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11/28/94 2:34 PM 16.00
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
ASSOCIATED TITLE
REC BY: D KILPACK DEPUTY - WI

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:
Chevron U.S.A. Inc.
%Chevron Real Estate Management Company
225 Bush Street, Room 1515
San Francisco, California 94104

EASEMENT

TIRE ZONE INC., a Utah corporation ("Grantor"), grants to CHEVRON U.S.A. INC., a Pennsylvania corporation ("Grantee"), an easement over, under and across the real property located at 4503 South State, City of Murray, County of Salt Lake, State of Utah, more particularly described in Exhibit A which is attached hereto and made a part hereof (the "Property"), for the following purposes only:

- A. Installation, maintenance, inspection, operation and removal of observation wells existing on the Property on the date hereof.
- B. Construction, installation, maintenance, inspection, operation and removal of additional observation wells as may be required by governmental agencies having jurisdiction, and
- C. Construction, installation, maintenance, inspection, operation and removal of a hydrocarbon contamination recovery system as required by governmental agencies having jurisdiction, and
- D. Access to the existing wells, additional wells if required, and the recovery system if required, and

The easement granted herein shall terminate on the last to be removed of the existing wells, any additional wells, and the recovery system, if any.

This grant of easement shall run with the land and shall be binding on and shall inure to the benefit of the parties, their heirs, successors and assigns.

IN WITNESS WHEREOF, Grantor has caused this Agreement to be executed on Nov. 23, 1994.

GRANTOR
Tire Zone Inc., a Utah corporation
By: Paul Marshall
Its: Felix J. Egan & Pres.
Date: 11-23-94

BK 7061 PG 0254

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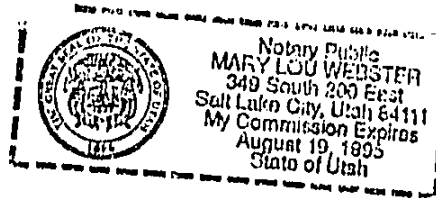
STATE OF UTAH)

COUNTY OF Wasatch)

On 11-23-93 before me, ~~Mary Lou Webster~~ personally appeared Kelly T. Edwards & Paul Marshall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the within instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature *Mary Lou Webster*



E X H I B I T A

LEGAL DESCRIPTION

The land referred to is situated in Salt Lake, and is described as follows:

PARCEL 1:

BEGINNING AT A POINT IN THE CENTER OF 4500 SOUTH STREET, 160.3 FEET EAST OF THE EAST LINE OF STATE STREET, SAID POINT BEING 12.88 CHAINS EAST AND 4.2 CHAINS SOUTH AND 226.3 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE EAST ALONG THE CENTER OF SAID STREET 53 FEET; THENCE SOUTH 179 FEET; THENCE EAST 17 FEET; THENCE SOUTH 111.4 FEET; THENCE WEST 70 FEET; THENCE NORTH 290.4 FEET TO BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDARIES OF 4500 SOUTH STREET.

PARCEL 2:

BEGINNING 4.70 CHAINS SOUTH AND 1129.38 FEET EAST FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 43.5 FEET; THENCE SOUTH 257.4 FEET; THENCE WEST 26.5 FEET; THENCE NORTH 111.4 FEET; THENCE WEST 17 FEET; THENCE NORTH 146 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING FROM BOTH PARCELS THAT PORTION AS CONVEYED BY WARRANTY DEED RECORDED AT ENTRY NO. 4675068 DESCRIBED AS:

BEGINNING ON THE EAST LINE OF STATE STREET AT A POINT SOUTH 0 DEGREES 02 MINUTES 45 SECONDS WEST 290.4 FEET AND NORTH 89 DEGREES 51 MINUTES EAST 66.00 FEET FROM THE SALT LAKE COUNTY SURVEY MONUMENT AT 4500 SOUTH AND STATE STREET, SAID MONUMENT BEING NORTH 87 DEGREES 01 MINUTES 54 SECONDS EAST 16.16 FEET AND SOUTH 0 DEGREES 15 MINUTES 54 SECONDS WEST 266.0 FEET AND NORTH 89 DEGREES 52 MINUTES 26 SECONDS EAST 824.77 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE FROM SAID POINT OF BEGINNING NORTH 0 DEGREES 02 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF STATE STREET 7.0 FEET; THENCE NORTH 89 DEGREES 51 EAST 256.8 FEET, MORE OR LESS; THENCE SOUTH 0 DEGREES 02 MINUTES 45 SECONDS WEST 7.0 FEET THENCE SOUTH 89 DEGREES 51 MINUTES WEST 256.8 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, BEING THE SOUTH 7 FEET OF THE PROPERTY CONVEYED TO CHEVRON U.S.A. INC. BY WARRANTY DEED RECORDED IN BOOK 5715, PAGE 283, OF OFFICIAL RECORDS.

ORDER NO. 155411

BK 7061 PG 0256