9926 3-1583 Warranty Deed Parcel No. 15-6:236 Project No. 1-15-6(31)249

George H. Finch & Ann M. Finch, his wife , Grantors of Spanish Fork, County of Utah, State of Utah, hereby convey, and warrant s to the DENVER AND RIO GRANDE WESTERN RAILROAD COMPANY, Grantee, for the sum of Twenty and no/100ths Dollars, the following described parcel of land in Utah County, State of Utah, to-wit:

A parcel of land in fee for the relocation of a railroad spur incident to the construction of a freeway known as Project No. 15-6, being part of an entire tract of property, in the $\mathbf{E}_{\mathbf{Z}}$ of the SE $_{\mathbf{Z}}$ and the SE $_{\mathbf{Z}}$ of the NE $_{\mathbf{Z}}$ of Section 23, T. 8 S., R. 2 E., S.L.M. Said parcel of land is contained within two side lines parallel to and at distances of 20.0 ft. southeasterly and 20.0 ft. northwesterly from the center line of said railroad spur track. Said center line is described as follows:

Beginning at the intersection of a west boundary line of said entire tract and said center line approximately at Engineer Station 23+57, which point is approximately 27 ft. North and 360 ft. East from the SW. corner of said SE4 of the NE4; thence N. 47 07' 26" E. 23 ft., more or less, to the intersection of said center line approximately at Engineer Station 23+34 and an east boundary line of said entire tract, as shown on the official map of said project on file to the State Road Commission of Utah. The above described parcel of land contains 0.02 acre, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

WITNESS, the hands of	said Grantor s , this , A.D. 19 64	4th	day of
May	, 7.0. 19 04	A	, i
Signed in the presence	of: Hierry	11. try	ch_
	(Fritz	111: 7/1	nich
		-	· il
STATE OF Utah) : ss.			
County of Utah)		•	
On the 4th	day of May H. Finch & Ann M. Finch,	his wife	1964 , personally
the digersof the within in	strument, who duly ackno	wiedged to me t	that they
the same.	./	' 1	
TARE	en Gi	mas citasum	312
ion expires:		Notary Publi	ic
BUNG	•		
by TAK, 12-23-63			
ריפבו ט י יווי			
RW Special			1

9926 J-1583 Marranty Perd Parcel No. 15-6:236

Project No. 1-15-6(31)249

George H. Finch & Ann M. Finch, his wife , Grantors of Spanish Fork, County of Utah, State of Utah, hereby conveys and warrants to the DENVER AND RIO GRANDE WESTERN RAILROAD COMPANY, Grantee, for the sum of Twenty and no/100ths Dollars, the following described parcel of land in Utah County, State of Utah, to-wit:

A parcel of land in fee for the relocation of a railroad spur incident to the construction of a freeway known as Project No. 15-6, being part of an entire tract of property, in the E_2^1 of the SE_4^1 and the SE_4^1 of the NE_4^1 of Section 23, T. 8 S., R. 2 E., S.L.M. Said parcel of land is contained within two side lines parallel to and at distances of 20.0 ft. southeasterly and 20.0 ft. northwesterly from the center line of said railroad spur track. Said center line is described as follows:

Beginning at the intersection of a west boundary line of said entire tract and said center line approximately at Engineer Station 23+57, which point is approximately 27 ft. North and 360 ft. East from the SW. corner of said $SE^{\frac{1}{4}}$ of the $NE^{\frac{1}{4}}$; thence N. 47° 07' 26" E. 23 ft., more or less, to the intersection of said center line approximately at Engineer Station 23+34 and an east boundary line of said entire tract, as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 0.02 acre, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

WITNESS, the hands of said	d Grantor ^s , this	4611	day of	
May	, A.D. 19 64	.•		
Signed in the presence of:	Lierg	e N. Fi	nels	
	ann	m	Linch	
STATE OF Utah) : ss.				
County of $_{ t Utah}$)				
On the 4th	day of May		D. 1964 , personall	
appeared before me George H. F	inch & Ann M. Finch	h, his wife	N. S. Shan	
the gignersof the within instru	ment, who duly ack	nowledged to m	e that they	
executed the same.	,	11 1/		
OTARY Compression expires: 3-24-6	78 A	www. Vasc	ussen	
Out Committee Control Control		Notary Public		
OUBLICE		,		
brecared by TAK, 12-23-63				
Special				
illilling rate phone				



500

BOOK ABS P. R. IND

Jul 2 9 roll 164

ma

HELMA VEST SHURTHWAITE

23-8-2E 38-4.