2974 UNDERGROUND RIGHT-OF-WAY EASEMENT

(Private Property)

R/W NUMBER RW 56680

pany, its associated and allied corporations, its and of way, easement, and the right to construct, operate remove such underground communication line faciling, without limitation, of: (1) underground cables, boxes; (2) testing-terminals, located on the surface	ephone and Telegraph Company, \$
A five foot easement the center line	of which is as follows: Commencing at a poin
	aid point being north 655.6 feet and west
	nutes east 5 feet from the east quarter corner
	l East, Salt Lake Meridian; thence north
43 degrees east 120 feet more or less	
situate in County of	State ofUtah,
pany; (e) to open and re-close any fences crossing s and stiles in such fences. UNDERSIGNED landowner(s) for them sel(f) (and assigns, while reserving the right to use said str herein granted to said Company, hereby covenant(s strip and that the said strip shall not be used in communications facilities installed pursuant to this grant of said facilities. GRANTEE agrees that the said communications facil (24) inches deep in order to reduce the possibilities.	
(Sig	(natures)
(Landowner) (Seal)	(Dandowner) (Seal)
(Landowner) (Seal)	(Landowner) (Seal)
(Landowner) (Seal)	(Soal)
	(Landowner) (Seal)
•	(Landowner)
STATE OF UTAH County of Salt Lake ss.	t is prepared, insert below the private-party acknowledgment id property is located.) (See Appendix 1, Sect. 5 of I.M. 173.) A.D. 1968, personally appeared
the (signers) (signers) of the above instrument	who duly acknowledged to me that (he) (she) (they)
1, 6 0, 1	
WITNESS my hand and official seal this 21s My commission expires // ARCH / O	day of November
	Pa. 27-1. 1
	Notary Public

Attention 1. HG L. 2001KLG.T. (Right-of-Way Agent)	o (Title)
Utah 81110 (State) (Zip Code)	Ву
Salt Lake City(city)	Telephone Company
(Roor	
MAIL TO THE MOUNTAIN STATES TEL. & TEL. CO.	(Note: Mailing-information for return of this form
	Station or Pole Numbers
	Lead Code
	Line & No
==	exchange or TollLehiLehi
<u>.</u>	Job No8,E,346
1969 KAR 26 - AH 10: 4/5	Grant or Range
BOOK U PAGE	Township
Jay Great The Care	Section8
ETPARATA AT THE SEARCH OF	Quarter-Section
2074	
	THE MOUNTAIN STATES TEL. & TEL. CO.
	lessie Nakagawa to
SPACE BELOW IS RESERVED FOR RECORDER'S CERTIFICATE.	Fred Nakagawa
	from
	RIGHT OF WAY
COUNTY RECORDER'S RECEPTION NUMBER:	Right of Way No. Kw 56680
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