WALLACE STEGNER ACADEMY SUBDIVISION

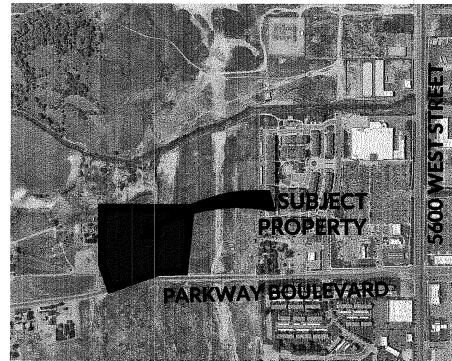
NOTES

- OFFSET-PINS TO BE PLACED IN THE BACK OF THE CURB AND 5/8" x 24" REBAR AND CAP STAMPED "SILVERPEAK ENGINEERING" TO BE PLACED AT ALL OTHER CORNERS PRIOR TO ANY OCCUPANCY.
- 2. BUILDING PERMITS WILL NOT BE ISSUED FOR ANY STRUCTURE UNTIL I) ASPHALT PAYING IS INSTALLED; AND 2) FIRE HYDRANTS ARE INSTALLED, APPROVED
- THIS AREA IS ADJACENT TO AGRICULTURALLY ZONE PROPERTY AND IS SUBJECT TO THE NORMAL, EVERYDAY SOUNDS, ODORS, AND ALL OTHER ASPECTS ASSOCIATED WITH AN AGRICULTURAL
- 4. ALL STREET MONUMENTS TO BE SET PER SALT LAKE COUNTY SURVEYOR STANDARDS.

0	50	44	100				200		
				(.)	, ,	4.	7		
SCALE I"=50'									

CURVE DATA									
CURVE	DELTA	RADIUS	LENGTH	CHORD	BE	ARING			
CI	17°08'24"	200.00	59.83	59.61	58°2	8'35" E			
C2	20°47'19"	200.00	72.57	72.17	5 10°2	29'17" W			
СЗ	20°52'57"	200.00	72.89	72.49	5 10°2	26'28" W			
C4	3°38'15"	2046.50	129.93	129.91	5 85°	01'44" W			
<i>C</i> 5	3°58'34"	2046.50	142.02	141.99	5 76°1	0'46" W			
C6	88°45'44"	20.00	30.98	27.98	N 61°2	5'39" W			
CT	0°30'03"	1953.50	17.07	17.07	5 74°	34'35" W			
C8	91°22'20"	20.00	31.89	28.62	5 28°	38'23" h			
C9	17°08'24"	227.00	67.91	67.65	58°2	8'35" E			
CIO	17°08'24"	173.00	51.75	51.56	N 8°2	8'35" W			
CII	20°47'19"	173.00	62.77	62.43	N 10°2	9'17" E			
CI2	20°47'19"	227.00	82.36	81.91	5 10°2	9'17" W			
CI3	20°52'57"	173.00	63.05	62.70	5 10°2	26'28" W			
C14	20°52'57"	227.00	82.73	82.28	N 10°2	6'28" E			
C15	12°39'23"	2046.50	452.06	451.14	5 800	31'10" W			

VICINITY MAP



SOUTHWEST CORNER

SECTION 23, TIS, R2W

SLB&M, U.S. SURVEY

STREET MONUMENT

(FOUND BRASS CAP)

MAGNA WATER DISTRICT

APPROVED THIS 510 DAY OF APRIL

202 BY THE MAGNA WATER DISTRICT.

senther MANAGER

HEALTH DEPARTMENT

ABPROVED THIS & DAY OF LINE SALT

AKE COUNTY HEALTH DEPARTMENT.

SALT LAKE COUNTY HEALTH DEPARTMENT

(FOUND BRASS CAP)

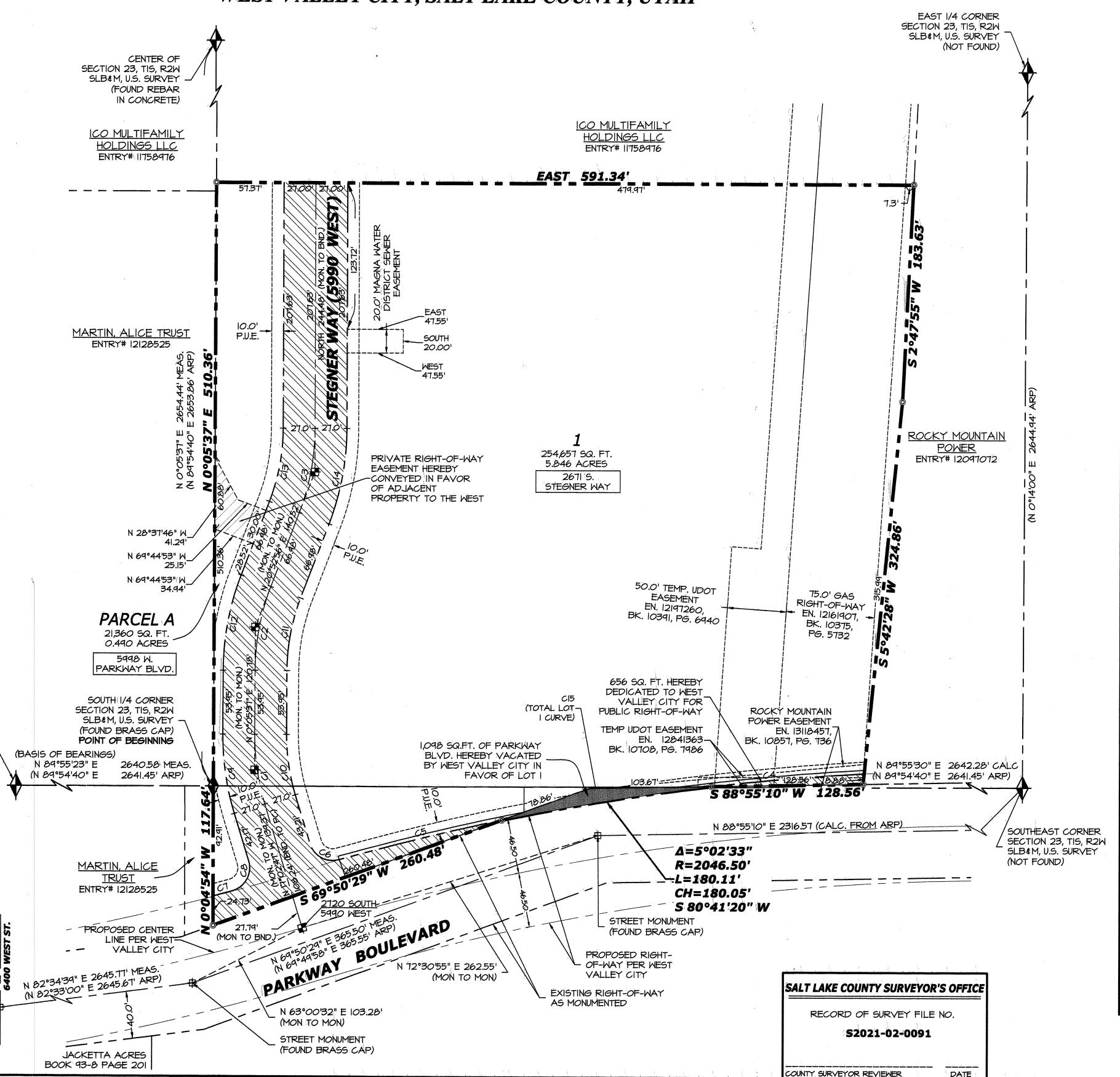
LEGEND - BOUNDARY LINE SECTION LINE ----- PUBLIC UTILITY EASEMENT (PUE) LINE --- ADJACENT PROPERTY ---- CENTERLINE SECTION CORNER SALT LAKE COUNTY SURVEYOR'S STANDARDS, PERMIT REQUIRED. PROPERTY / LOT CORNER FOUND OR TO BE SET WITH 5/8"x24" REBAR & CAP STAMPED SILVERPEAK ENG AREA HEREBY DEDICATED TO WEST VALLEY CITY FOR PUBLIC RIGHT-OF-WAY AREA HEREBY VACATED BY WEST VALLEY CITY

STREET MONUMENT TO BE SET PER

SILVERPEAK (A) ENGINEERING

177 E. ANTELOPE DR. STE. B **LAYTON, UT 84041** PHONE: (801) 499-5054 FAX: (801) 499-5065

A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23 AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEST VALLEY CITY, SALT LAKE COUNTY, UTAH



PLANNING COMMISSION

CHAIR, PLANNING COMMISSION

CITY ENGINEER'S APPROVAL

HEREBY CERTIFY THAT THIS OFFICE

HAS EXAMINED THIS PLAT AND IT IS

INFORMATION ON FILE IN THIS OFFICE.

CORRECT IN ACCORDANCE WITH

WEST VALLEY CITY ENGINEER

CITY ATTORNEY'S APPROVAL

APPROVED BY THE WEST VALLEY CITY ATTORNEY'S OFFICE THIS HE DAY OF 20 21.

CITY ATTORNEY

SURVEYOR'S CERTIFICATE

JASON T. FELT. DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THA HOLD LICENSE NO. 9239283 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER GERTIFY THAT BY AUTHORI OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS AND HAVE SUBDIVIDED OF ID TRACT OF LAND INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

JASON T. FELT, P.L.S. LICENSE NO. 9239283



BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP I SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WEST VALLEY CITY, SALT LAKE COUNTY, UTAH

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 23, RUNNING THENCE NORT 0°05'37" EAST 510.36 FEET ALONG THE QUARTER SECTION LINE; THENCE DUE EAST 591.34 FEET TO THE WESTERLY LINE OF ROCKY MOUNTAIN POWER PROPERTY (ENTRY NO. 12097072); THENCE TWO (2) COURSES SOUTHERLY ALONG SAID WESTERLY LINE AS FOLLOWS: (1) SOUTH 2°47'55" WEST 183.63 FEET; AND (2) SOUTH 5°42'28" WEST 324.86 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF PARKWAY BOULEVARD; THENCE SOUTH 88°55'10" WEST 128.56 FEE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE; THENCE SOUTHWESTERLY 180.11 FEET ALONG THE ARC OF A 2046.50 FOOT RADIUS CURVE TO THE LEFT THROUGH A DELTA ANGLE OF 5°02'33" AND LONG CHORD OF SOUTH 80°41'20" WEST 180.05 FEET TO SAID NORTHERLY RIGHT-OF-WAY LINE OF PARKWAY BOULEVARD; THENCE SOUTH 69°50'29" WEST 260.48 FEET ALONG SAID NORTHERLY RIGHT-OF-WAY LINE TO THE QUARTER SECTION LINE; THENCE NORTH 0°04'54" WEST 117.64 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS: 312,522 SQ.FT. OR 7.175 ACRES, I LOT AND I PARCEL

OWNER'S DEDICATION & CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS WALLACE STEGNER ACADEMY SUBDIVISION AND DO HEREBY DEDICATE AND GRANT A PRIVATE RIGHT-OF-WAY EASEMENT FOR INGRESS AND EGRESS TO THE ADJACENT PROPERTY, FOR THE BENEFIT OF SAID PROPER EASEMENT TO MAGNA WATER DISTRICT FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF SANITARY SEWER FACILITIES; AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY ANY OTHER EASEMENTS AS SHOWN ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON, WEST VALLEY CITY HEREBY VACATES A PORTION OF PARKWAY BOULEVARD AS SHOWN AND NOTED ON THIS PLAT.



ACKNOWLEDGMENT

STATE OF UTAH

MY COMMISSION EXPIRES: 4/26/21

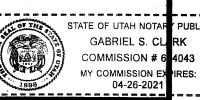
COUNTY OF Davis

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY

OF March, 2021 BY Sheldon Killanck WITH WEST VALLEY SCHOOL DEVELOPMENT II, LLC Gabriel 3. Clark

COMMISSION NUMBER: 694043

NOTARY PUBLIC (PRINT NAME)



ACKNOWLEDGMENT

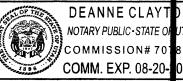
STATE OF UTAH

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25^{71} DAY

OF MIRCH, 20 21 BY STEPHEN HOPKINS WITH ICO MULTIFAMILY HOLDINGS, LLC RESIDING AT: LEHL, UT

COMMISSION NUMBER: 707812 MY COMMISSION EXPIRES: 8/20/2023

DEANNE CLAYTON



WEST VALLEY CITY ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF

ON THIS 13 DAY OF APPLIE, 2021, PERSONALLY APPEARED BEFORE ME RON BIGELOW, SIGNER SAY THAT HE IS THE MAYOR OF WEST VALLEY CITY, A MUNICIPAL CORPORATION OF THE STATE OF UTAH, AND THAT HE SIGNED THIS PLAT ENTITLED WALLACE STEGNER ACADEMY SUBDIVISION" WHICH ALSO VACATES A PORTION OF PARKWAY BOULEVARD", ON BEHALF OF WEST VALLEY CITY, BY AUTHORITY OF RESOLUTION OF WEST VALLEY CITY COUNCIL, AND SAID MAYOR BIGELOW ACKNO SAID WEST VALLEY CITY EXECUTED THE SAME.

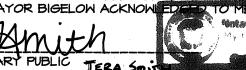
Com Exf. 3-16-2022

WEST VALLEY CITY APPROVAL

COUNCIL OF WEST VALLEY CITY THIS 6 DAY

THIS PLAT AND ANY DEDICATIONS HEREIN

APPROVED AND ACCEPTED BY THE CITY



WALLACE STEGNER ACADEMY SUBDIVISION

A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23 AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT

LAKE BASE AND MERIDIAN, WEST VALLEY CITY, SALT LAKE COUNTY, UTAH

Request: West Valley City ENTRY NO. 13639979 FEE PAID \$52 W FILED FOR

SALT LAKE COUNTY RECORDER

RECORD AND RECORDED THIS 22" DAY OF Apri , 2021 AT 11:33AM IN BOOK 2021P OF

OFFICIAL RECORDS PAGE 098 \$52.00 14-23-41 14-23-202-003 14-26-400-052