

When recorded return to:
Summit County Building Department
Department of Community Development

ZONING AG-100 and AG-160

MEMORANDUM OF UNDERSTANDING

"The owners of property within Eastern Summit County recognize the importance of agricultural lands and operations and small rural business enterprises. It is recognized that agricultural lands and operations and rural business enterprise have unique operating characteristics that must be respected. Owners of each lot platted in this subdivision/the owner of the residence constructed upon this lot has been given notice and recognizes that there are active agriculture lands, operations, and rural business enterprises within Eastern Summit County and acknowledge(s) and accept(s) that, so long as such lands and operations exist, there may be dust, noise, odor, prolonged work hours, use of roadways for the purposes of herding/moving animals, and other attributes associated with normal agricultural operations and rural businesses."

"The property owner acknowledges that he/she is building in a location that is far removed from the primary Summit County service areas. As such, the property owner is on notice that there is limited access, infrastructure, and public services in the area. Some services, which include but not limited to garbage pick up and school bus service, will not be provided. Emergency response time will be longer than it is in more accessible areas, and access by emergency vehicles may be impossible at times due to snow and road conditions. The owner understands and acknowledges that there may be infrastructure in these remote locations that does not meet adopted County infrastructure standards. It is the intent of Summit County to attempt to continue to provide the existing variety, scale and frequency of public services and infrastructure for all existing and new development in these remote areas of Eastern Summit County. It is not the intent of Summit County to increase the variety, scale, and frequency of public services and infrastructure or to provide urban levels of service and infrastructure in these areas. By this notice, the property owner assumes the risks of occupancy as outlined above, and is hereby put on notice that there are no anticipated changes in the levels of services or infrastructure by either Summit County or the appropriate Special Service District, nor does the owner expect changes beyond those identified herein."

Eastern Summit County Development Code, Section 1.20 and Section 1.70, Ordinance No. 278.

I hereby declare under penalty of perjury that I have read and understood this form to the best of my knowledge.

Owner Marc Steinhilber Marc Steinhilber Date 8-16-05
(printed name) (signed name)

Owner _____ Date _____
(printed name) (signed name)

Mailing Address 9775 N. SILVER CREEK ROAD, PARK CITY UT 84098

Parcel Number 55-70-11

Legal description: (Or see attached exhibit)

00754714 BK01742 Pg01416-01417

Notary Public Stamp:
STATE OF UTAH

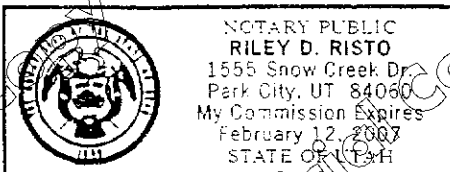
ALAN SPRIGGS, SUMMIT CO RECORDER
2005 OCT 14 09:55 AM FEE \$12.00 BY GGB
REQUEST: MARC STEINHILBER

County of Summit

RECORDERS NOTE
DUE TO THE COLOR OF THE INK
OF THE NOTARY SEAL AFFIXED
TO THIS DOCUMENT, THE
SEAL MAY BE UNSATISFACTORY
FOR COPYING.

On the 16 day of August, A.D. 2005

personally appeared before me Riley D. Risto Marc Steinhilber,
the signer of the within instrument who duly acknowledged to me that he executed the same.



Riley D. Risto
Notary Public

My commission expires 2/12/07

Residing in Midway, UT BK1742 PG1416

PARCEL OWNERSHIP QUERY

SUMMIT COUNTY

DATE: 10/14/05

SERIAL NUMBER	ACCOUNT YEAR	ACREAGE	DIST	PARCEL ADDRESS
SS 70-11	0182109 2005	44.59	31	7550 W LOWER BOWL ROAD

OWNER: STEINHILBER MARK P

TAX NOTICE MAILED TO: STEINHILBER MARK P
 5959 TRAILSIDE LOOP
 PARK CITY UT 84098

BOOK: 01715 PAGE: 00846
 ENTRY NUMBER: 00742371

P A R C E L D E S C R I P T I O N :

(LOT 23) BEING IN SEC 19 T1SR5E; BEG AT PT N 0*33'57" E ALONG W SEC LINE SEC 19 T1SR5E SLBM 4598.566 FT & DUE E 2783.151 FT FROM SW COR SEC 19 (SD SW COR BEAR S 0*33'57" W FROM NW COR & BEING BASIS OF BEAR); TH S 53* E 1982.319 FT; S 44*12' 55" W 55.427 FT; S 17*54'16" W 341.541 FT; S 7*29'45" W 331.785 FT; N 85* W 1431.177 FT; N 2*30' W 825 FT; N 3*59'45" E 940 FT TO PT OF BEG TOGETHER WITH & SUBJECT TO 50 FT R/W "E" CONT 44.59 AC M131-104 1287-719 1402-1178 1715-846

BK1742 PG1417