WHEN RECORDED, PLEASE MAIL TO:

Bienvenue, Inc. c/o Woodbury Corporation 2733 East Parley's Way, Suite 300 Salt Lake City, UT 84109 8112155 01/07/2002 08:20 AM NO FEE Book - 8551 P3 - 3817-3818 GARY W. OTT RECORDER, SALI LAKE COUNTY, UTAH CITY OF DRAPER 12441 S 900 E DRAPER UT 84020 BY: RDJ, DEPUTY - WI 2 P.

Affects Parcel No. Lancel # 18-30-100-0525000

PARTIAL REVOCATION AND ABANDONMENT OF EASEMENT

WHEREAS, Draper City, hereinafter referred to as the "City," has heretofore been granted and presently holds an easement for storm drainage purposes and related facilities pursuant to an easement dedicated on the official plat of the Factory Stores of America Subdivision, located within Draper City, said plat being a part of the official records of the Salt Lake County Recorder's office; and

WHEREAS, the City no longer needs the aforesaid easement for storm drainage purposes; and

WHEREAS, the City has been requested to vacate a portion of the easement and is willing to do so;

NOW, **THEREFORE**, in consideration of the mutual promises set forth herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged:

The City hereby vacates and abandons that certain storm drainage easement to the owner or owners of the dominant tenement, as their interests may appear, which easement is more particularly described as follows:

A 20-foot easement for existing storm drain pipe serving Lot 1 of the Factory Stores of America Subdivision, centrally located on Lot 2 of said subdivision, as shown on the official plat of said subdivision in the official records of the Salt Lake County Recorder, State of Utah.

Nothing herein shall be construed to affect any easement on Lot 2 of the Factory Stores of America Subdivision other than that certain storm drainage easement described above and all other easements shall remain in full force and effect.

IN WITNESS WHEREOF, the City has authorized this document to be executed by its representatives as of the \underline{U} day of $\underline{\underline{Decembere}}$, 2001.

Sadler

CORPORATE TERREIL

1978

Tity Recorder

DRAPER CITY

Mayor

COUNTY OF SALT LAKE)

On the day of ______, 2001, personally appeared before me Richard D. Alsop, who being duly sworn, did say that he is the Mayor of **DRAPER CITY**, a municipal corporation of the State of Utah, and that the foregoing instrument was signed in behalf of the City by authority of its governing body and said Richard D. Alsop acknowledged to me that the City executed the same.

Residing Lat:

es:

My Commission Expires:

NOTARY PUBLIC
KELLY D. ALDRIDGE
12441 SOUTH 900 EAST
DRAPER, UT 84020
MY COMMISSION EXPIRES
NOVEMBER 13TH, 2004
STATE OF UTAH

APPROVED AS TO FORM City Attorney's Office

Date Decent 4, 200/