

850

WHEN RECORDED, MAIL TO:

..Aloha..Investment.....  
..492..West..700..South.....  
..Cram,..Utah.....84058.....

4582967  
05 FEBRUARY 88 11:04 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
SECURITY TITLE  
REC BY: EDWARD MIKA , DEPUTY

Space Above This Line for Recorder's Use

4582967

# Warranty Deed

(Corporate Form)

CLINES AUTO SALES, INC.  
organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah,  
grantor, hereby conveys and warrants to

ALOHA INVESTMENT, a Utah Limited Partnership

of Salt Lake City, County of Salt Lake, State of Utah  
TEN DOLLARS and other good and valuable considerations  
the following described tract of land in Salt Lake County, State of Utah:  
Grantee for the sum of TEN DOLLARS,  
County,

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

SECURITY TITLE CO.  
253087

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 25th day of January, A. D., 1988.

Attest:

By CLINES AUTO SALES, INC., a Utah Corporation

Secretary

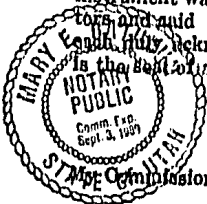
*Jacqueline M. Grande*  
Jacqueline M. Grande, Secretary

(Corporate Seal)

STATE OF UTAH,

County of Salt Lake

On the 25th day of January, A. D., 1988  
personally appeared before me \_\_\_\_\_ and JACQUELINE M. GRANDE  
who being by me duly sworn did say, each for himself, that he, the said  
is the president, and he, the said JACQUELINE M. GRANDE is the secretary  
of CLINES AUTO SALES, INC., a Utah Corporation, and that the within and foregoing  
instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and JACQUELINE M. GRANDE  
and I, the undersigned, duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



*Mary E. Smith*  
Notary Public

My Commission expires 9/3/89 My residence is MURRAY, Utah

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EXHIBIT 'A'

BEGINNING at a point which is East 1172.88 feet and South 310.20 feet from the West quarter corner of Section 6, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence East 118.50 feet; thence South 257.40 feet; thence East 152.70 feet; thence South 462.00 feet; thence North 63°30'00" West 122.87 feet; thence North 88°00'00" West 41.97 feet; thence South 124.00 feet, more or less, to the North line of a 2 rod lane; thence West 80.00 feet; thence North 126.25 feet, more or less, to a point which is East 1213.9 feet and South 978.05 feet from the West Quarter Corner of said Section 6; thence South 88°00'00" East 40.05 feet; thence North 160 feet, more or less, to a point which is South 508.40 feet and East 131.08 feet from the point of beginning; thence West 131.08 feet; thence North 508.40 feet to the point of BEGINNING.

SUBJECT TO a right of way over the South 6 feet of the North 257.40 feet thereof.

TOGETHER WITH a right of way described as follows:

BEGINNING at a point which is South 978.05 feet and East 1213.90 feet and South 88°00'00" East 30.02 feet from the West Quarter Corner of Section 6, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 50.00 feet; thence South 88°00'00" East 50.03 feet; thence South 50.00 feet; thence North 88°00'00" West 50.03 feet to the point of BEGINNING.

EXCEPTING THEREFROM any portion thereof lying within the bounds of 4500 South Street.

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 1988 and thereafter.