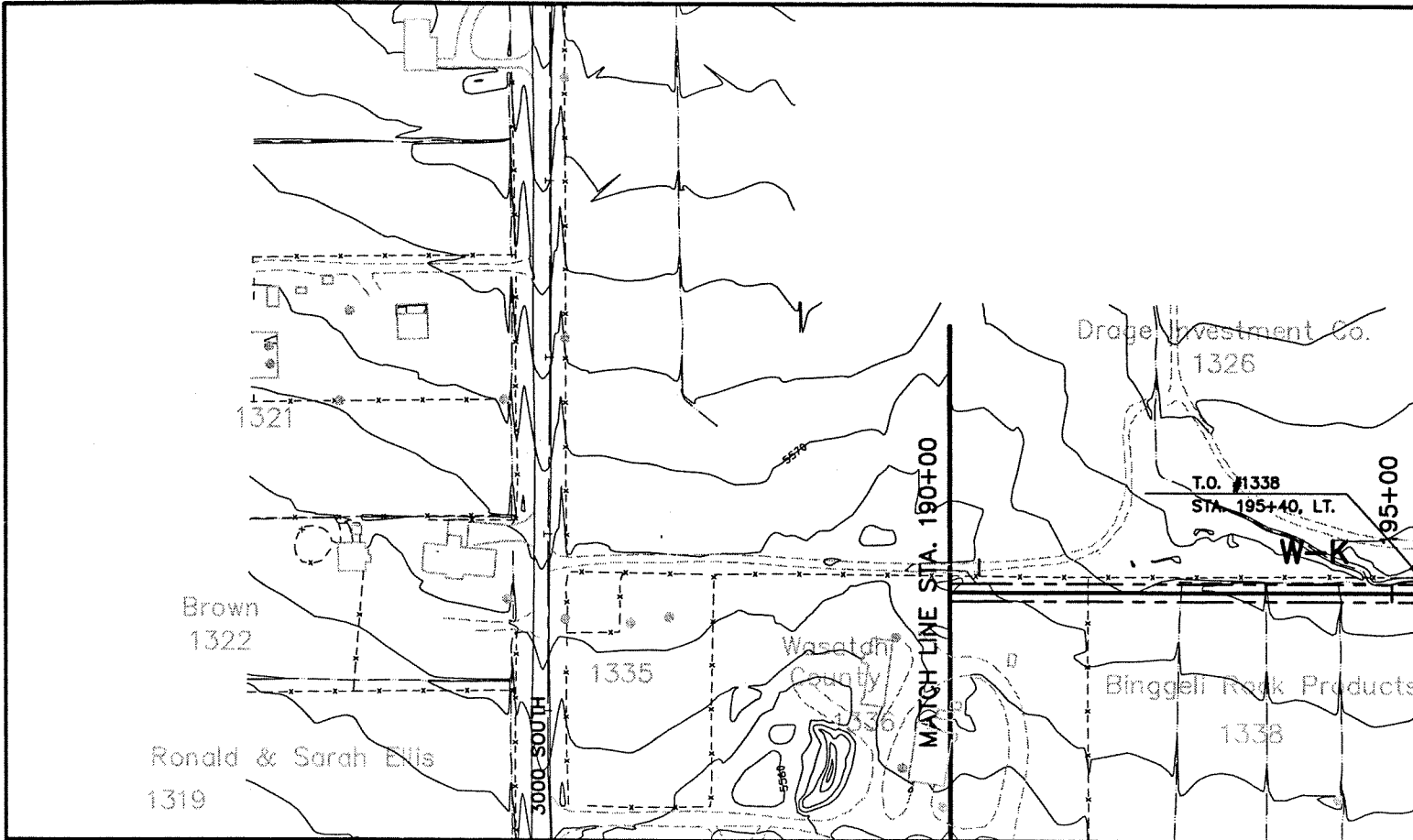
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REV	DATE	BY	DESCRIPTION									
REVISIONS												



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-K, W-K-2 & W-K-2-1 PIPELINE EASEMENTS**  
 W-K STA. 190+00 - STA. 200+60  
 W-K-2 STA. 10+00 - STA. 28+66  
 W-K-2-1 STA. 10+00 - STA. 14+90



CONTRACT NO.	
DATE	
DRAWING NO.	R-35
SHEET NO.	



FILE NO. L:\PIPE ROW\ R-35.dwg 12/07/01 11:25 brent

REV	DATE	BY	DESCRIPTION

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 1" = 100' HORIZ.

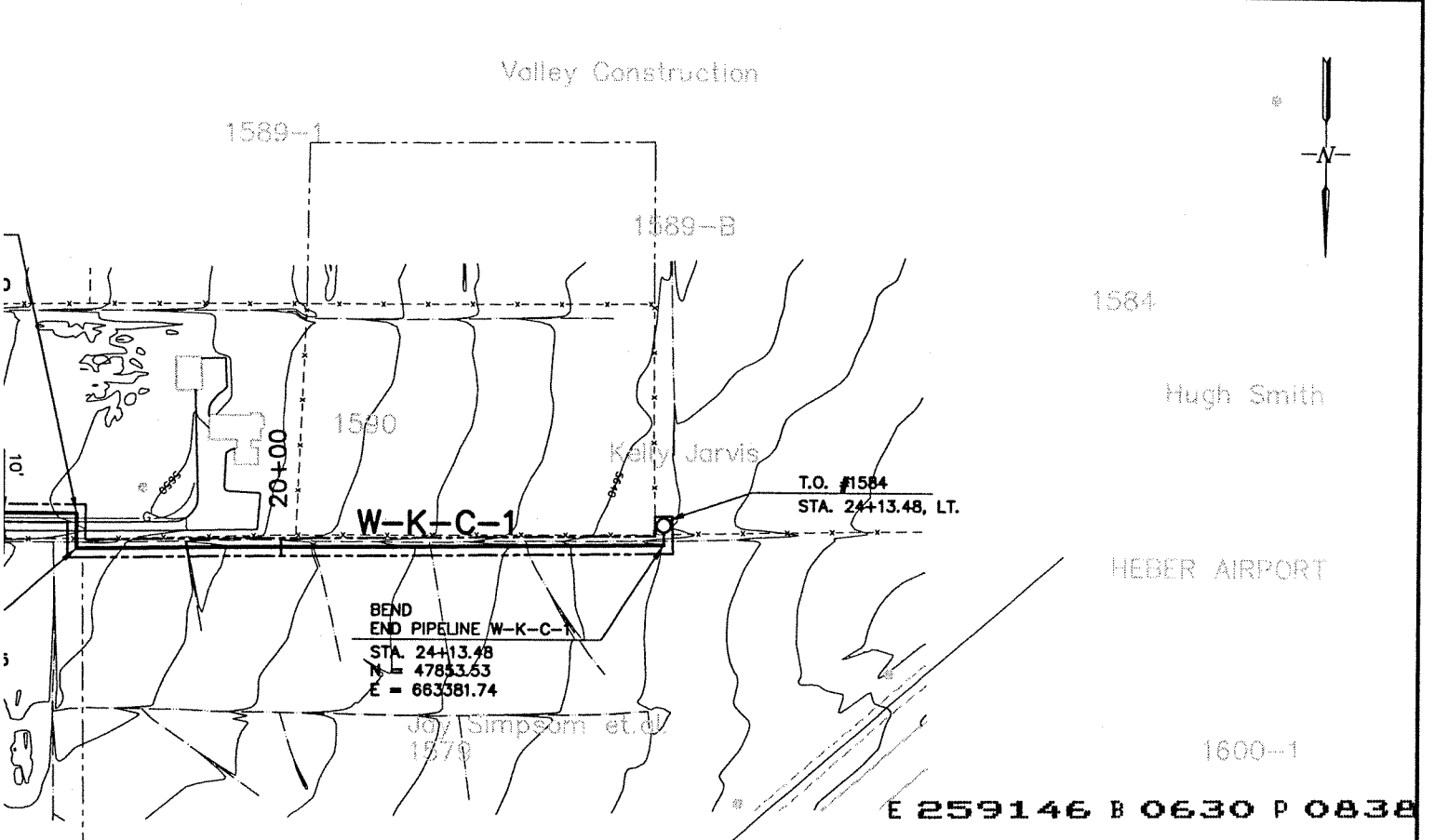
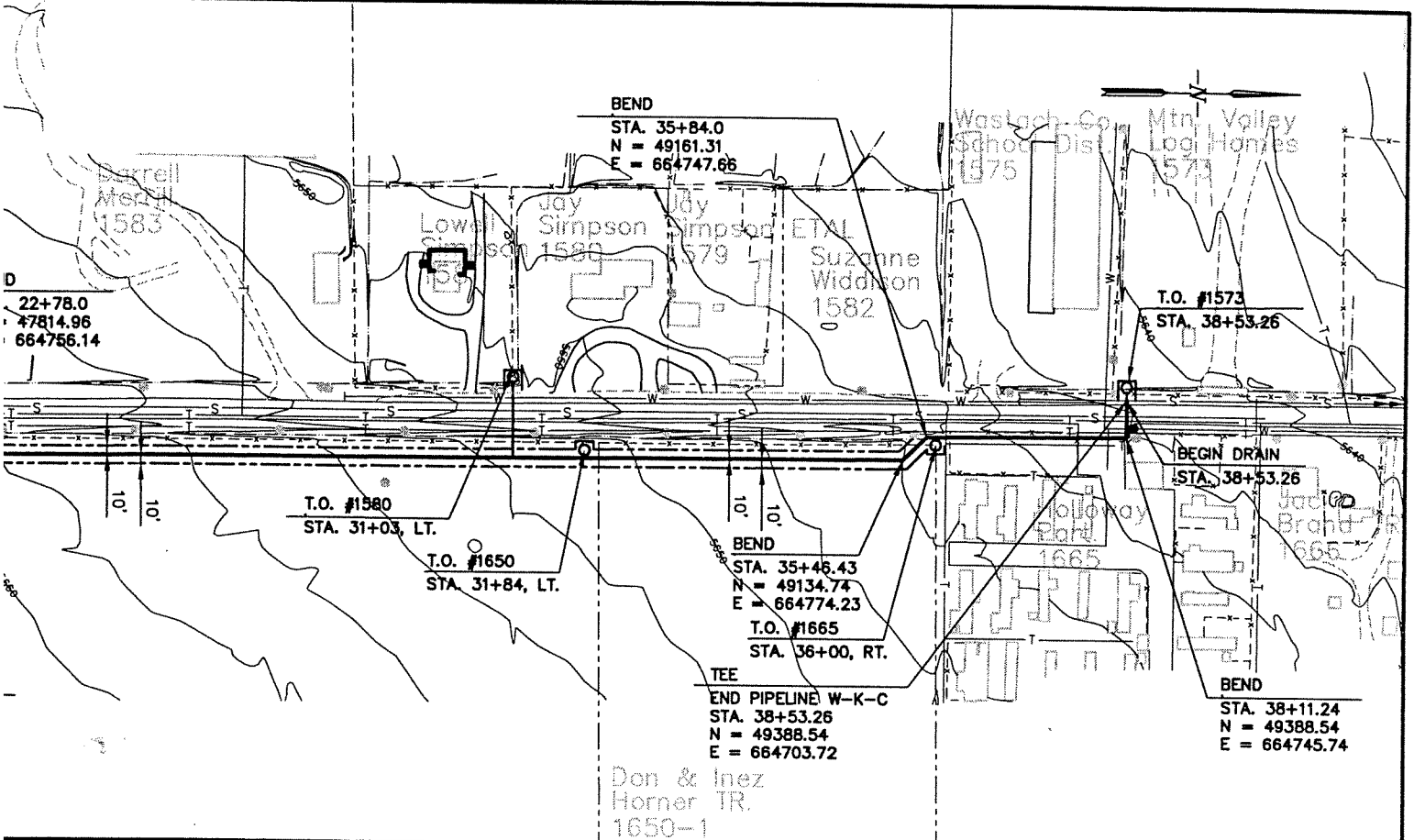
CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	



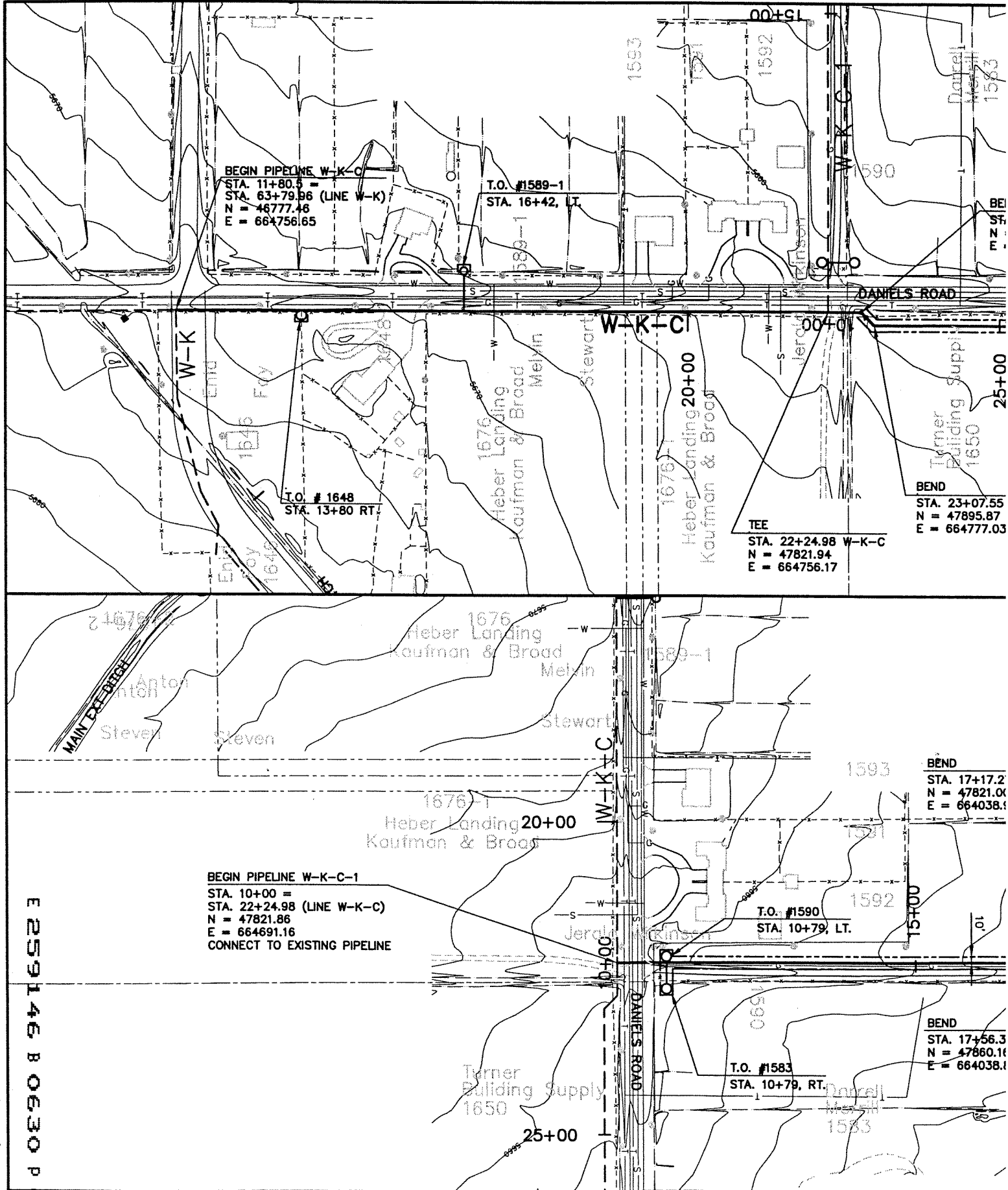
E 259146 B 0630 P 0838



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**W-K-C & W-K-C-1 PIPELINE EASEMENTS**  
 W-K-C STA. 11+80.58 - STA. 38+68.78  
 W-K-C-1 STA. 10+00 - STA. 24+13.48

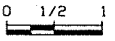


CONTRACT NO.	
DATE	
DRAWING NO.	R-36
SHEET NO.	

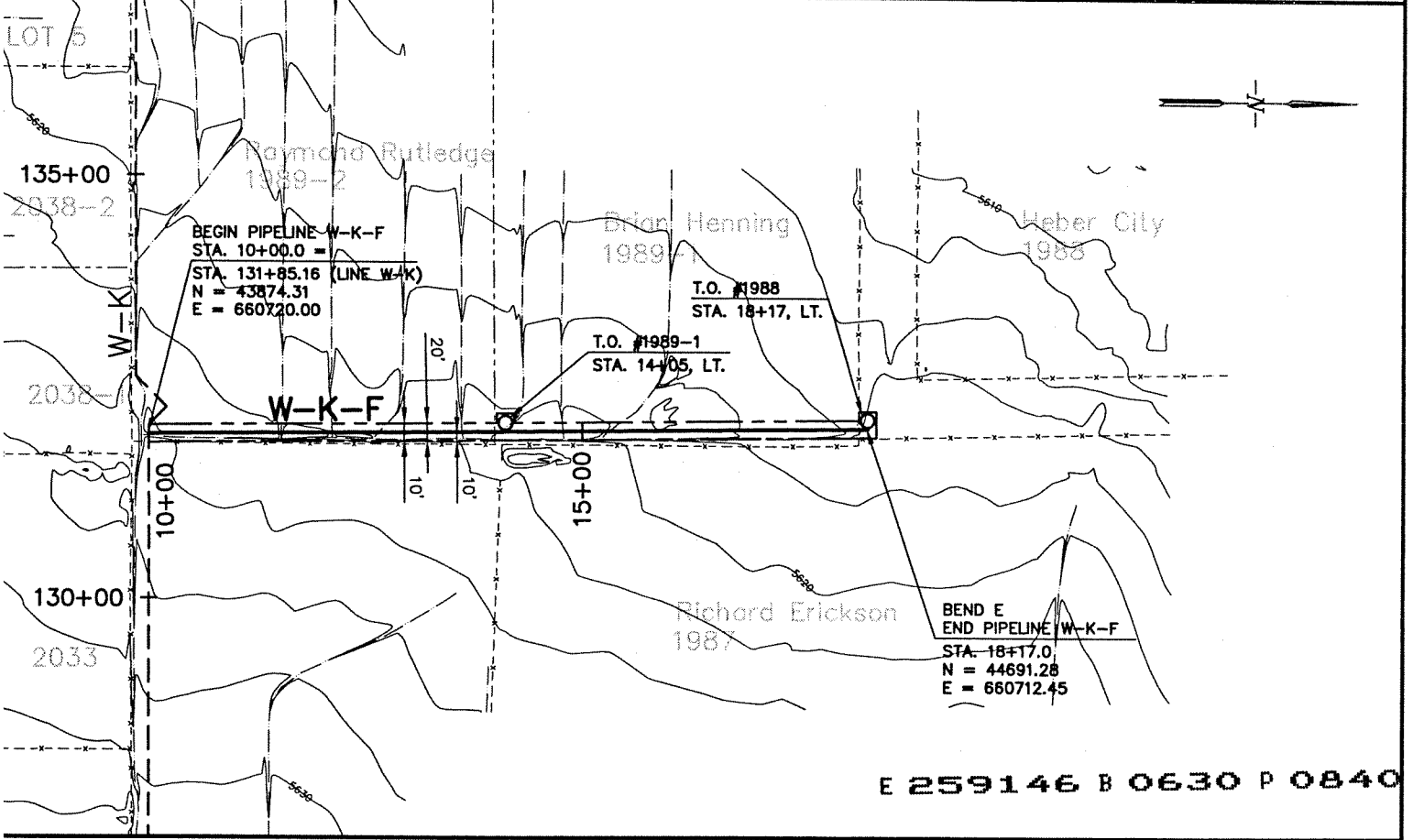
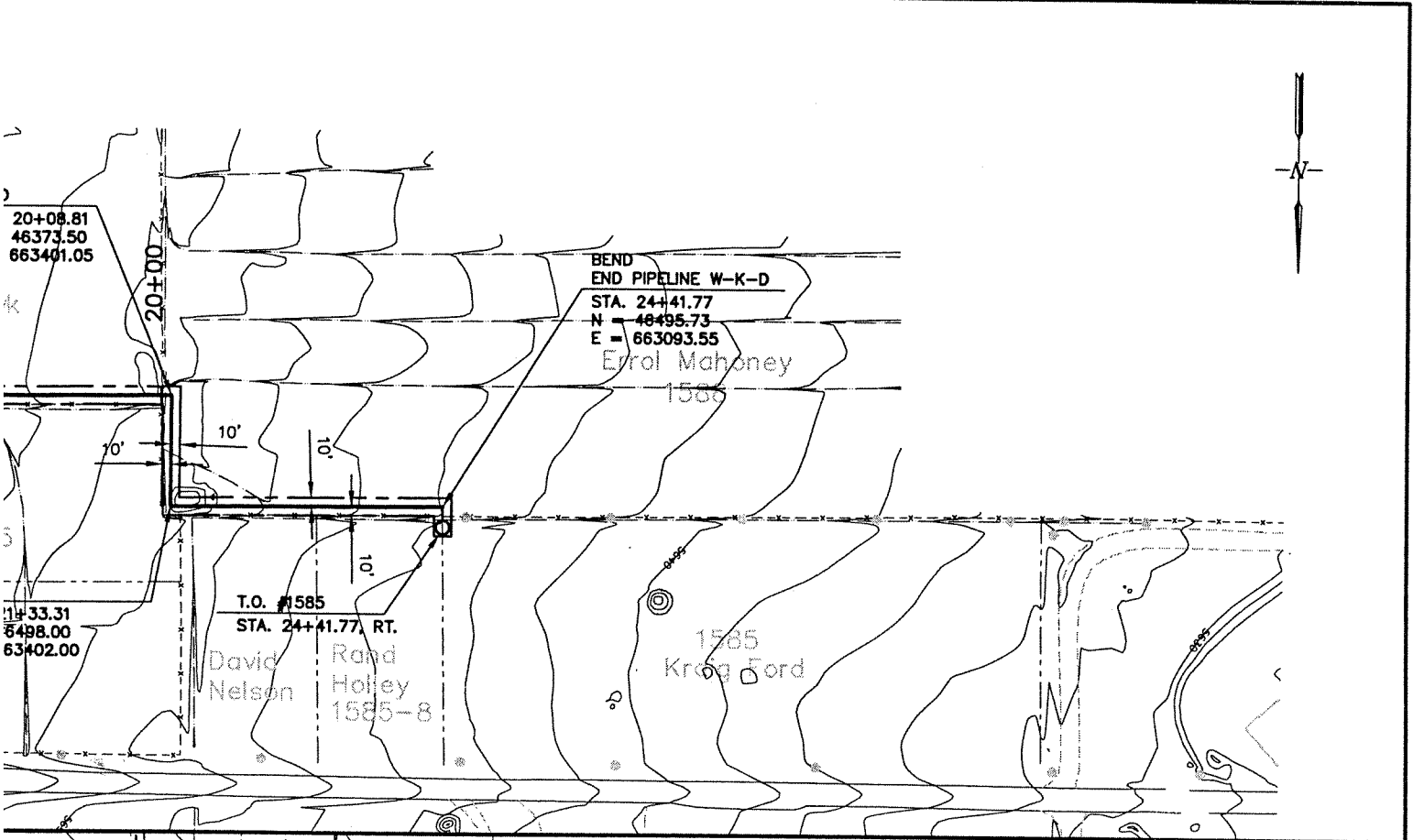


E 259146 B 0630 P 0833



FILE No. L:\PIPE ROW\ R-36.dwg 12/07/01 11:30 brent

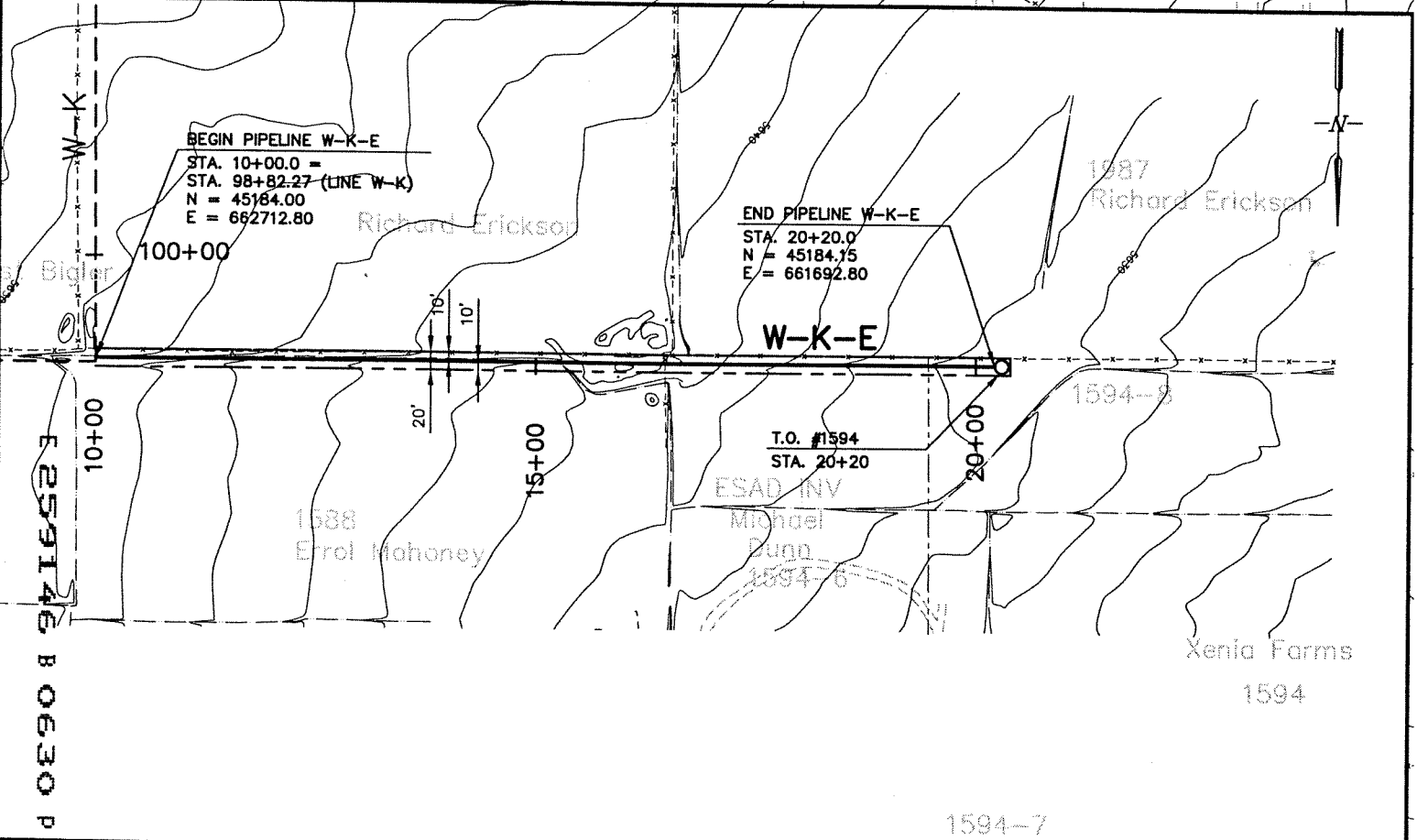
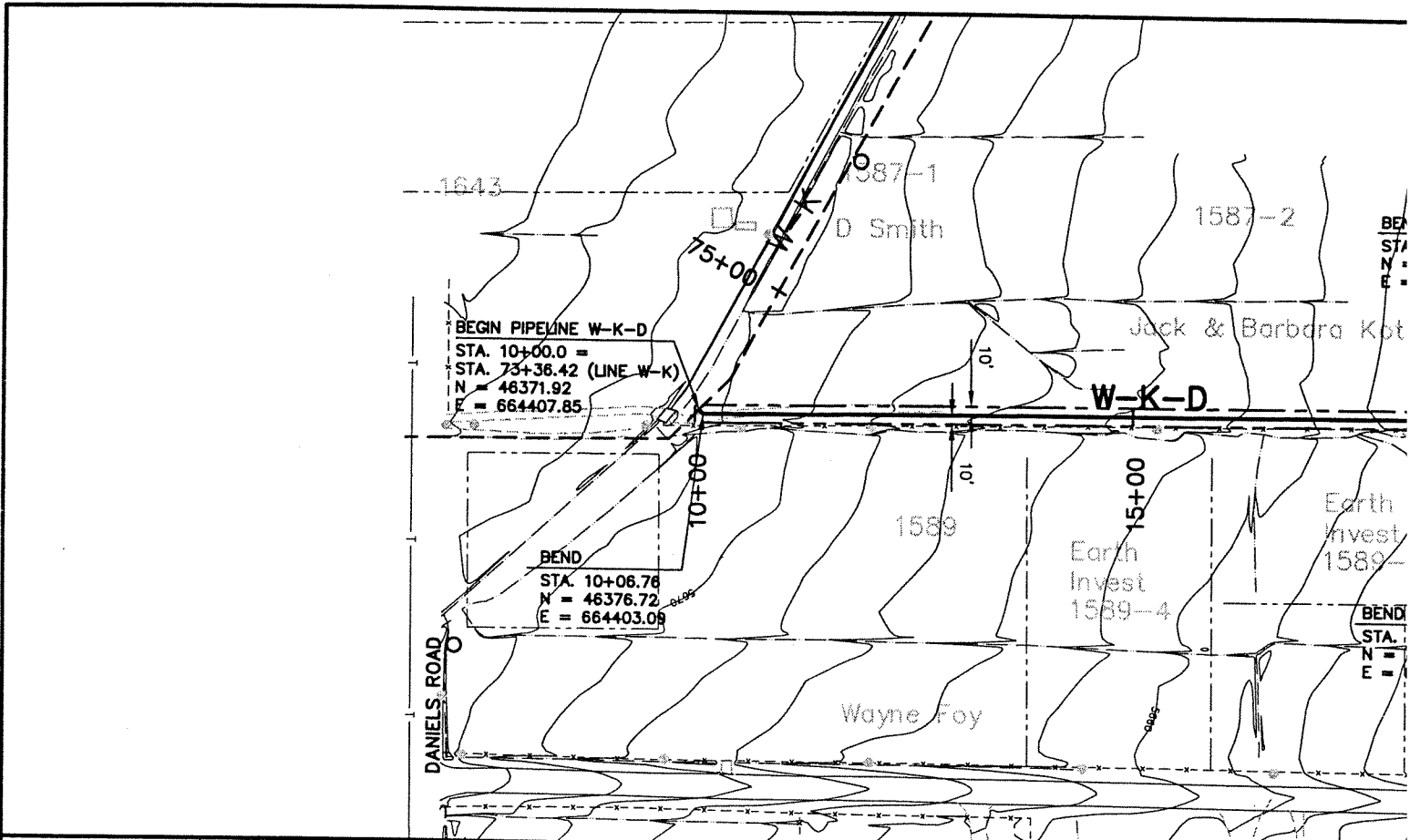
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REV	DATE	BY	DESCRIPTION																		
REVISIONS			<b>CONTOUR INTERVAL:</b> 10' INTERMEDIATE : 2'																		





E 259146 B 0630 P 0840

	CENTRAL UTAH WATER CONSERVANCY DISTRICT <b>Wasatch County Water Efficiency Project</b> <b>W-K-D, W-K-E &amp; W-K-F PIPELINE</b> <b>EASEMENT</b>			CONTRACT NO.
				DATE
				DRAWING NO. <b>R-37</b>
				SHEET NO.
		W-K-D STA. 10+00 - STA. 24+41.77 W-K-E STA. 10+00 - STA. 20+20 W-K-F STA. 10+00 - STA. 18+17		



FILE No. L:\PIPE ROW\ R-37.dwg 12/07/01 11:31 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

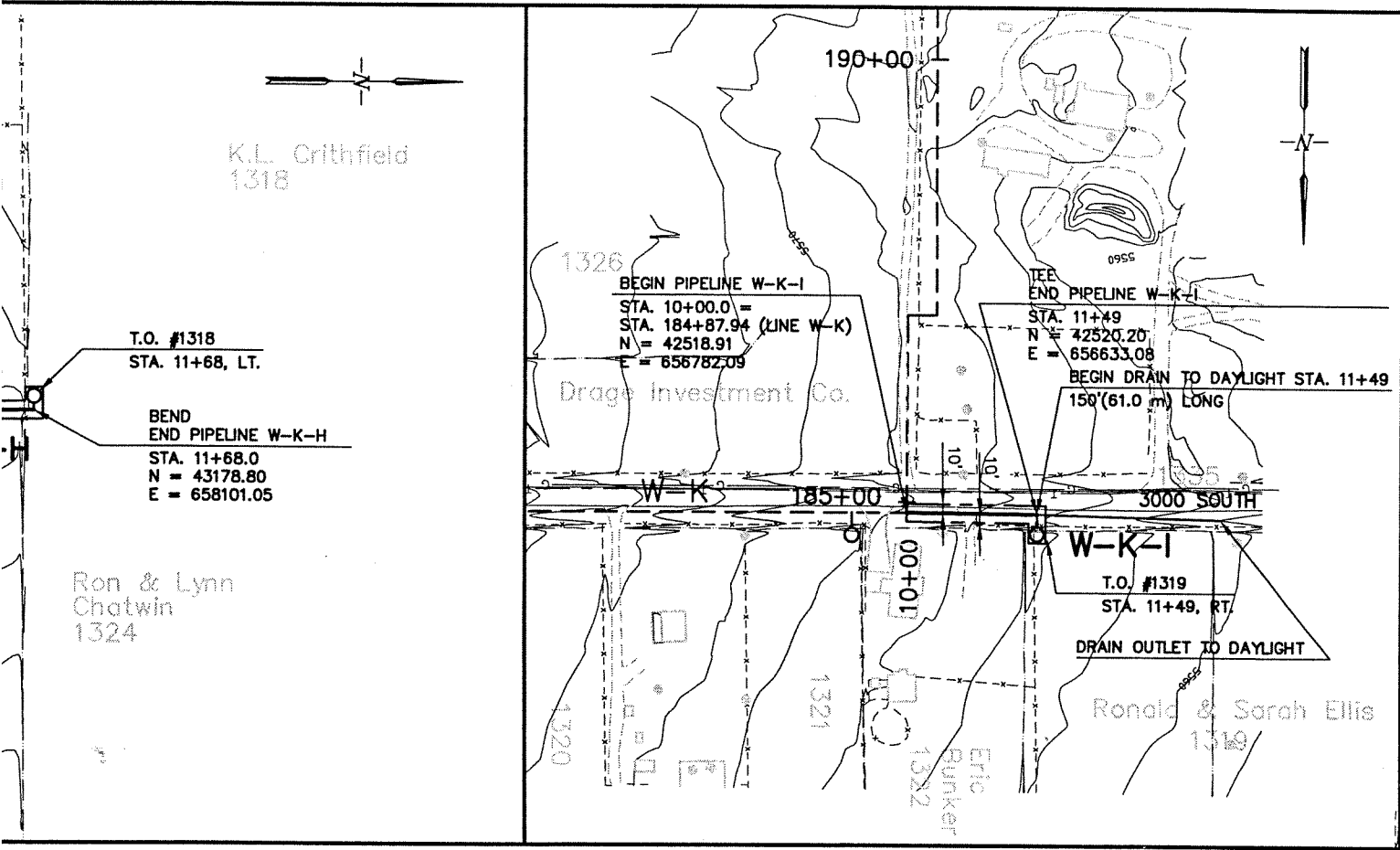
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_

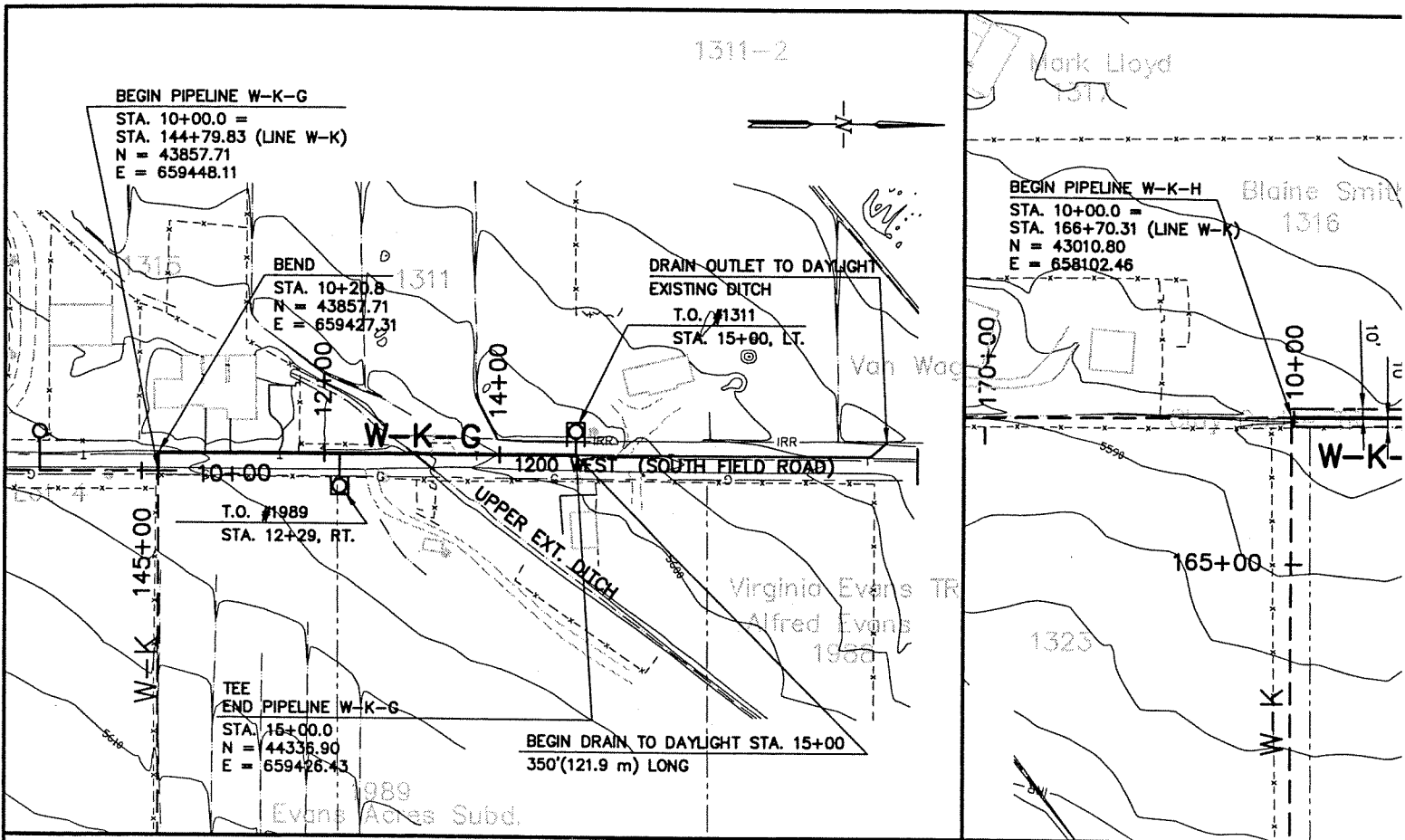
E 259146 B 0630 P 0842



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
W-K-G, W-K-H &  
W-K-I PIPELINE  
EASEMENTS

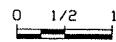


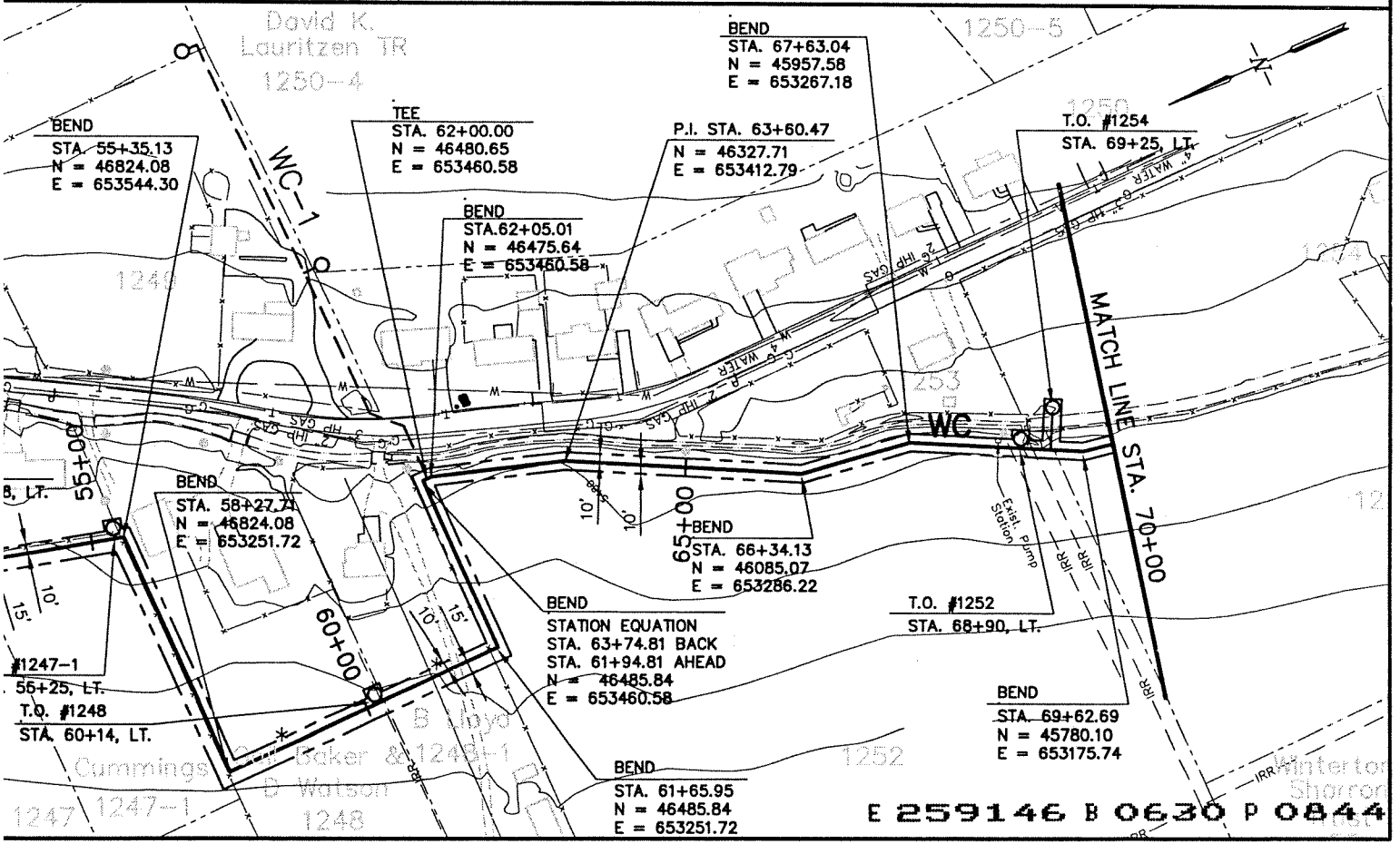
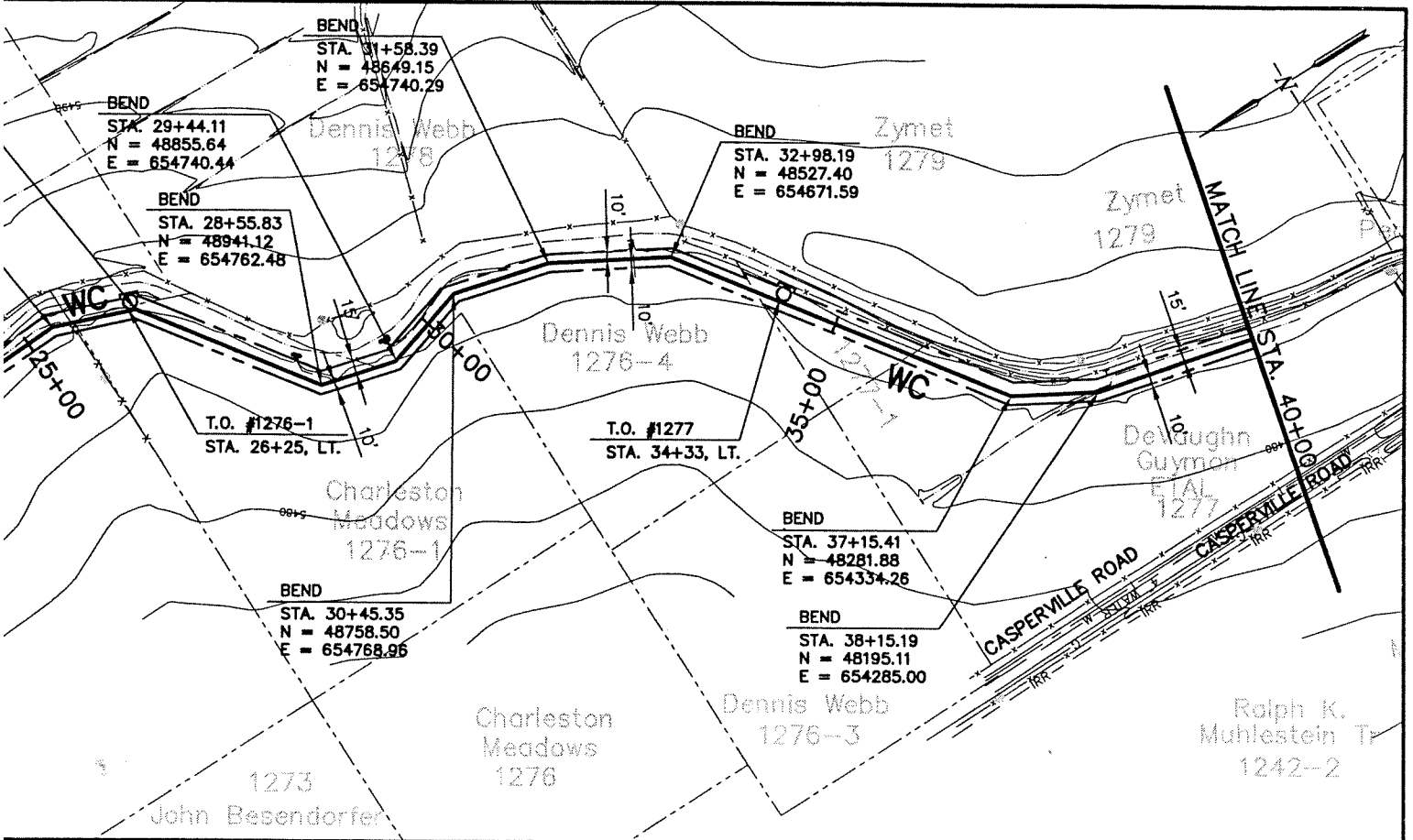
CONTRACT NO.	
DATE	
DRAWING NO.	R-38
SHEET NO.	



E 259146 B 0630 P 0

FILE No. L:\PIPE ROW\ R-38.dwg 12/07/01 13:09 brent

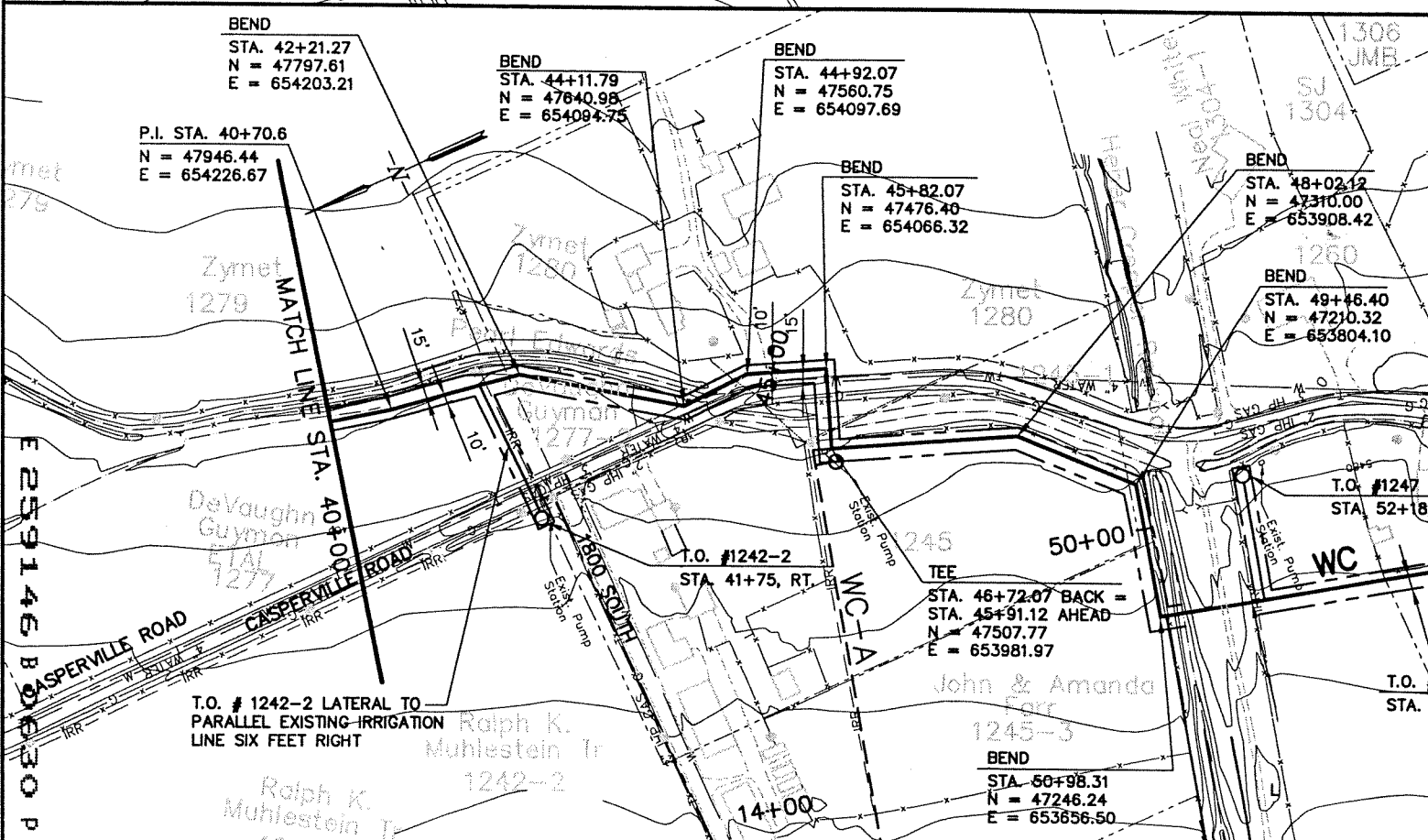
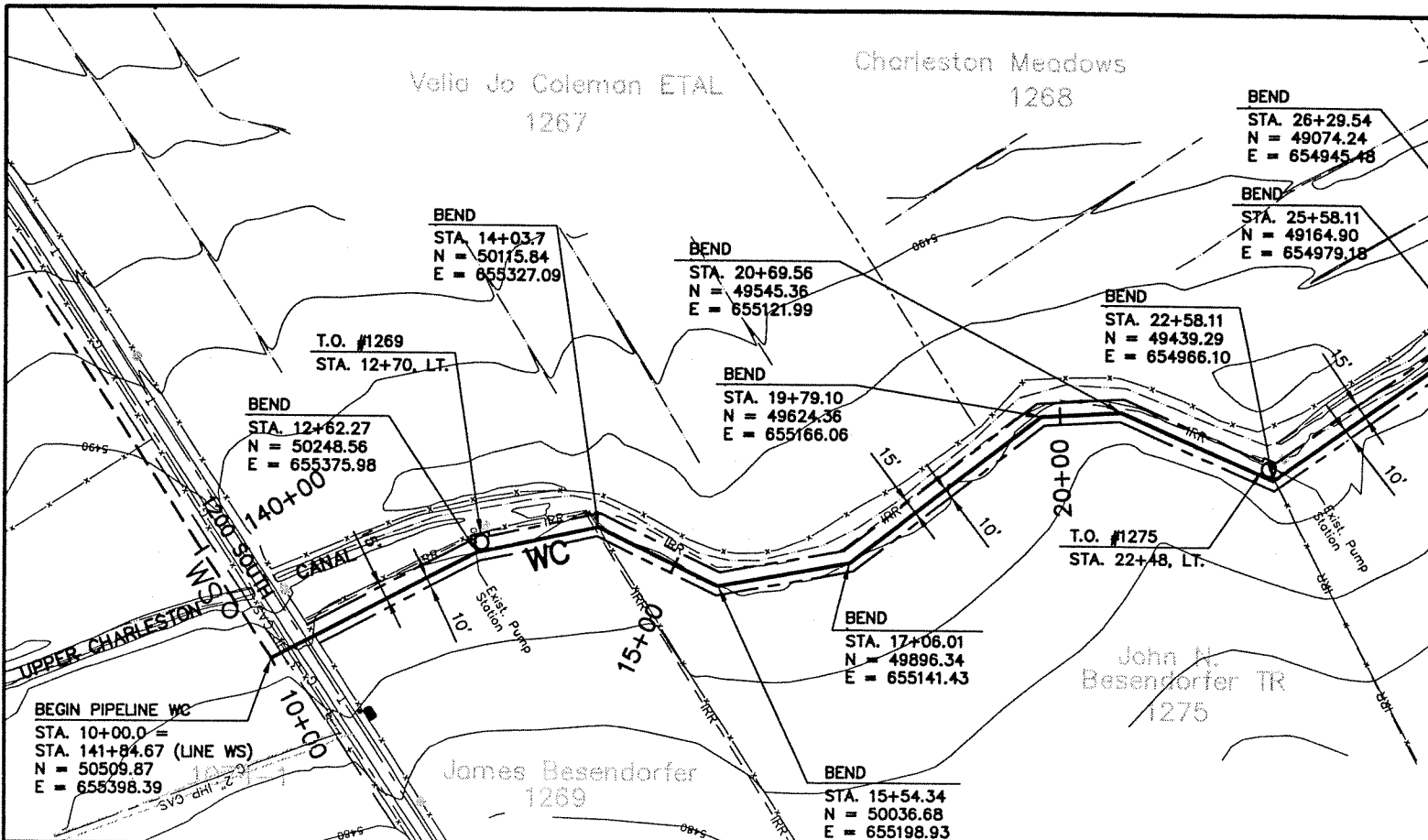
	<b>SCALE:</b> 1" = 10' VERT. 1" = 100' HORIZ.	<b>WARNING</b>  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____											
<b>CONTOUR INTERVAL:</b> 10' INTERMEDIATE : 2'														
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REV	DATE	BY	DESCRIPTION											
REVISIONS														



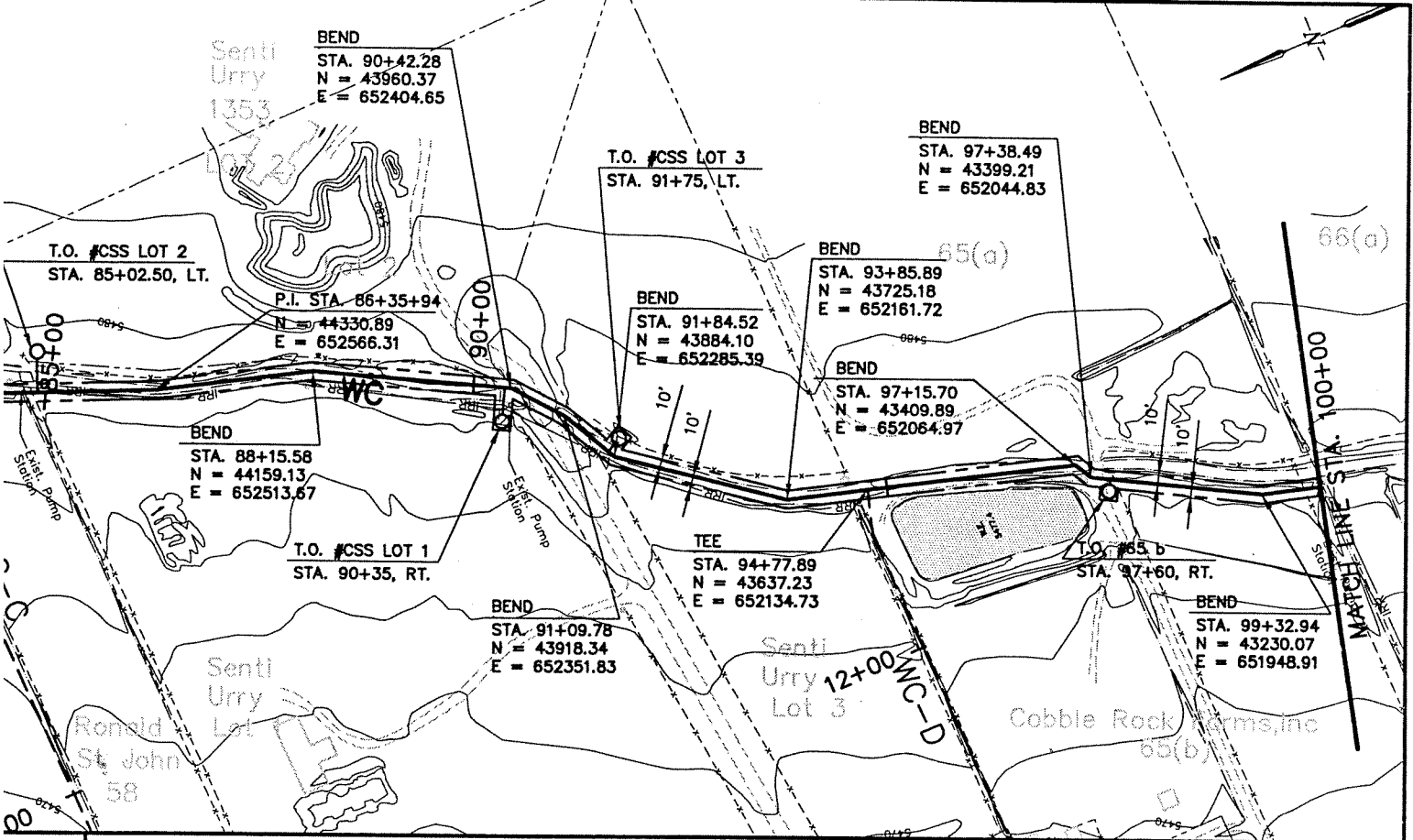
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WC PIPELINE EASEMENTS**  
 STA. 10+00 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-39
SHEET NO.	



0845 REV DATE BY DESCRIPTION REVISIONS	SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
	CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		



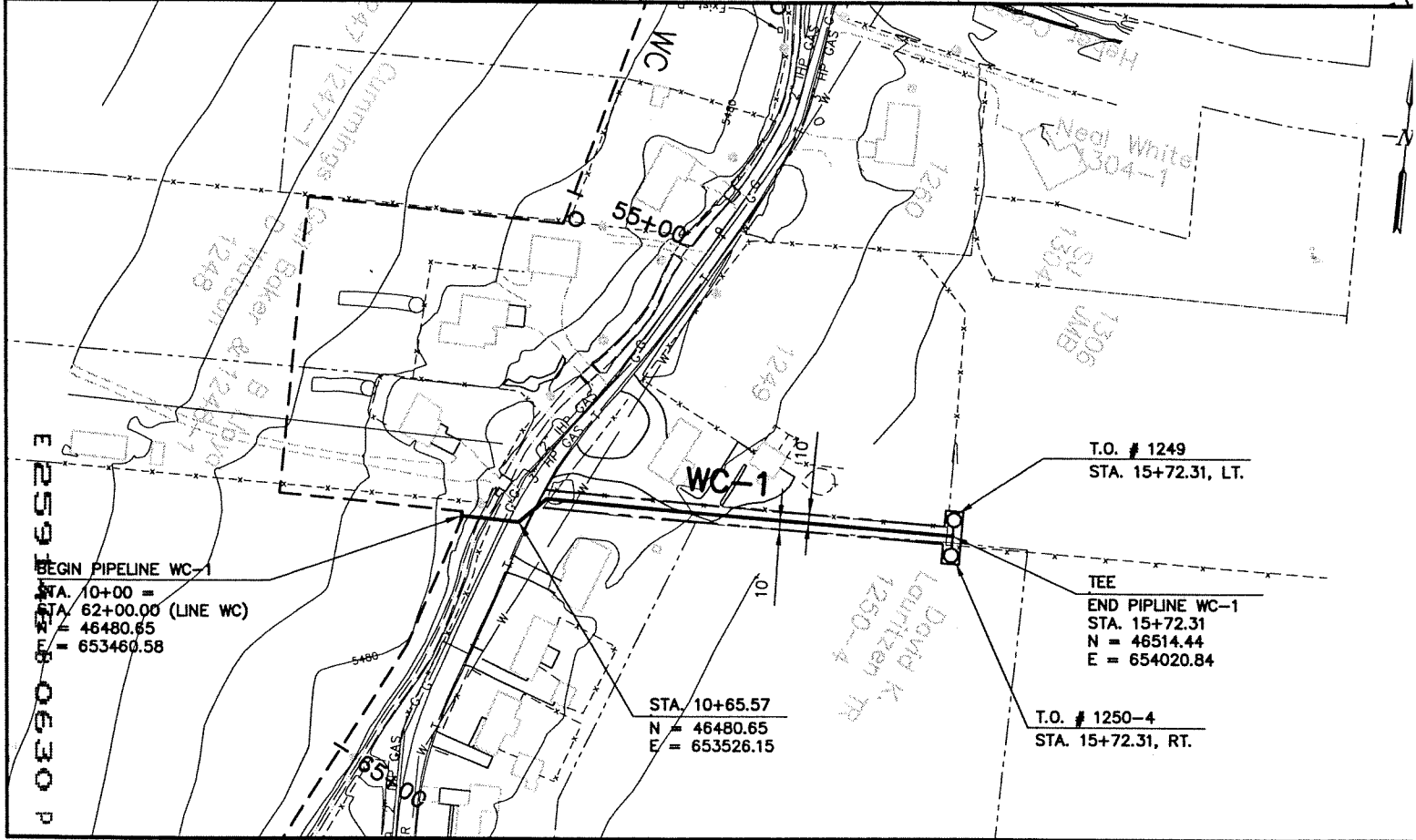
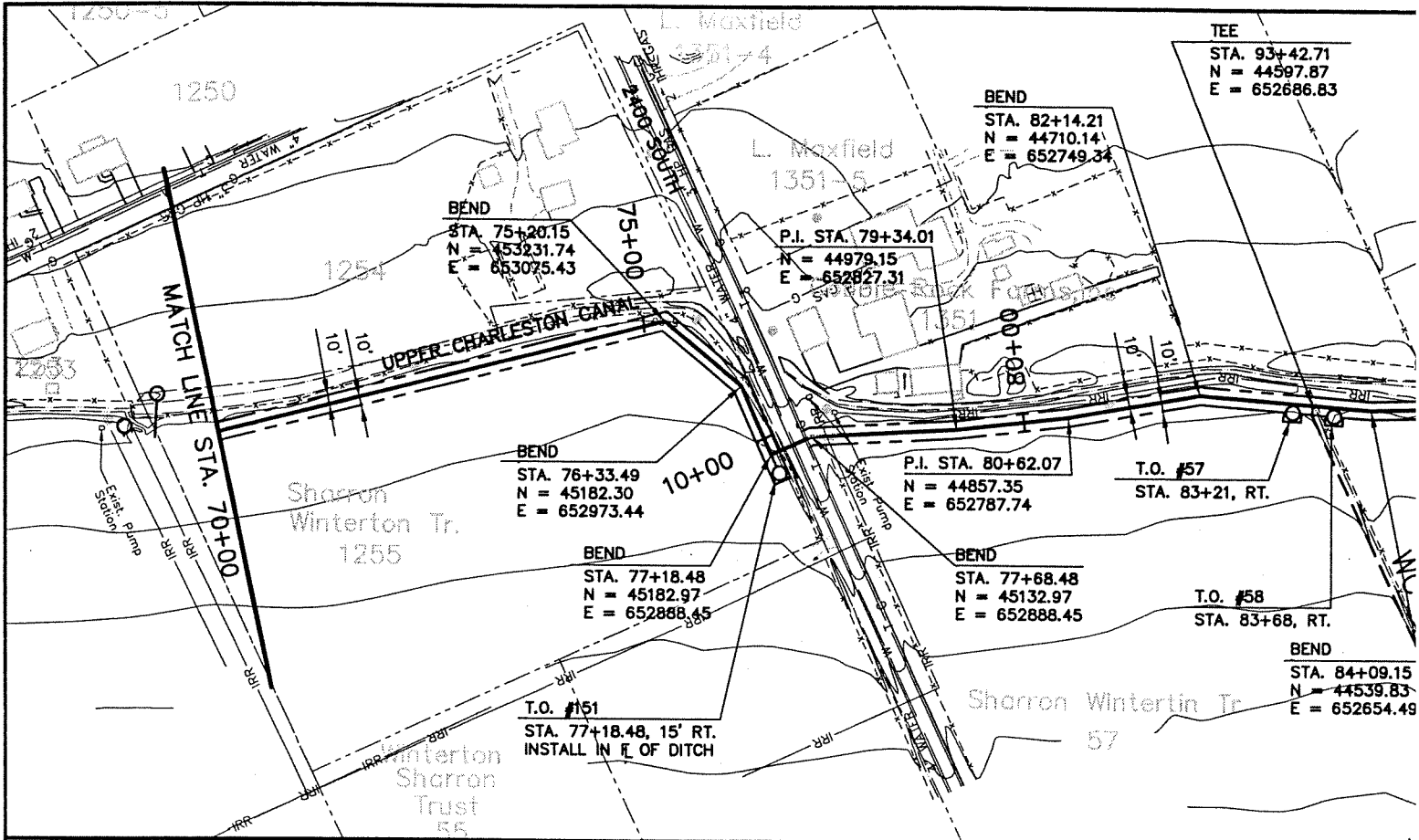
E 259146 B 0630 P 0846




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WC & WC-1 PIPELINE**  
 EASMENTS  
 WC STA. 70+00 - STA. 100+00  
 WC-1 STA. 10+00 - STA. 15+72.31



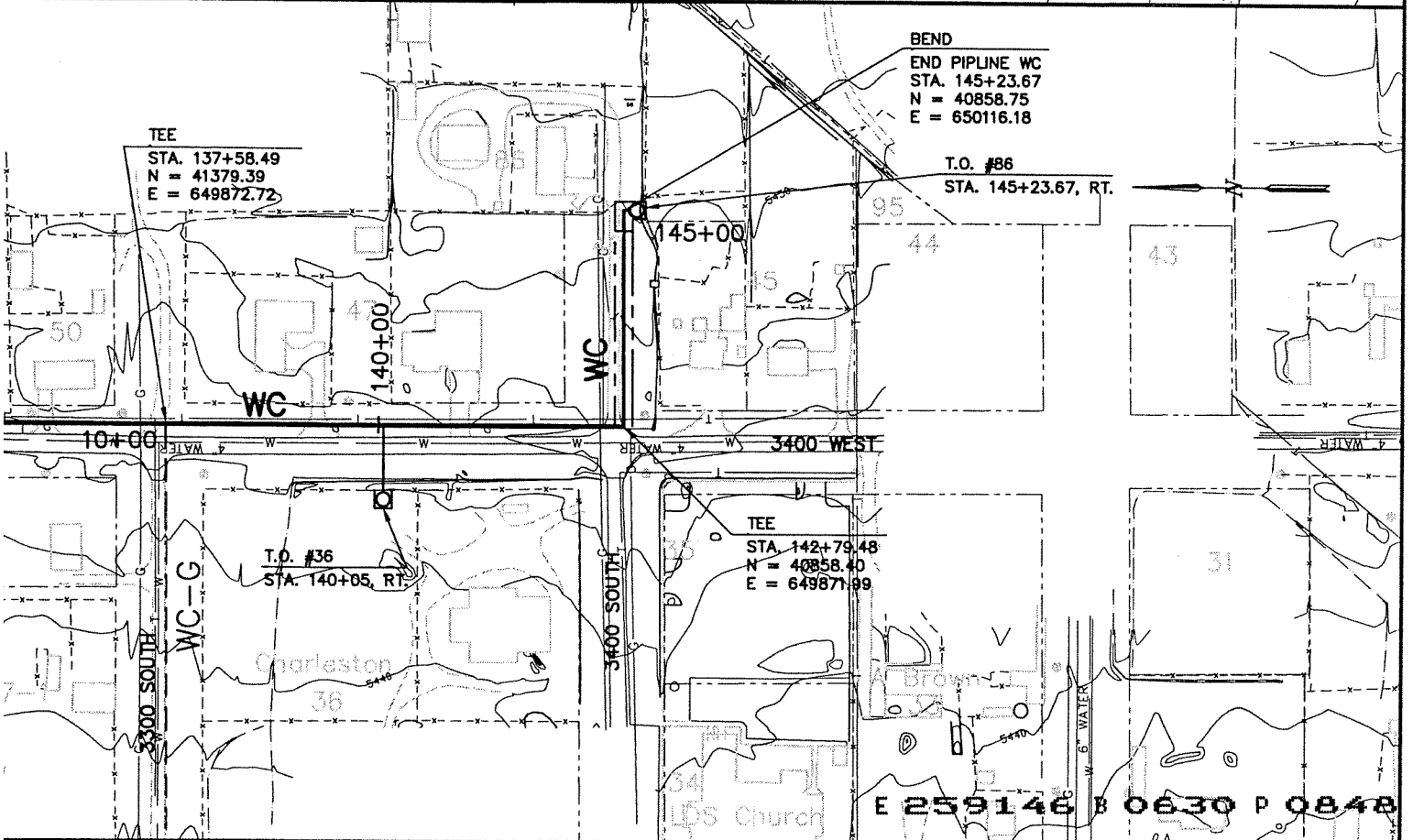
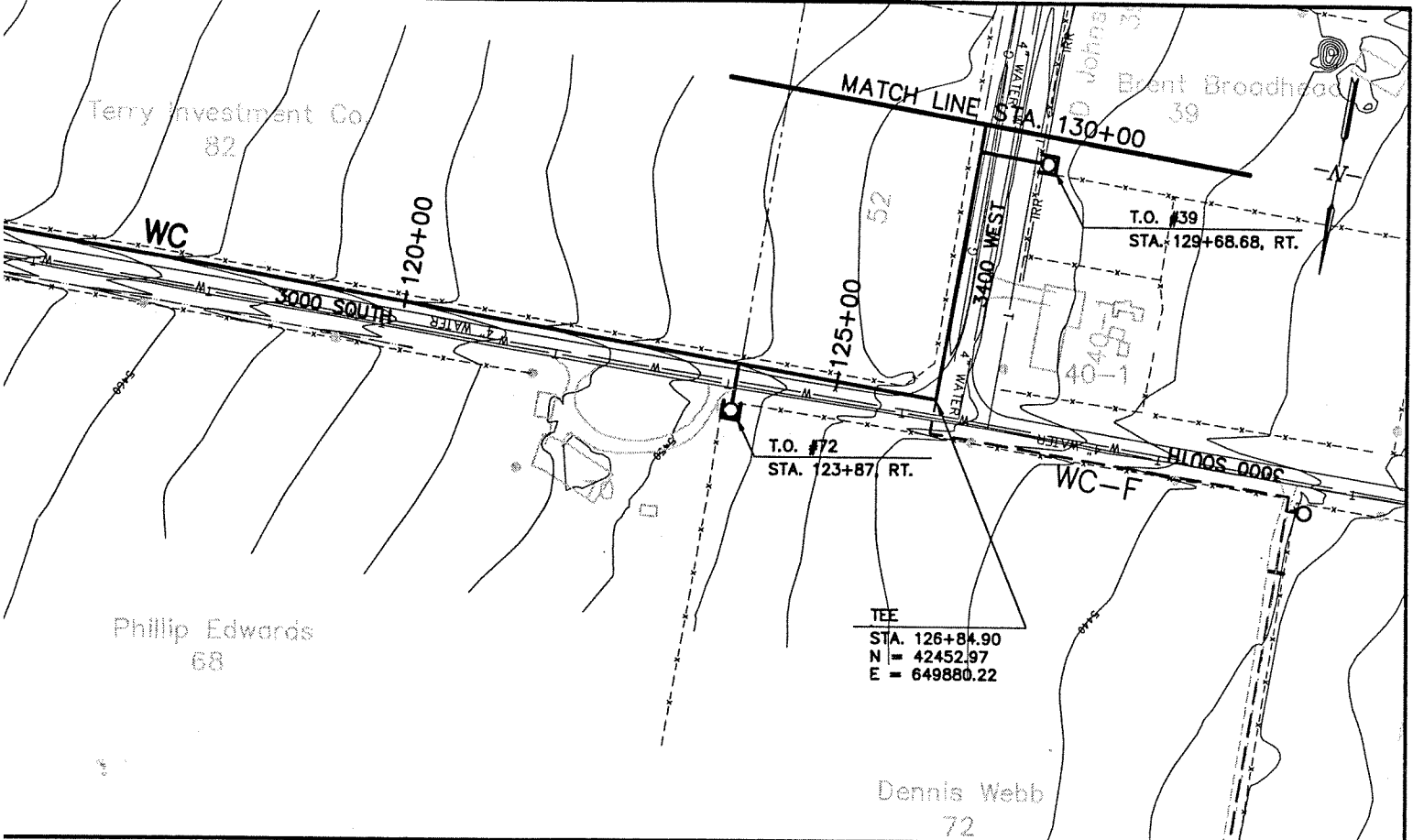
CONTRACT NO.	
DATE	
DRAWING NO.	R-40
SHEET NO.	



FILE No. L:\PIPE ROW\ R-40.dwg 12/10/01 09:30 brent

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REV	DATE	BY	DESCRIPTION														

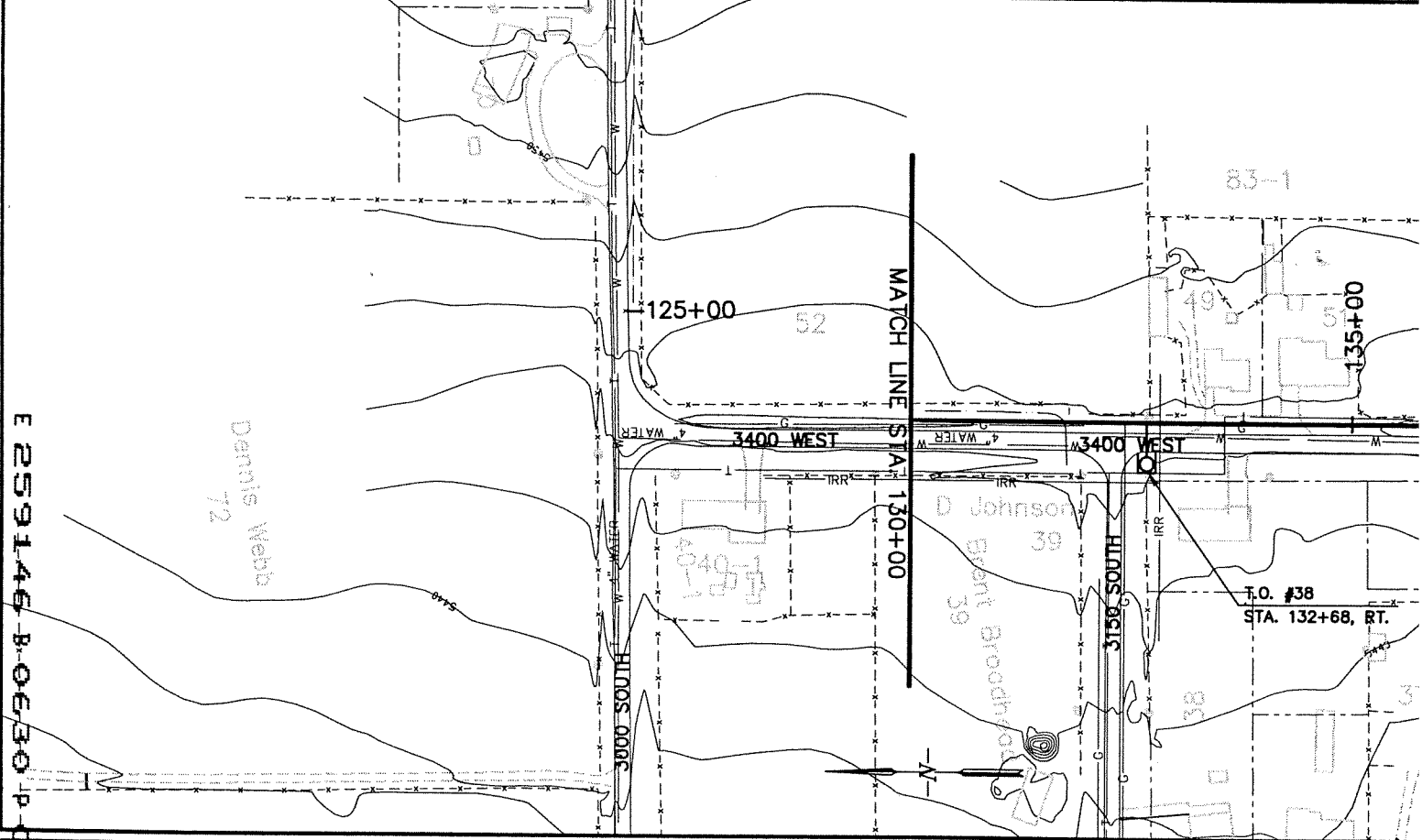
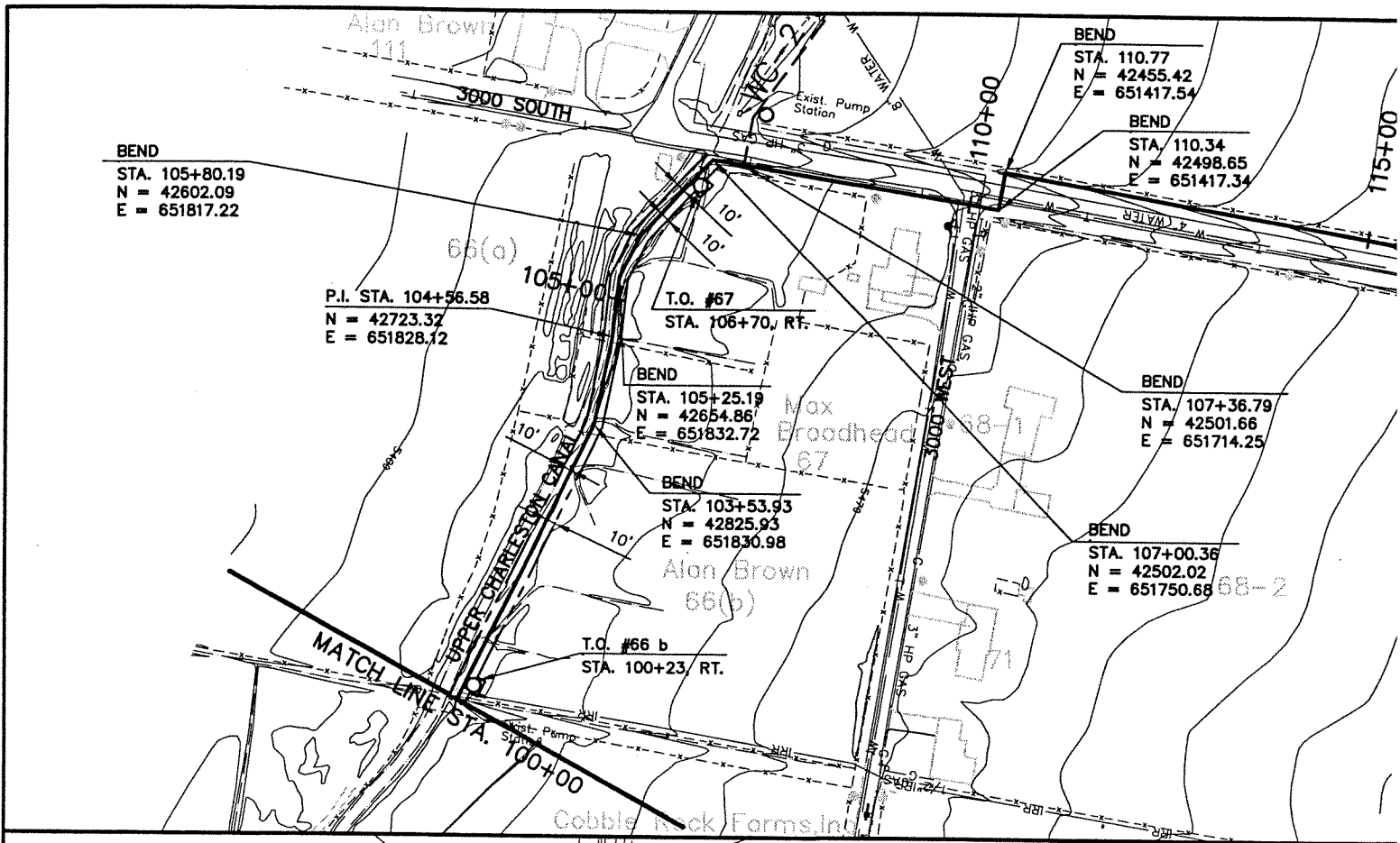




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WC PIPELINE**  
 EASEMENTS  
 STA. 100+00 - STA. 145+23.67



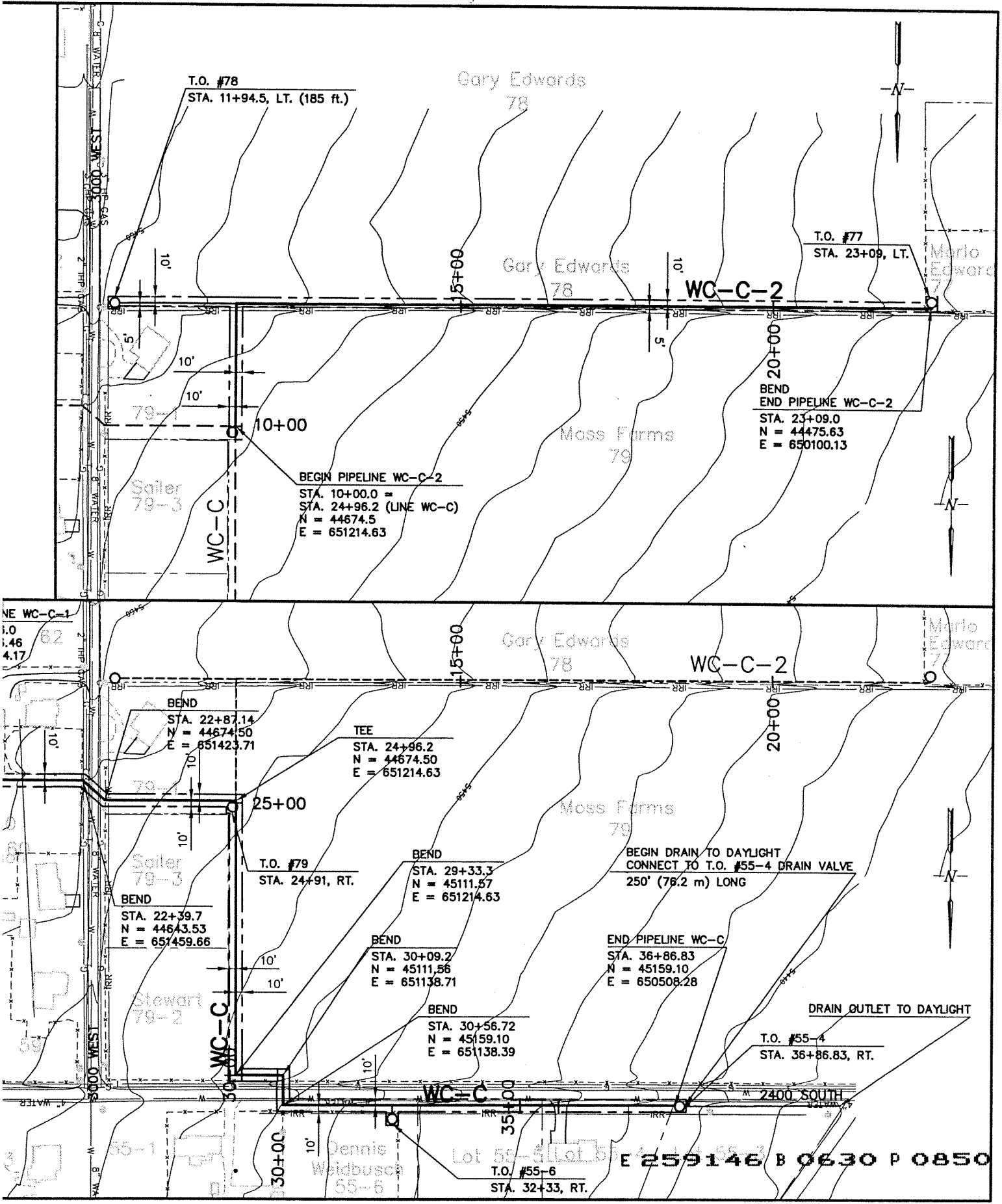
CONTRACT NO.	
DATE	
DRAWING NO.	R-41
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'					DRAWN _____
REV DATE BY DESCRIPTION	REVISIONS				CHECKED _____

FILE No. L:\VHPL KUM\K-41.dwg 12/10/01 09:30 brent

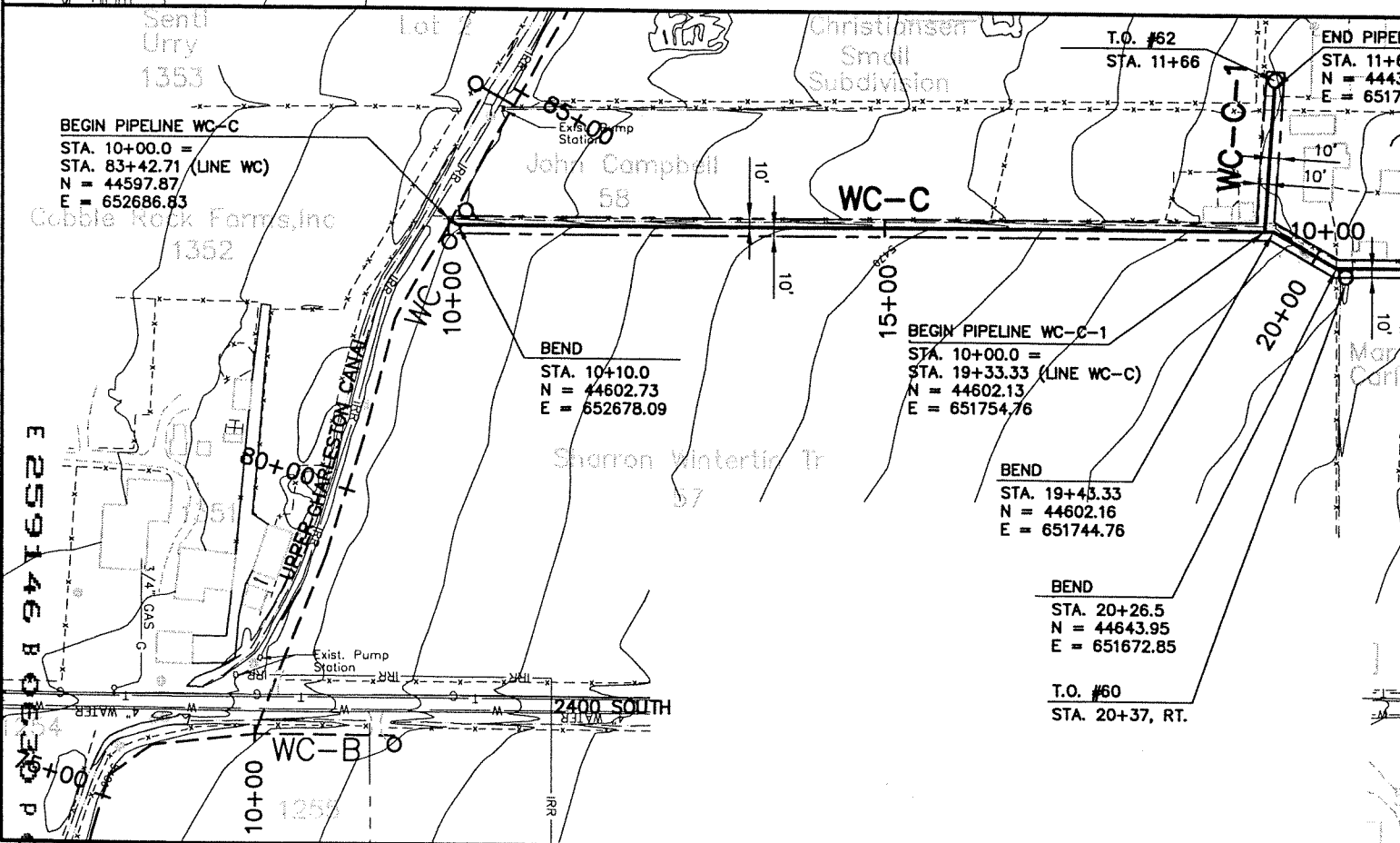
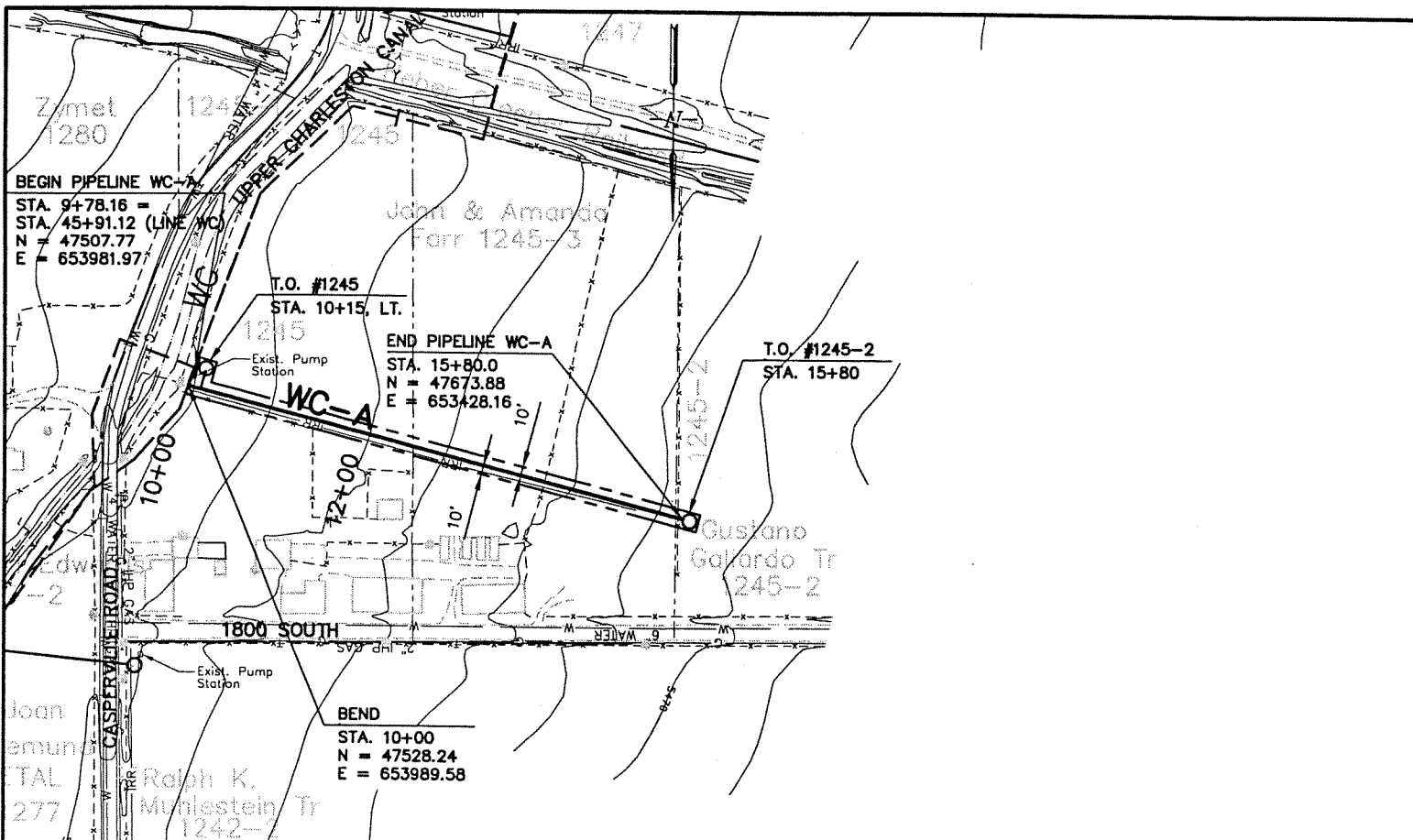
E 259146 B-0630 P-0849



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
 WC-A, WC-C-2, WC-C &  
 WC-C-1 PIPELINES  
 EASEMENTS

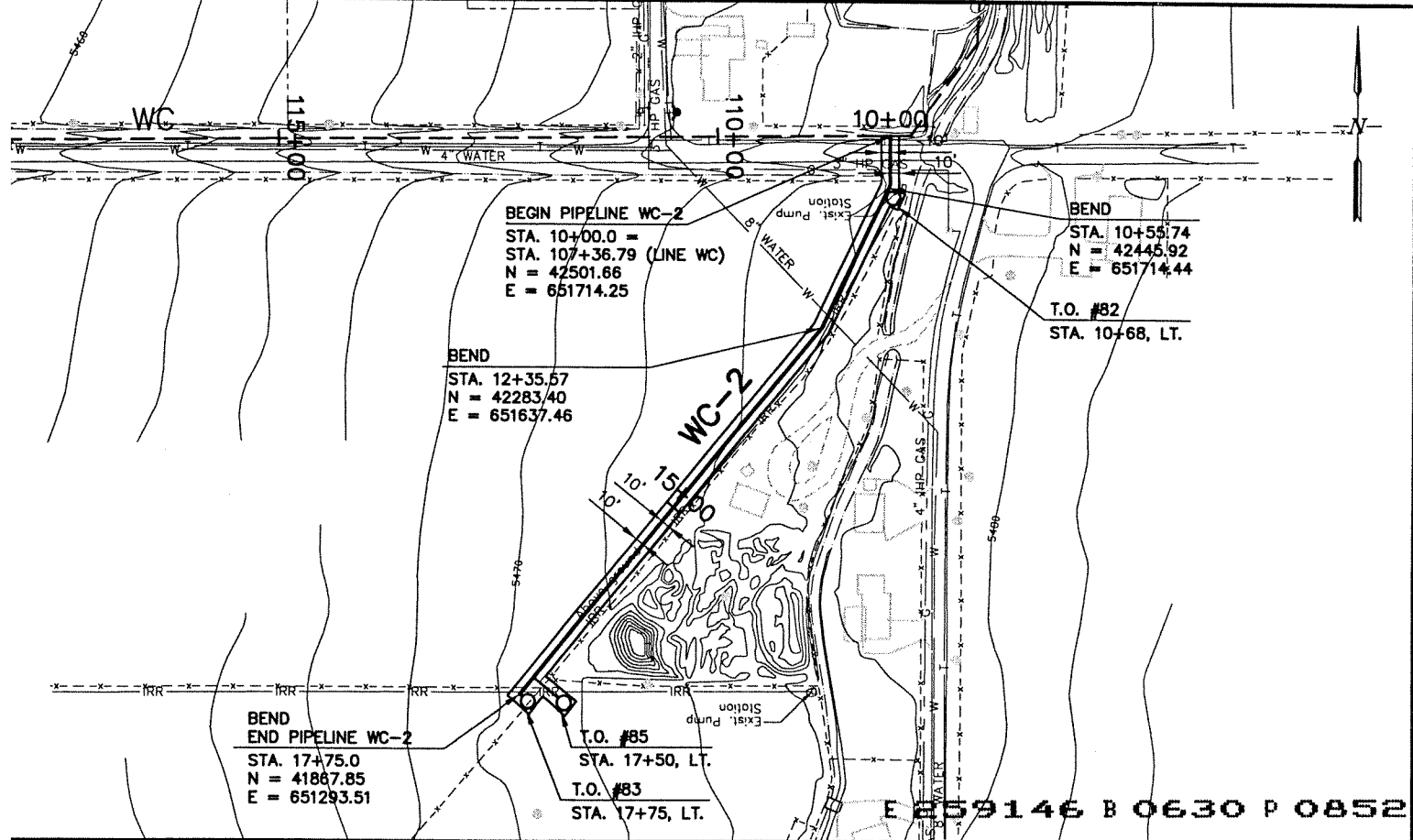
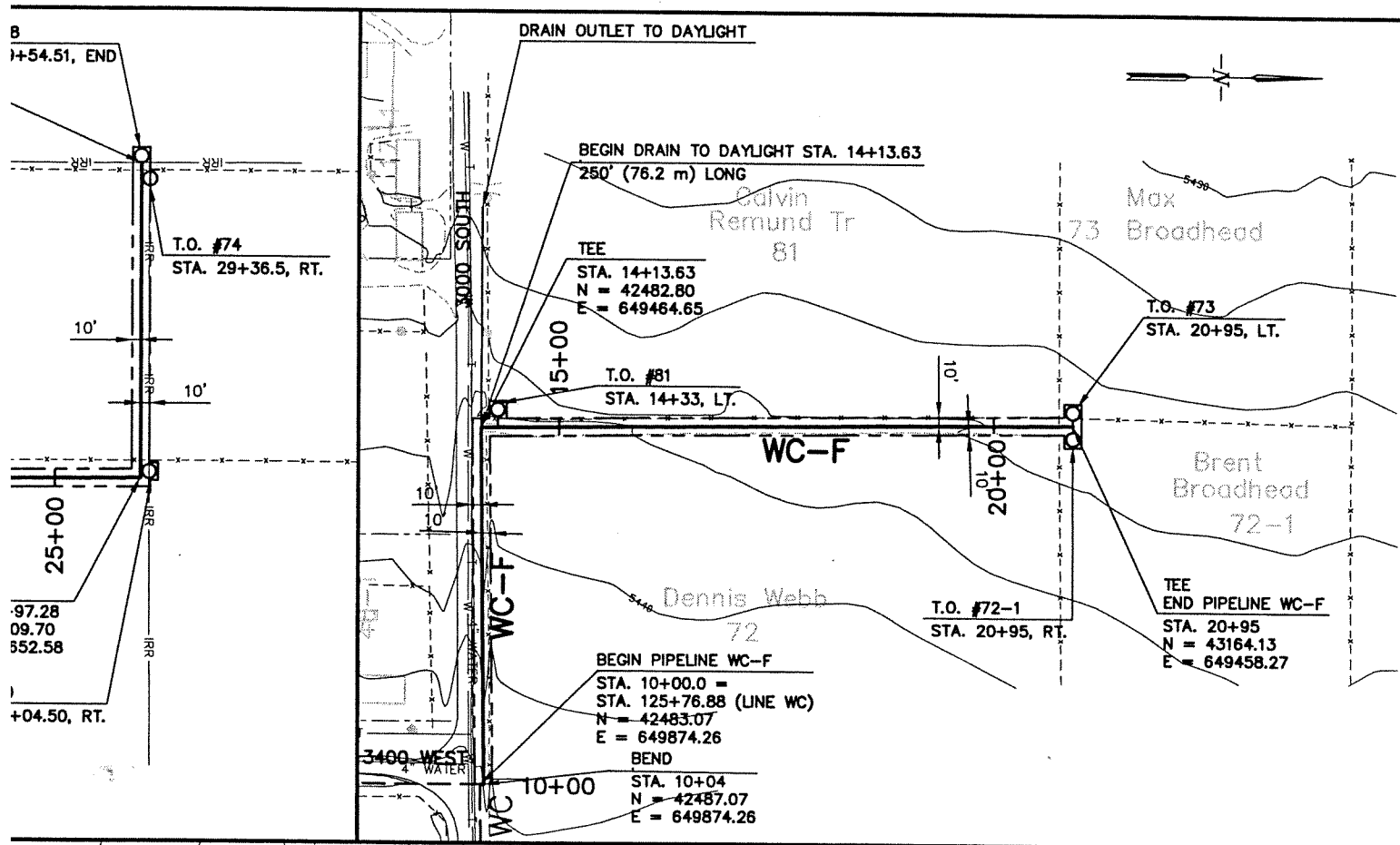


CONTRACT NO.	
DATE	
DRAWING NO.	R-42
SHEET NO.	

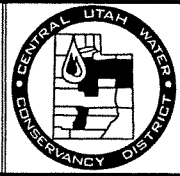


FILE No. L:\PIPE ROW\ R-42.dwg 12/10/01 09:31 brent

<p><b>SCALE:</b>          1" = 20' VERT.          1" = 100' HORIZ.</p>		<p><b>WARNING</b></p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>		<p>DESIGNED _____</p>							
<p><b>CONTOUR INTERVAL:</b>          10'          INTERMEDIATE :          2'</p>				<p>DRAWN _____</p>							
<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		REV	DATE	BY	DESCRIPTION					<p>CHECKED _____</p>	
REV	DATE	BY	DESCRIPTION								



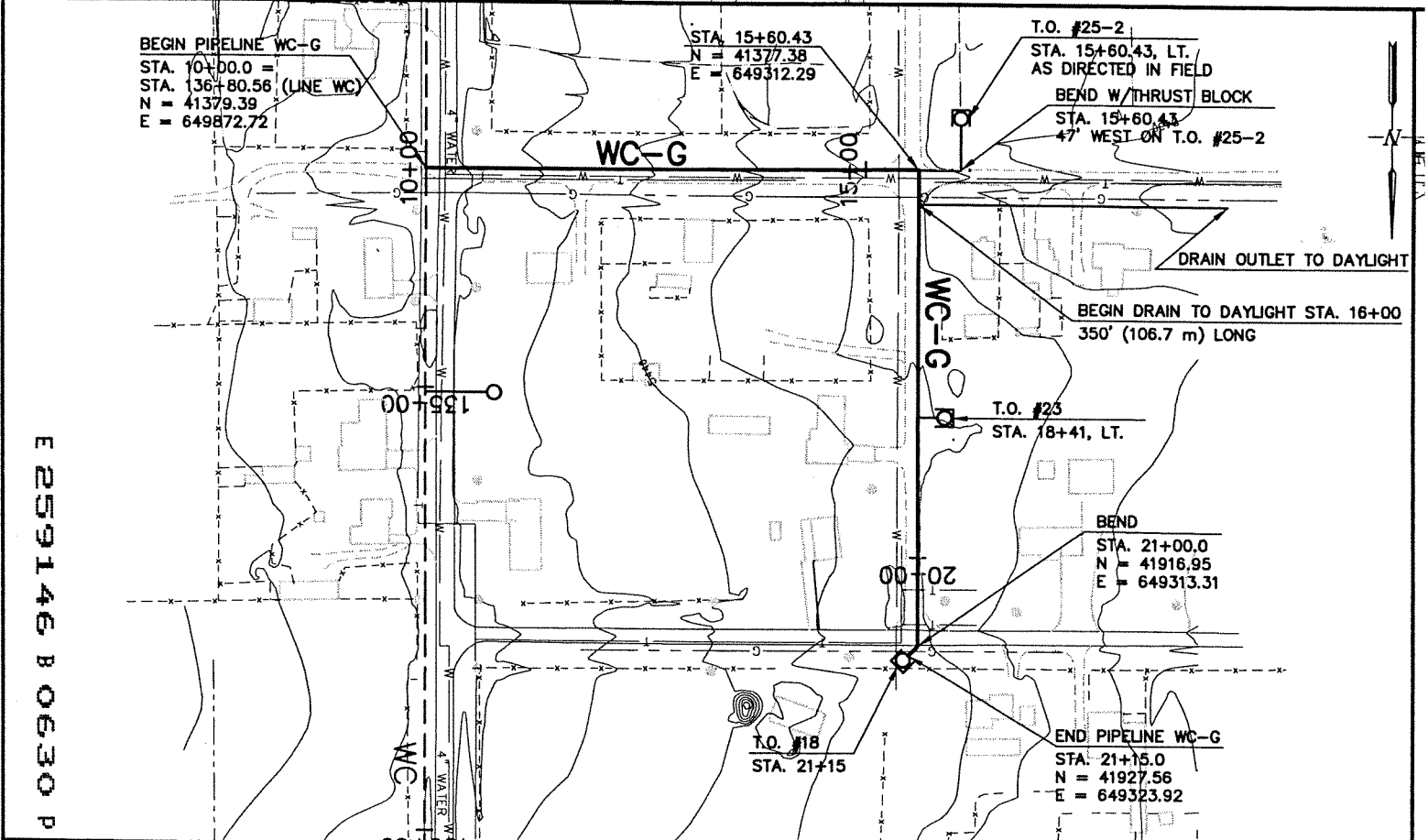
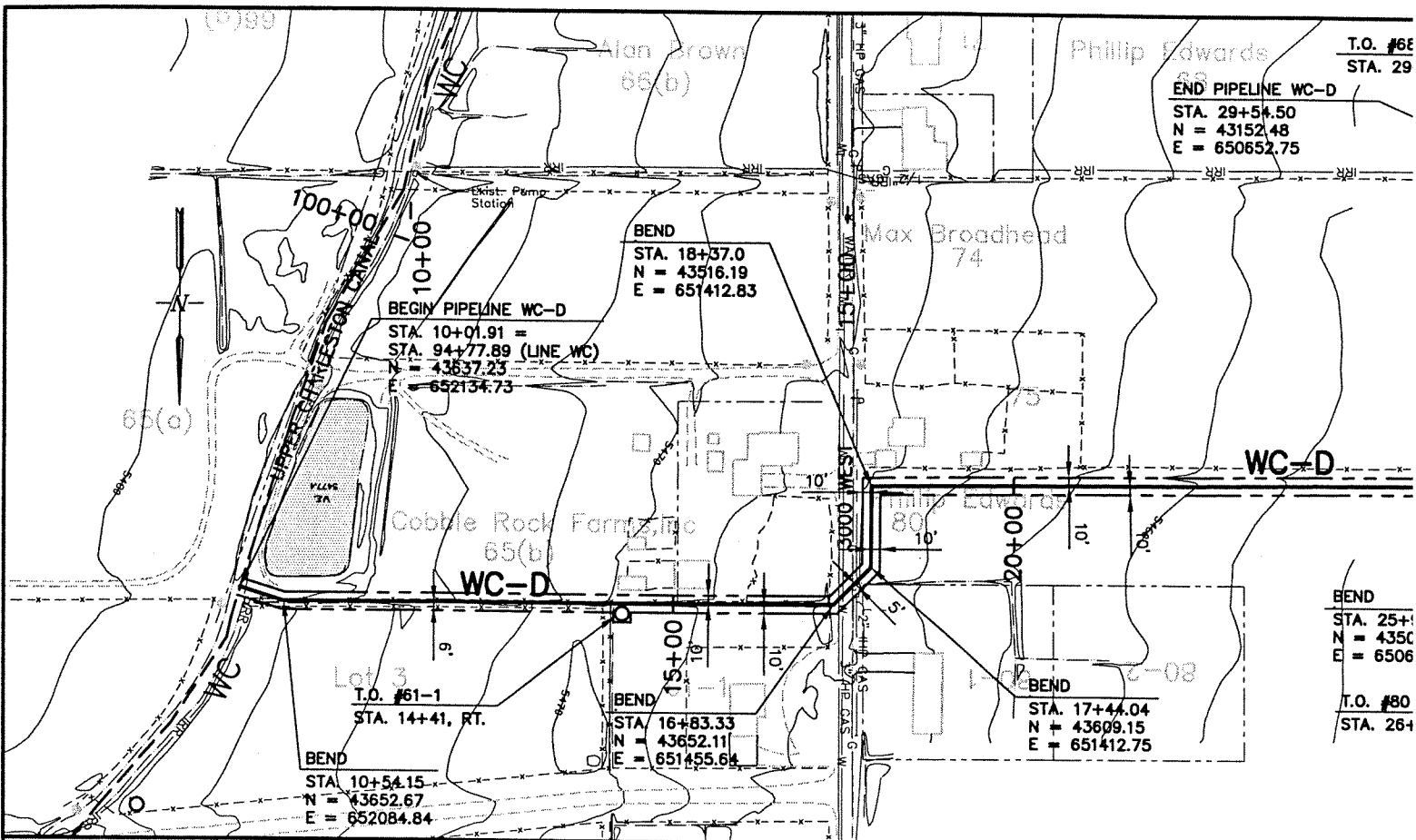
E 659146 B 0630 P 0852



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
 WC-D, WC-F, WC-G, &  
 WC-2 PIPELINE  
 EASEMENT



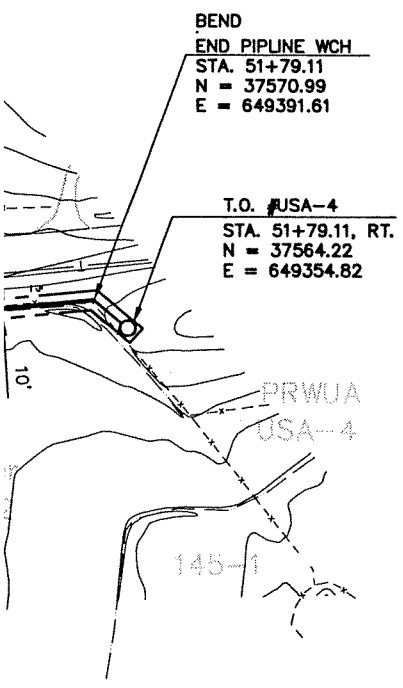
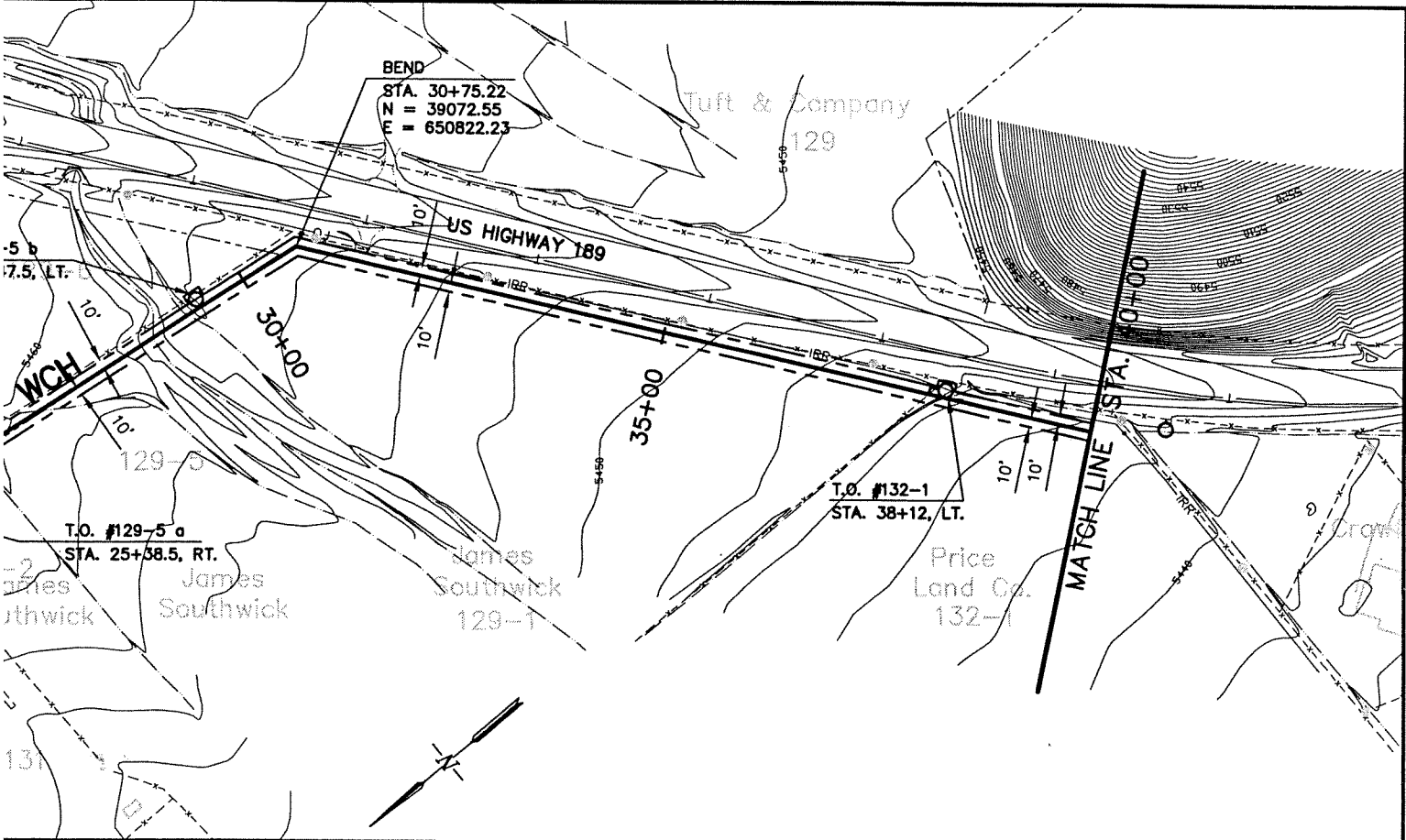
CONTRACT NO.	
DATE	
DRAWING NO.	R-43
SHEET NO.	



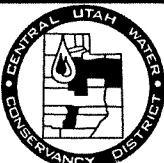
E 259146 B 0630 P 0853

FILE NO. L. V. H. L. UNIT NO. 147 N. 147 S. 147 T. 147 R. 147

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.			DESIGNED _____	_____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'			DRAWN _____			_____	_____
REV	DATE	BY	DESCRIPTION		CHECKED _____	_____	_____
REVISIONS							



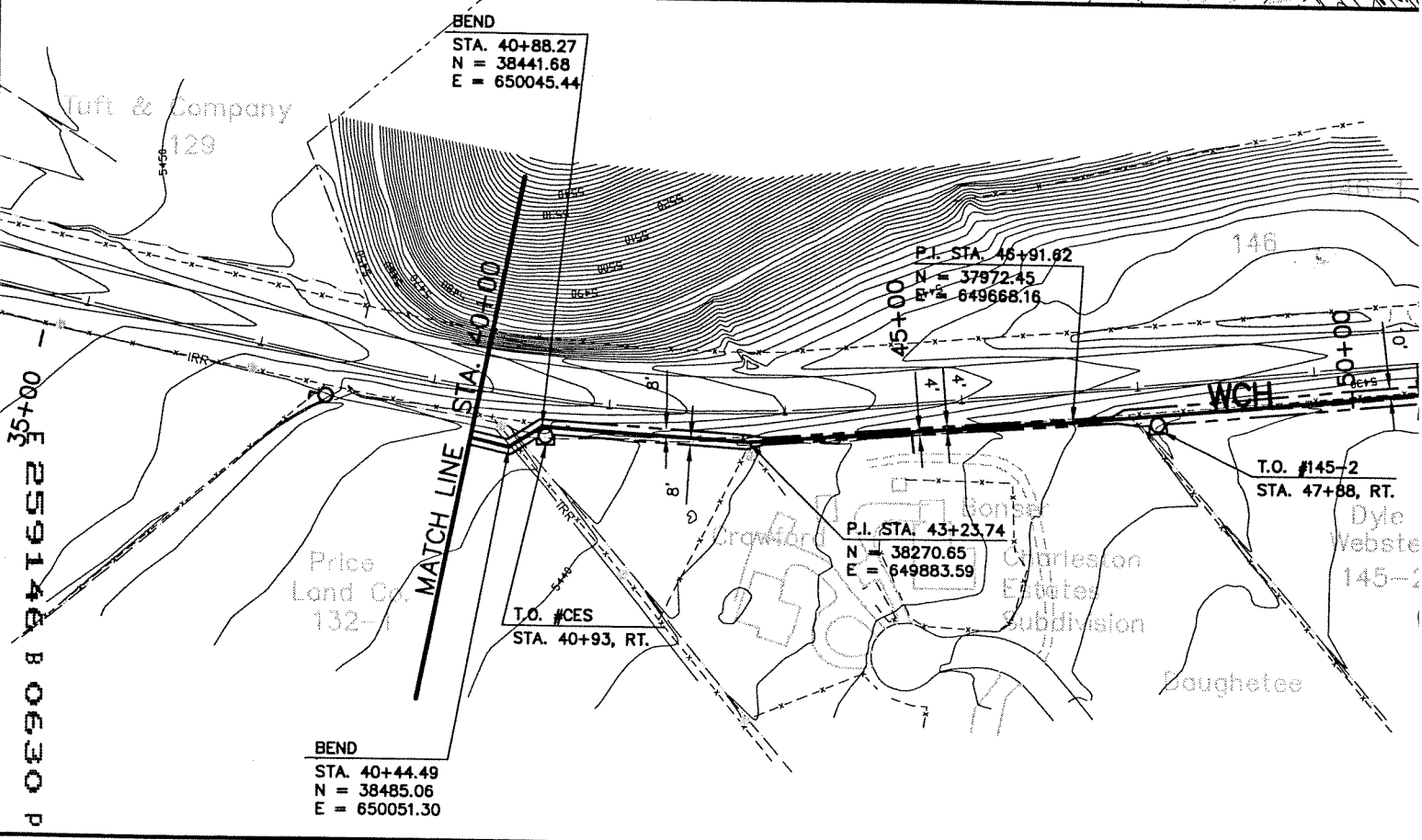
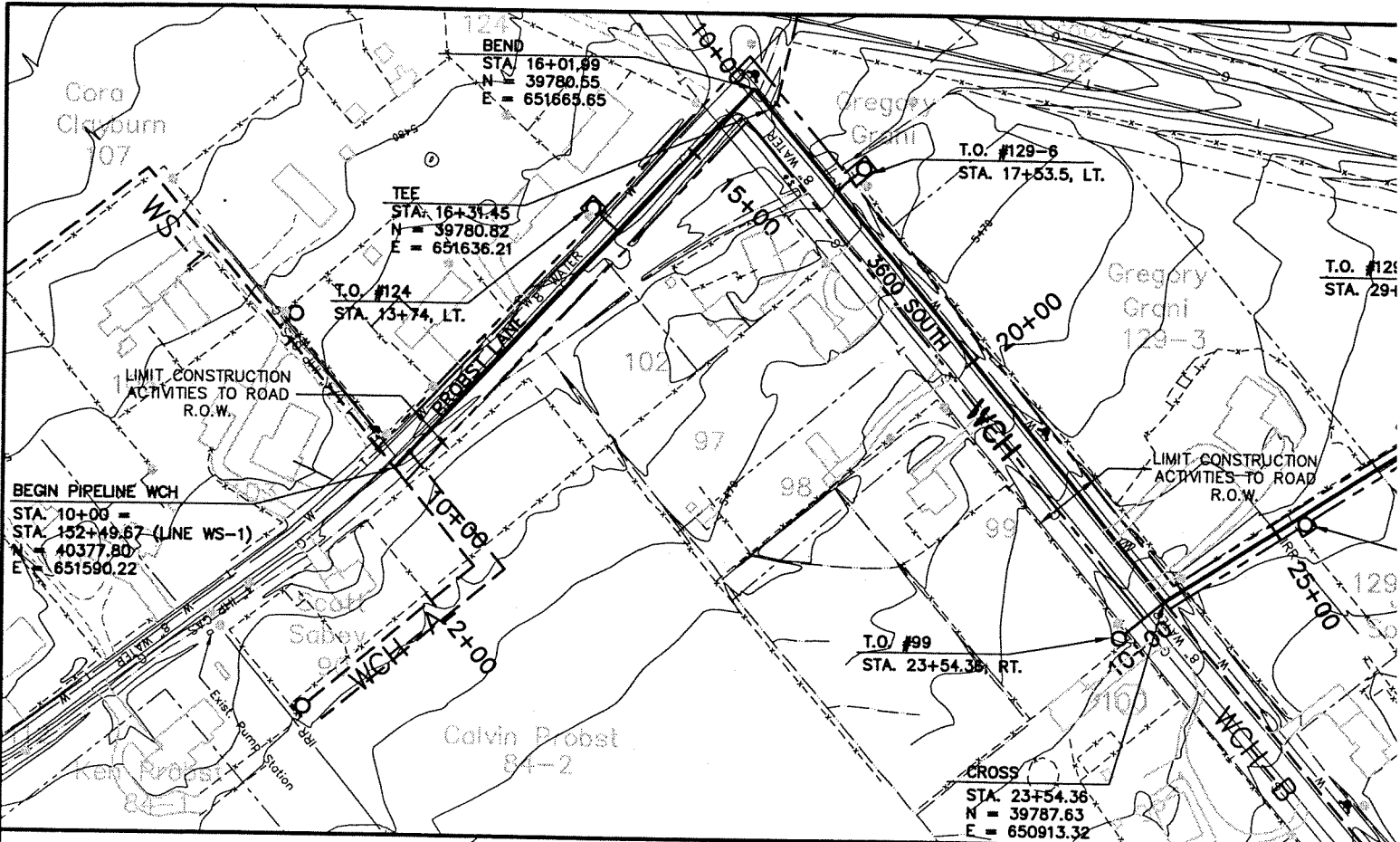
E 259146 B 0630 P 0854



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WCH PIPELINE**  
 EASEMENTS  
 STA. 10+00 - STA. 51+79.11



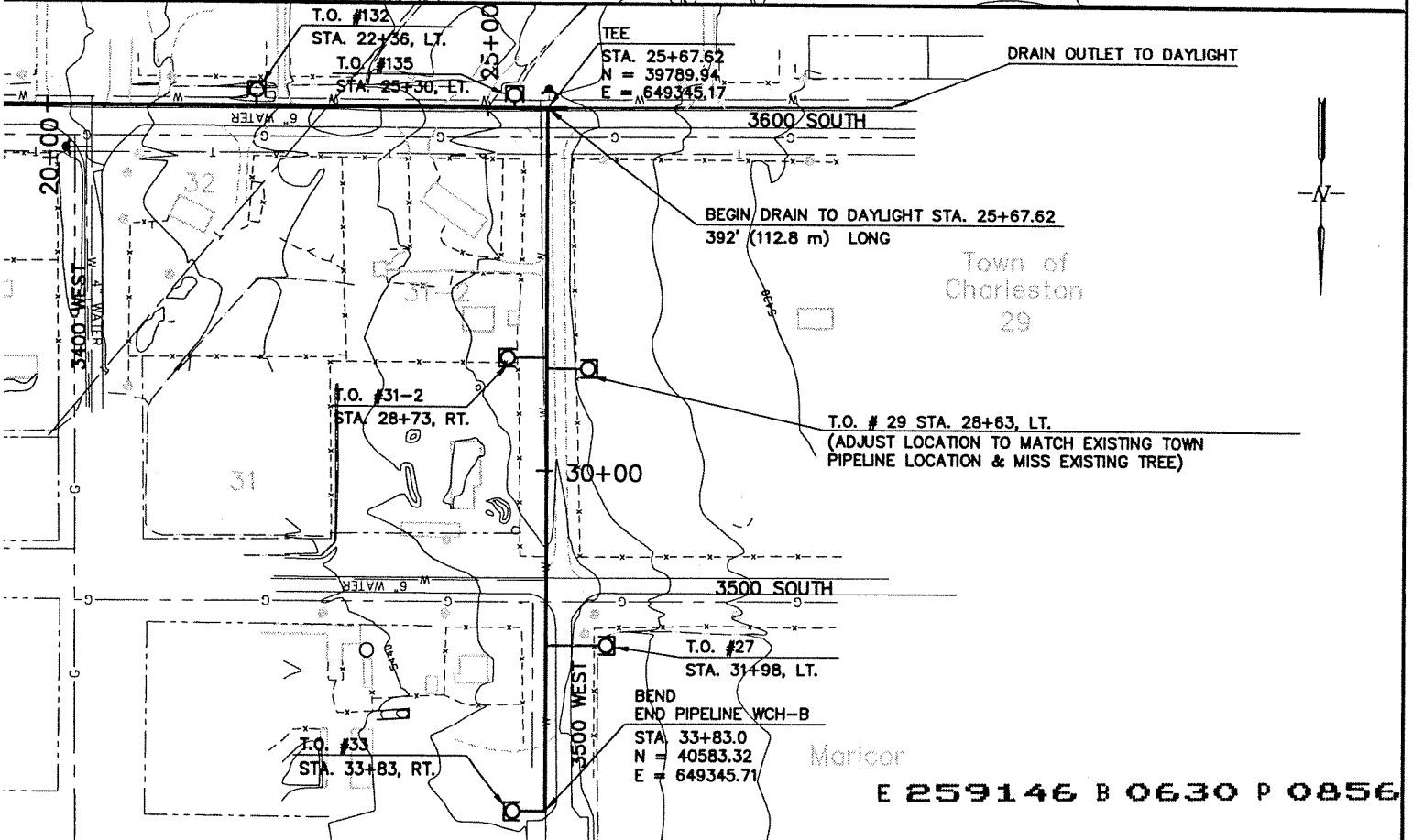
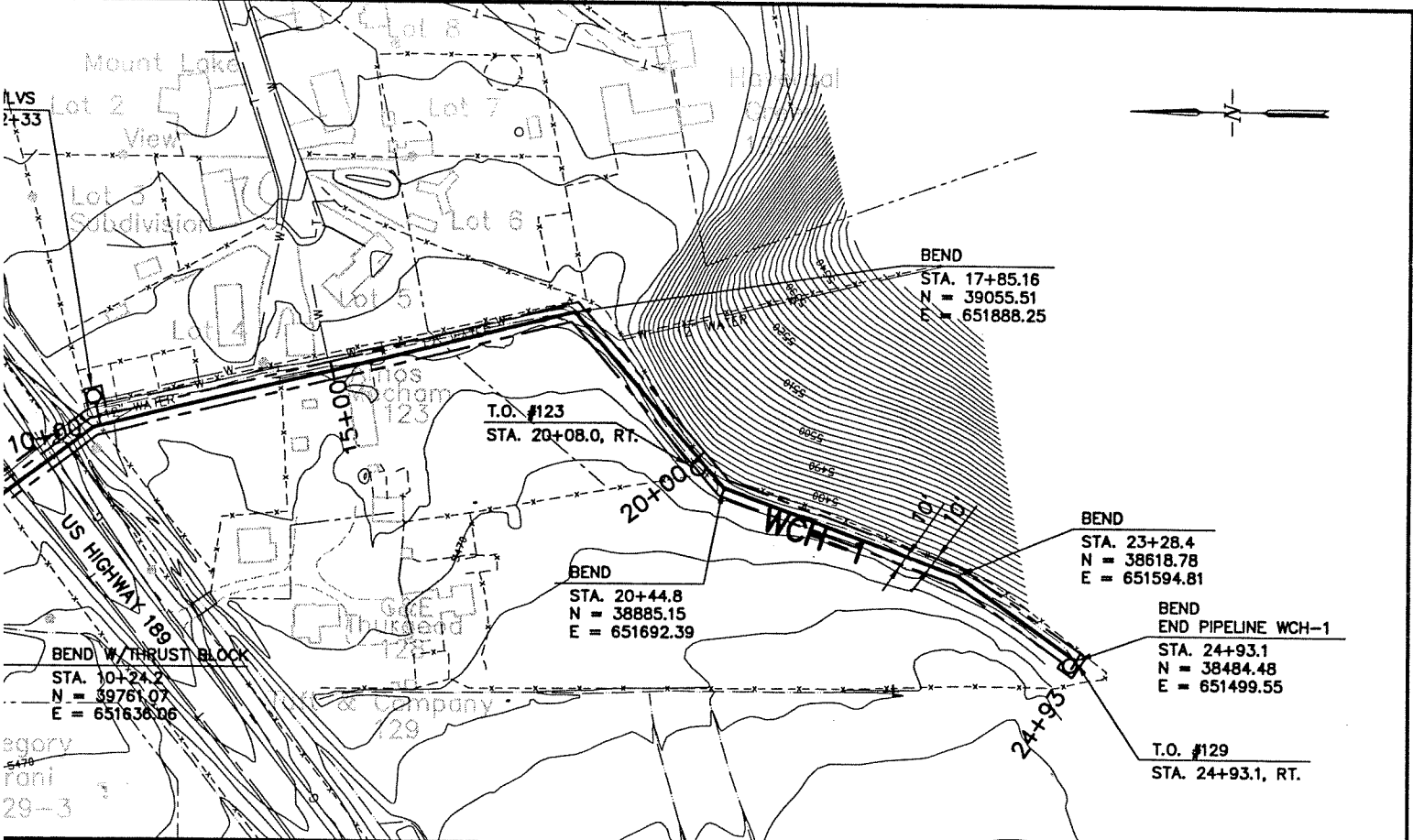
CONTRACT NO.	
DATE	
DRAWING NO.	R-44
SHEET NO.	



FILE NO. L:\V\PL\SUB\A\A-44.000 12/10/01 US:32 Brent

REVISIONS REV. DATE BY DESCRIPTION		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
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E 259146 B 0630 P 0856

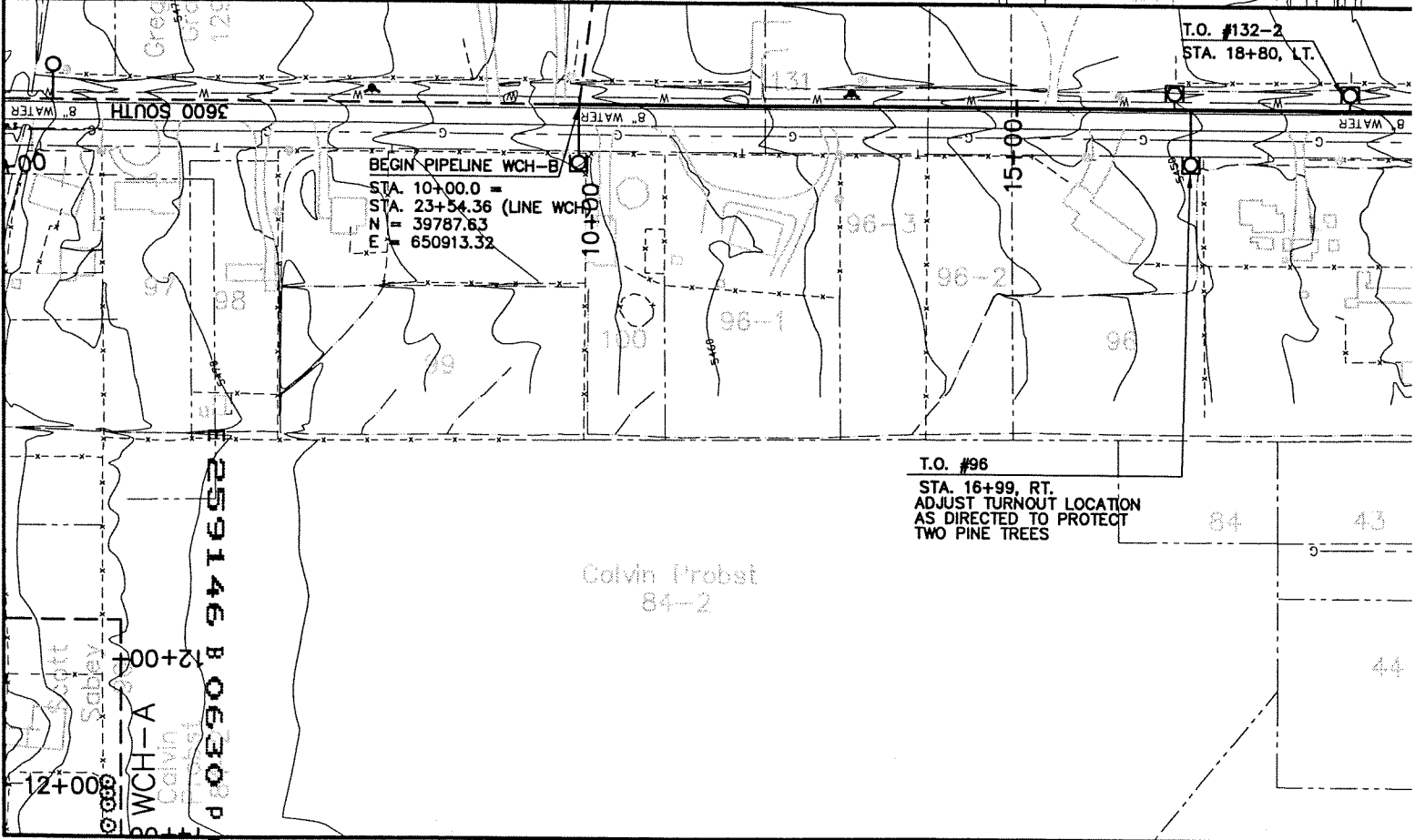
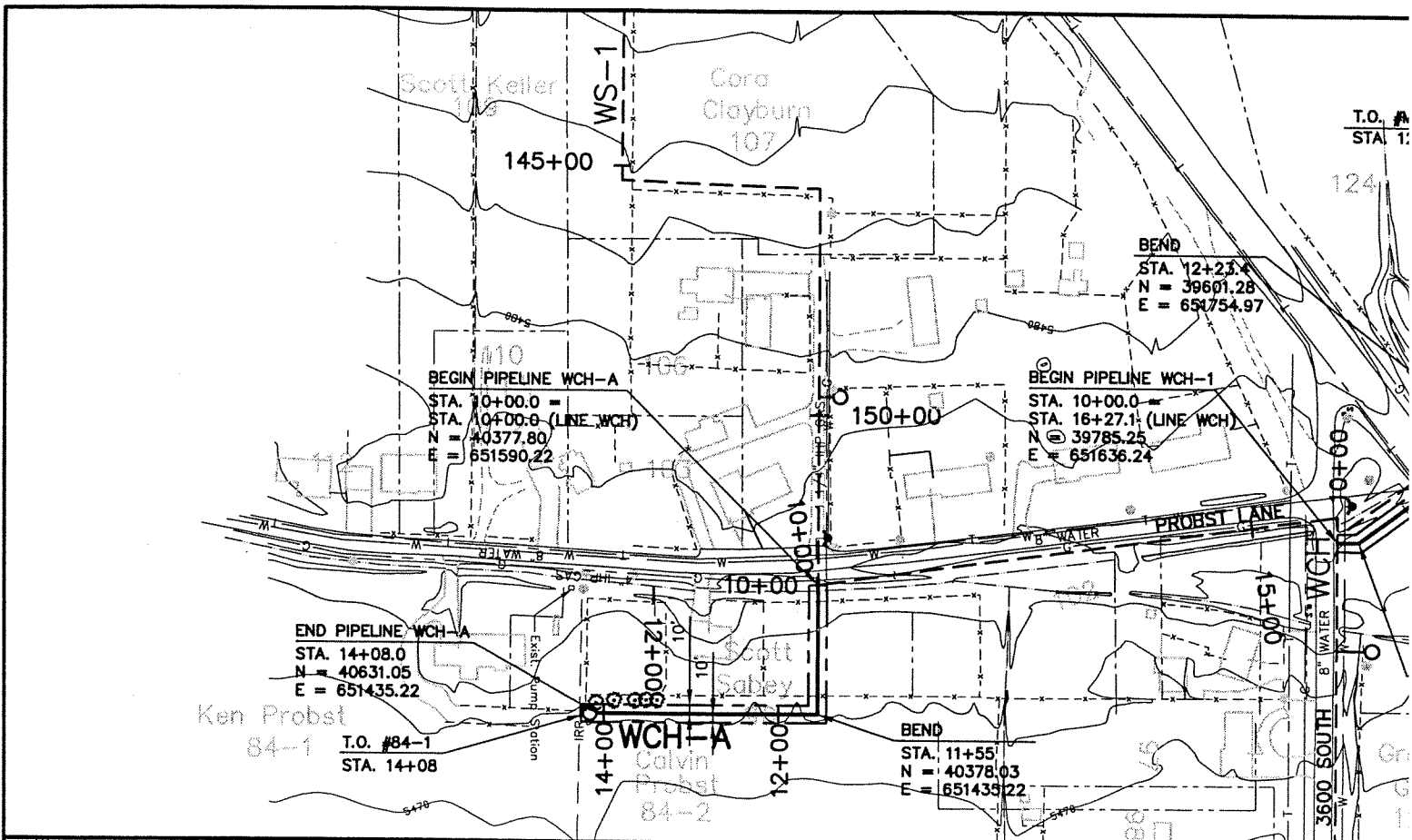


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WCH-A, WCH-1, &  
 WCH-B PIPELINE  
 EASEMENTS**

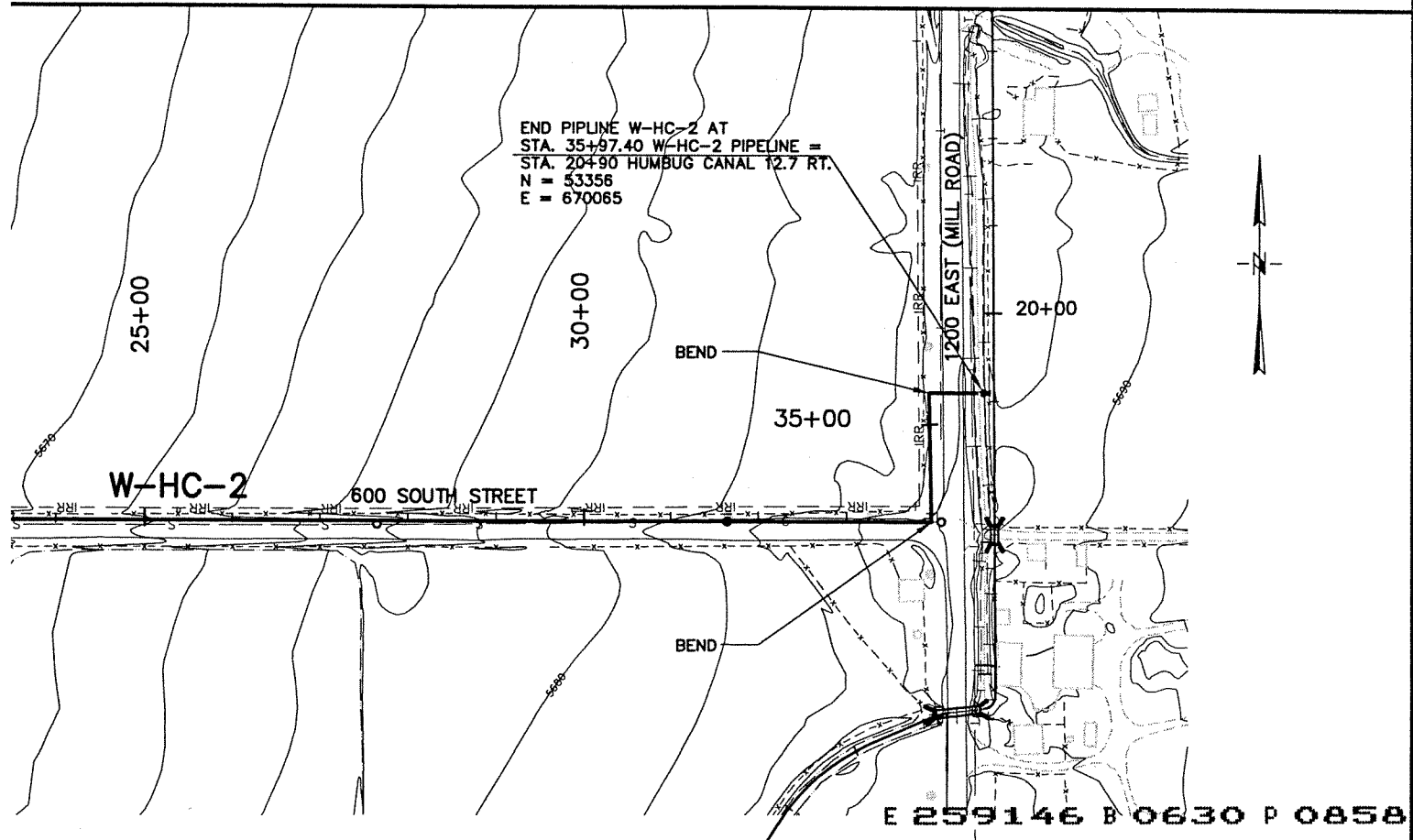
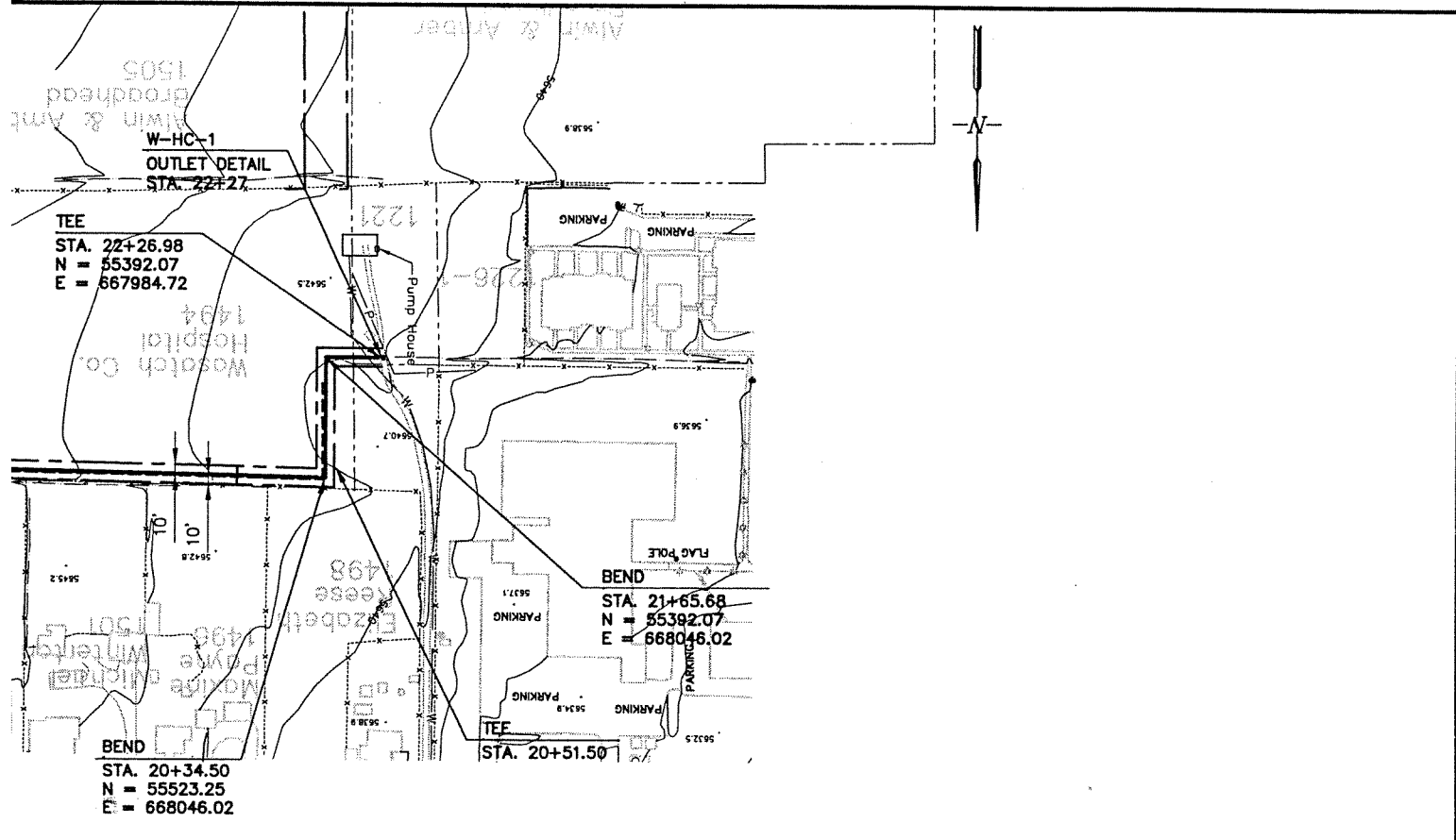


CONTRACT NO.	
DATE	
DRAWING NO.	R-45
SHEET NO.	

FILE No. L:\PIPE ROW R-45.dwg 12/10/01 09:33 brent



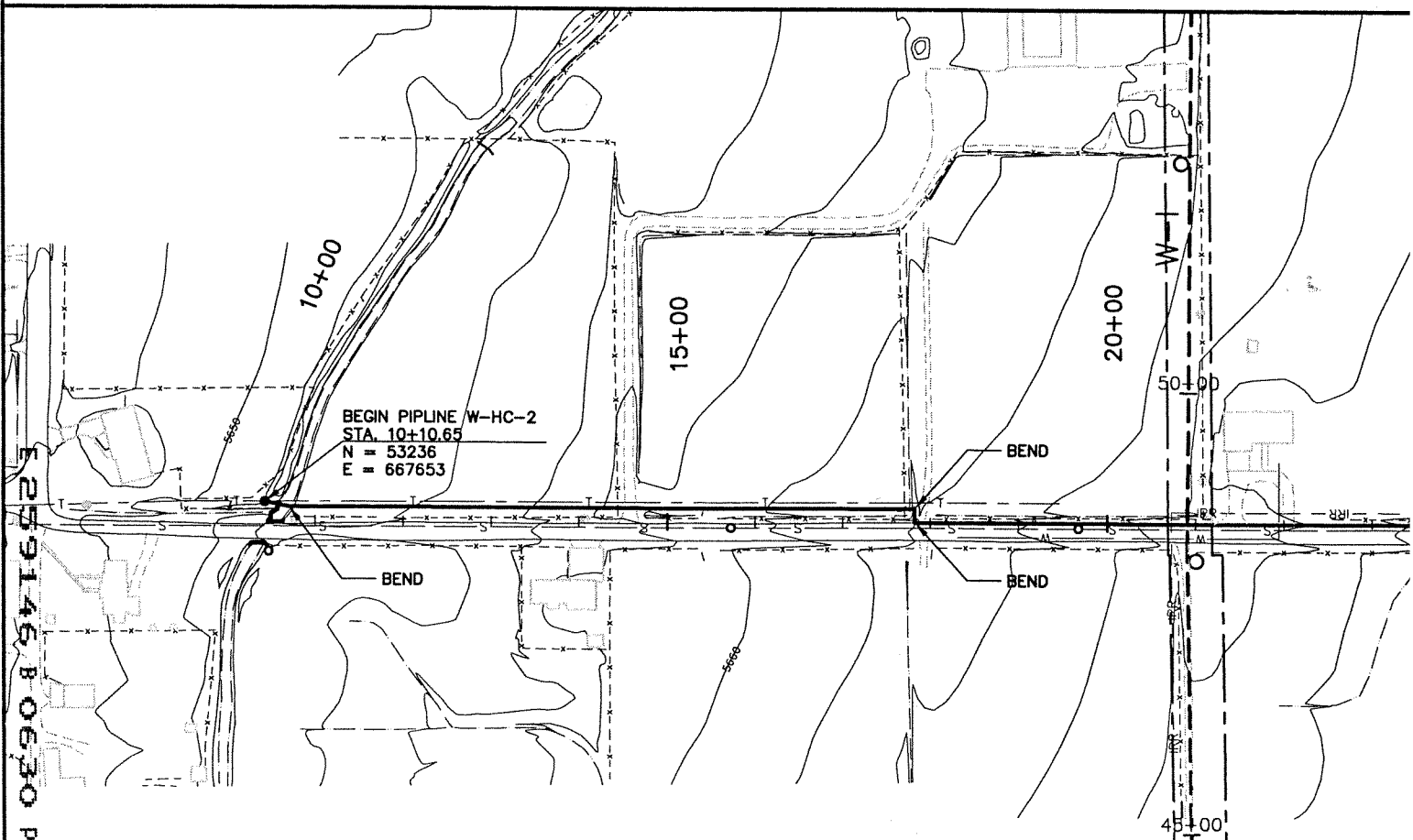
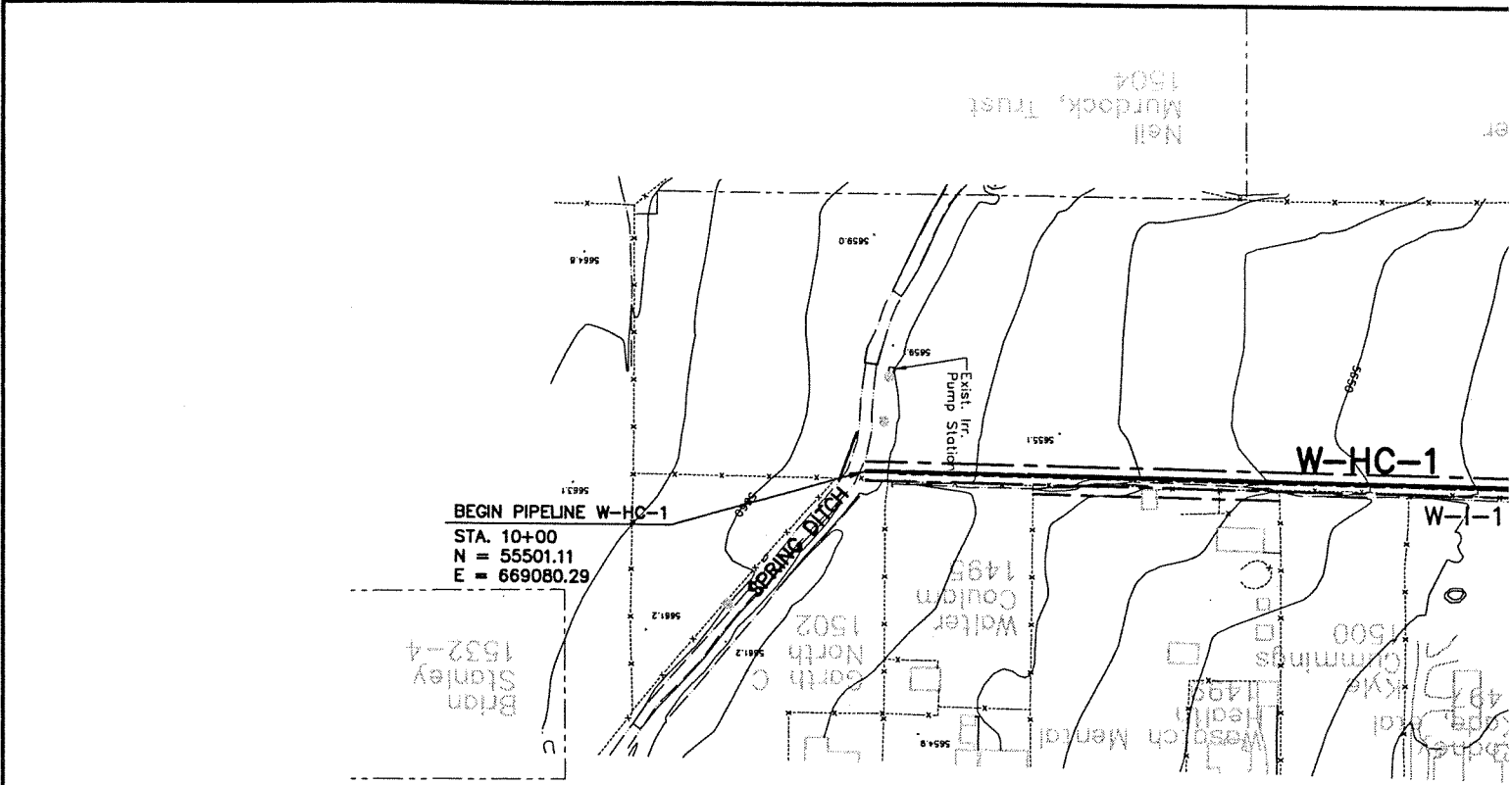
<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="4">REVISIONS</td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION	REVISIONS				<p>SCALE:</p> <p>1" = 10' VERT.          1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL:          10'          INTERMEDIATE :          2'</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>
REV	DATE	BY	DESCRIPTION										
REVISIONS													



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project  
**W-HC-1 & W-HC-2**  
EASEMENTS  
STA. 10+00 TO STA. 22+26.98



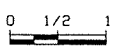
CONTRACT NO.	
DATE	
DRAWING NO.	R-46
SHEET NO.	



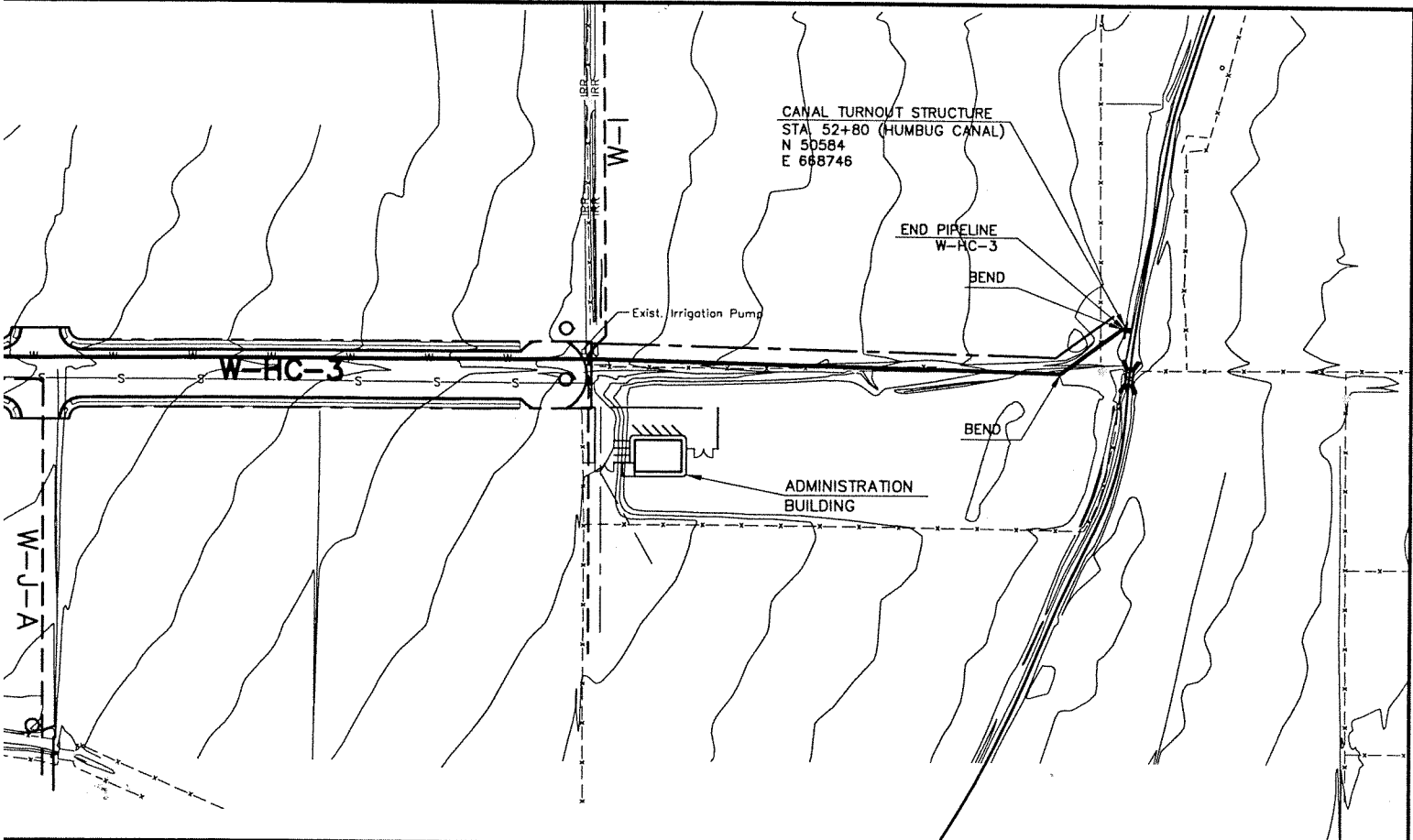
FILE No. L:\PIPE ROW\ R-46.dwg 12/10/01 09:39 brent  
 1259145 P 0630 P 0059

REV	DATE	BY	DESCRIPTION
REVISIONS			

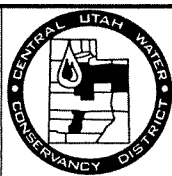
**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**WARNING**  
  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_



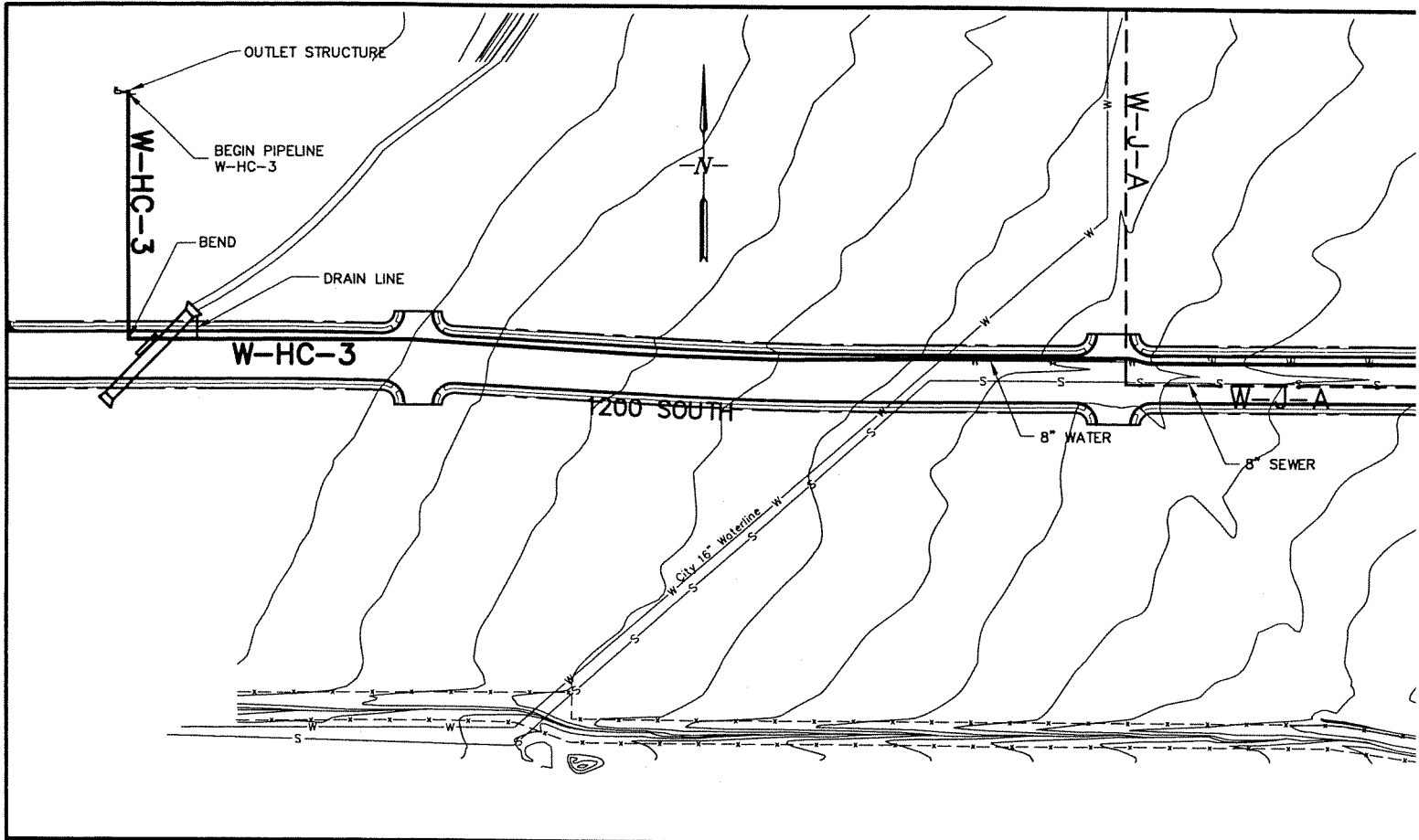
E 259146 B 0630 P 0860



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**W-HC-3 PIPELINE**  
 EASEMENTS  
 STA. 10+00 - STA. 39+49



CONTRACT NO.	
DATE	
DRAWING NO.	R-47
SHEET NO.	



FILE No. L:\PIPE ROW\ R-47.dwg 12/20/01 10:14 brent

E 259146 B 0630 P 0861

REV	DATE	BY	DESCRIPTION

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

WARNING

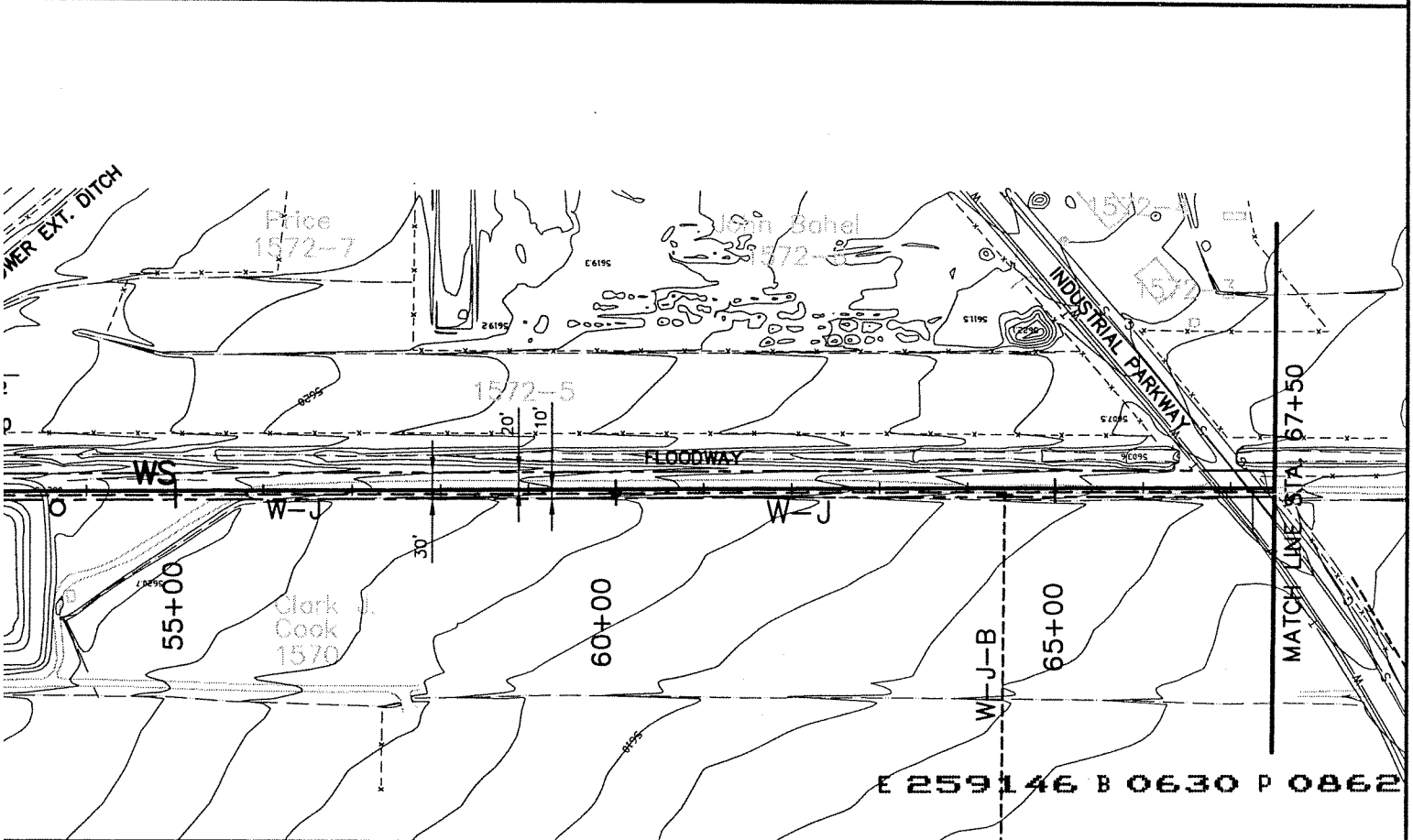
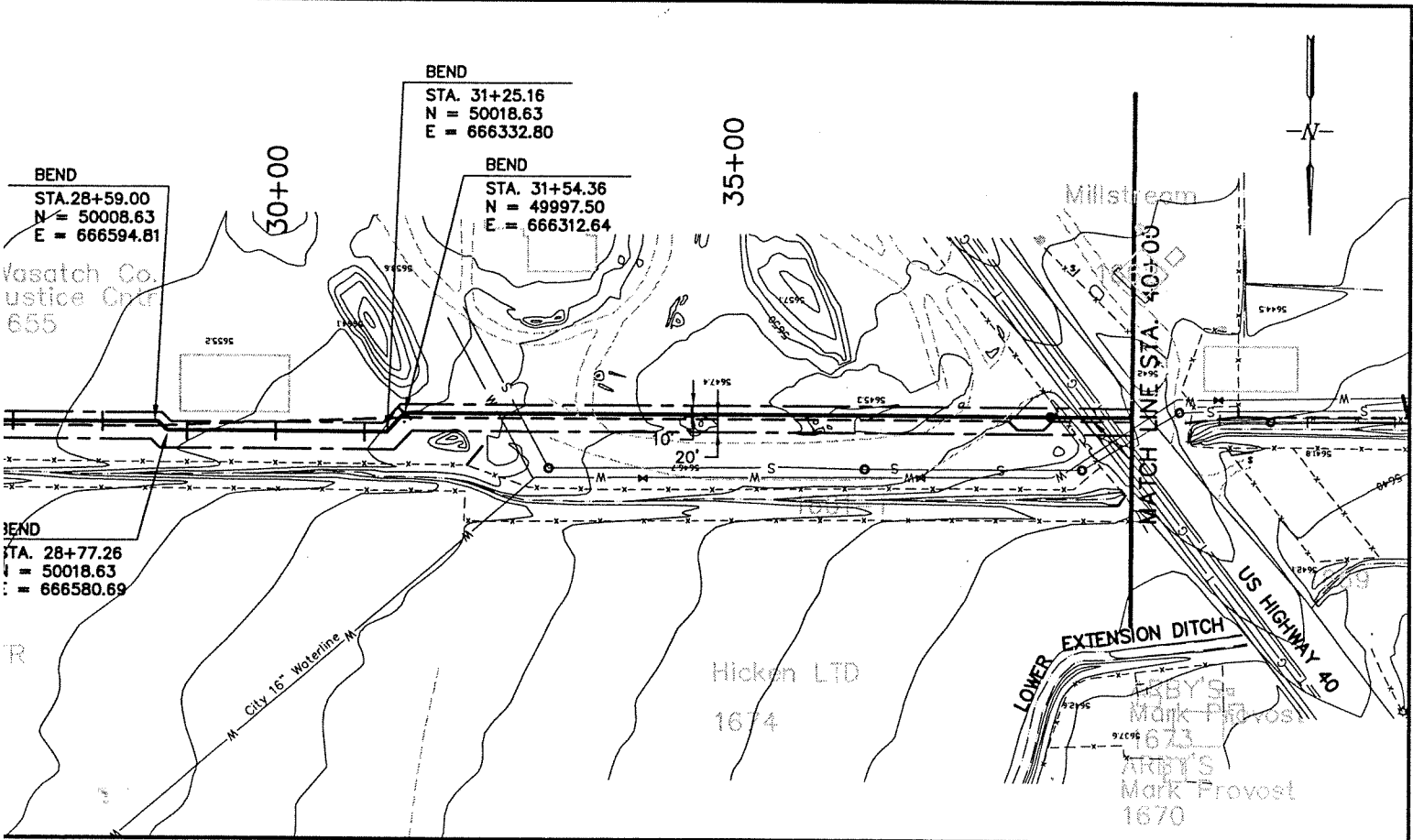
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_ DATE \_\_\_\_\_

DRAWN \_\_\_\_\_ DATE \_\_\_\_\_

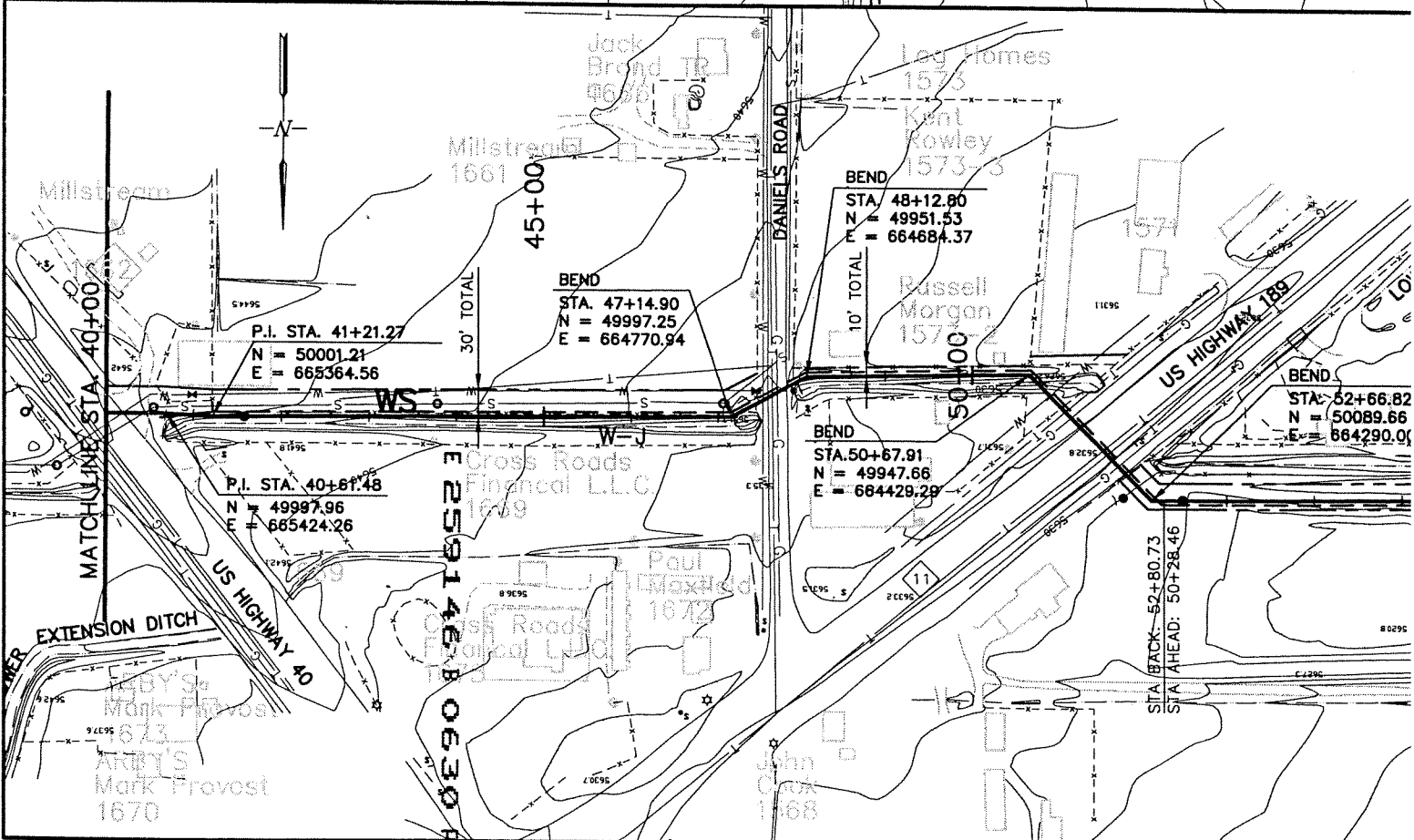
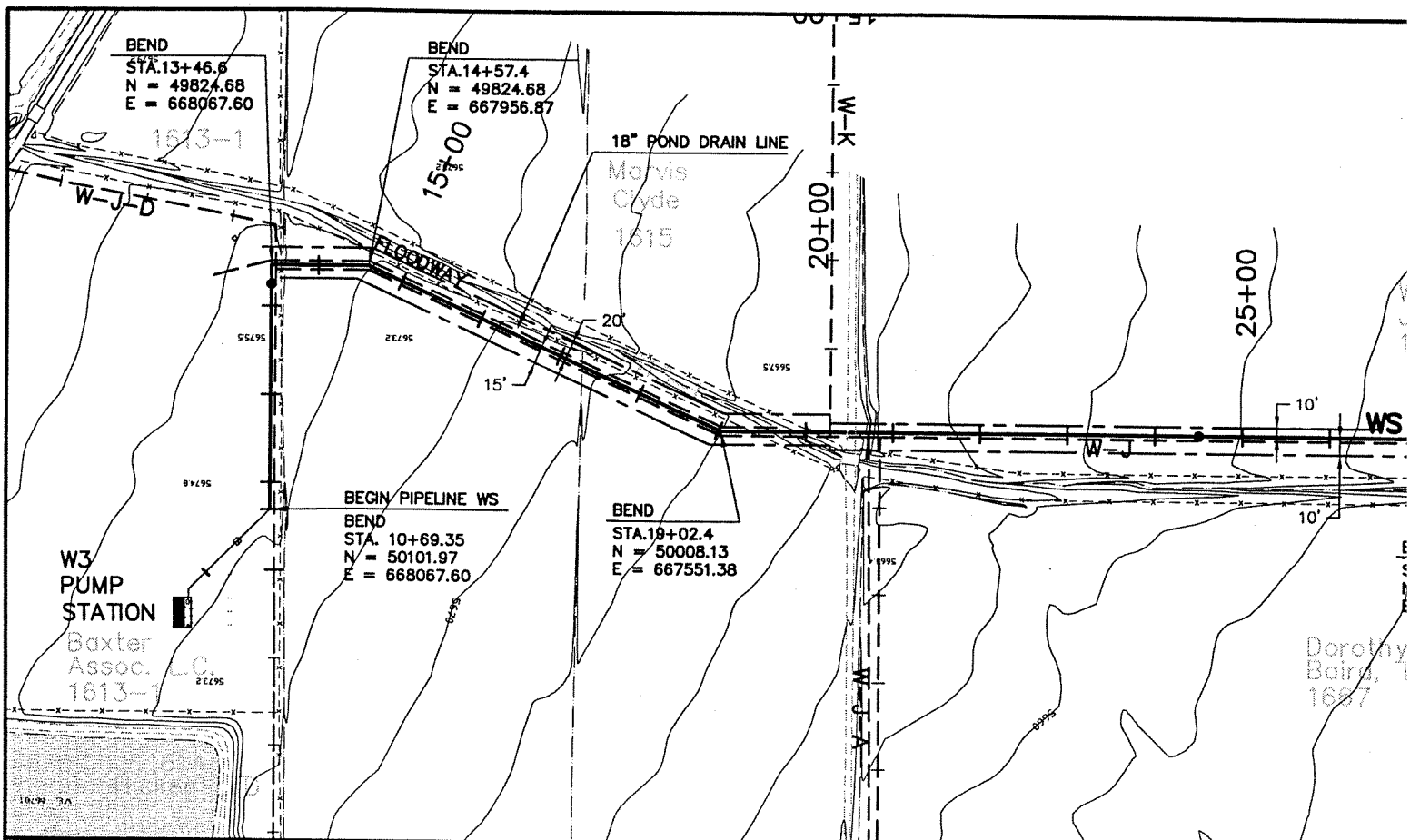
CHECKED \_\_\_\_\_ DATE \_\_\_\_\_

CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS PIPELINE**  
 EASEMENTS  
 STA. 10+69.35 - STA. 67+50



CONTRACT NO.	
DATE	
DRAWING NO.	R-48
SHEET NO.	

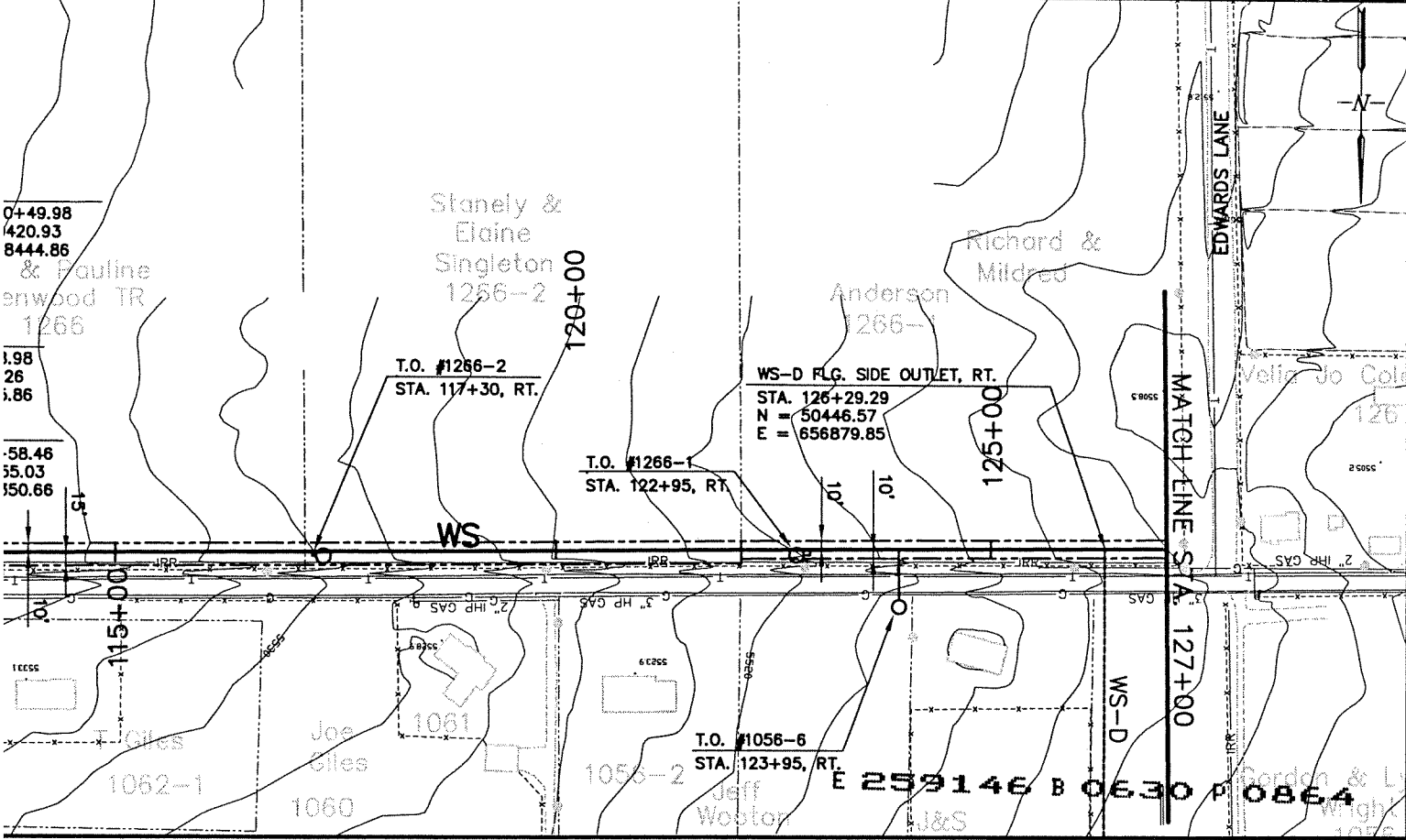
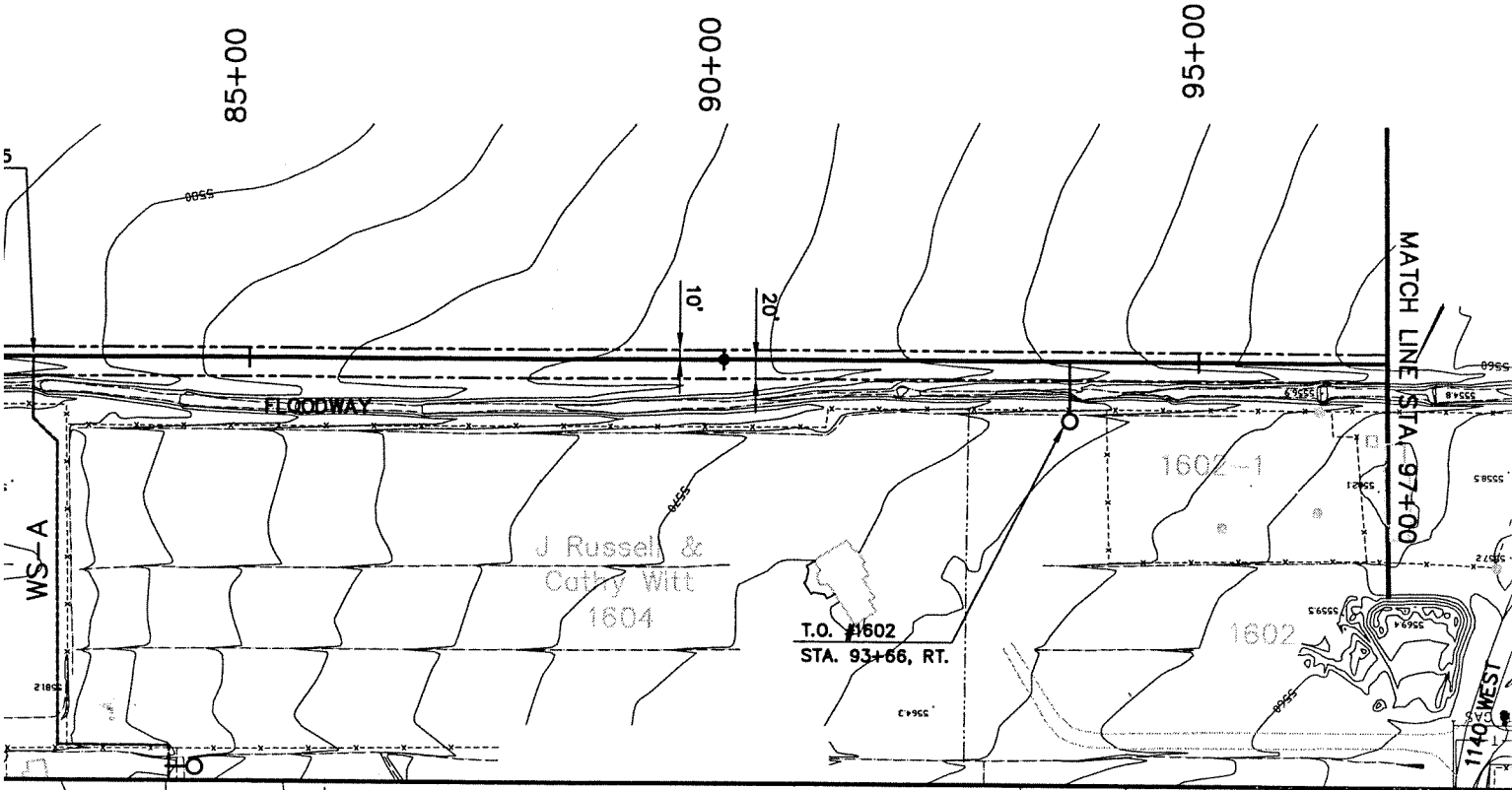


FILE No. L:\PIPE ROW\ R-48.dwg 12/10/01 09:48 brent

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REV	DATE	BY	DESCRIPTION																		
REVISIONS																					



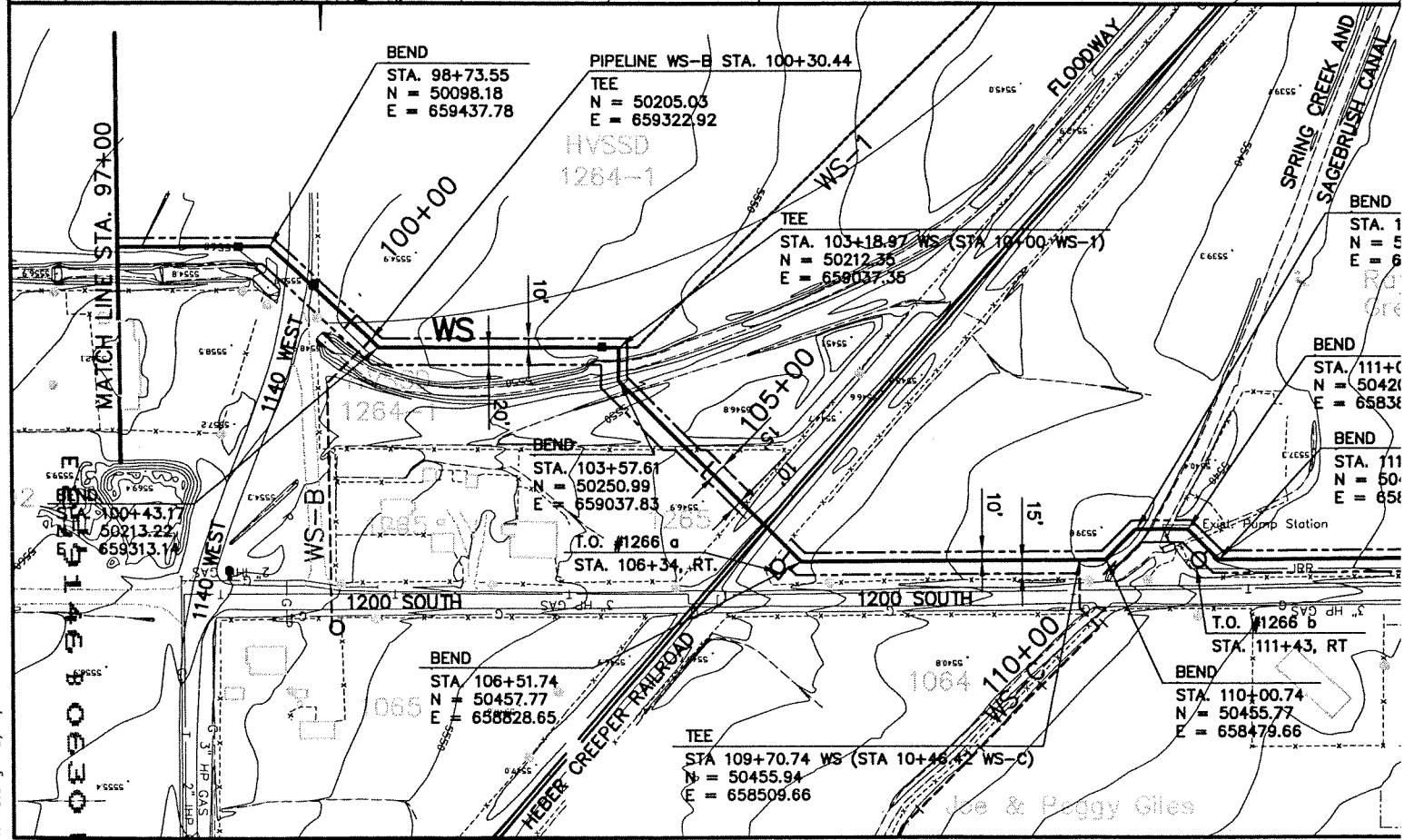
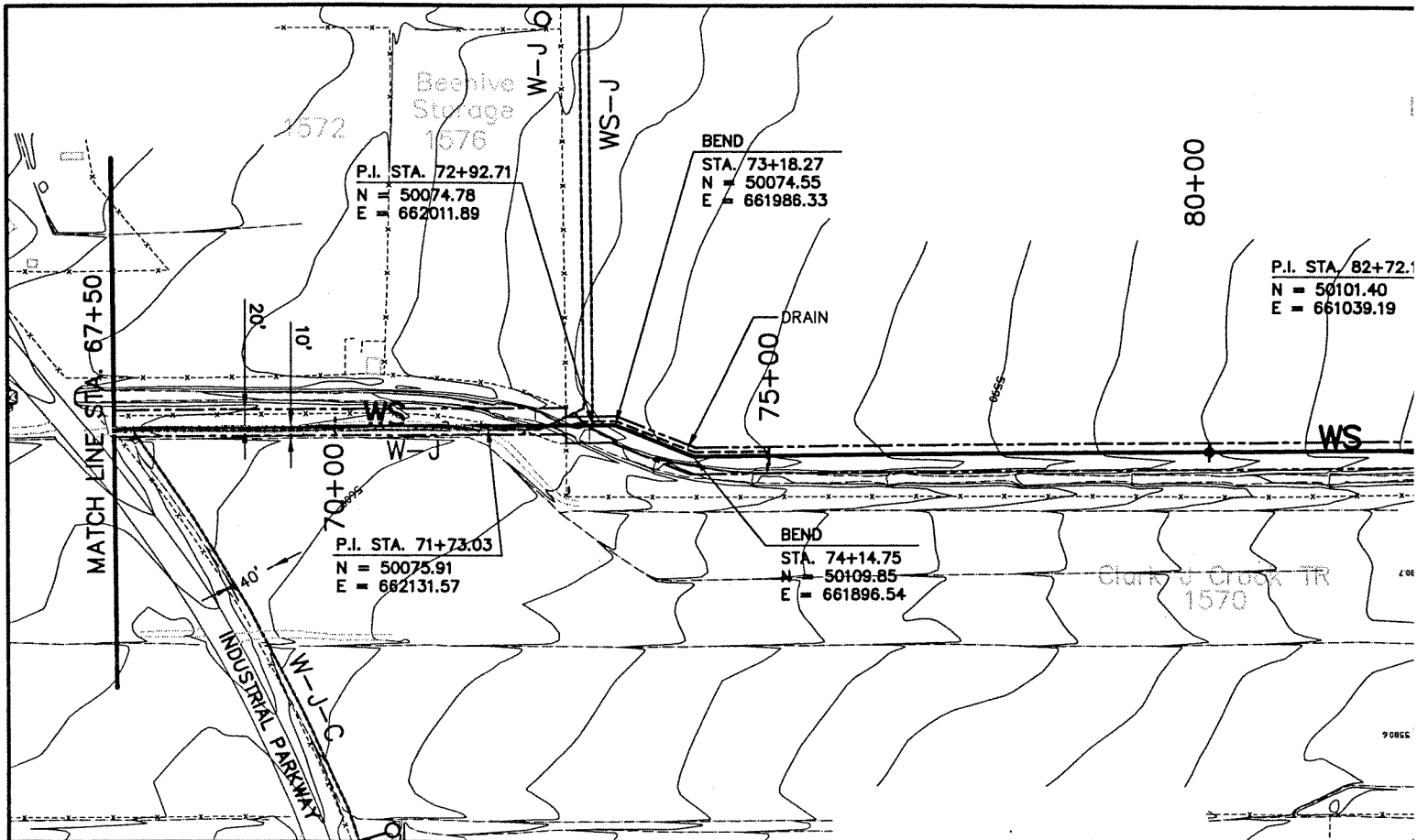
leber Valley SSD



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WS PIPELINE**  
 EASEMENTS  
 STA. 67+50 - STA. 127+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-49
SHEET NO.	



FILE No. L:\PIPE ROW\ R-49.dwg 12/10/01 11:02 brent

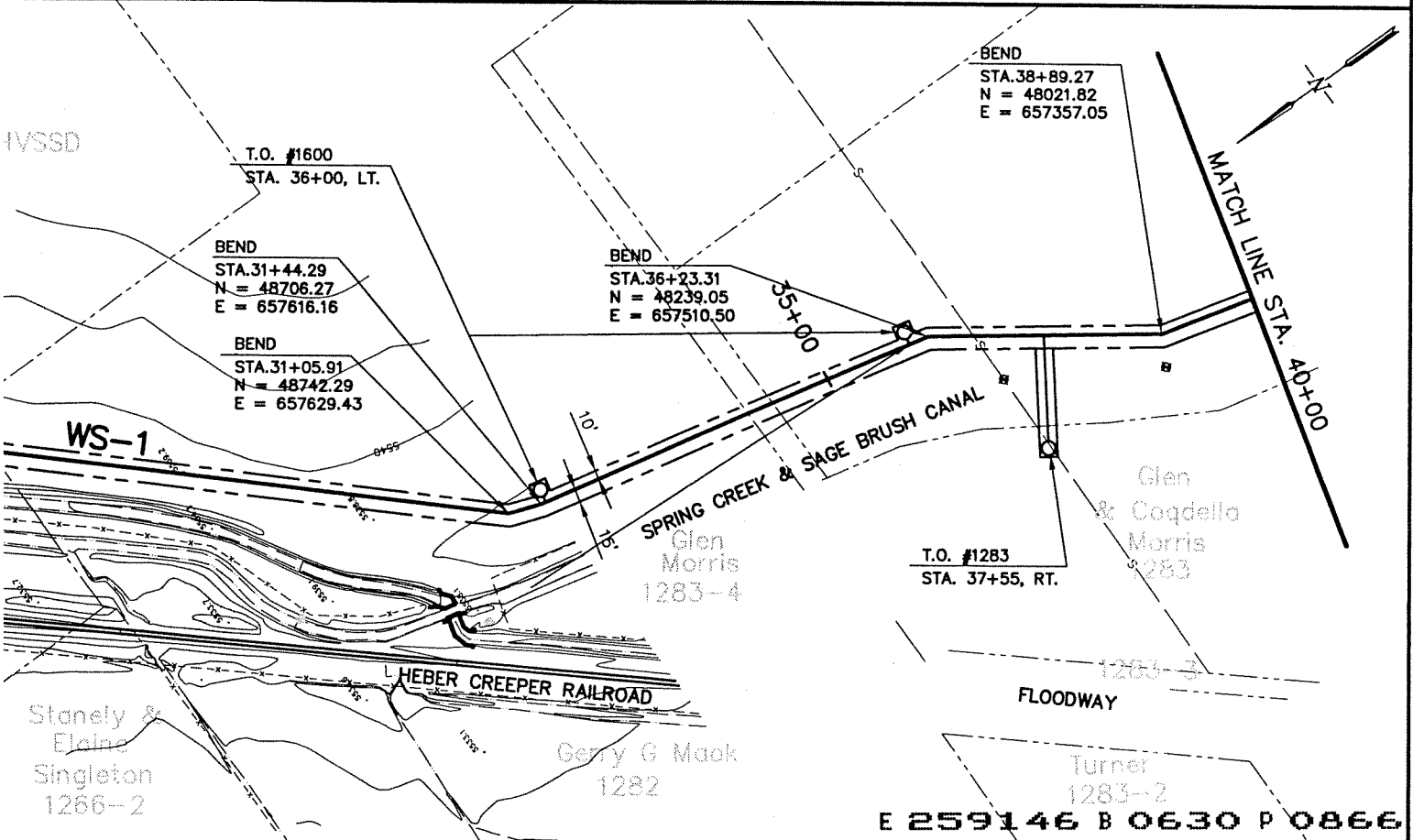
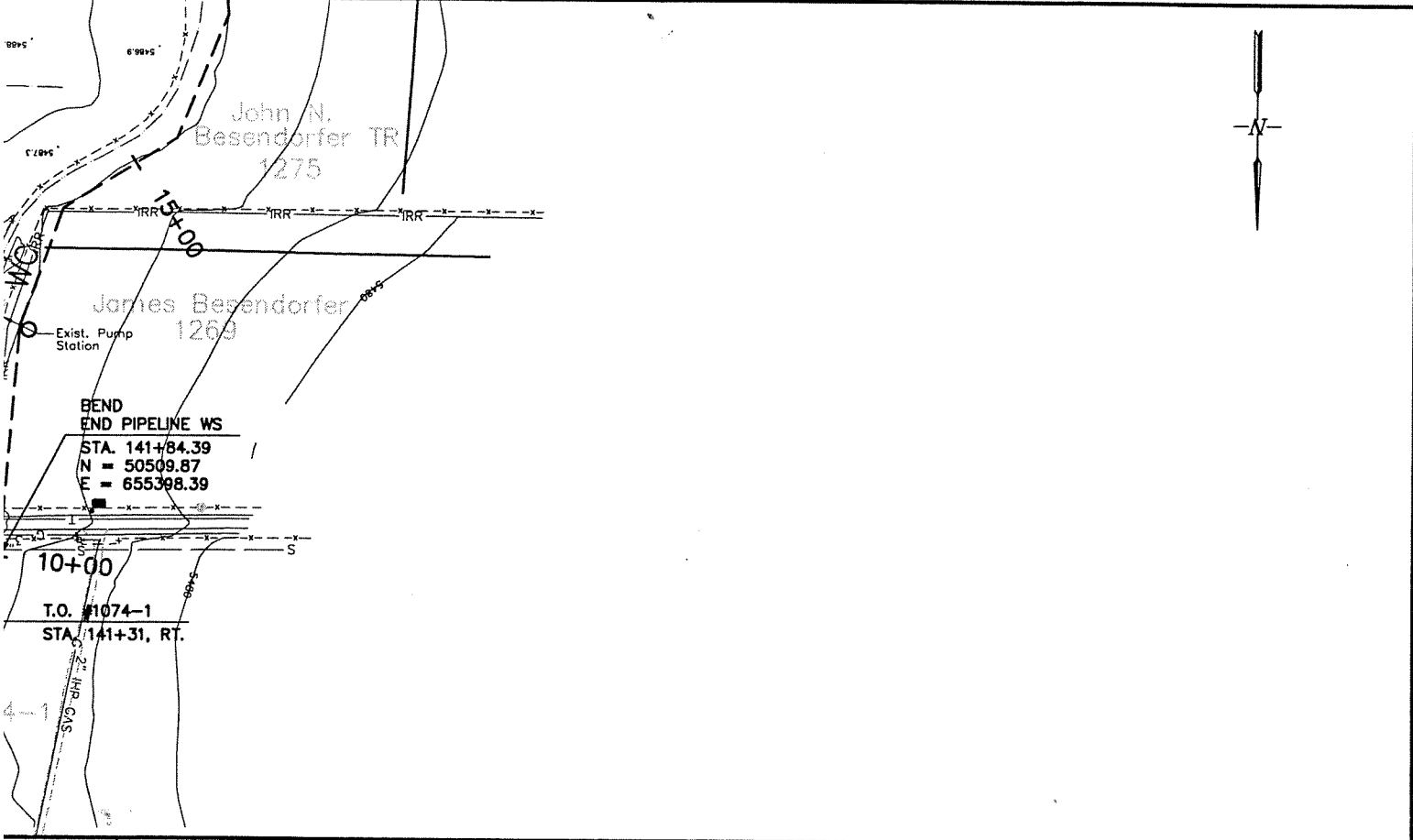
REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

WARNING  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
DRAWN _____
CHECKED _____



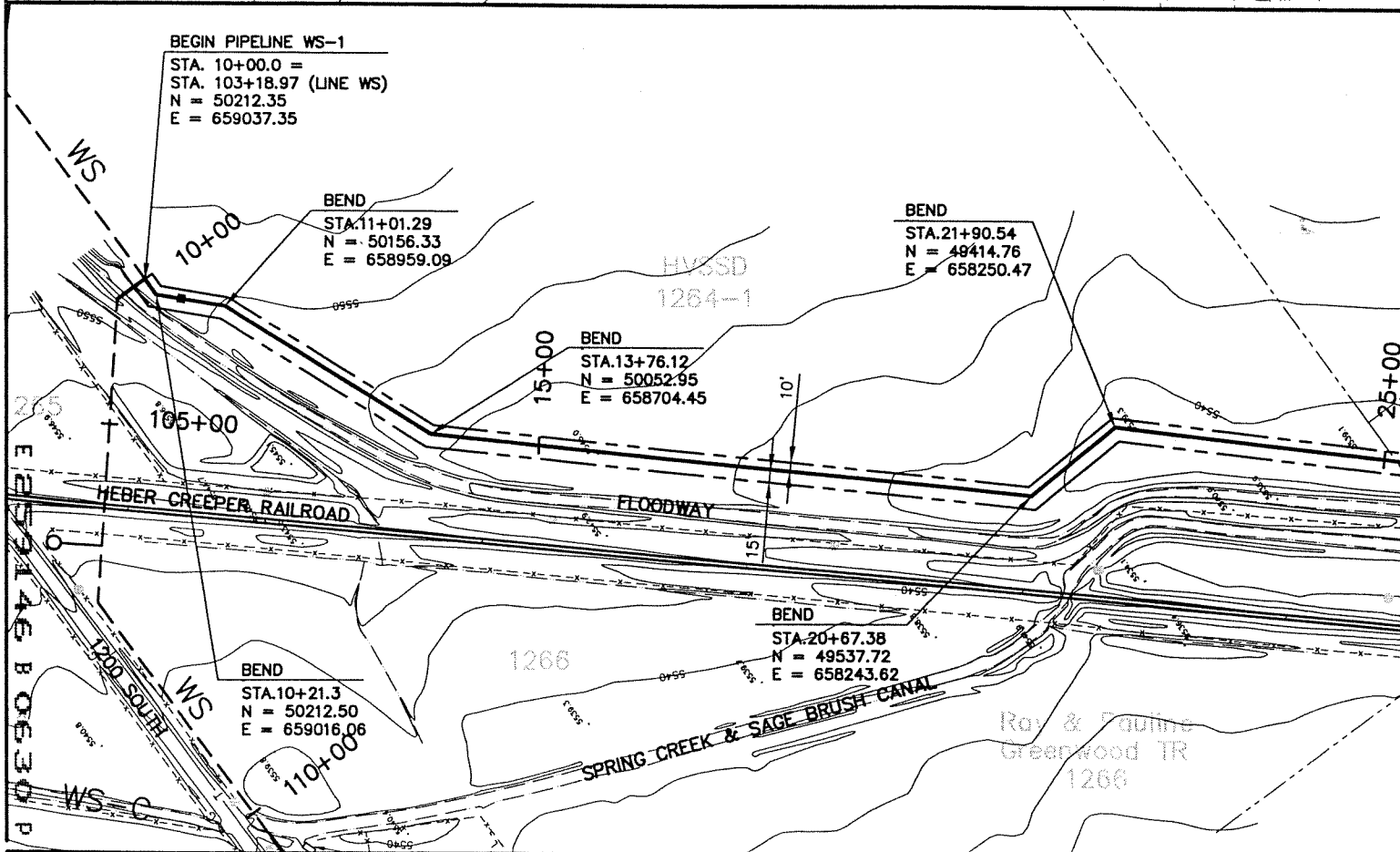
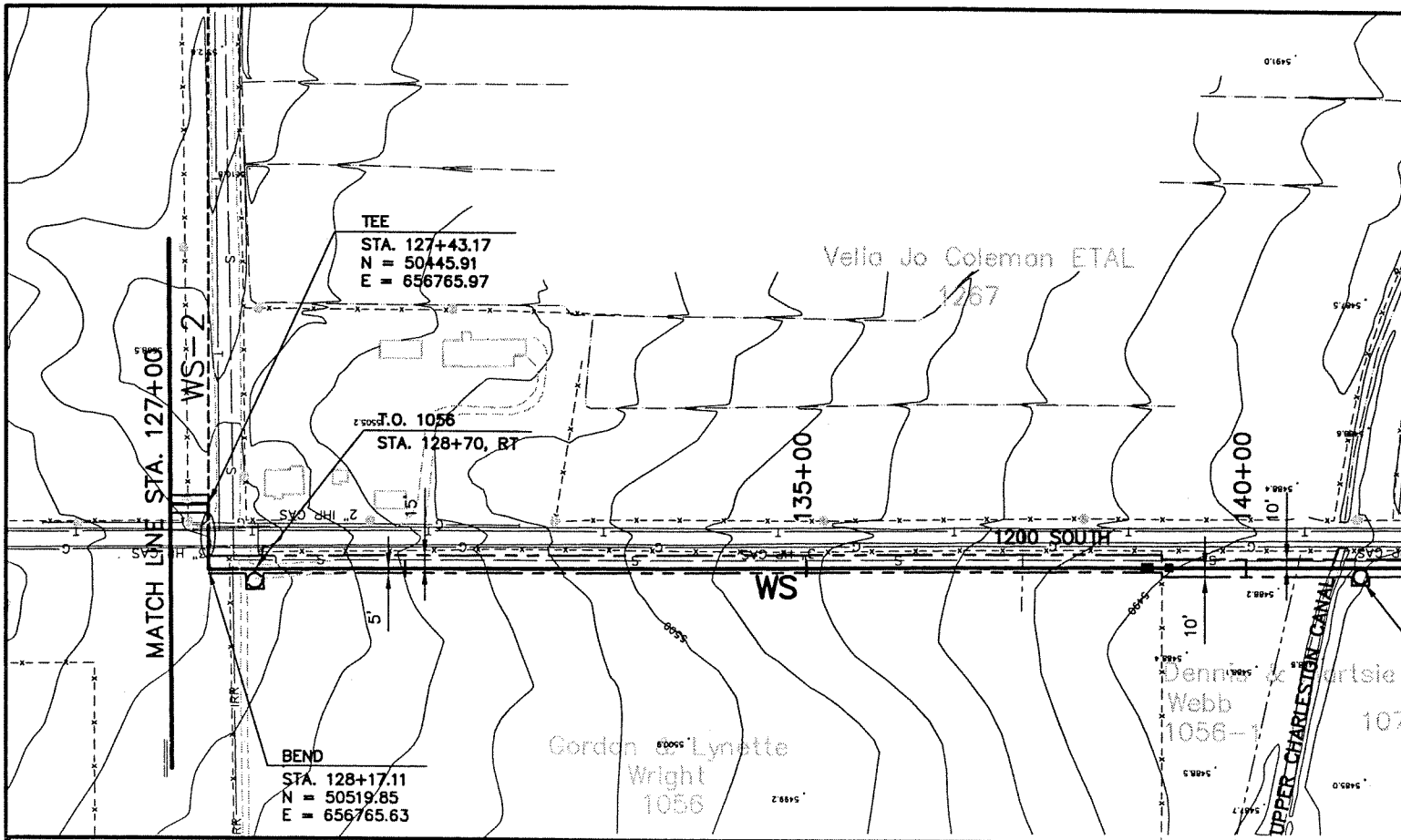
E 259146 B 0630 P 0866



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS & WS-1 PIPELINE**  
 EASEMENTS  
 WS STA. 127+00 - STA. 141+84.39  
 WS-1 STA. 10+00 - STA. 40+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-50
SHEET NO.	



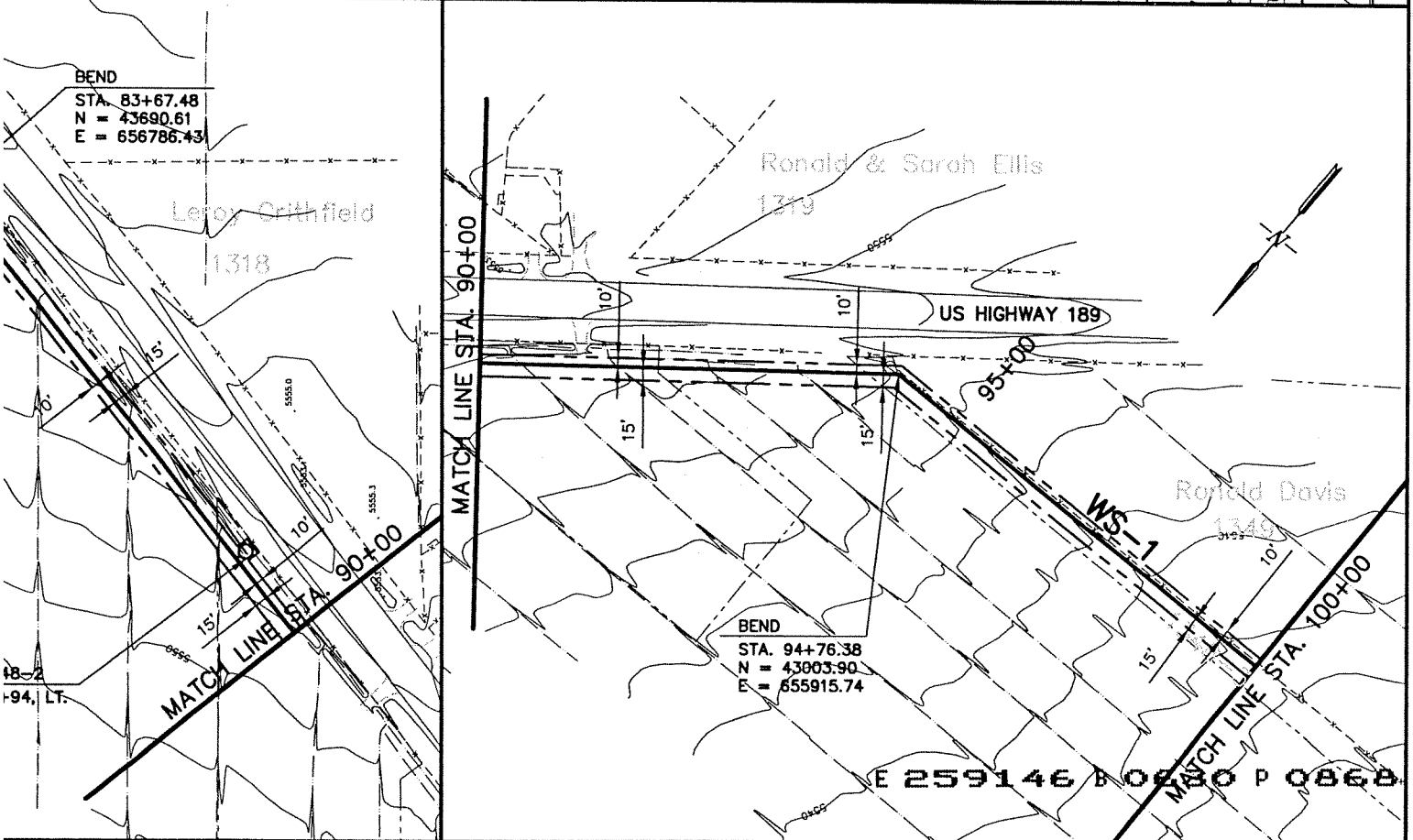
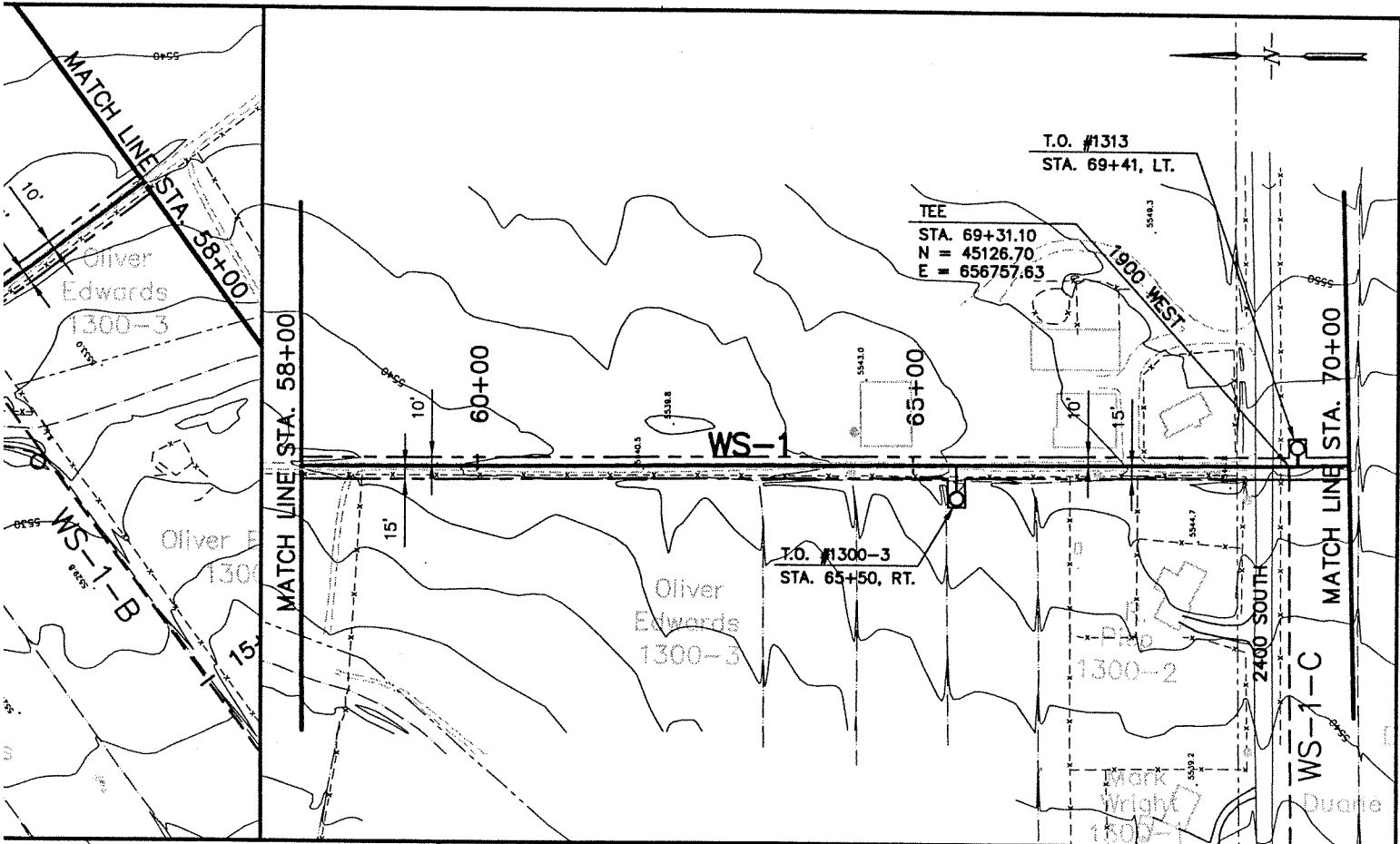
FILE No. L:\PIPE ROW\ R-50.dwg 12/10/01 09:49 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.  
 CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**  
 0 1/2 1  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_

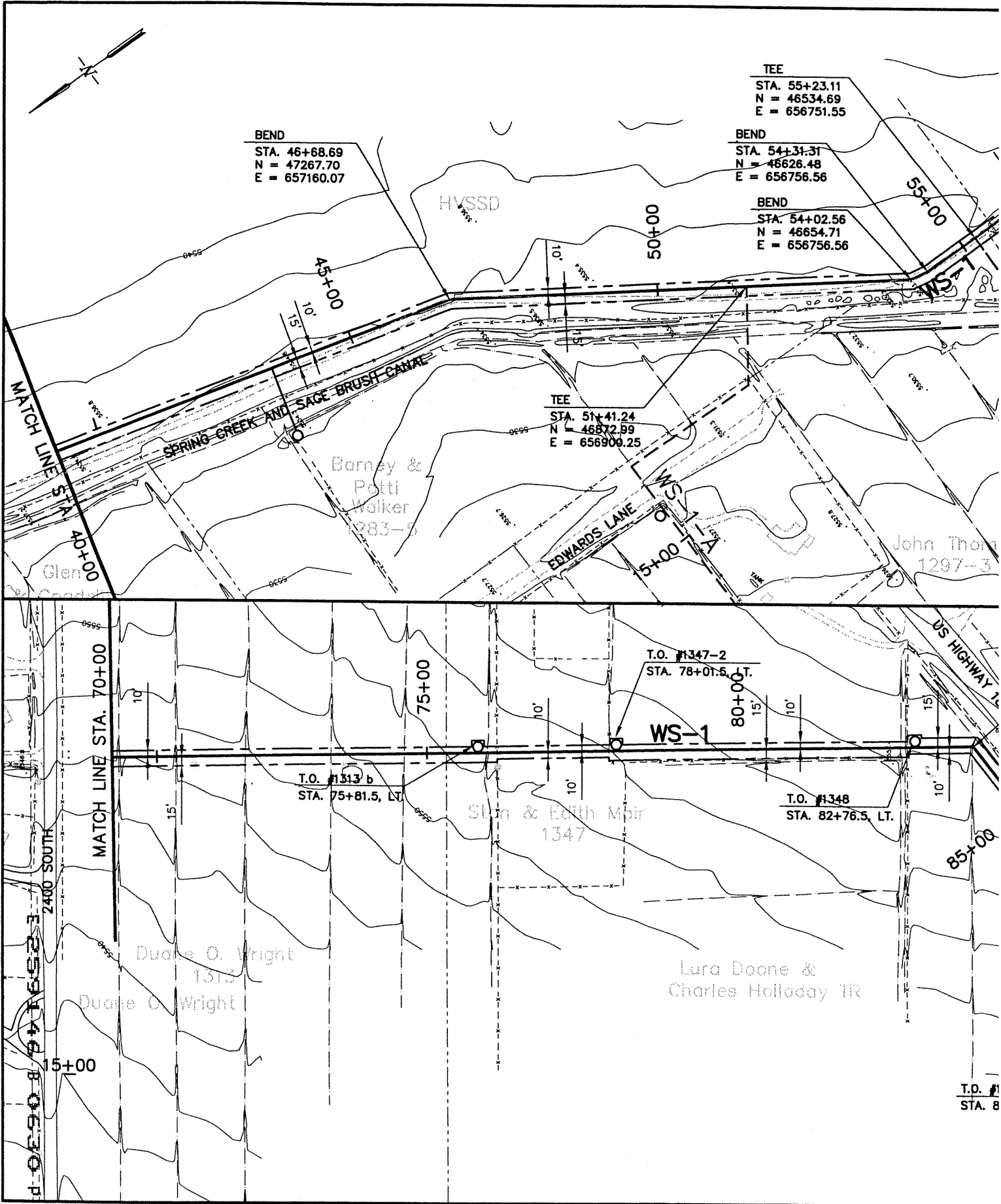


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS-1 PIPELINE**  
 EASEMENTS  
 STA. 40+00 - STA. 100+00



CONTRACT NO.
DATE
DRAWING NO. R-51
SHEET NO.

FILE No. L:\PIPE ROW\ R-51.dwg 12/10/01 09:49 brent



REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :  
 2'

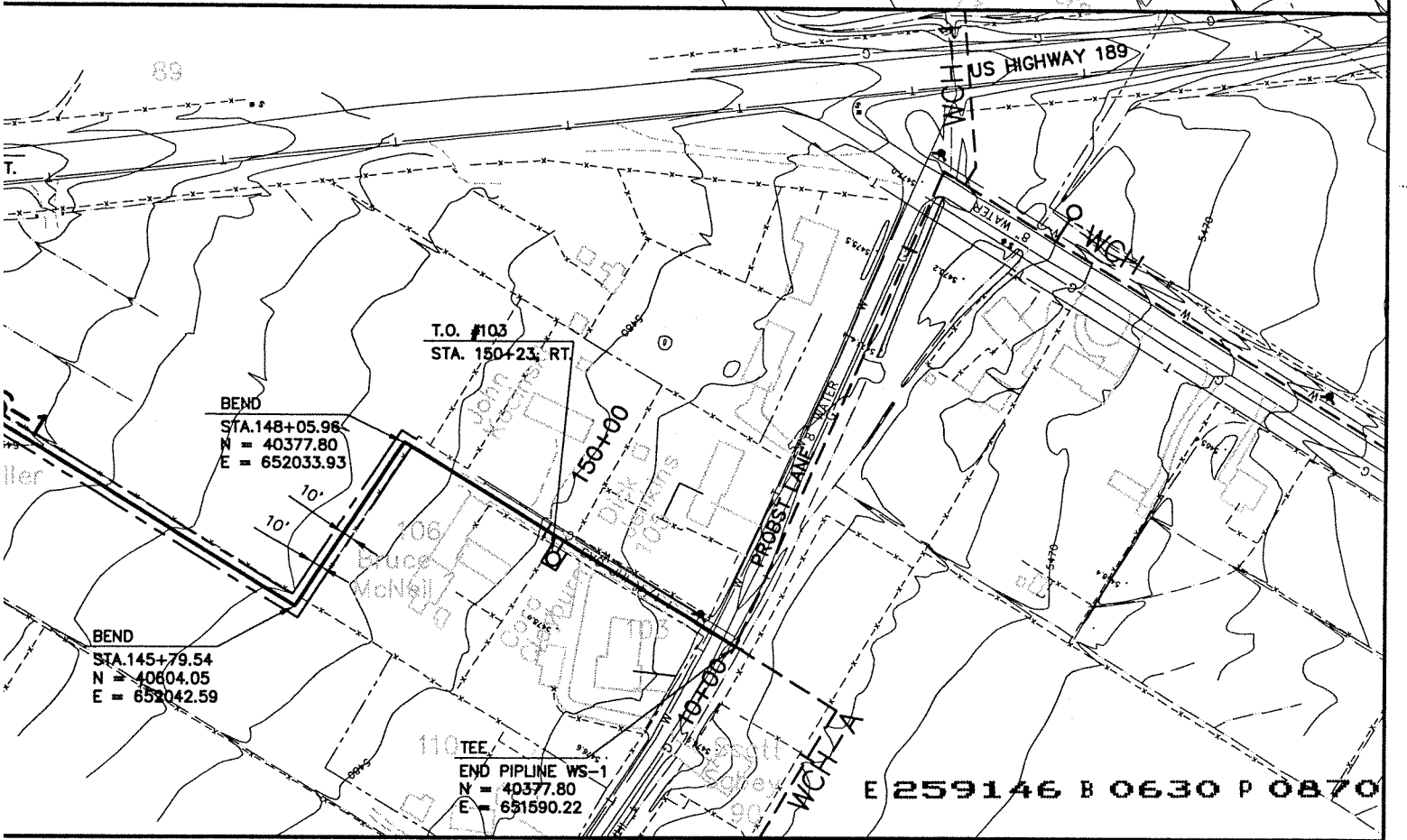
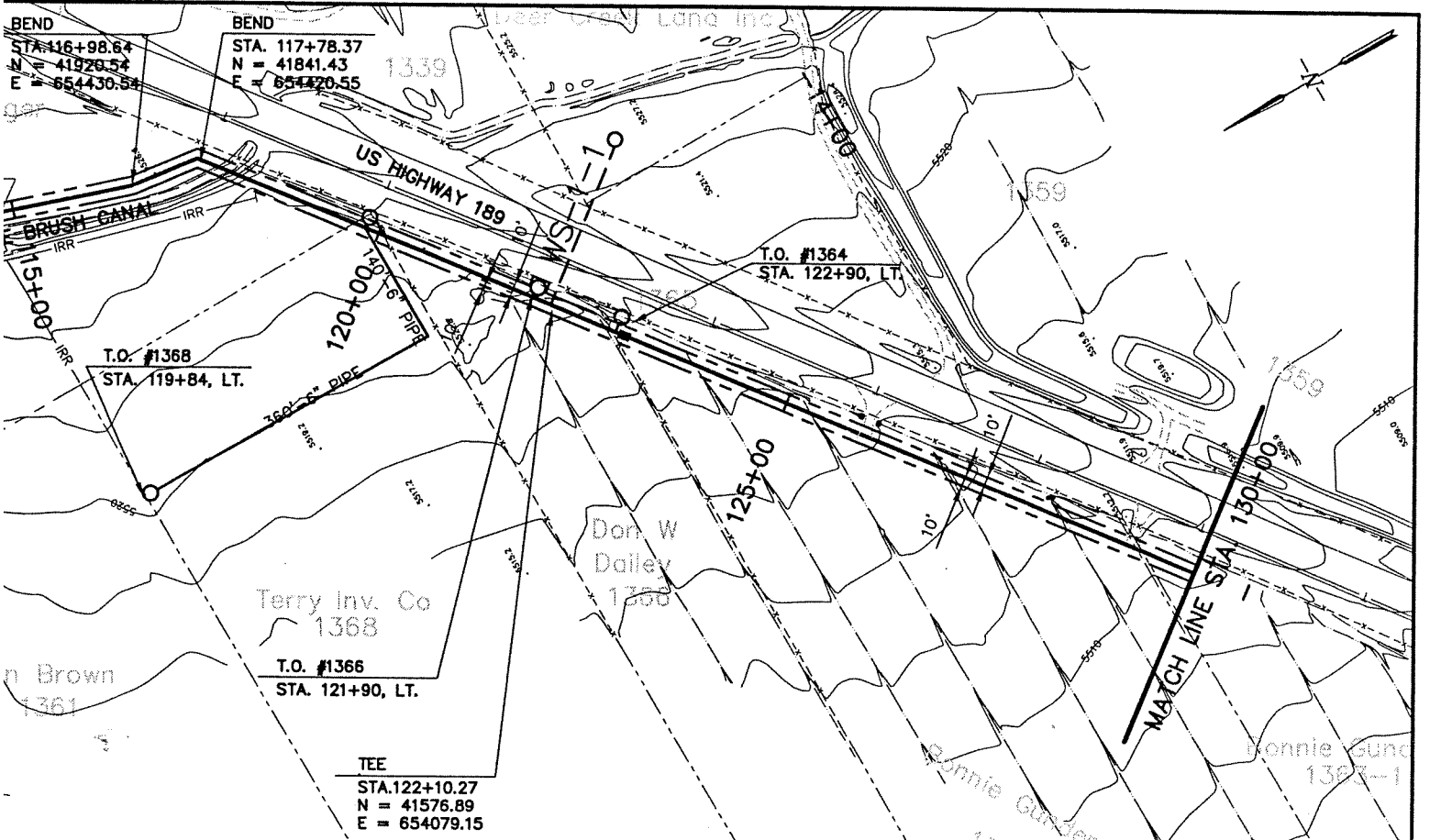
WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	

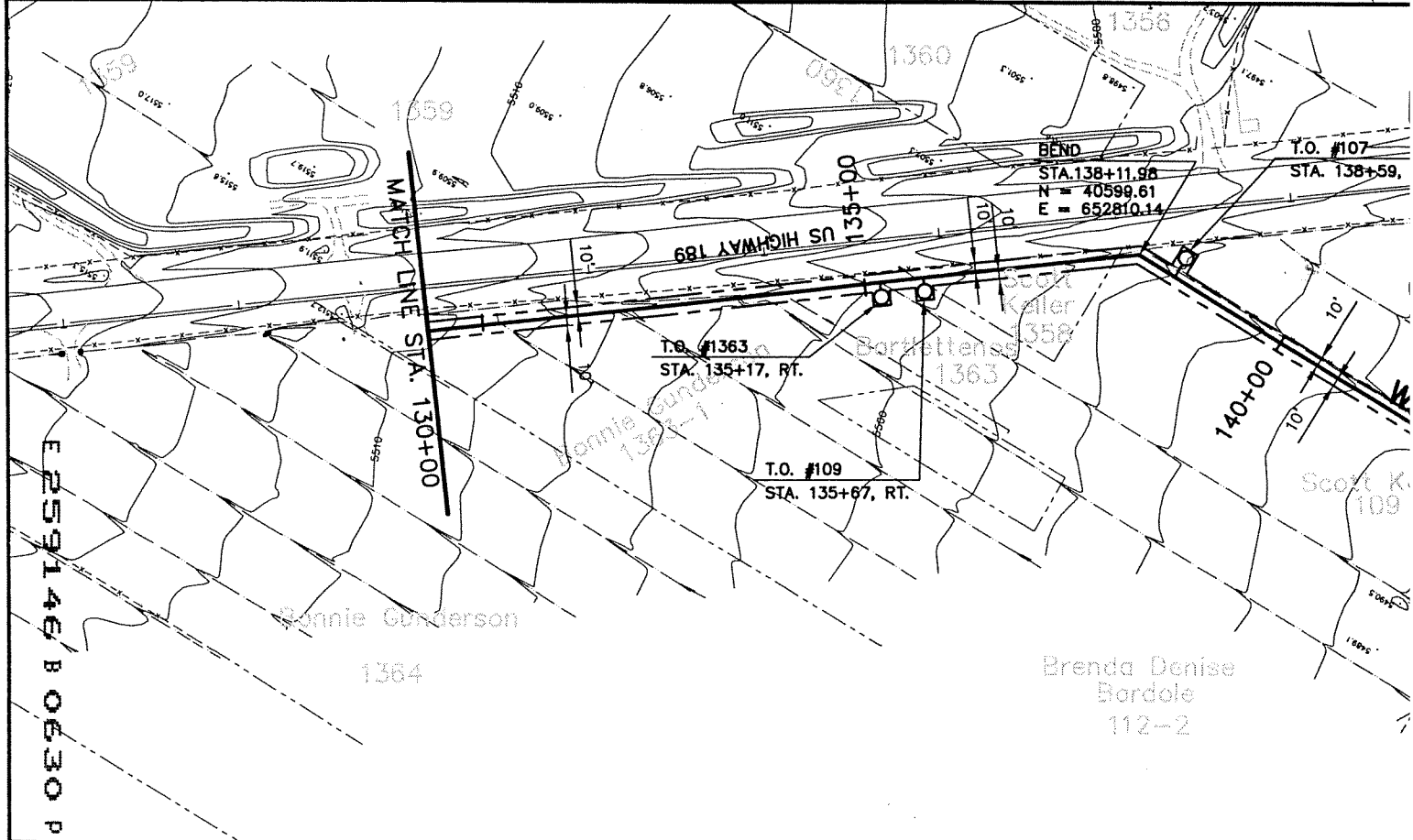
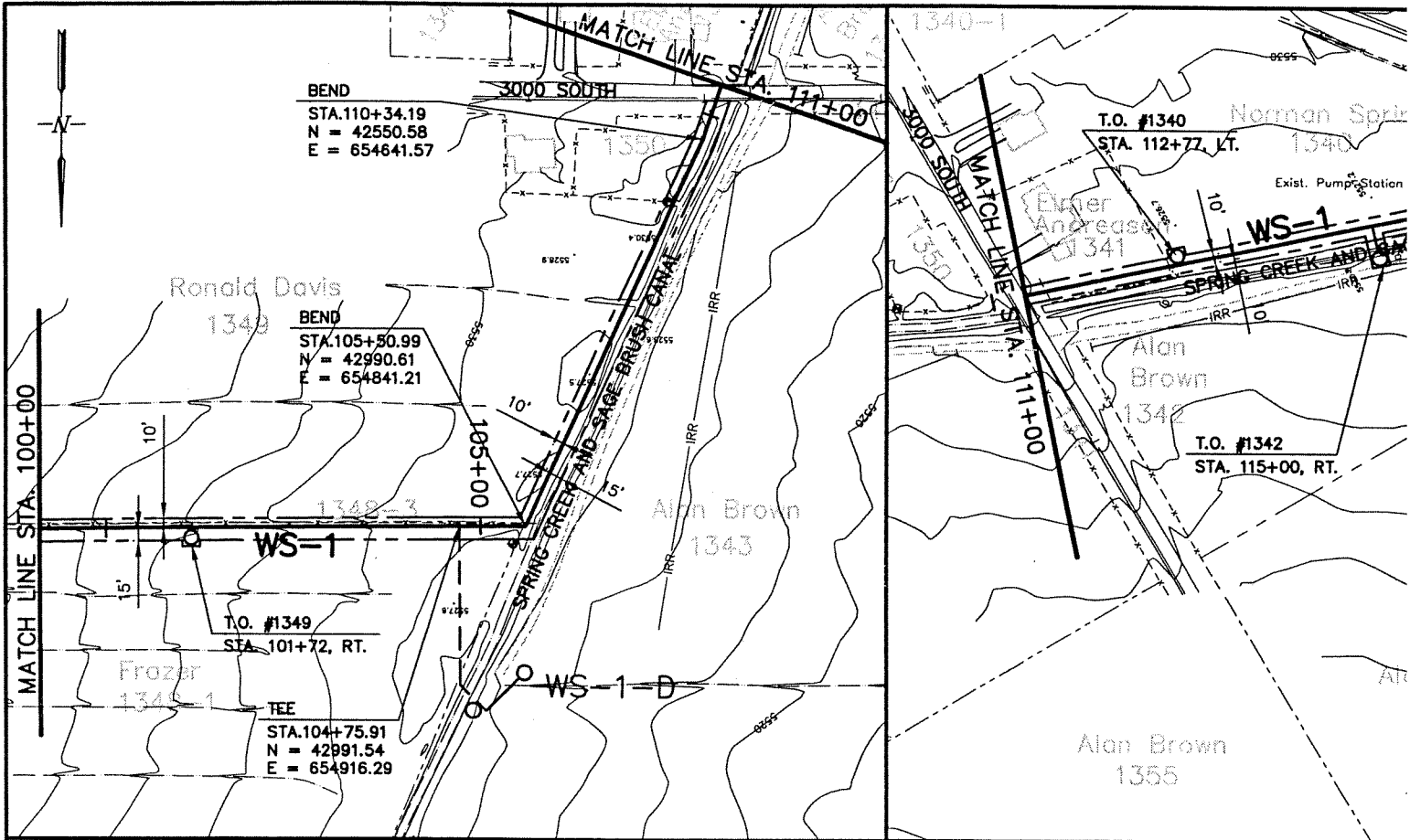
T.D. #1  
 STA. 8



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS-1 PIPELINE**  
 EASEMENTS  
 STA. 100+00.00 - STA. 152+49.67



CONTRACT NO.	
DATE	
DRAWING NO.	R-52
SHEET NO.	



FILE No. L:\PIPE ROW\ R-52.dwg 12/10/01 09:50 brent

E 259146 B 0630 P 0871

REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

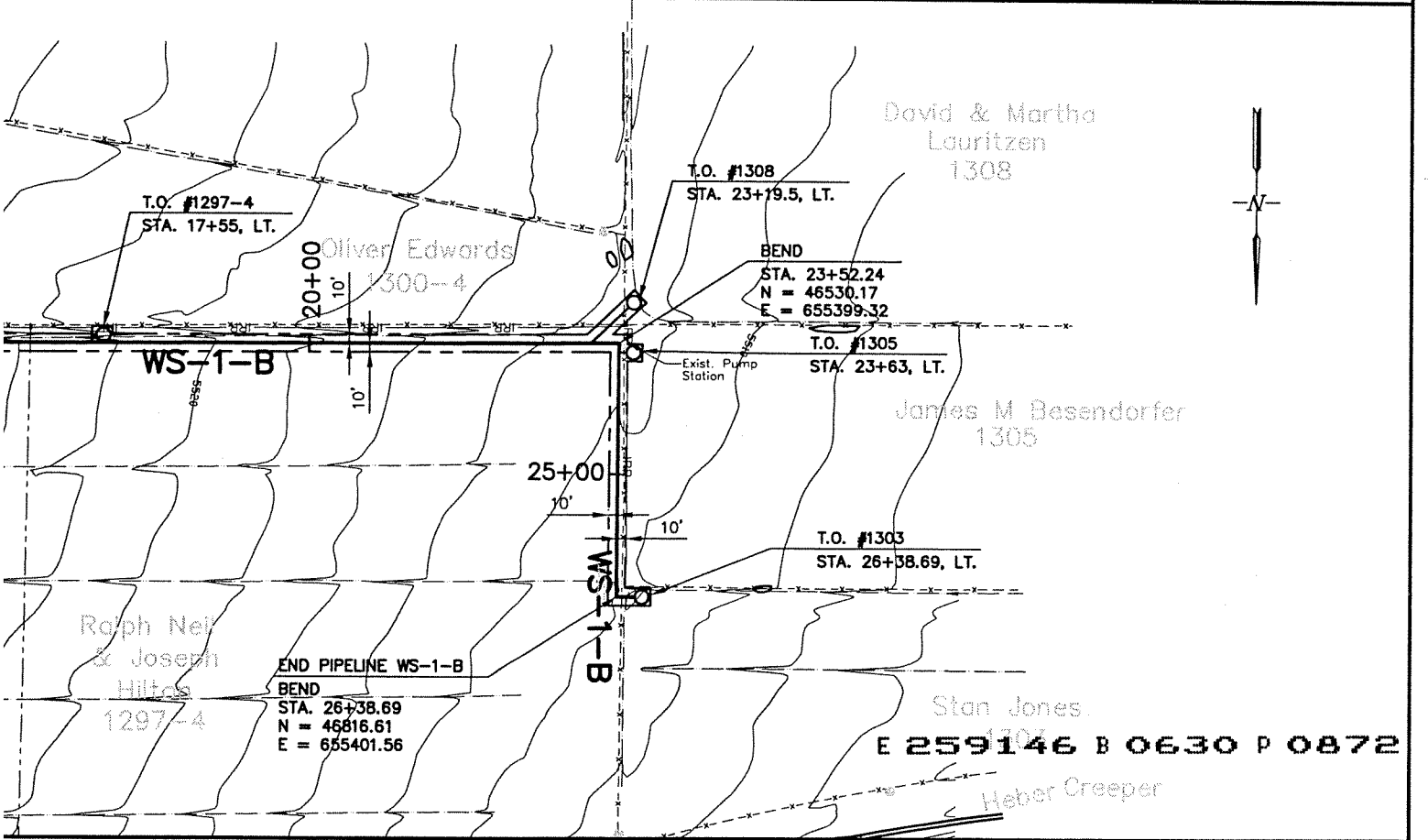
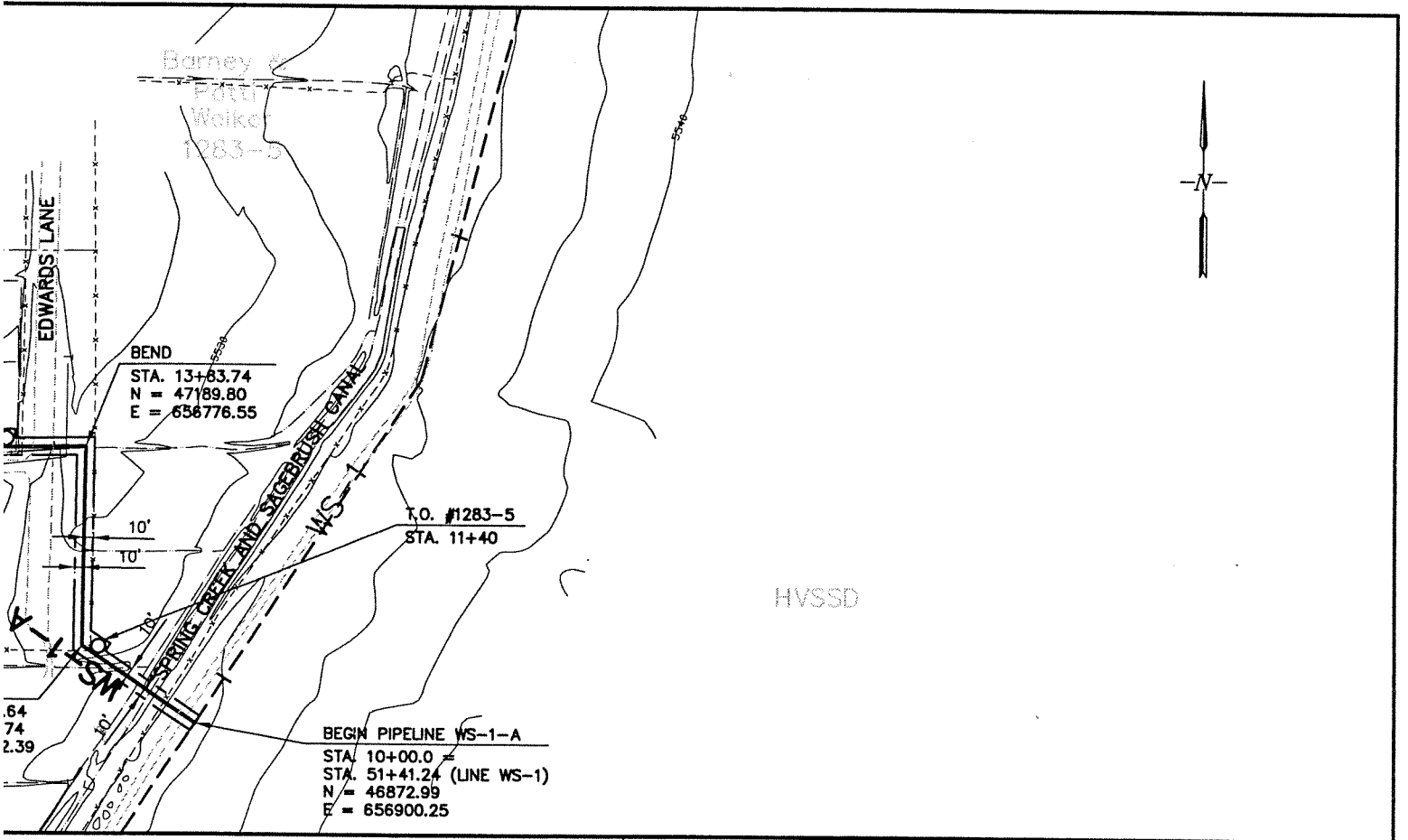
**WARNING**

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	





CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WS-1-A & WS-1-B**  
 EASMENTS  
 WS-1-A STA. 10+00 - STA. 24+22.57  
 WS-1-B STA. 10+00 - STA. 26+38.69



CONTRACT NO.	
DATE	
DRAWING NO.	R-53
SHEET NO.	

BEND  
 END PIPELINE WS-1-A  
 STA. 24+22.57  
 N = 47550.46  
 E = 656119.88

T.O. #1279  
 STA. 24+22.57, LT.

Michael  
 Burrows  
 1301-1

Zymet  
 1279

R Turner  
 1301

T.O. #1301  
 STA. 14+74, RT

WS-1-A

BEND  
 STA. 20+51.74  
 N = 47179.80  
 E = 656108.63

T.O. #1297-3

BEND  
 STA. 11+55  
 N = 46961  
 E = 65677

1297-4  
 HILLS  
 of Joseph  
 Robt New

John Thomas  
 1297-5

Oliver  
 Edwards  
 1300-3

HVSSD

WS-1

BEGIN PIPELINE WS-1-B  
 STA. 10+00.0 =  
 STA. 55+23.11 (LINE WS-1)  
 N = 46534.69  
 E = 656751.55

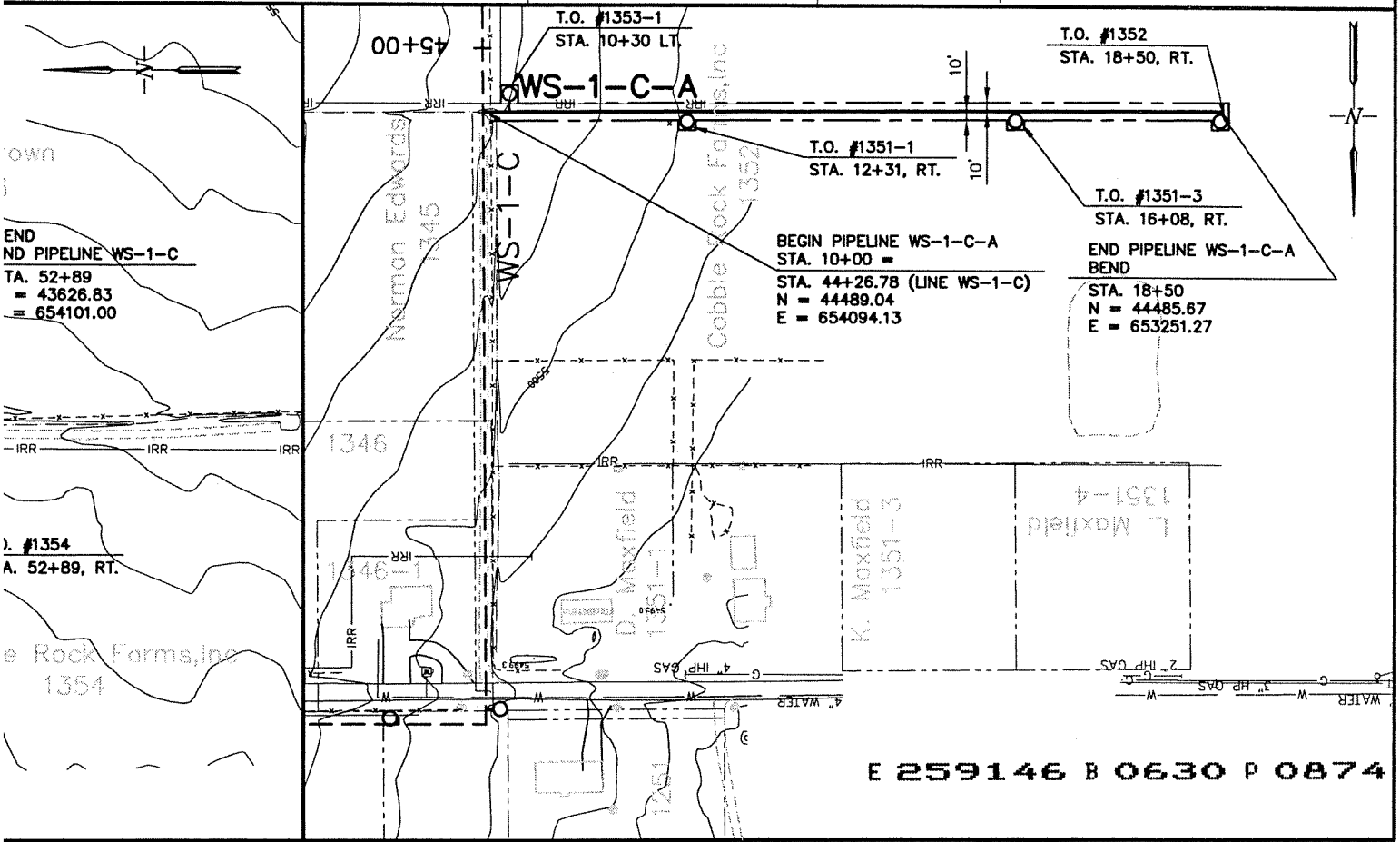
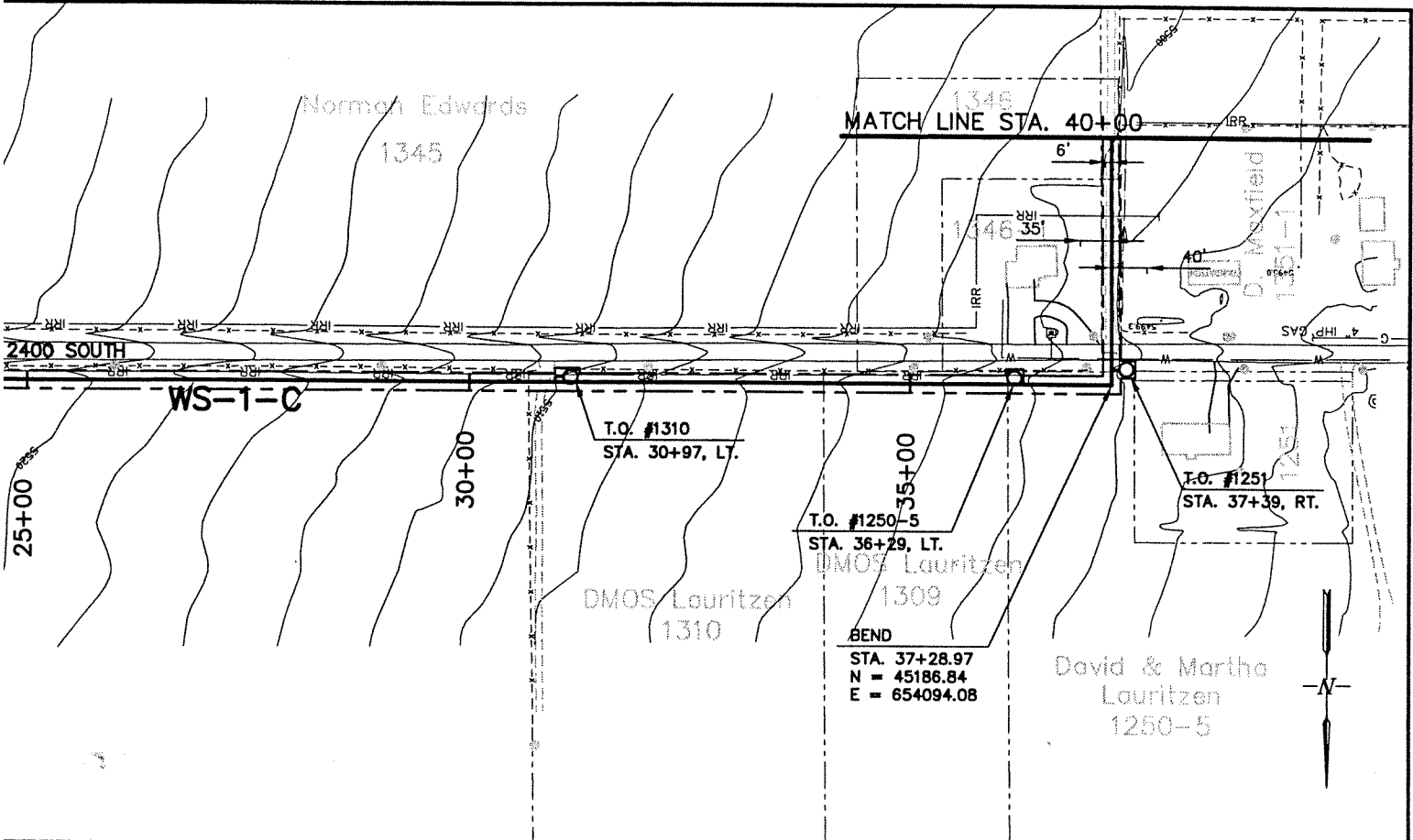
HVSSD

John Thomas  
 1297-5

E 259146 B 0630 P 0873

FILE No. L:\PIPE ROW\ R-53.dwg 12/10/01 09:50 brent

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REV	DATE	BY	DESCRIPTION																		
REVISIONS																					



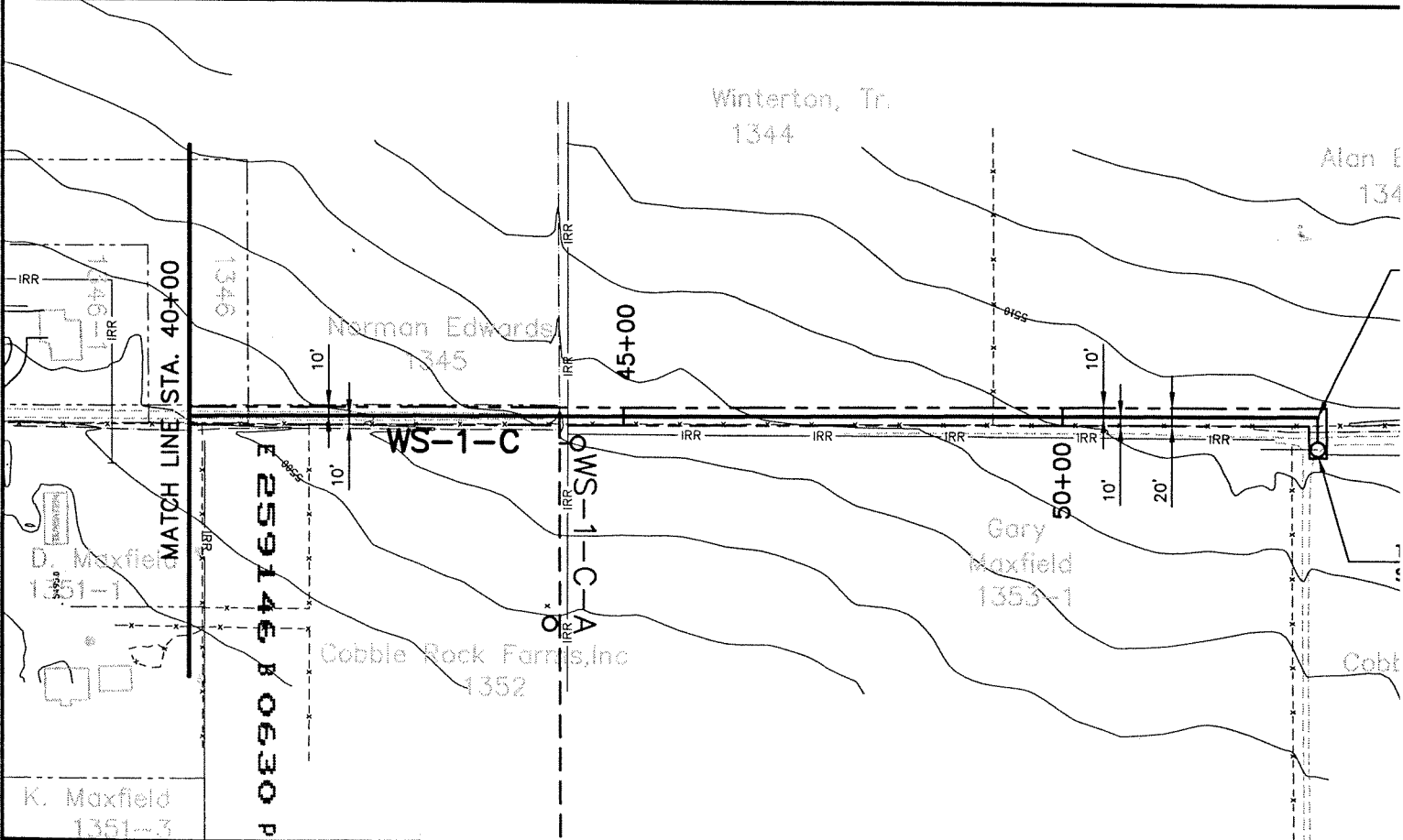
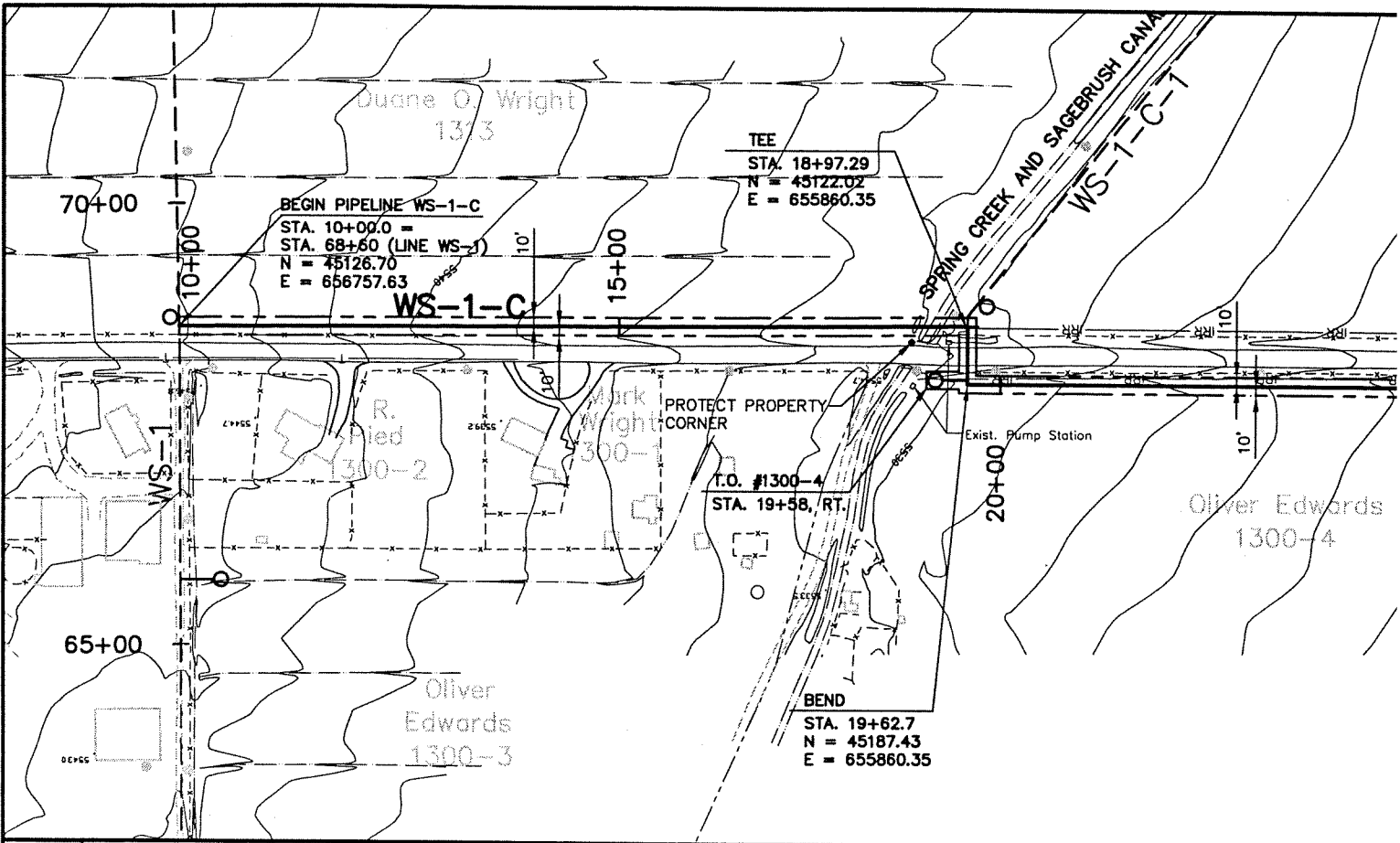
E 259146 B 0630 P 0874



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS-1-C & WS-1-C-A PIPELINE EASEMENTS**  
 W-S-1-C STA. 10+00 - STA. 52+04  
 W-S-1-C-A STA. 10+00 - STA. 18+50

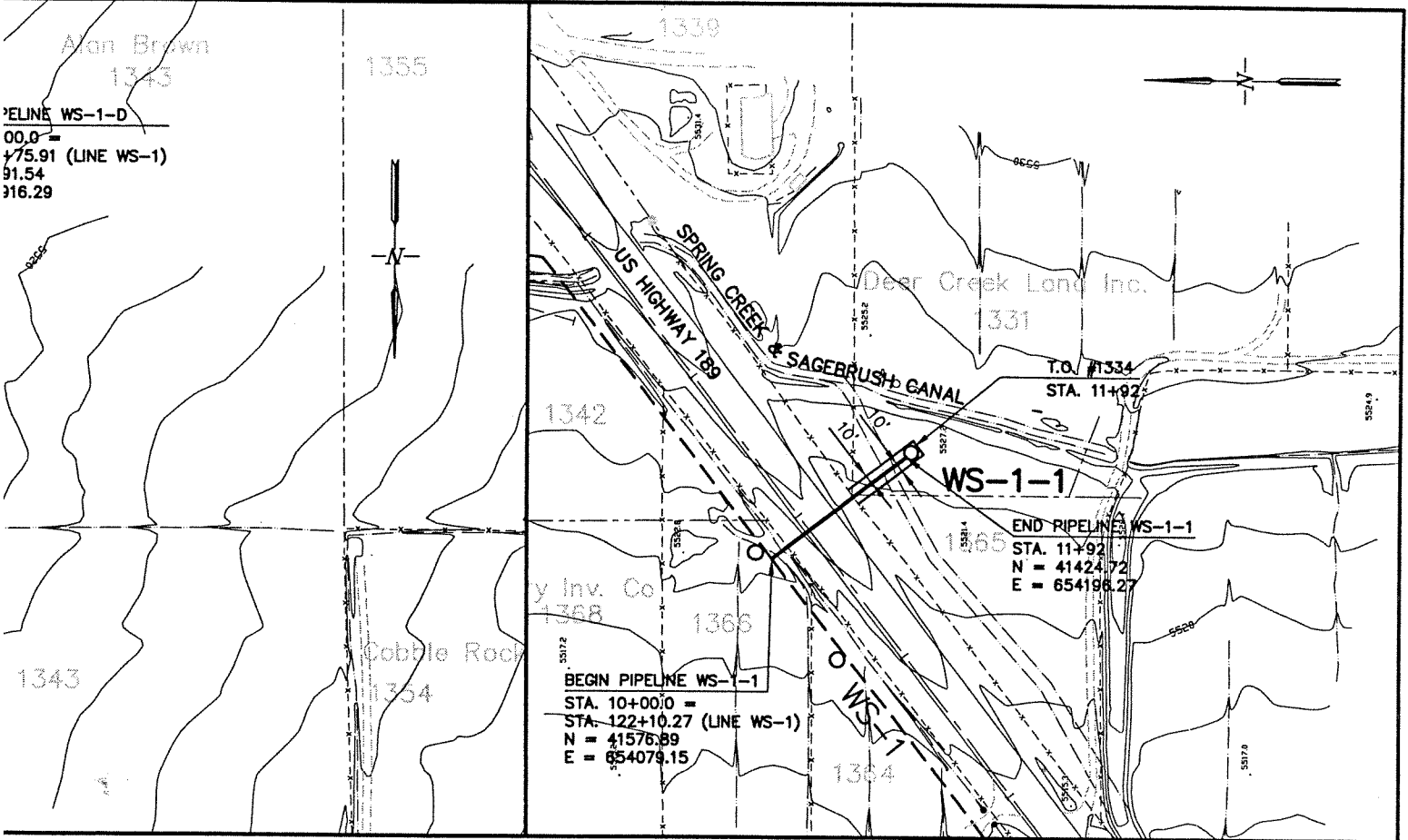


CONTRACT NO.	
DATE	
DRAWING NO.	R-54
SHEET NO.	

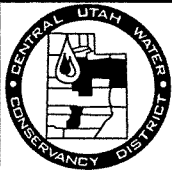


FILE No. L:\PIPE ROW\ R-54.dwg 12/10/01 09:51 brent

	<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>									
<p>CONTOUR INTERVAL:</p> <p>10'</p> <p>INTERMEDIATE : 2'</p>												
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">REV</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">BY</th> <th style="width: 75%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center;">REVISIONS</td> </tr> </tbody> </table>	REV	DATE	BY	DESCRIPTION	REVISIONS							
REV	DATE	BY	DESCRIPTION									
REVISIONS												



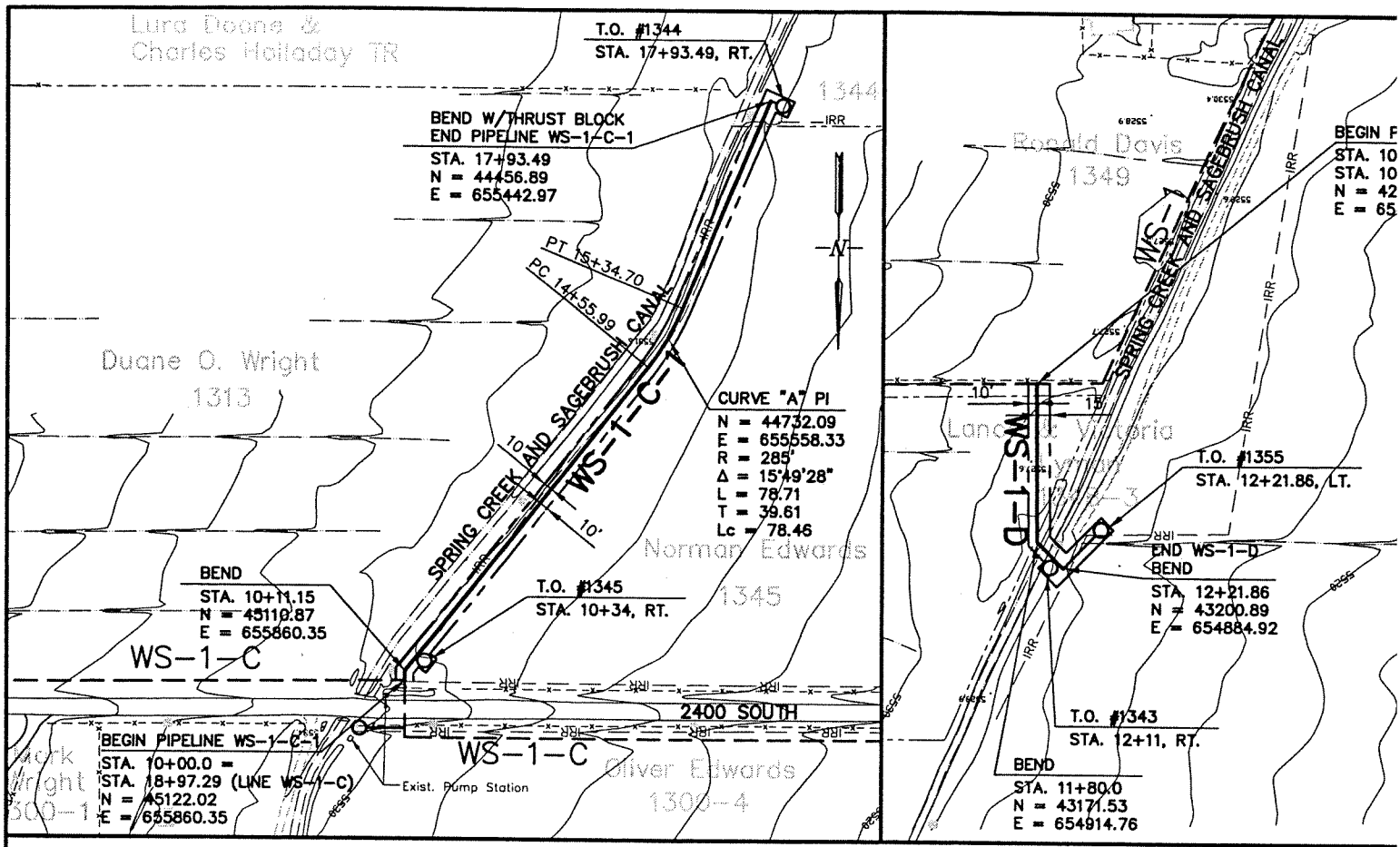
E 259146 B 0630 P 0876



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
 WS-1-C-1, WS-1-D &  
 WS-1-1 PIPELINE  
 EASEMENTS



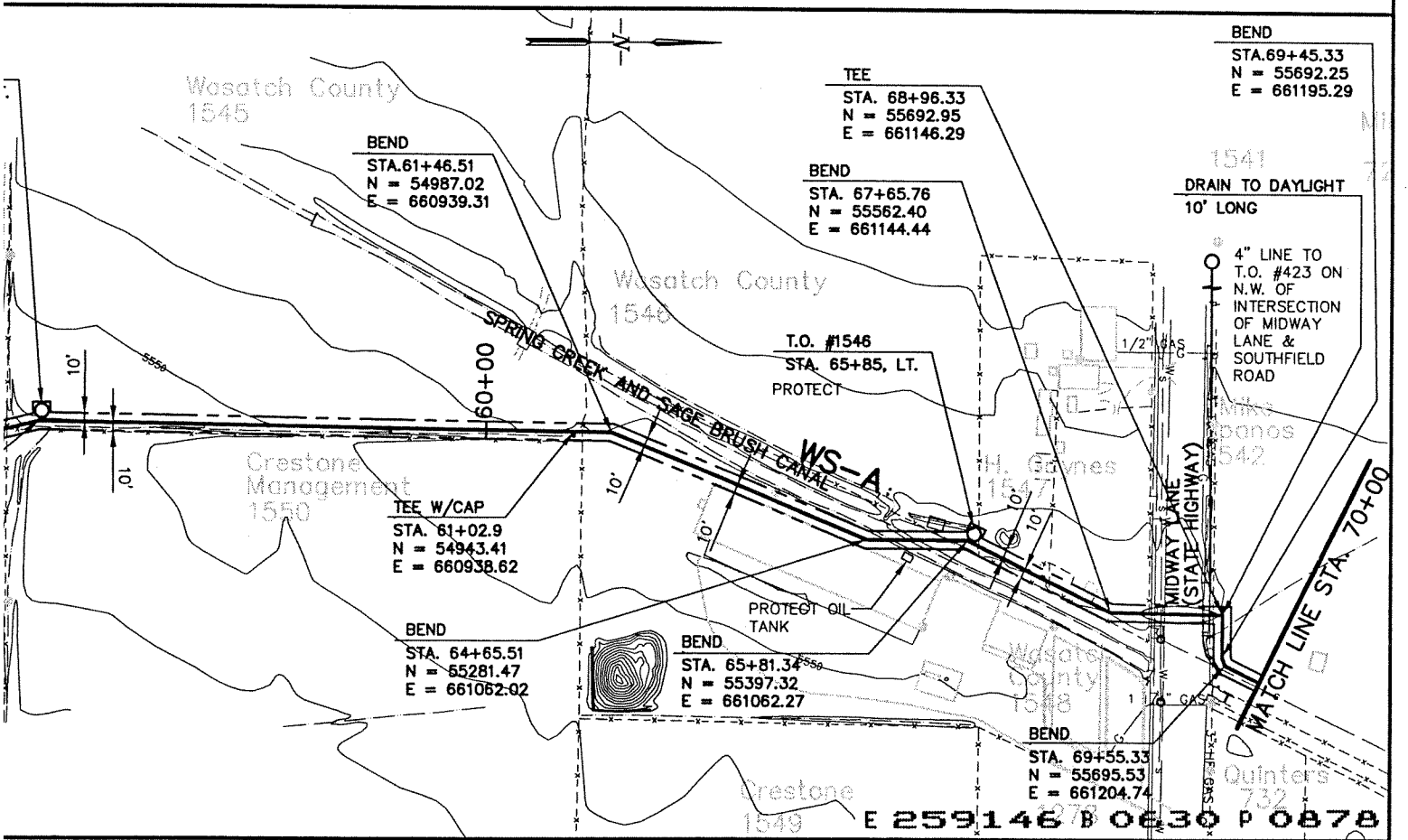
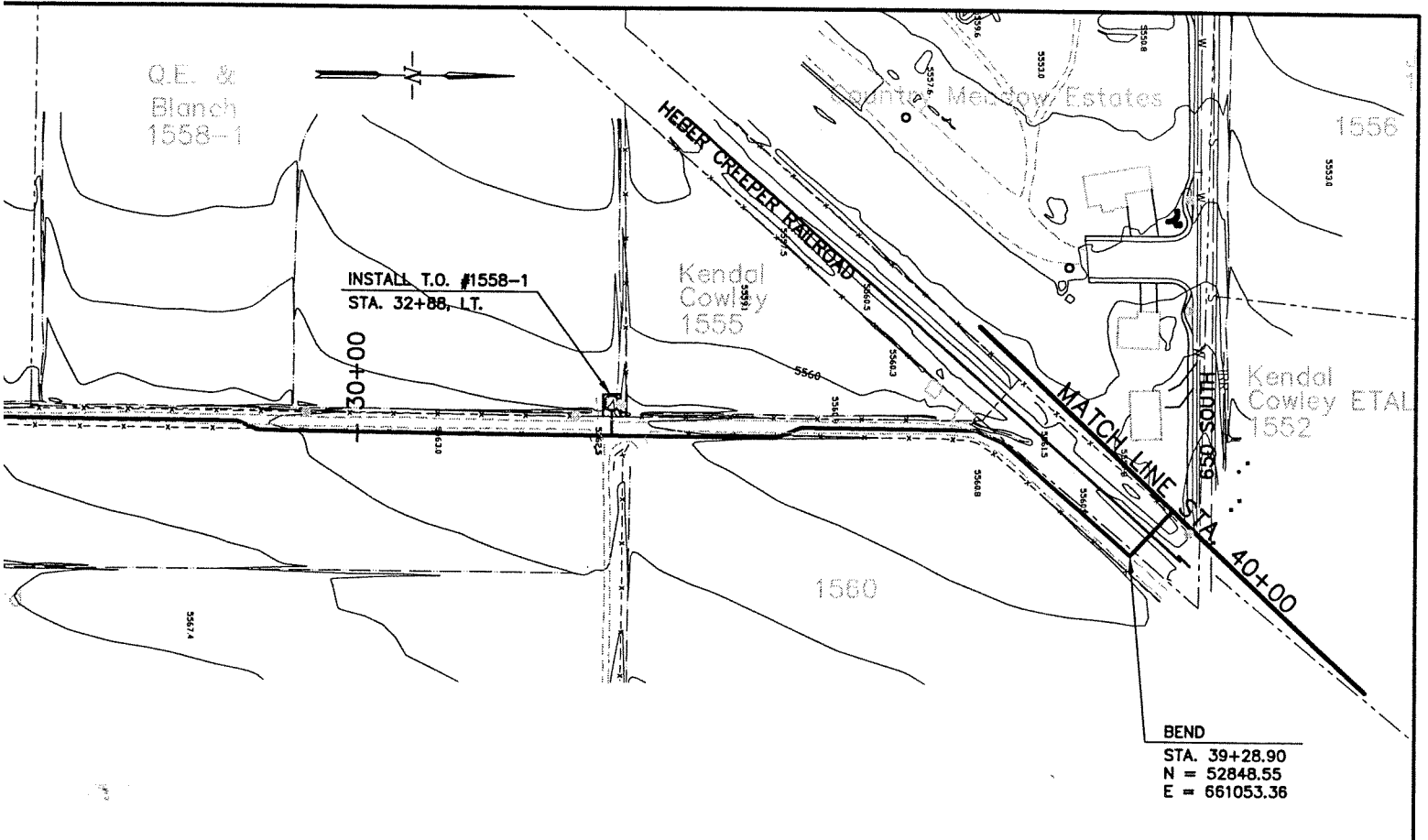
CONTRACT NO.	
DATE	
DRAWING NO.	R-55
SHEET NO.	



E 259146 B 0630 P 0877

FILE No. L:\PIPE ROW\ R-55.dwg 12/10/01 09:51 brent

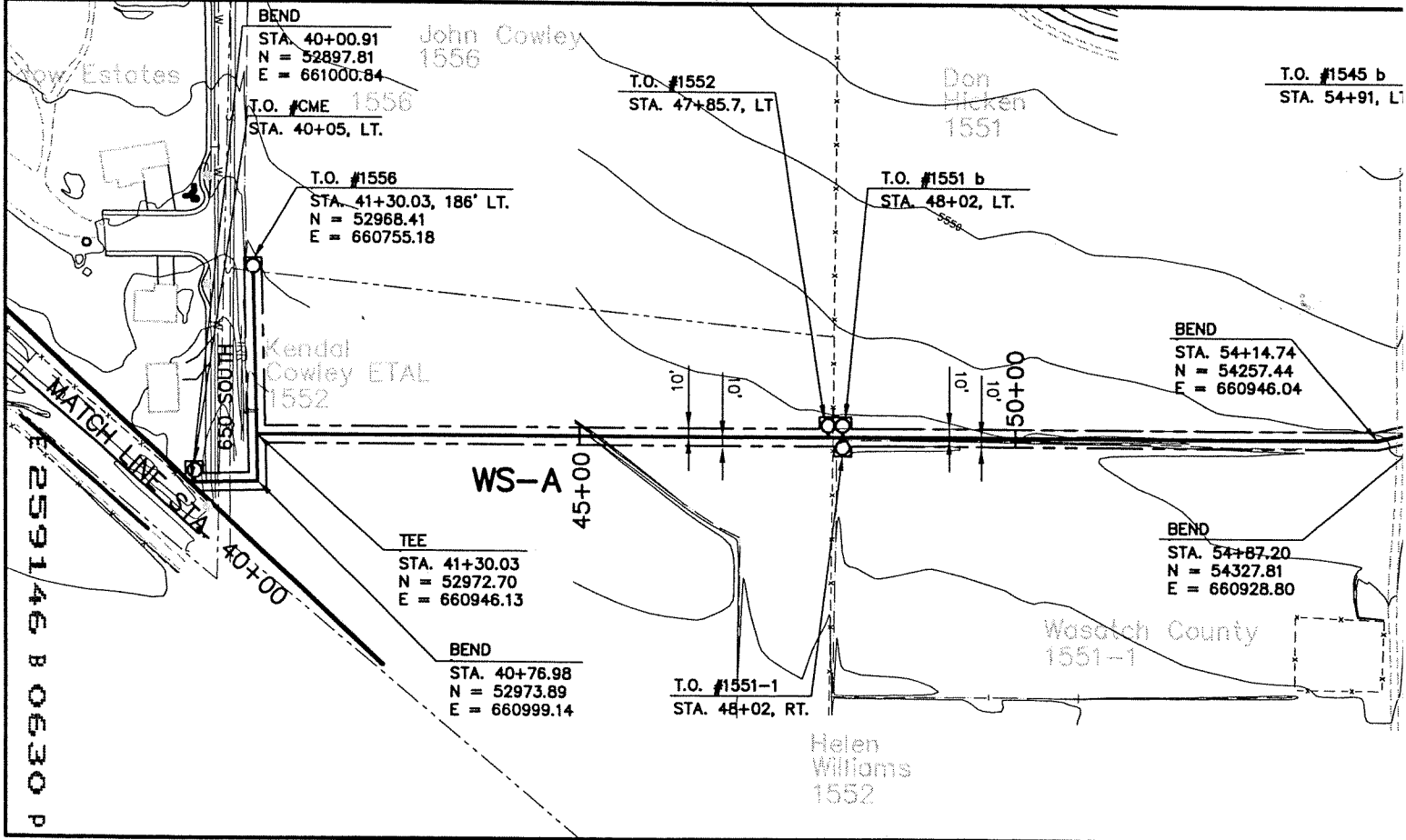
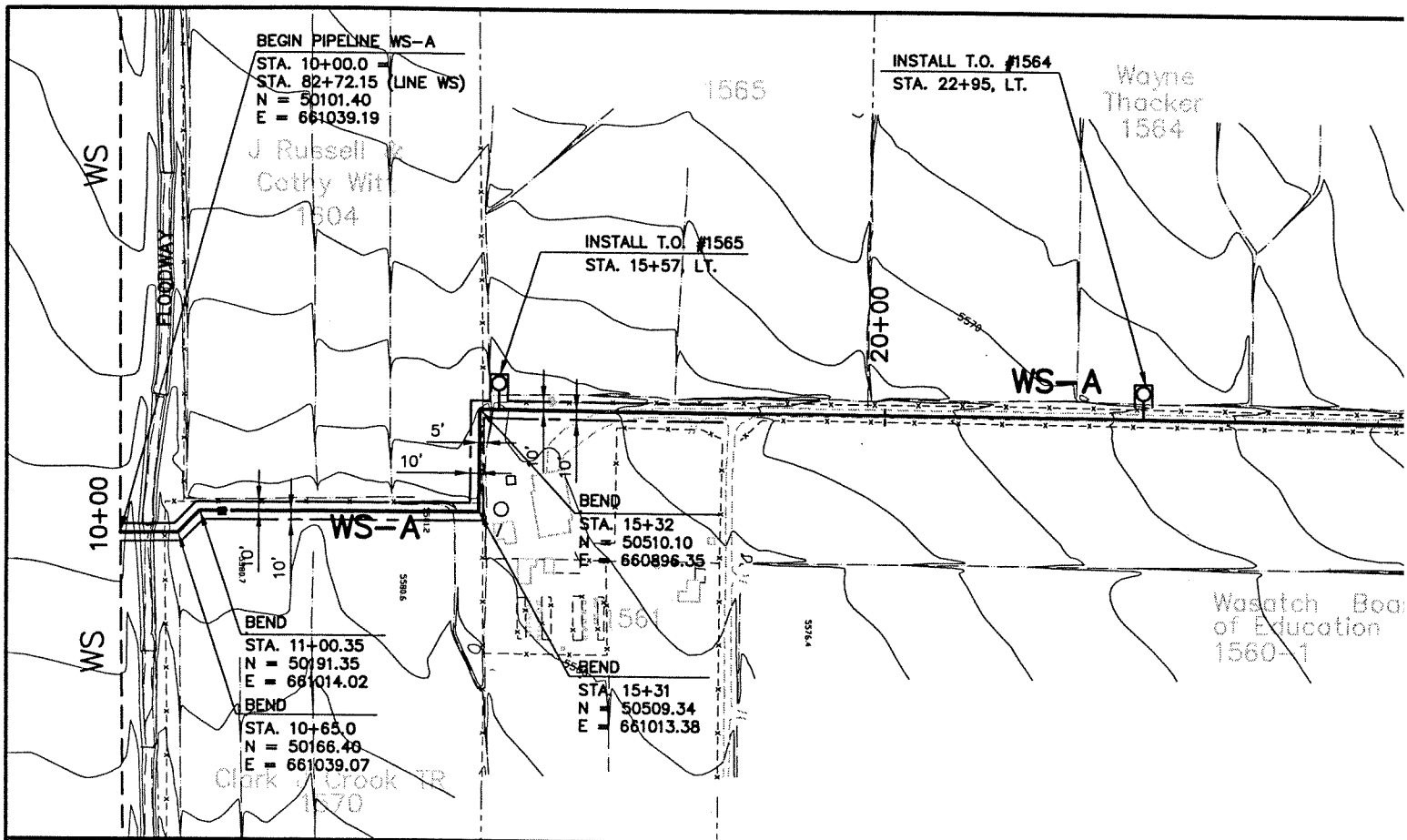
<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION													<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>	<p>REVISIONS</p>
REV	DATE	BY	DESCRIPTION																			



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS-A PIPELINE**  
 EASEMENTS  
 STA. 10+00 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-56
SHEET NO.	

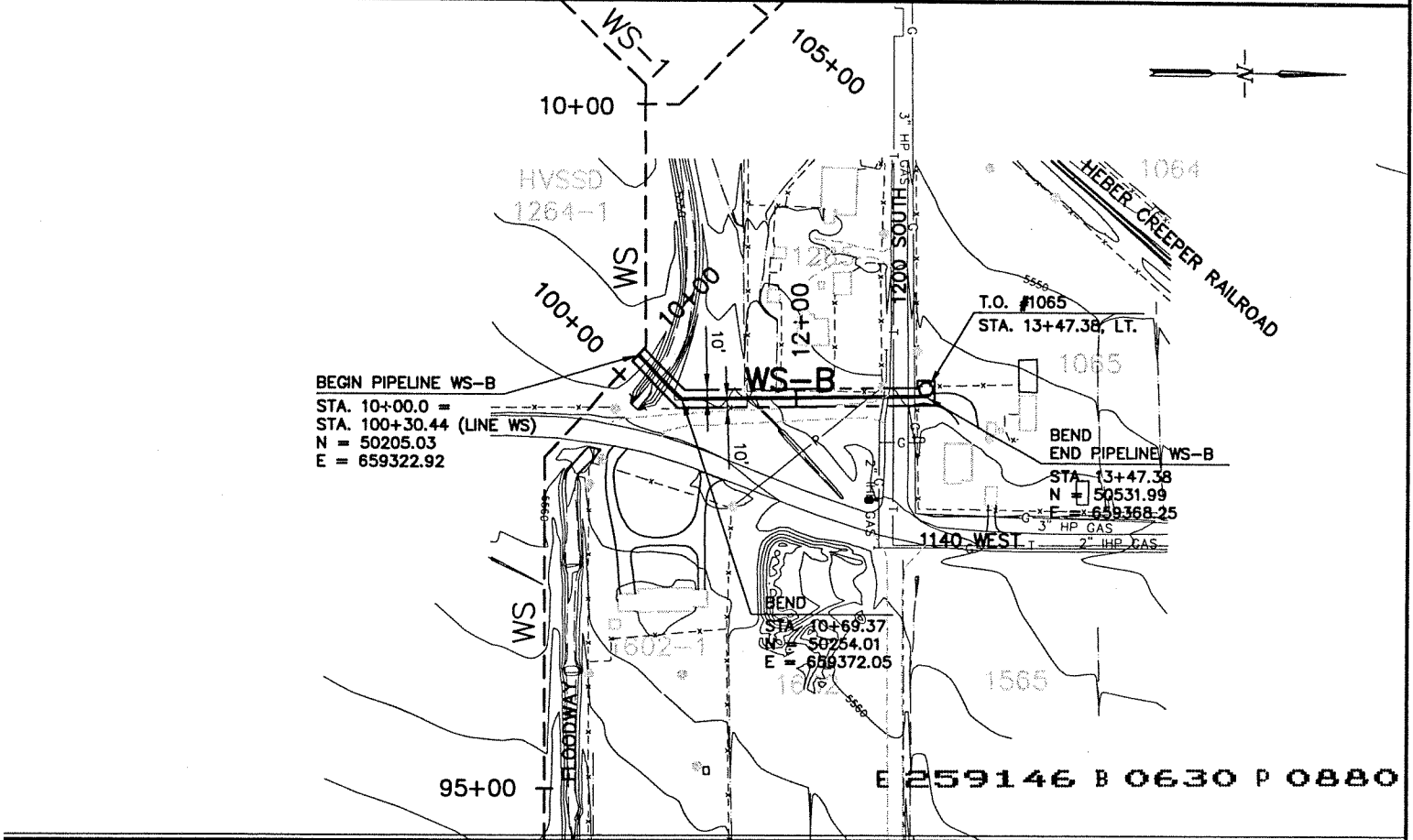
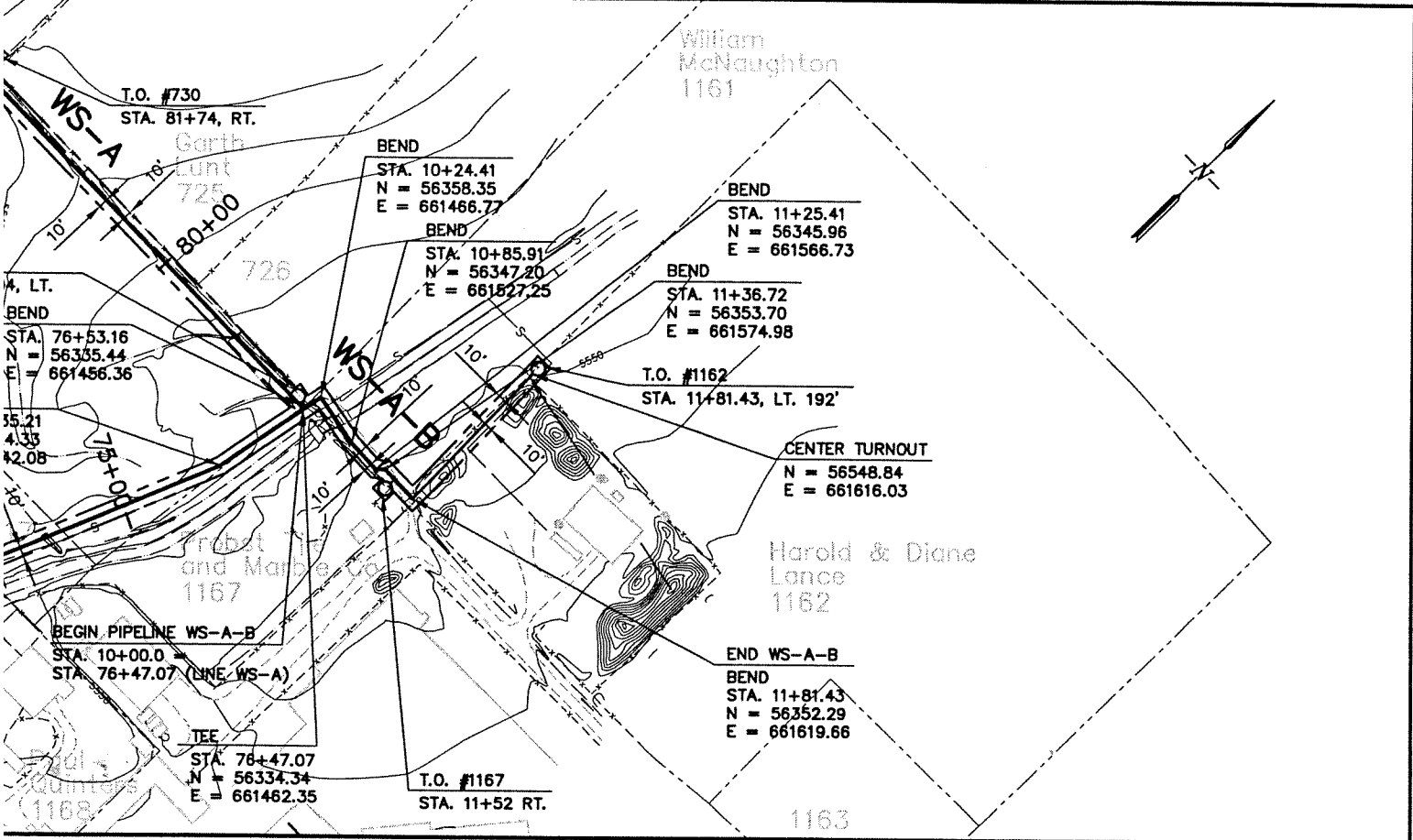


FILE No. L:\PIPE ROW\ R-56.dwg 12/10/01 08:52 brent

259146 B 0630 P 0079

<p>SCALE:          1" = 10' VERT.          1" = 100' HORIZ.</p>			<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>		<p>DESIGNED _____</p>									
<p>CONTOUR INTERVAL:          10'          INTERMEDIATE :          2'</p>					<p>DRAWN _____</p>									
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REV	DATE	BY	DESCRIPTION											

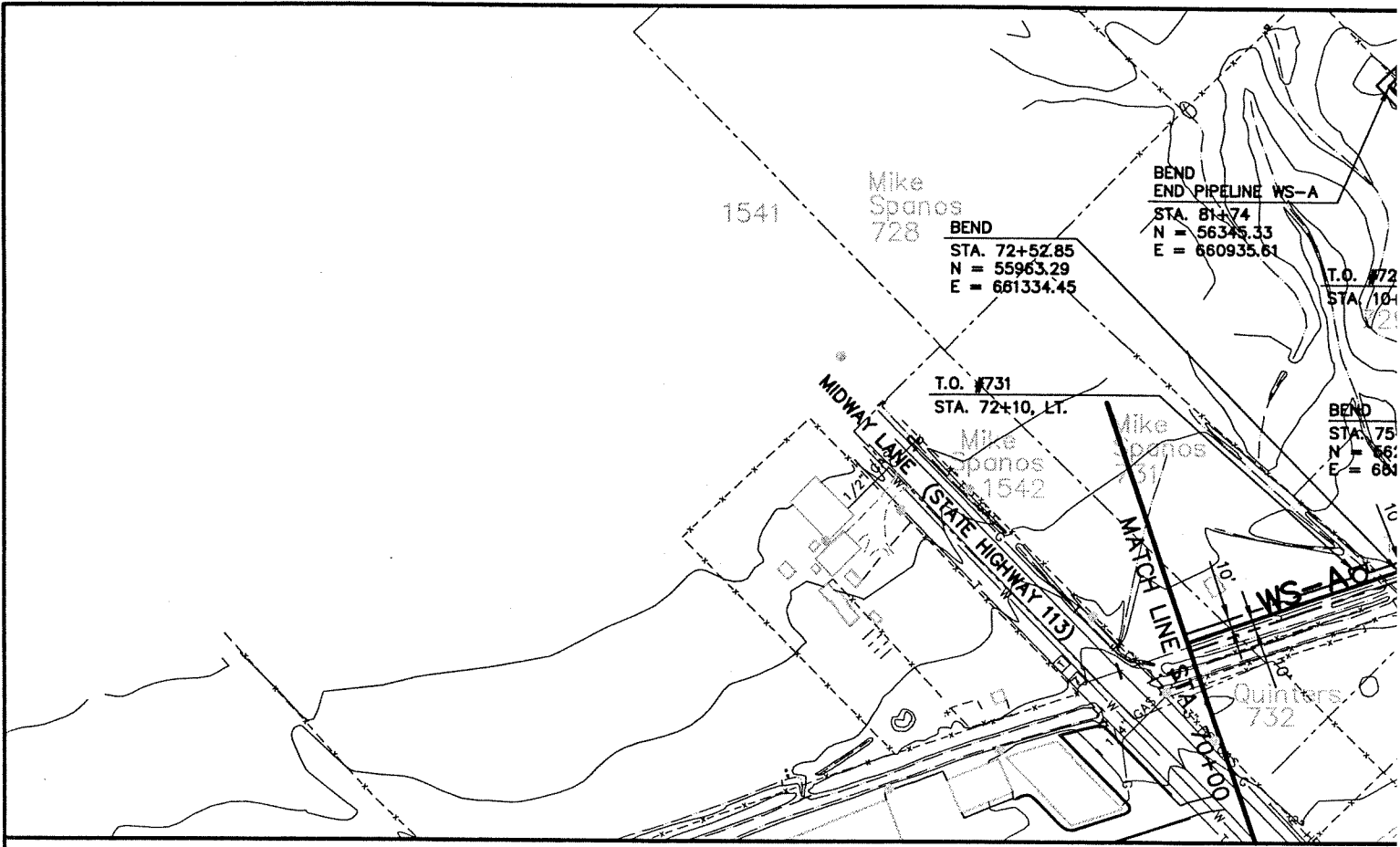




CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WS-A, WS-A-B & WS-B PIPELINE**  
**EASEMENTS**  
 WS-A STA. 70+00 - STA. 81+74  
 WS-A-B STA. 10+00 - STA. 11+81.43  
 WS-B STA. 10+00 - STA. 13+47.38



CONTRACT NO.	
DATE	
DRAWING NO.	R-57
SHEET NO.	



E 259146 B 0630 P 0881

FILE No. L:\PIPE ROW\ R-57.dwg 12/10/01 09:52 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

**SCALE:**  
 1" = 10' VERT.  
 1" = 100' HORIZ.

**CONTOUR INTERVAL:**  
 10'  
 INTERMEDIATE :  
 2'

**WARNING**

0 1/2 1

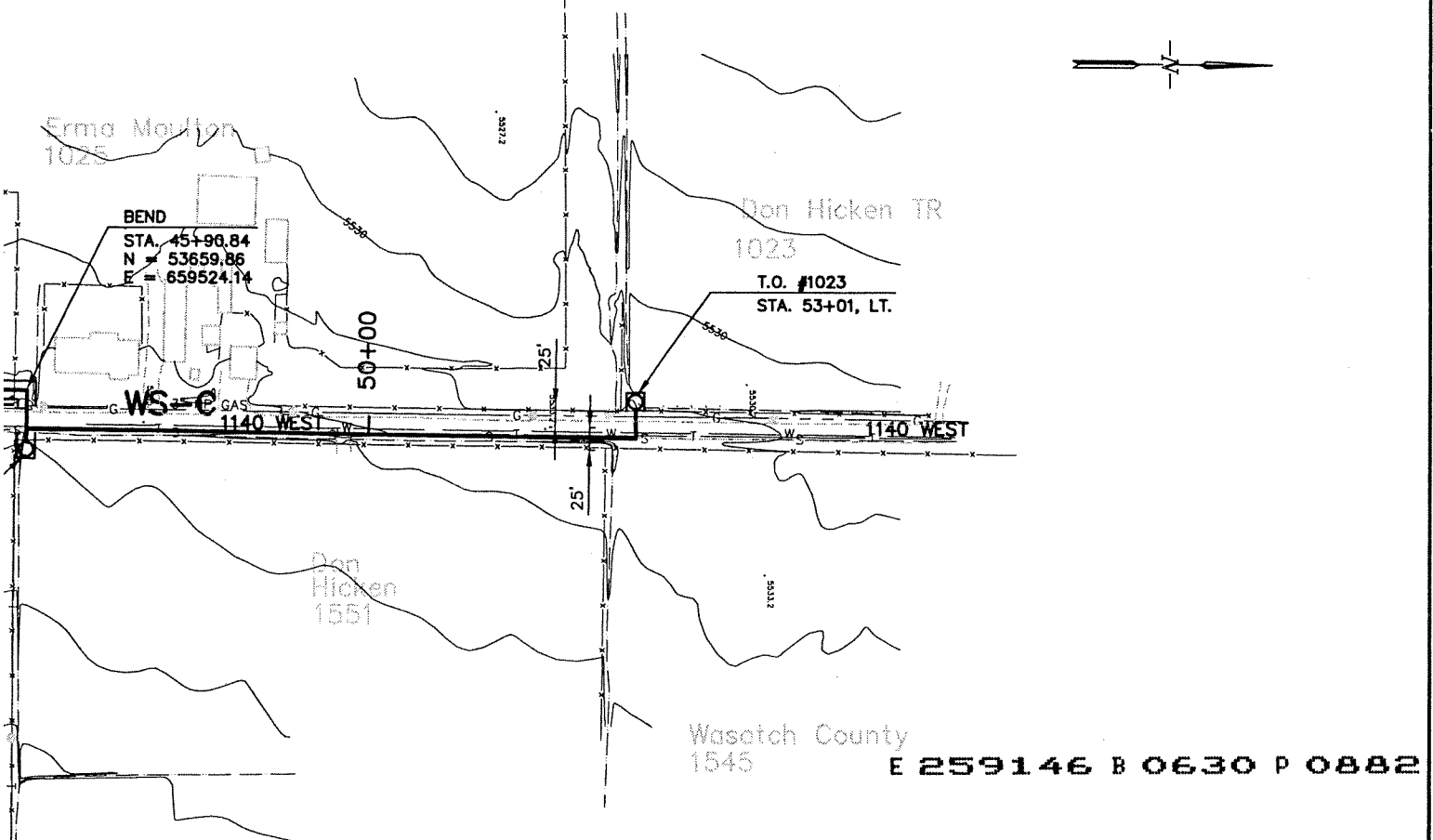
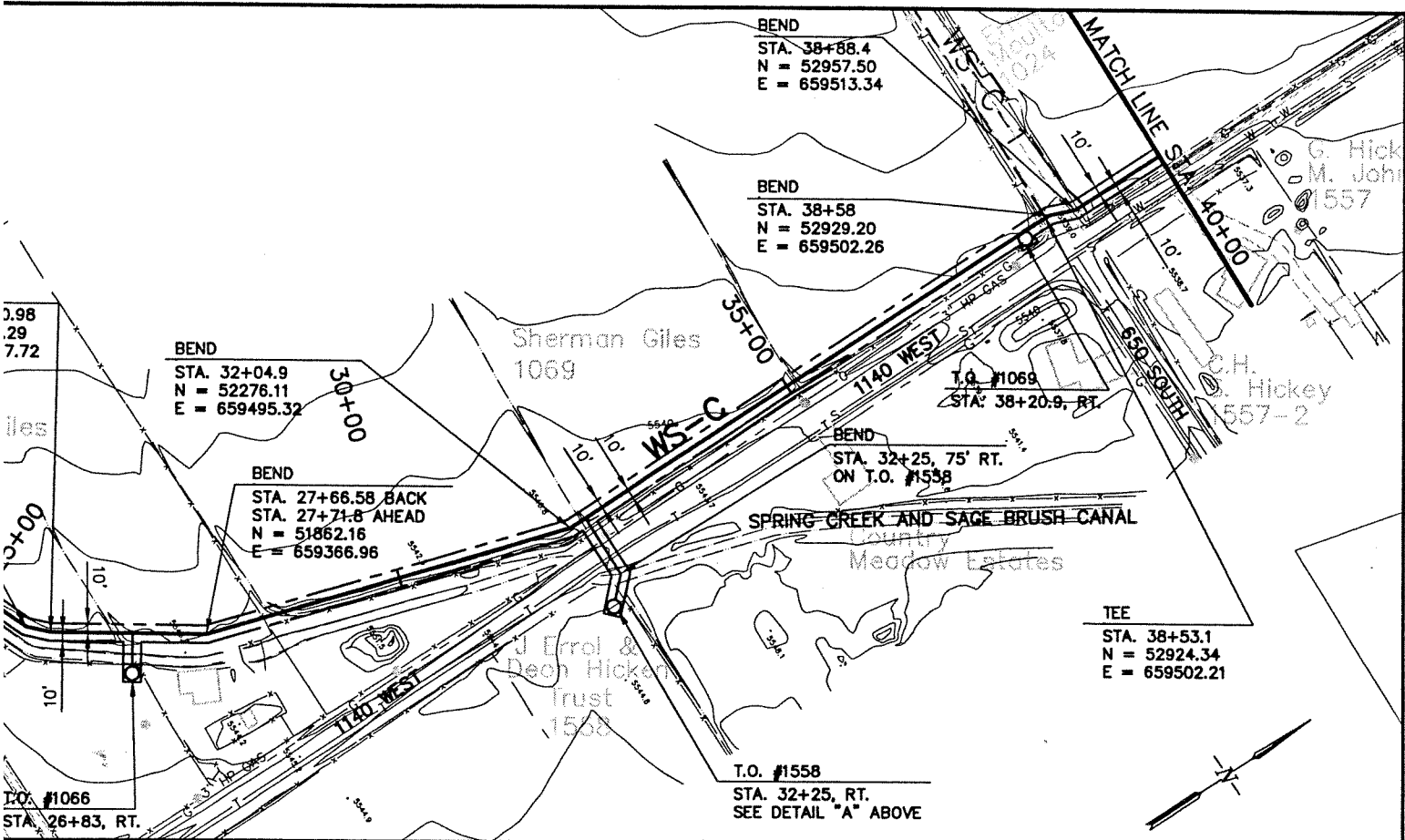
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_

DRAWN \_\_\_\_\_

CHECKED \_\_\_\_\_

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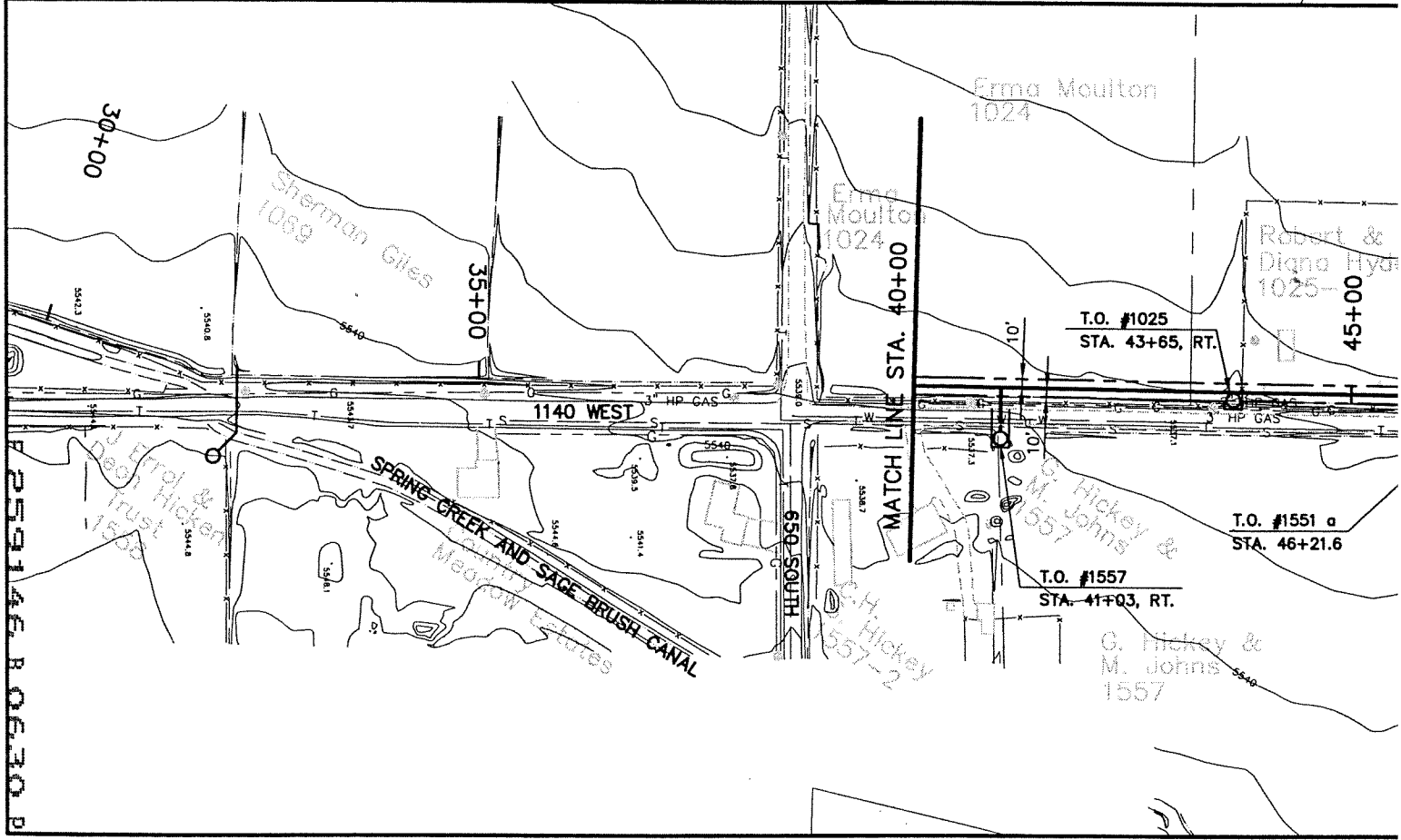
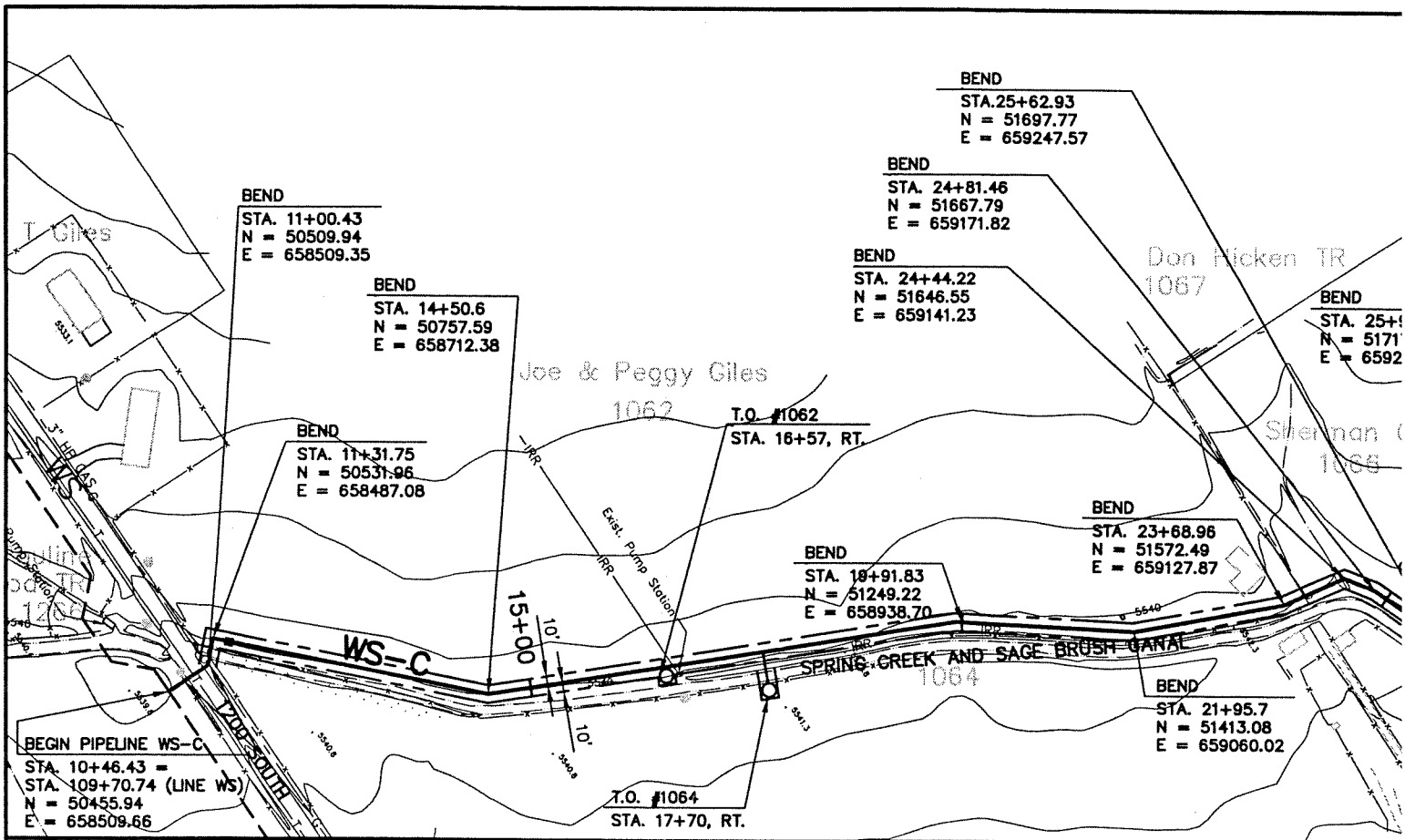
E 259146 B 0630 P 0882



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
**Wasatch County Water Efficiency Project**  
**WS-C PIPELINE**  
 EASEMENTS  
 STA. 10+46.43 - STA. 53+01.94

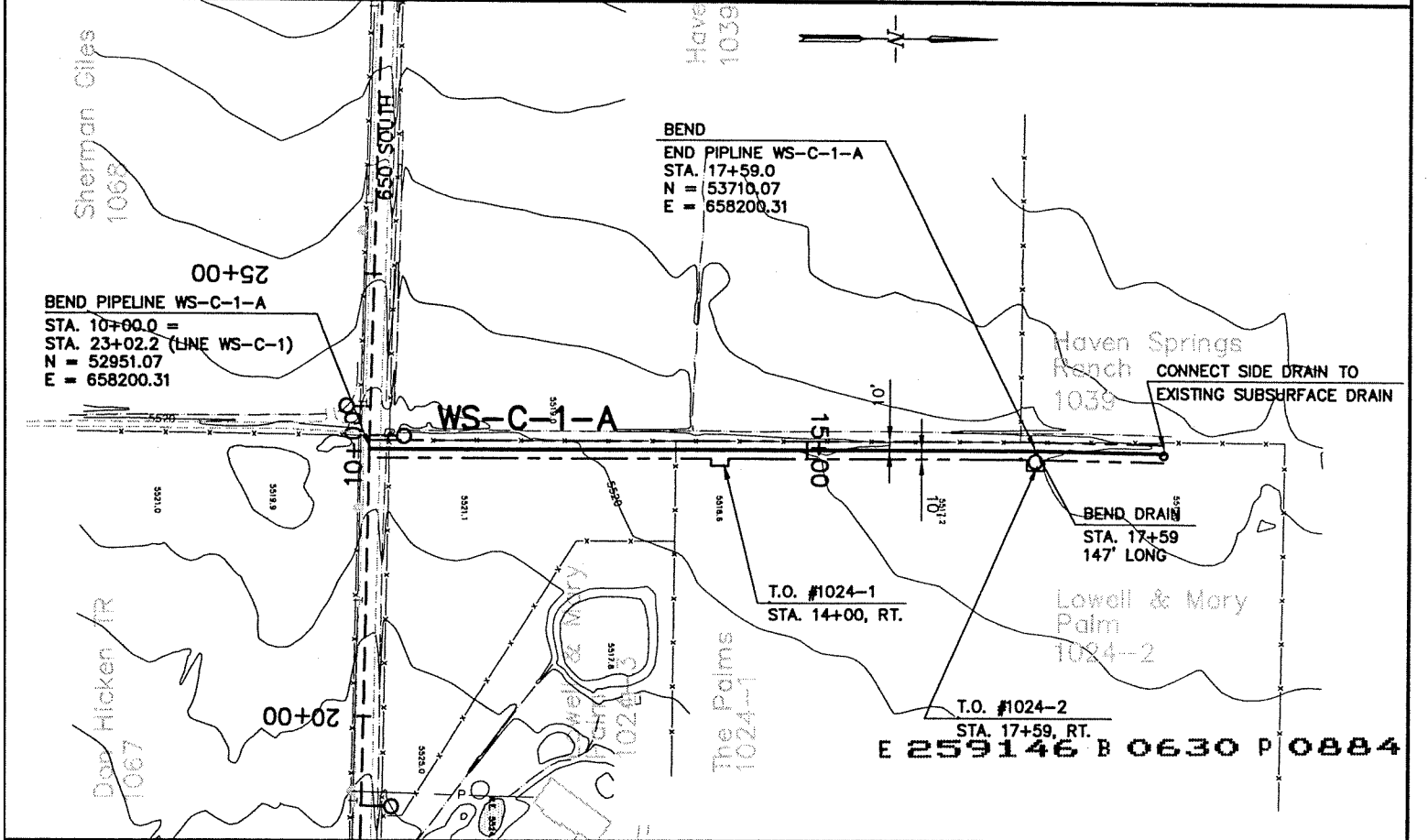
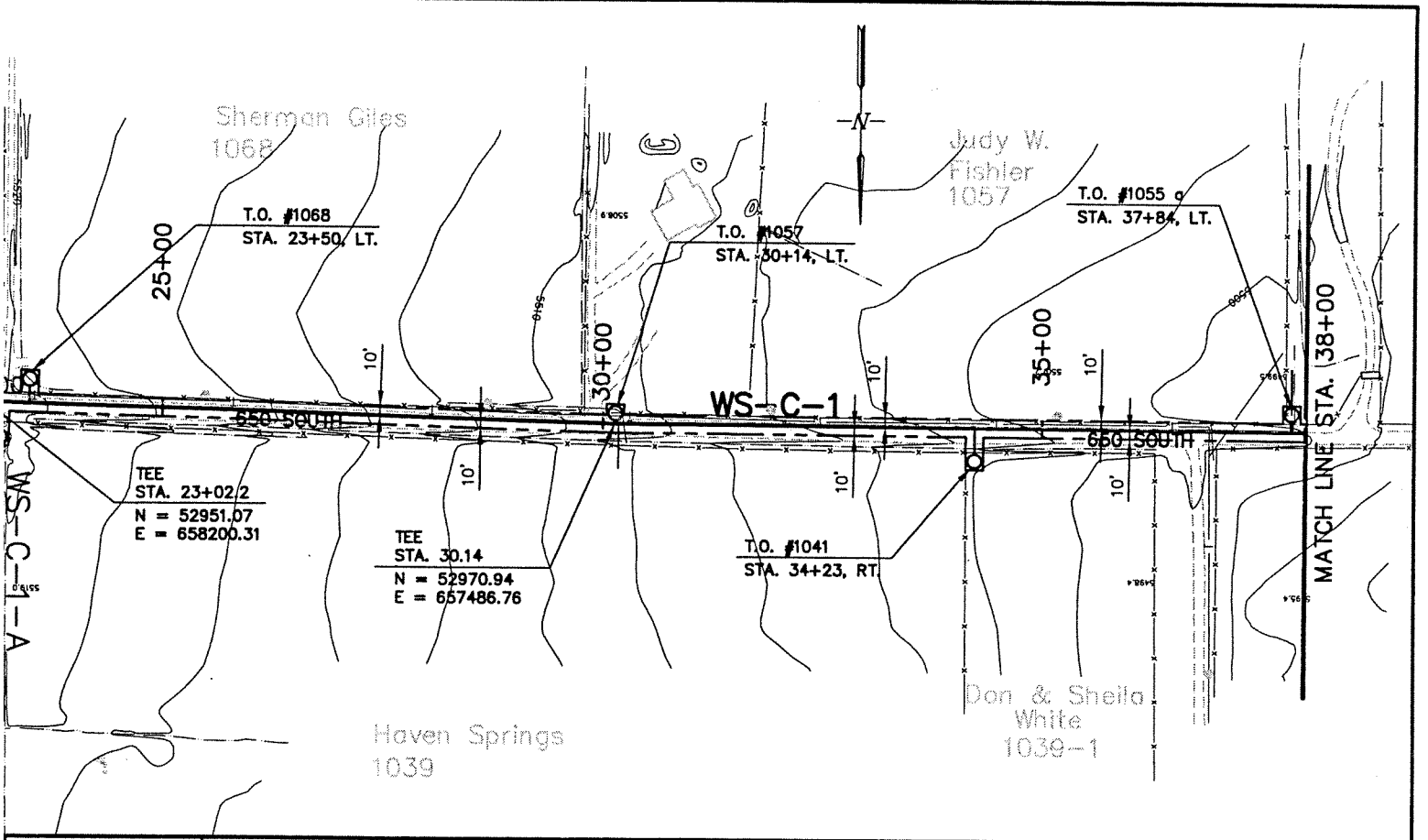


CONTRACT NO.
DATE
DRAWING NO. R-58
SHEET NO.



FILE No. L:\PIPE ROW\ R--58.dwg 12/10/01 09:53 brent

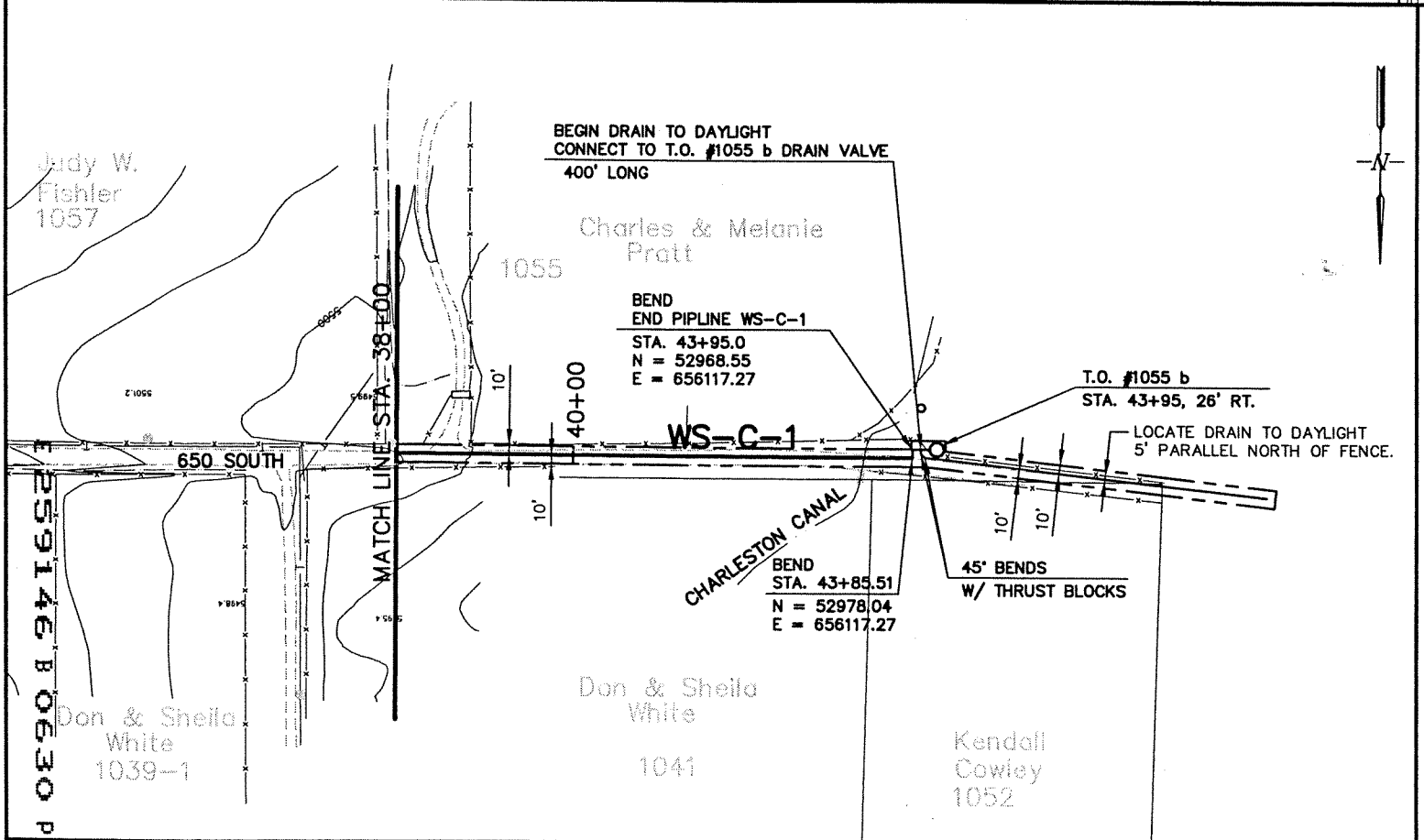
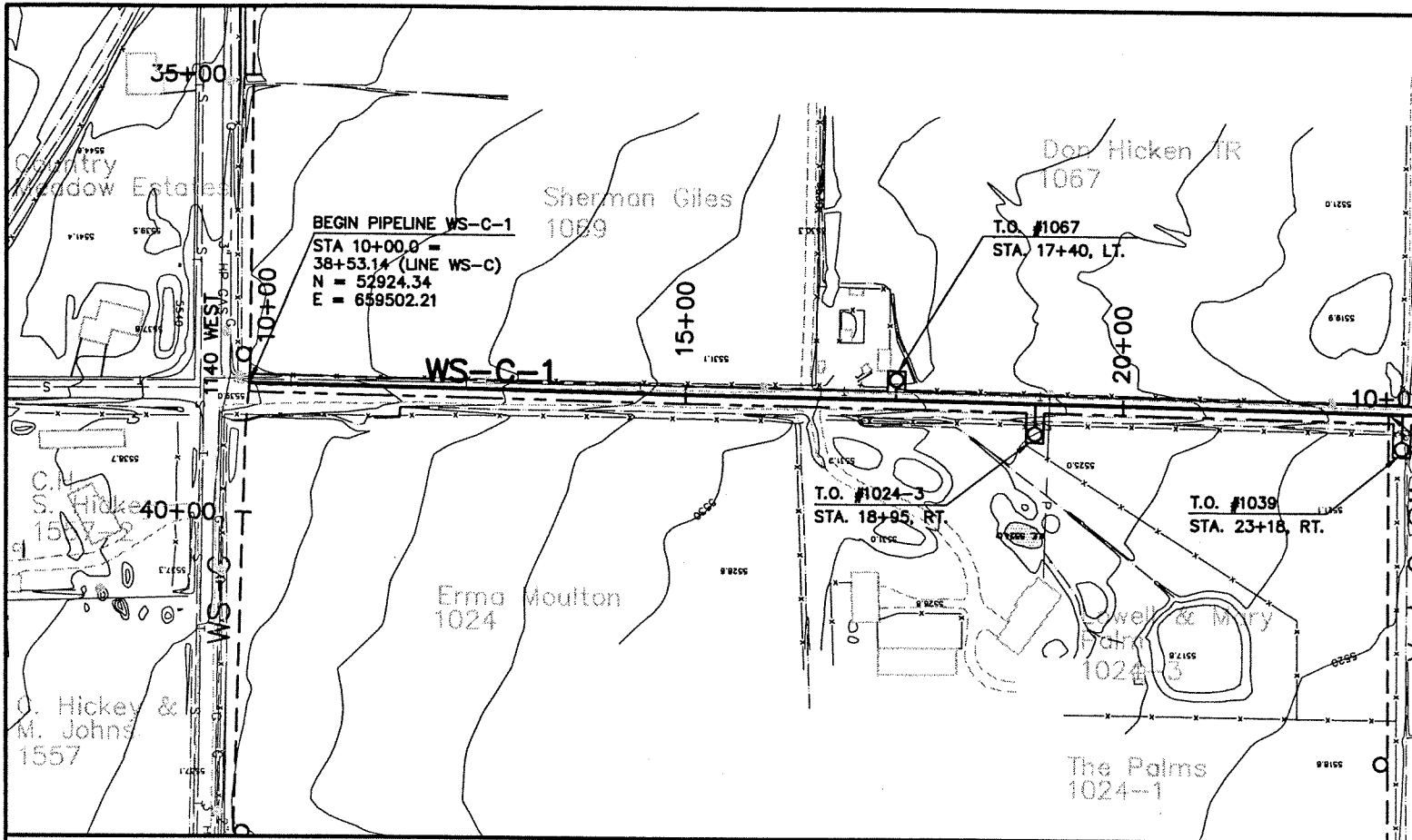
<table border="1"> <tr> <td>SCALE:</td> <td>1" = 10' VERT.</td> <td>1" = 100' HORIZ.</td> </tr> <tr> <td>CONTOUR INTERVAL:</td> <td>10'</td> <td>INTERMEDIATE : 2'</td> </tr> </table>			SCALE:	1" = 10' VERT.	1" = 100' HORIZ.	CONTOUR INTERVAL:	10'	INTERMEDIATE : 2'	<table border="1"> <tr> <td>WARNING</td> <td>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</td> </tr> </table>		WARNING	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	<table border="1"> <tr> <td>DESIGNED</td> <td>_____</td> </tr> <tr> <td>DRAWN</td> <td>_____</td> </tr> <tr> <td>CHECKED</td> <td>_____</td> </tr> </table>		DESIGNED	_____	DRAWN	_____	CHECKED	_____
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DRAWN	_____																			
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REV	DATE	BY	DESCRIPTION																	
REVISIONS																				



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
**WS-C-1 & WS-C-1-A PIPELINE**  
 EASEMENTS  
 WS-C-1 STA. 10+00 - STA. 43+95  
 WS-C-1-A STA. 10+00 - STA. 17+59



CONTRACT NO.	
DATE	
DRAWING NO.	R-59
SHEET NO.	



FILE NO. L:\PIPE\KUM\K-25.DWG 12/17/01 11:21 Drent

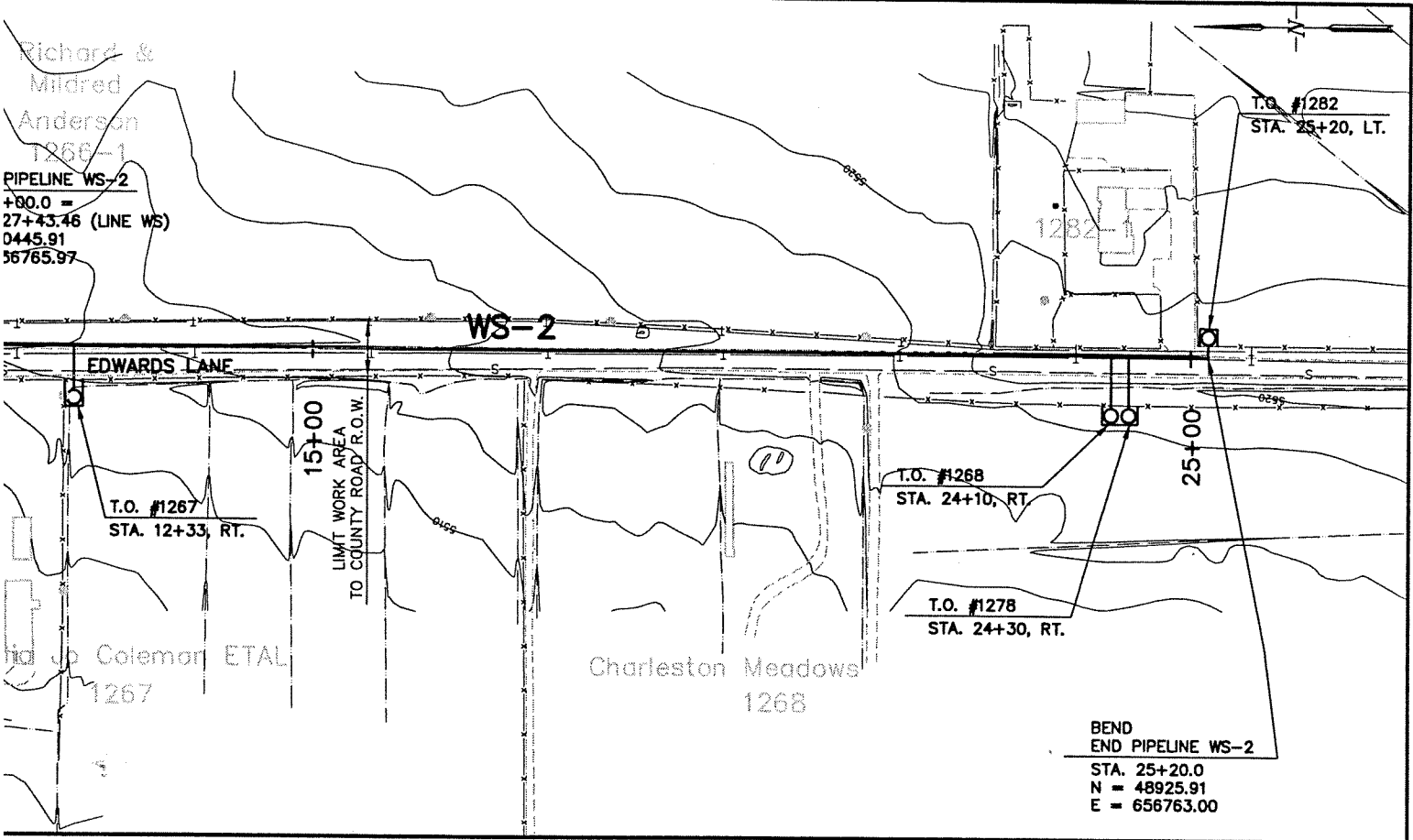
REV	DATE	BY	DESCRIPTION

REVISIONS

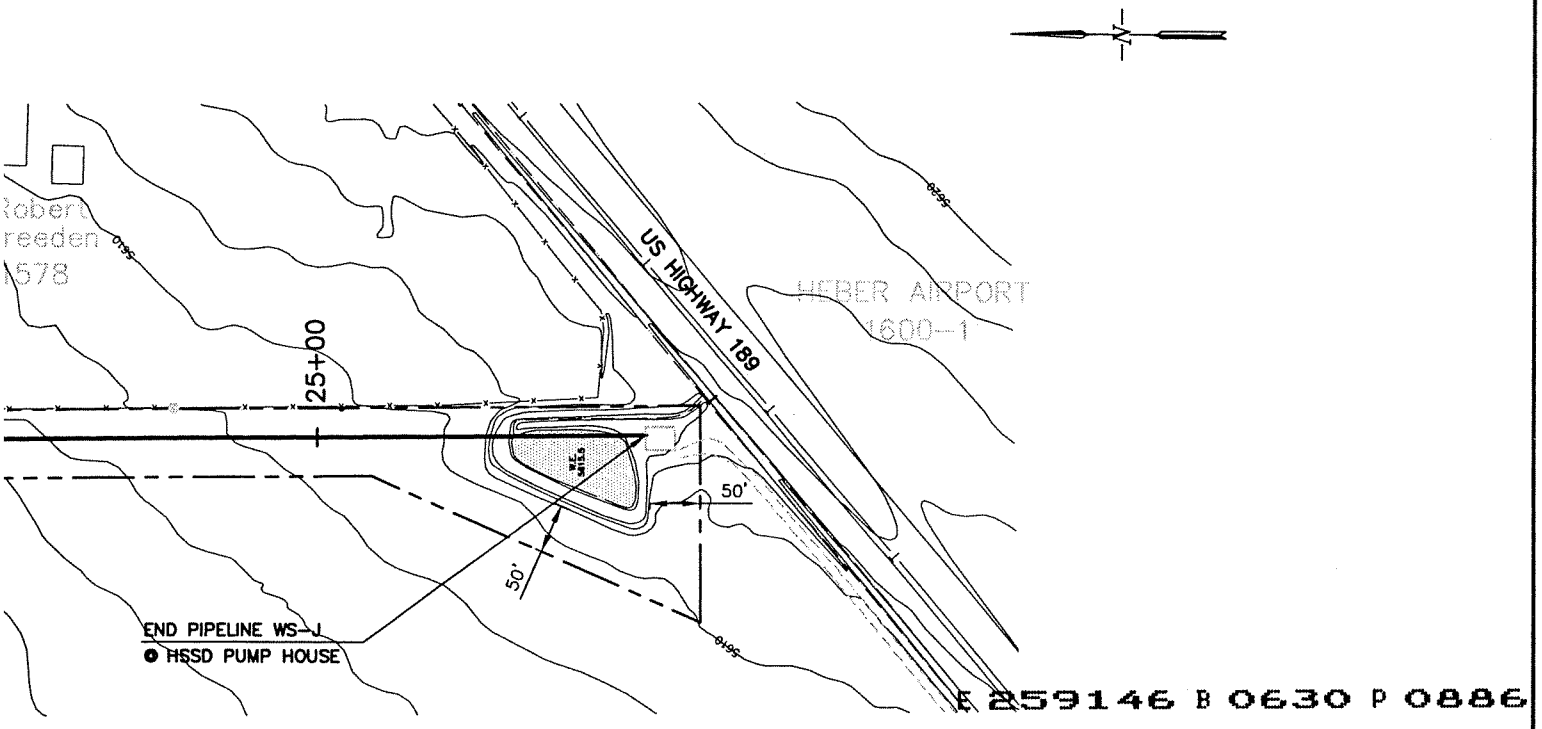
SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.

WARNING  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_



BEND  
 END PIPELINE WS-2  
 STA. 25+20.0  
 N = 48925.91  
 E = 656763.00



END PIPELINE WS-J  
 ● HSSD PUMP HOUSE

E 259146 B 0630 P 0886

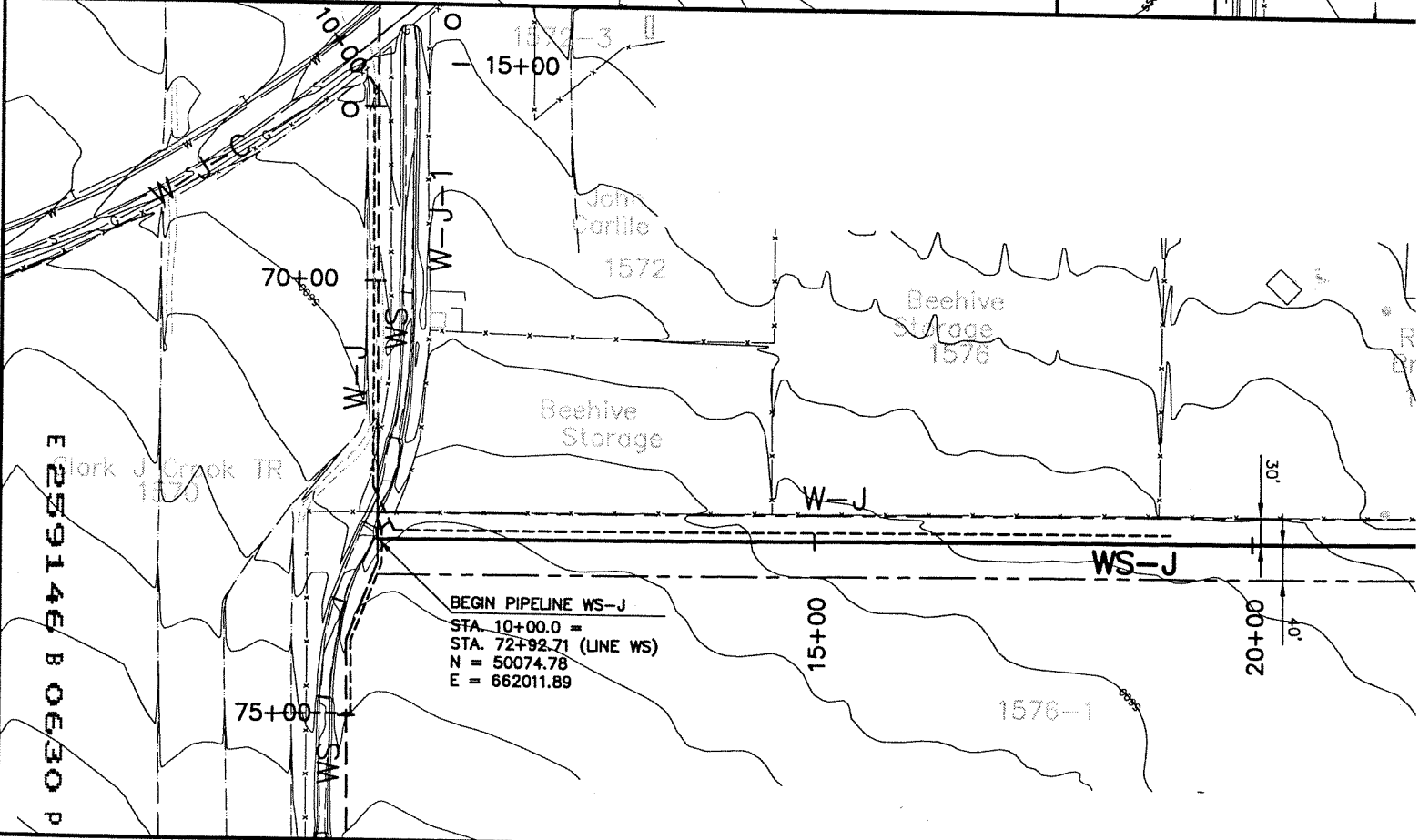
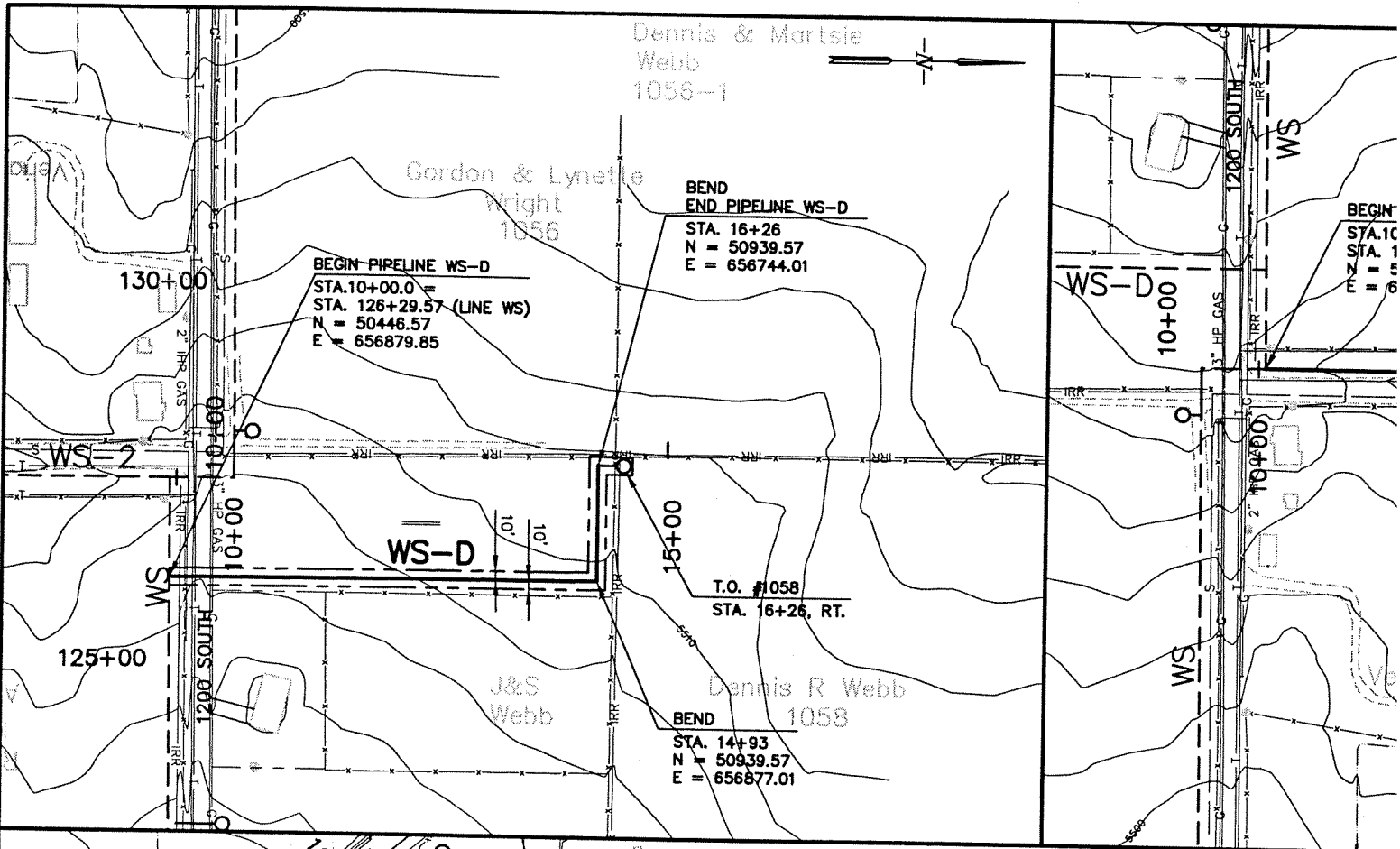


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
 Wasatch County Water Efficiency Project  
 WS-D, WS-2 & WS-J PIPELINE  
 EASEMENTS

WS-D STA. 10+00 - STA. 16+26  
 WS-2 STA. 10+00 - STA. 25+20  
 WS-J STA. 10+00 - STA. 26+45



CONTRACT NO.
DATE
DRAWING NO. R-60
SHEET NO.



E 229146 B 0630 P 0887	SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____		
	CONTOUR INTERVAL: 10' INTERMEDIATE : 2'				
REV. DATE BY DESCRIPTION REVISIONS					