

WHEN RECORDED, PLEASE RETURN TO:
MURRAY CITY ATTORNEYS' OFFICE
P.O. BOX 57520
MURRAY UT 84157-0520

PARCEL # 21-01-453-025-0000

8482723
01/06/2003 10:27 AM NO FEE
Book - 8716 Pg - 2973-2975
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MURRAY CITY
PO BOX 57520
MURRAY UT 84157-0520
BY: RDJ, DEPUTY - MA 3 P.

EASEMENT

8482723

KMS CONSTRUCTION & DEVELOPMENT COMPANY, INC.
Grantor, hereby grants and conveys to MURRAY CITY CORPORATION, a political subdivision of the State of Utah, Grantee, its successors and assigns, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, a certain perpetual easements and right-of-way for the installation and continued maintenance, repair, alteration and replacement of underground and/or overhead power lines and appurtenances of the Grantee, on, over, across and through the premises of the Grantor in Salt Lake County, State of Utah, more particularly described as follows:

Beginning at a point on the Westerly Right-of-Way line of 200 West Street, said point being the Northeast Corner of the Grantor's property, same said point being 1683.68 feet South and 1531.58 feet West from the East Quarter Corner of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running thence South along said Westerly Right-of-Way 15.11 feet; thence North 83°00'00" West 235.36 feet; thence North 50.11 feet to the North line of Grantor's property; thence along said North line South 83°00'00" East 15.11 feet; thence South 34.99 feet; thence South 83°00'00" East 220-24 feet to the point of beginning.

The attached sketch is incorporated by reference as a part of this easement.

The easement hereby granted consists of a perpetual right of ingress and egress together with a perpetual easement to construct, reconstruct, operate, repair, replace and maintain power lines and appurtenant structures on, over, across, and through a strip of land as herein described.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement granted and all rights and privileges incident thereto, with Grantee's use, occupation or enjoyment of this easement.

Grantee agrees to hold and save the Grantor harmless from any and all damages arising from its use of the right, easement, and right-of-way herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantee's use, occupation and possession of the rights herein granted.

BK8716PG2973

DATED this 2 day of January, 2003.

Kenneth L. Chapman
BY:

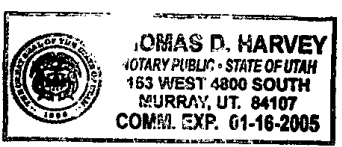
Vice President
ITS:

STATE OF UTAH)
COUNTY OF SALT LAKE)

On this 2nd day of January, 2003,
personally appeared before me Kenneth L. Chapman,
signer of the foregoing instrument, who duly acknowledged to me that
the executed the same.

Thomas D. Harvey
NOTARY PUBLIC
Residing in Salt Lake County, Utah

(SEAL)



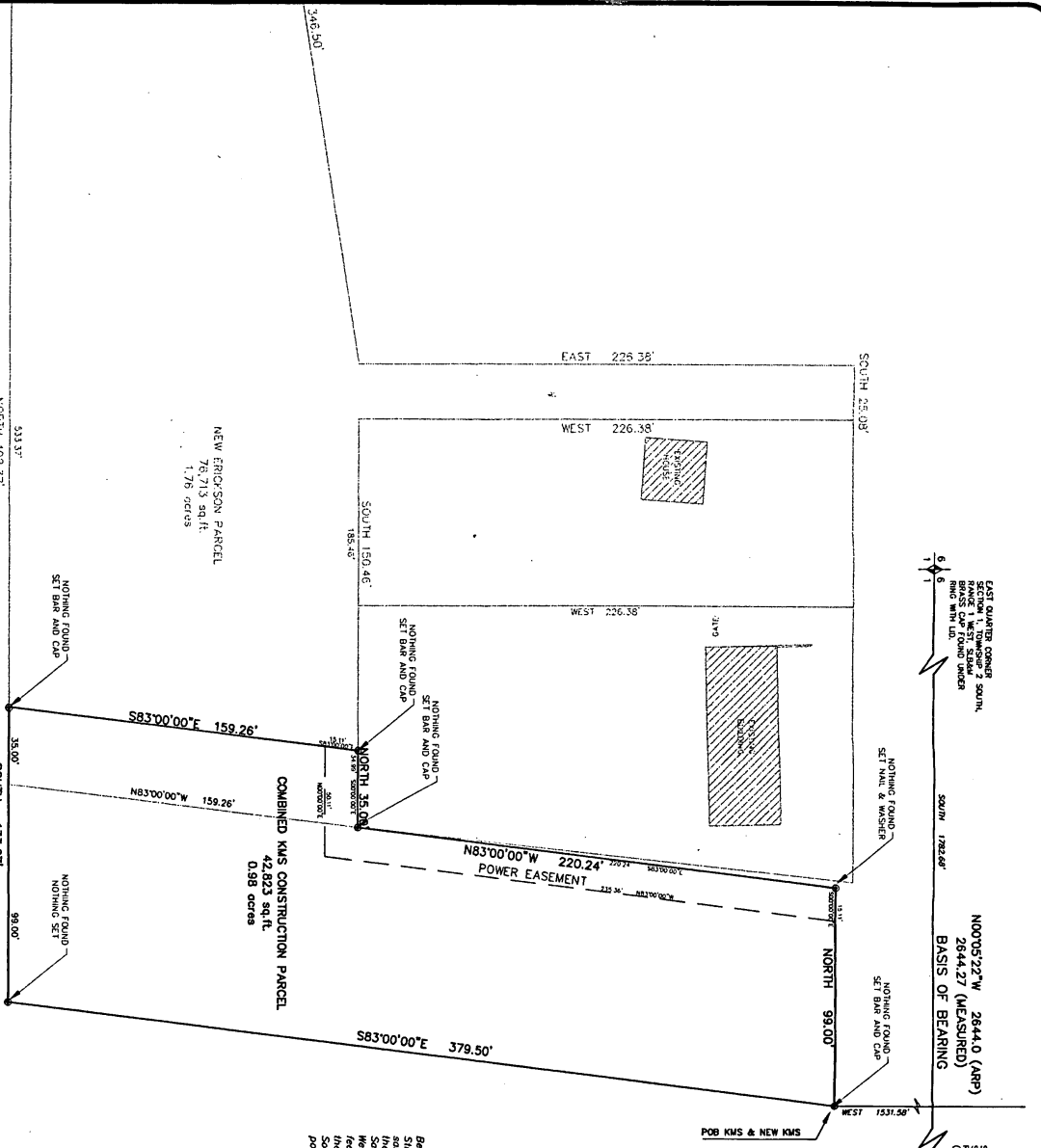
NOTARY SEAL NOT LEGIBLE
- CO RECORDER -

BK 8716 PG 2974

ALTA SURVEYING
 (801) 288-4446
 FAX 288-3090

BK-87116 P6-24715
 RECORDED
 TOWNSHIP AND RANGE LINE

EASEMENT PLAN
KMS CONSTRUCTION
 497'4" SOUTH, 200' WEST
 MARION, SALT LAKE COUNTY
 PART OF THE NORTHWEST QUARTER
 SECTION 1, TOWNSHIP 24 NORTH
 RANGE 1 WEST, SALT LAKE
 AND VERBANAN



EAST QUARTER CORNER
 RANGE 1 WEST, SALAD
 MARION, SALT LAKE
 COUNTY, UT

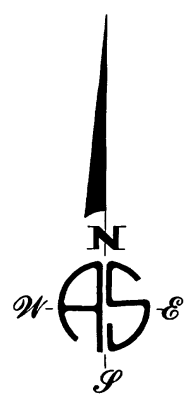
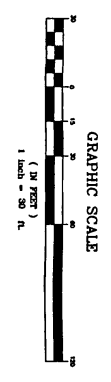
6
 1
 1

SOUTH 1782.64'

N00°05'22"W 2644.0 (ARP)
 2644.27' (MEASURED)
 BASIS OF BEARING

SOUTHEAST CORNER
 SECTION 1, TOWNSHIP 24 SOUTH,
 RANGE 1 WEST, SALT LAKE COUNTY,
 (UNDEVELOPED NOT FOUND)

6
 1
 1



EASEMENT DESCRIPTION

Beginning at a point on the Westerly Right-of-Way line of 200' West Street, said point being the Northeast Corner of the Grantor's property, from said point being 1823.83 feet South and 153.58 feet West from the Northeast Corner of the Grantor's property, thence South 83°00'00" West, Salt Lake Base and Meridian and running thence South along said Westerly Right-of-Way 1511 feet; thence North 83°00'00" West 233.36 feet; thence North 301.17 feet to the North line of Grantor's property; thence South 34.99 feet; thence South 83°00'00" East 220.24 feet to the point of beginning.

[Signature]
 Donnie B. Green
 P.L.S. No. 376078
 Date: 30 2002