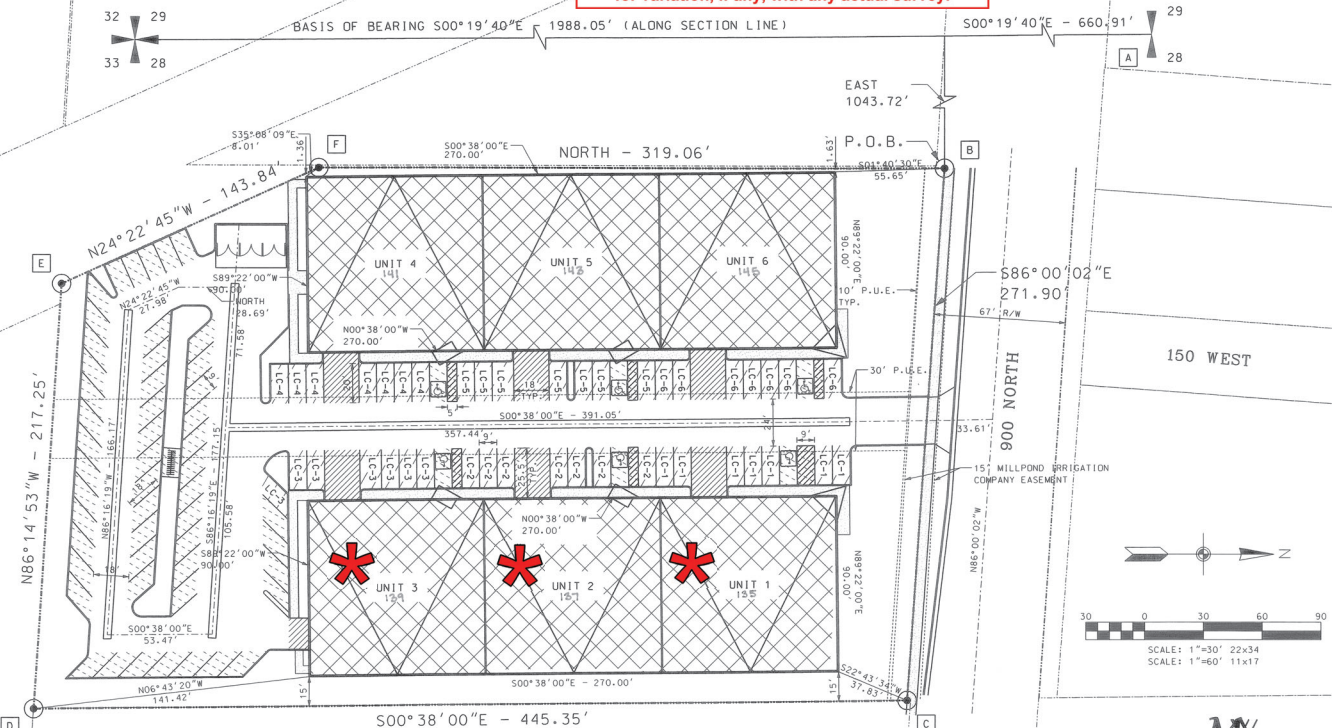


SOUTHWEST CORNER OF SECTION 28,
TOWNSHIP 7 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN

**This map is provided solely for the purpose of
assisting in locating the property and Cottonwood
Title Insurance Agency, Inc. assumes no liability
for variation, if any, with any actual survey.**

WEST QUARTER CORNER OF SECTION 28,
TOWNSHIP 7 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN



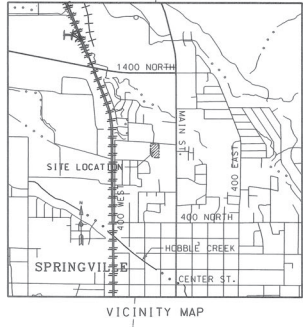
LEGEND

- FOUND BRASS CAP
- SET $\frac{3}{8}$ " REBAR AND CAP
- PROPERTY BOUNDARY
- SECTION LINE
- PRIVATE AREA
- COMMON AREA (UTILITY EASEMENT)
- LIMITED COMMON ACCESS WAY
- LIMITED COMMON PARKING SPACES
- COMMON PARKING SPACES
- 99 TOTAL PARKING STALLS

STATE PLANE COORDINATE TABLE

| UTM | NORTHING | EASTING | DESCRIPTION |
|-----|-----------|------------|--------------------------------------|
| A | 613069.01 | 1967420.50 | W ₂ COR. SEC 28, T7S, R3E |
| B | 672408.31 | 1968467.68 | BOUNDARY A.P. |
| C | 672389.35 | 1968738.84 | BOUNDARY A.P. |
| D | 671944.17 | 1968743.76 | BOUNDARY A.P. |
| E | 671958.37 | 1968927.04 | BOUNDARY A.P. |
| F | 672089.35 | 1968467.68 | BOUNDARY A.P. |

GRID FACTOR = 0.999697995



12508 sheet 1 of 2

QUESTAR GAS COMPANY

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 12 DAY OF March, 2007.

QUESTAR GAS COMPANY
BY: *Scott Mathison*
TITLE: *Director*

DEVELOPER:
NORTH PARK INDUSTRIAL LLC
407 NORTH MAIN STREET
SPRINGVILLE, UTAH 84663
(801) 489-3211

BY SOUTH 400 WEST
OFFICE: UTAH 84008
OFFICE: (801) 977-1700
FAX: (801) 977-1700

PLANNING COMMISSION REVIEW

REVIEWED THIS 13 DAY OF February, A.D. 2007, BY THE
Springville City

DIRECTOR-SECRETARY: *Jay Watts*
CHAIRMAN, PLANNING COMMISSION

APPROVAL AS TO FORM

APPROVED THIS 21 DAY OF May, A.D. 2007, BY
Springville City Attorney

SPRINGVILLE CITY MAYOR'S APPROVAL

THIS CONDOMINIUM PROJECT WAS APPROVED AND ACCEPTED THIS 27 DAY OF February, A.D. 2007.

Barry Anderson
CLERK-RECORDER
Barry Anderson
SPRINGVILLE CITY MAYOR

SURVEYOR'S CERTIFICATE

I, BARRY ANDREASON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166572 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY: THAT AT THE REQUEST OF THE OWNER OF BELOW DESCRIBED LAND; THAT THE BOUNDARY DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH WILL BE CONSTRUCTED NORTH PARK INDUSTRIAL PLAT A, A CONDOMINIUM PROJECT; THAT THE RECORD OF SURVEY MAP FOR SAID CONDOMINIUM PROJECT, (CONSISTING OF 2 SHEETS), IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT; AND THAT THE REFERENCE MARKERS SHOWN ON SAID MAP ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR REESTABLISH THIS SURVEY.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH $00^{\circ}19'40''$ EAST ALONG THE SECTION LINE 660.91 FEET AND EAST 1043.72 FEET FROM THE WEST QUARTER CORNER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH $86^{\circ}00'02''$ EAST 271.90 FEET; THENCE SOUTH $00^{\circ}38'00''$ EAST 445.35 FEET; THENCE NORTH $86^{\circ}14'53''$ WEST 217.25 FEET; THENCE NORTH $24^{\circ}22'45''$ WEST 143.84 FEET; THENCE NORTH 319.06 FEET TO THE POINT OF BEGINNING.

AREA = 2.713 ACRES (118181.78 SQ. FT.)

MAY 24, 2007
DATE
BARRY ANDREASON
(SEE SEAL BELOW)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HEREIN AS NORTH PARK INDUSTRIAL PLAT A, A CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND, HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP TO BE PREPARED, DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP AND SUBMIT THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT.

UTILITY DEDICATION

NATHAN SIMPSON, NORTH PARK INDUSTRIAL LLC, OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF NORTH PARK INDUSTRIAL PLAT A, A UTAH EXPANDABLE CONDOMINIUM PROJECT, DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED COMMON AREA (UTILITY EASEMENT) ON AND WITHIN THIS PLAT FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER AND WATER LINES APPURTENANCES, TOGETHER WITH THE RIGHT-OF-WAY ACCESS THERETO.

RESERVATION OF COMMON AREA

NATHAN SIMPSON, NORTH PARK INDUSTRIAL LLC, IN RECORDING THIS PLAT OF NORTH PARK INDUSTRIAL PLAT A, A UTAH EXPANDABLE CONDOMINIUM PROJECT, HAS DESIGNATED CERTAIN AREAS OF LAND AS COMMON AREAS, INTENDED FOR THE USE BY THE CONDOMINIUM OWNERS IN NORTH PARK INDUSTRIAL CONDOMINIUMS, FOR INGRESS, EGRESS, RECREATION, AND OTHER RELATED ACTIVITIES. THE DESIGNATED AREAS ARE NOT DEDICATED HEREBY FOR USE BY THE GENERAL PUBLIC BUT ARE RESERVED FOR THE COMMON USE AND ENJOYMENT OF THE CONDOMINIUM OWNERS IN NORTH PARK INDUSTRIAL CONDOMINIUMS, AS MORE FULLY PROVIDED IN THE DECLARATION OF CONDOMINIUM OF NORTH PARK INDUSTRIAL COMMERCIAL CONDOMINIUMS WHICH SHALL BE RECORDED CONCURRENTLY WITH THIS RECORD OF SURVEY MAP AND WHICH SHALL BE EFFECTIVE UPON SUCH RECORDATION WITH THE UTAH COUNTY RECORDER.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 27 DAY OF March, A.D. 2007.

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THE 27th DAY OF March, A.D. 2007,
PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 08/10/08
NOTARY PUBLIC (SEE SEAL BELOW)

WICKY A CURTIS
NOTARY PUBLIC
143799 2007 BY
SPRINGVILLE, UTAH 84663
COMM. EXPIRES 8-10-2008

PLAT A
SHEET 1 OF 2

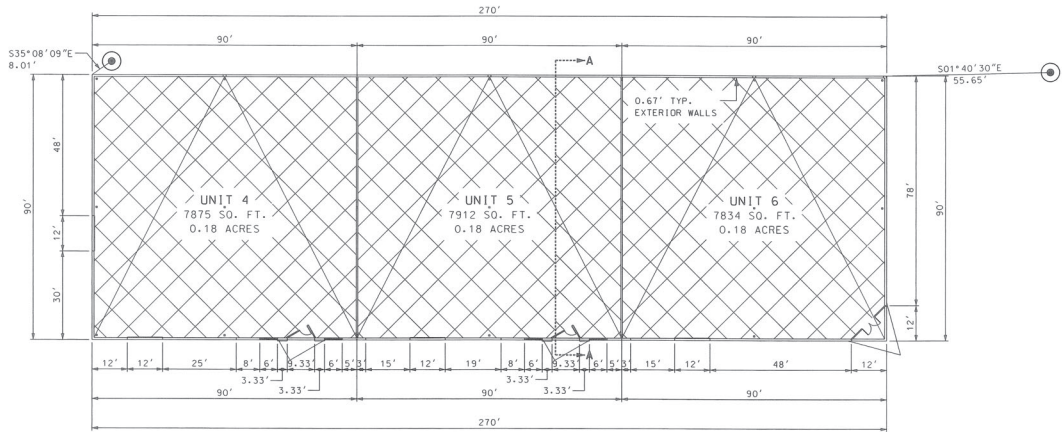
NORTH PARK INDUSTRIAL
A UTAH EXPANDABLE CONDOMINIUM PROJECT

SPRINGVILLE CITY UTAH COUNTY, UTAH

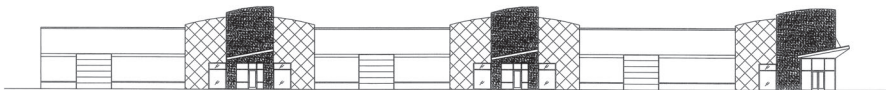
SCALE: 1" = 30 FEET

SURVEYOR'S SEAL: BARRY ANDREASON
NOTARY PUBLIC SEAL: WICKY A CURTIS
CITY-COUNTY ENGINEER SEAL: [Blank]
CLERK-RECORDER SEAL: [Blank]

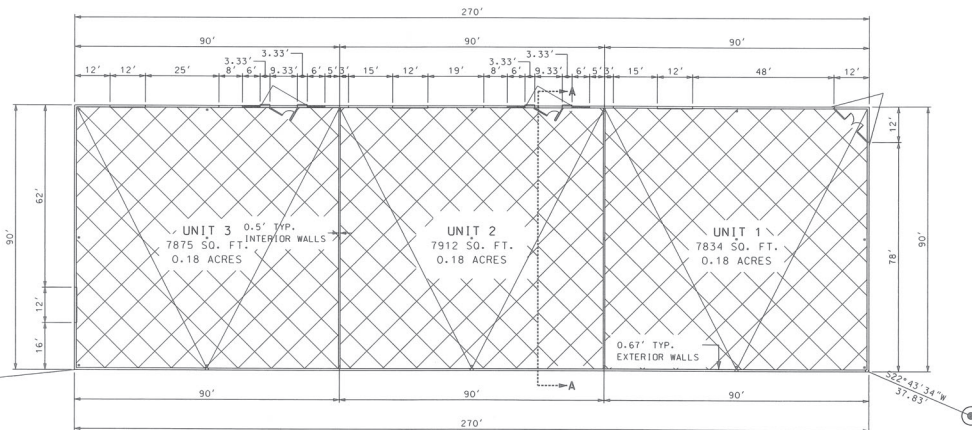
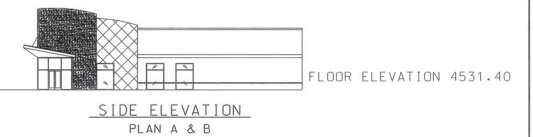
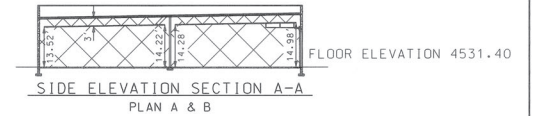
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FLOOR PLAN
PLAN B



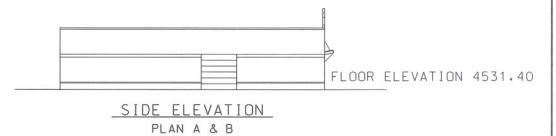
FRONT ELEVATION
PLAN A & B



FLOOR PLAN
PLAN A

LEGEND

- ⊙ SET 3/8" REBAR AND CAP (SEE SHEET 1)
- ⊗ PRIVATE AREA (UNITS)



BY 1-27-2007
RANDAL H. COOTING ON
UTAH COUNTY RECORDER
BOOK 003 OF 2013 IN THE PLAT OF THE
RECORDED FOR SPRINGVILLE CITY, UTAH

12508 sheet 2 of 2



31 SOUTH 400 WEST
OREM, UTAH 84058
OFFICE 8(801)877-1700
FAX 8(801)877-1700

PLAT A
SHEET 2 OF 2
NORTH PARK INDUSTRIAL
A UTAH EXPANDABLE CONDOMINIUM PROJECT
SPRINGVILLE CITY UTAH COUNTY, UTAH
SCALE: 1" = 20 FEET