

Mail Tax Notice To:  
Grand Highland, LLC.  
11629 S 700 E Ste 100  
Draper, UT 84020

**QUIT-CLAIM DEED**

Open Doors, LLC, a Utah limited liability company

**GRANTOR**

of Draper, County of SALT LAKE, State of Utah, hereby Quit-Claims to

The Grand Highland, LLC, a Delaware limited liability company

**GRANTEE**

for the sum of Ten and no/100 (\$10.00) ----- DOLLARS  
and other good and valuable consideration

the following described tract of land in SALT LAKE County, State of Utah:

Parcel 1:

The Southeast quarter of the Southeast Quarter of Section 11, Township 4 South, Range 1 East, Salt Lake Base and Meridian.

Less and Excepting therefrom the following:

Commencing from the Northwest corner of the Southeast Quarter of the Southeast Quarter of Section 11, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence East 1,043.550 feet; thence South, 1,043.550 feet; thence West 1,043.550 feet; thence North 1,043.550 feet to the point of beginning

Parcel No.: 11-003-0015

Parcel 2:

The South one-half of the Southwest Quarter of Section 12, Township 4 South, Range 1 East, Salt Lake Base and Meridian.

Parcel No.: 11-004-0001

Parcel 3:

The North one-half of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter of Section 13, Township 4 South, Range 1 East, Salt Lake Base and Meridian.

Parcel No.: 11-005-0024

Parcel 4:

The East one-half of the Northwest Quarter of Section 14, Township 4 South, Range 1 East, Salt Lake Base and Meridian.

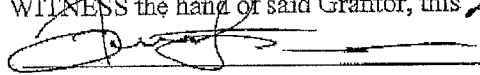
Parcel No.: 11-008-0002

Parcel 5:

Commencing from the Northwest Corner of the Southeast Quarter of the Southeast Quarter of Section 11, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence East 1,043.550 feet; thence South 1,043.550 feet; thence West 1,043.550 feet; thence North 1,043.550 feet to the point of beginning.

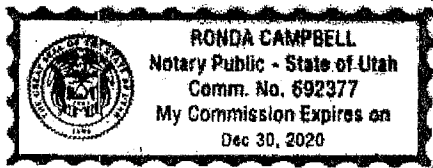
Parcel No.: 11-003-0014  
TAX SERIAL NO. 22-258-2582000

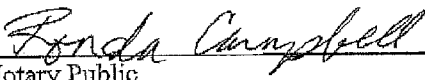
WITNESS the hand of said Grantor, this 25 day of April, 2017.

  
Open Doors, LLC, By: Austin Larsen  
Its: Managing Member

STATE OF UTAH            )  
  :SS.  
COUNTY OF Salt Lake )

On the 25 day of April, 2017, personally appeared before me <sup>Austin Larsen</sup>~~Randy Larsen~~, who being duly sworn, says that he is the Managing Member of the corporation that executed the above and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of its by-laws and said Articles acknowledged to me that said corporation executed the same.



  
Notary Public  
Residing at South Jordan, Utah  
My Commission Expires: 12/30/17