

PLAT OF MOUNTAIN ACRES ADDITION NO. 2

905756
 State of Utah - County of Salt Lake
 Filed and recorded at the request of
 CAPSON-BOWMAN INC.
 June 2-1941 at 11:31 A.M. in Book "J" of Plats, Page 45
 Columbia S. Grand
 County Recorder
 By: *W. H. Matt*
 Deputy Recorder
 Fee \$ 14.55

A SUBDIVISION
 OF A PART OF
 NW 4 OF SECTION 28
 T. 1 S., R. 1 E., S. L. B. & M.

SURVEYORS CERTIFICATE

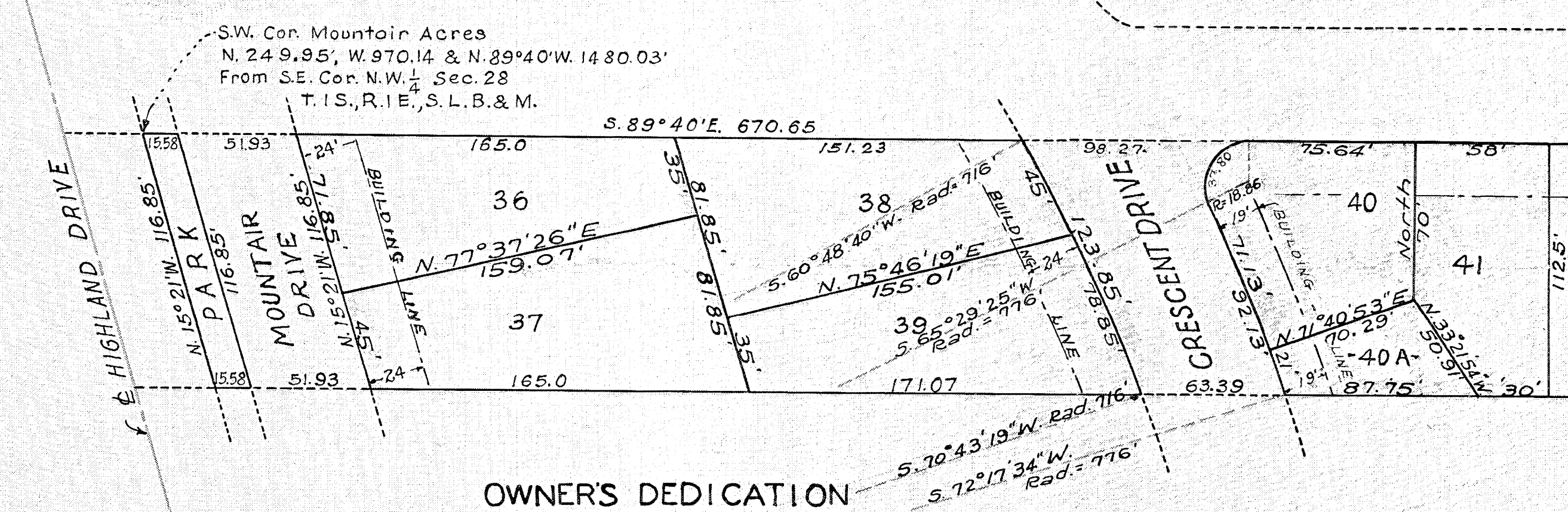
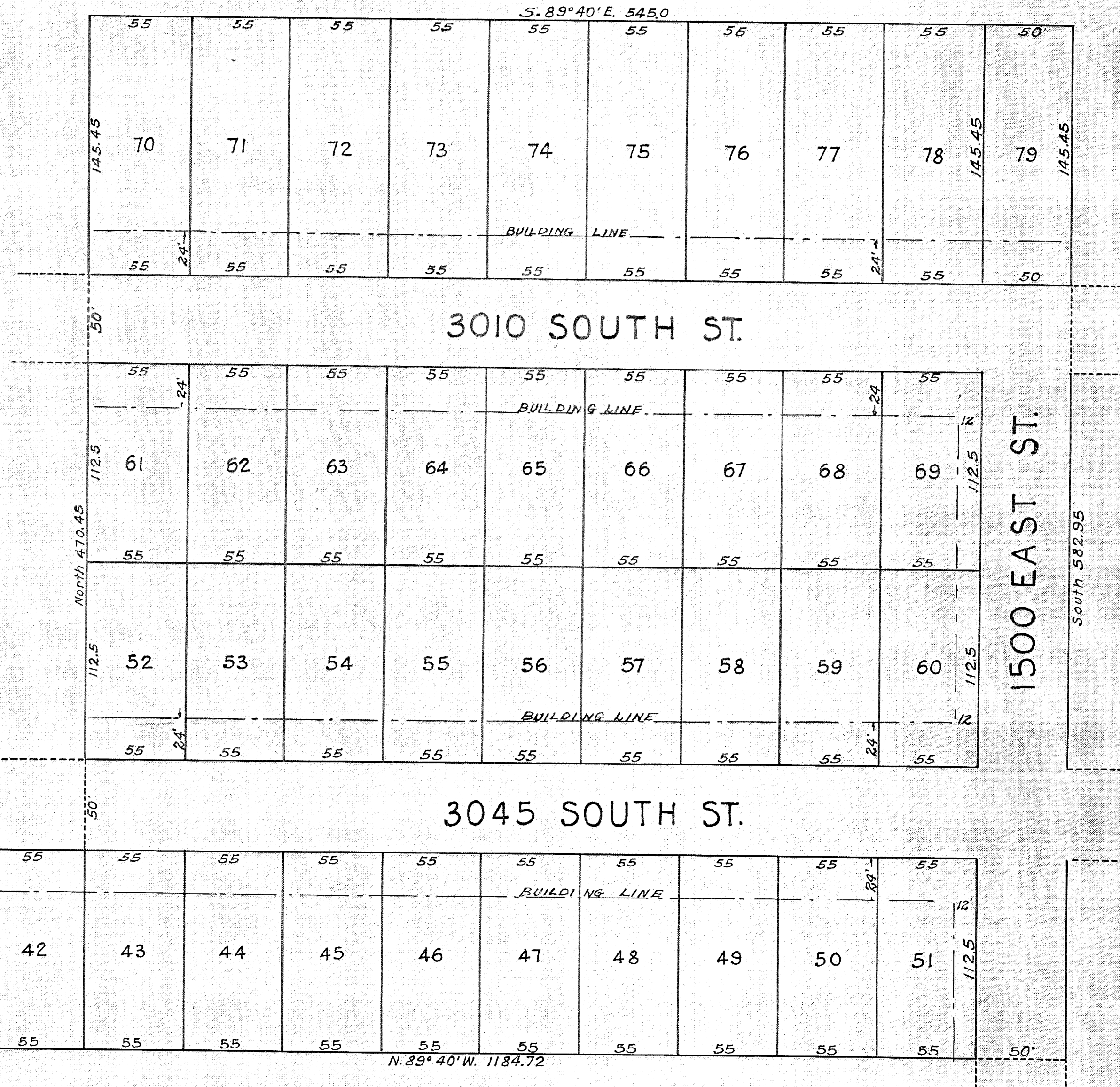
I Edward T. Barton a registered professional engineer and land surveyor as prescribed under the laws of the State of Utah, and holding certificate No. 893, do hereby certify that the tract of land shown on this plat and owned by Capson-Bowman Inc. is described as follows:

Commencing at the S.W. corner of Mountain Acres Subdivision, said point being on the east line of Highland Drive and North 249.95 ft. and West .970.14 ft. and N. 89° 40' W. 1480.03 ft. from the S.E. corner of the NW 4 Section 28, T. 1 S., R. 1 E., S. L. B. & M.; thence S. 89° 40' E. 670.65 ft.; thence North 470.45 ft.; thence S. 89° 40' E. 545.0 ft.; thence South 582.95 ft. thence N. 89° 40' W. 1184.72 ft.; thence N. 15° 21' W. 116.85 ft. to commencement.

That I have by the authority of said owners subdivided said land into lots and streets to be known as Mountain Acres Addition No. 2, a subdivision, that the same has been correctly surveyed and is as shown on this plat

Edward T. Barton
 REGISTERED LAND SURVEYOR

Scale: 1" = 50'



OWNER'S DEDICATION

Know all men by these presents that Capson-Bowman Inc., owners of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Mountain Acres Addition No. 2, a subdivision, do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as intended for public streets.

N. J. Bowman SECRETARY
Leo L. Capson PRESIDENT
 CAPSON-BOWMAN INC.

ACKNOWLEDGEMENT

COUNTY OF SALT LAKE } S.S.
 STATE OF UTAH }

On this 29 day of April A.D. 1941 personally appeared before me the undersigned notary public in and for said County of Salt Lake of said State of Utah Leo L. Capson, President and N. J. Bowman, Secretary of Capson-Bowman Inc., a Corporation, who did say that they are the President and Secretary of said Corporation and that the accompanying instrument was signed in behalf of said Corporation, by authority of its board of directors and Leo L. Capson and N. J. Bowman acknowledged to me that said Corporation executed the same.

Residing in Salt Lake City, Utah.
 My Commission Expires 12-8-44

Ed Johnson
 NOTARY PUBLIC

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this plat and the stakes on the ground and have found the same correct this day of April A.D. 1941.

George W. Hahn
 COUNTY SURVEYOR

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

APPROVED

Approved and accepted by the Board of County Commissioners this 29 day of April A.D. 1941.

J. B. Wallace CHAIRMAN
William J. Korth COUNTY CLERK

APPROVED AS TO FORM
Harold E. Wallace
 COUNTY ATTORNEY

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