RETURNED

3148736 BK 7221 PG 3303

MAR 1 8 2019

WHEN RECORDED MAIL TO:

Central Davis Sewer District Attn: General Manager 2200 South Sunset Dr. Kaysville, UT 84037

08-060-0048

EASEMENT

E 3148736 B 7221 P 3303-3304

DAVIS COUNTY, UTAH RECORDER

DEP RTT REC'D FOR FARMINGTON CITY

RICHARD T. MAUGHAN

03/18/2019 04:30 PM

FEE \$0.00 Pas: 2

CORP

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as Grantors hereby grant, convey, sell, and set over unto Central Davis Sewer District, a body politic of the State of Utah, hereinafter referred to as Grantee, its successors and assigns, a non-exclusive perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the Facilities, said right-of-way and easement, being situate in Davis County, State of Utah, over and through a parcel of the Grantors land lying within a strip Twenty (20) feet wide, said strip extending fifteen (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

A part of the Southeast Quarter of Section 14, Township 3 North, Range 1 West, Salt Lake Base and Meridian:

Beginning at a point on the North right of way line of 675 North Street, said point is 1,502.08 feet North 00°00'21" West along the Section line and 824.36 feet North 89°59'39" West from the Southeast corner of said Section; and running thence North 89°41'17" West 21.76 feet along said North right of way line to Grantor's West boundary line; thence three(3) courses along Grantor's West and North property line as follows: (1) North 23°29'51" East 89.86 feet, (2) North 0°18'43" East 267.72 feet, and (3) South 89°41'17" East 20.00 feet; thence South 0°18'43" West 271.82 feet; thence South 23°29'51" West 85.39 feet to the POINT OF BEGINNING.

Containing 7,148 square feet

TO HAVE AND HOLD the same unto the Grantee, its successors and assigns, with the right of ingress and egress in the Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the Facilities. During construction periods, Grantee and its contractors may use such portion of Grantors property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the Facilities. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. Grantors shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the Grantee, provided such use shall not interfere with the Facilities or with the discharge and conveyance of sewage through the Facilities, or any other rights granted to the Grantee hereunder.

Grantors shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of Grantee. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the Grantors and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

this 15th day of March, 2019	GRAHTOR:
	OUTWARD DEVELOPMENT, LL
BY-	Mannoe, Member
STATE OF UTAH)	. 9
COUNTY OF DAVIS :ss.	
On the 15 day of March, 20/9, personally appeared before me who being duly sworn, did say that (s)he is the signer(s) of the foregoing instrument, who duly acknowledged to me that (s)he executed the same.	
	cumayanestixsen
My Commission Expires:	Notary Public Residing at:
tugust 24, 2022	tarmington. ut

