90/6

| me Legan Allred | S ahd | | , XXXXX fe |
|--|--|---|--|
| the eigner of the foregoin | g instrument, who duly ackno | owledged to me that | she |
| executed the same. | lack | 1700 | |
| | /R. | h. Mabey | AT 4 75 1.11 |
| My commission expires: | Resid | ling at Irrfield, Utah | Notary Public. |
| Tebruary 3rd 1945 | • | 1101a, 0 tall | |
| 7-514 | ٠ | ROVED AS. | |
| God to the day of | | SCRIPTION File N | 0 19670 Plt'd |
| | | wive | APPROUNDED AN TO |
| • | , | • | ELO. |
| | e and the second | Mariadala la Anga Amelliala y en analy. Maintheachta annuain maria Araba Anno anno anno franco anno anno mari | , |
| · A 教授 District A March 1997 - A M | | in in the second of the secon | |
| هوم () دولار همان داد داد در درگر وزخ در که ده داد داد داد. محرار خرار در شوم وزد و در داد خرار و داد داد داد داد داد داد داد داد داد د | in Stage of State of the State | ee L. Jeex | |
| را الله الله الله الله الله الله الله ال | | | SE SE |
| The second secon | udan, Clubuski in na seleti in de meter. Kangan kenalak kacamatan dan kecamatan dari | 7 7 | TO TO THE TOTAL OF |
| | · · · | <u>a</u> | PIC |
| 5. 10. 20. 20. 20. 20. 20. 20. 20. 20. 20. 2 | And the second of the second o | | P B C N |
| · · · · · · · · · · · · · · · · · · · | బత్తి లో కు∴్ మాణం | ₽ 70 | at at |
| | (4) (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2 | F1 A 2475 # | the requirements. Recorder Recorder Otah Coun Deputy |
| | المحال بالمست علي بالمالا الاستان والاختارية | 137 A ttp 17 Mas | outy our |
| | • | | |
| | | | 3 600 |
| respectively. The second of th | The second secon | communic <mark>ation (no consequenc</mark> a de en politica de principal de entre de la consequencia della consequencia d | e an financia and the second s |
| Form 2064—6-19-40 | • | • | 49 |
| rorm 2004—0-19-40 | 7871 | | (Utah Individual) |
| 7.700 A 7. | | 10 0 00 10 1 1 1 1 1 | |
| UTAH | I POWER & LIGH | IT COMPANY | Property 2 |
| • | | | الله الله الله الله الله الله الله الله |
| 2 | POLE LINE EAS | FMENT | الله الله الله الله الله الله الله الله |
| | | | ? |
| · Thomas of | | Min El | |
| 1. Juntas (. 2 | Sunduland and | allee C. Some | Suland |
| his wife, Grantor 🗷, of | What. | | 4 *** |
| nis wife, Grantor S, ol | Cou | nty, Utah, hereby conve | |
| • | HT COMPANY, a corporati | | ₹ . |
| • | ne (\$1.00) Dollar and other v | • | |
| | the erection and continued | | |
| | transmission, distribution and | | |
| | - 1 towers or officed thereto | | |
| | s thereon, or affixed thereton and across the premises of t | | |
| County, Utah, along a line | | ne Grantor, m | |
| · · · · · · · · · · · · · · · · · · · | described as follows. | | |
| Located on a | grantors land at a point | 380 feet north and | 1090 feet |
| | om the west quarter corn | | |
| S.L.B.& M. and being in | n the SW $1/4$ of the NW 1 | /4 of said Section 5 | 5. |
| Together with all right | ts of ingress and egress nece | essary or convenient for | the full and com- |
| plete use, occupation and en | joyment of the easement here | eby granted, and all righ | nts and privileges |
| incident thereto, including the | he right to cut and remove ti | mber, trees, brush, over | hanging branches |
| ment of this easement. | h may injure or interfere wit | in the Grantee's use, occi | apation, or enjoy- |
| WITNESS the hand So | of the Grantor 3, this 2/2 | down of annual | A D 10 4/2 |
| WIINESS the hand. | | // 2 | and the second s |
| | Thou | mes E Sunte | Blogni |
| • | | | |
| | Clle | ce & Sundle | reand |
| STATE OF UTAH, | 1 | | ······································ |
| | ss. | • | e e |
| County of Wah | | | |
| On the 21st 3 | of Record | A D 1066- | |
| on theday | of August., | A. D. 19.7, personally | appeared before |
| me Shores E. S | unduland and | aline E Same | his wife |
| | | | 1 |
| the signer of the foregoing | | and a dimental dia mana dibada . Ta | |
| .1.(| g instrument, who duly ackno | wledged to me that: | they |
| executed the same | _ | 4 ^ | - |
| executed the same | _ | las & Ovard | <i>,</i> |
| executed the same | _ | las & Ovard | • |
| executed the same | _ | las & Ovard | <i>,</i> |
| executed the same | -led | CROVED AS | <i>,</i> |

Recorded at the reques
Recorded at the reques
Recorded at the reques
Recorded at the reques
Recorder
Recorder
LINE TIPTON
Recorder
Lindexed
Tip.
Recorder
R.
Recorder
R.

7-42 500

8108

(UTAH INDIVIDUAL)

TRANSMISSION LINE EASEMENT

Harriet Varley; Lowell Varley and Anita H. Varley, his wife; Beulah V. Gillman;

200. Zipporah V. Prestwich; Vanza V. Ash; Rankik Sarah E. V. Hooley; Florence V. Duke;

Irene V. Wright and Ethelene V. Robinson;

busselfe, Grantors, of Utah Company, a corporation, its successors in interest and assigns,

Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement

and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits of

the Grantee, and two two pole towers and guy anchors with the necessary guys,

stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits, on,

under, over, through, and across a tract of land fifty (50) feet in width, located in Utah

County. Utah, and being twenty-five (25) feet on each side of the following described center line:

Beginning on north boundary line of grantor's land at south fence line of county road at a point 33 feet south and 650 feet west, more or less, from the east quarter corner of Section 5, T. 6 S., R. 2 E., S.L.B.& M., thence running S.8°10' E. 1159 feet to fence on south boundary line of said land and being in the NE 1/4 of the SE 1/4 of said Section 5,

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

| WITNESS the hand of the Grantors, this2nd A. D. 1943 | day of March, |
|---|--------------------------------------|
| Witness: | Harriet Varley |
| O | owell Varley quita H. Varle |
| - Ben | lahr Ailman. orah V. Presturch |
| STATE OF UTAH, | nag V. ash. |
| 0 1 6 01 7 1 1 1 0 0 | rence V. Duke hepre V. Mans |
| On the 2nd day of March Harriet Varley; Lowell Varley and Anita H. | Varley, his wife: Beylah V. Gillman: |
| Zipporah V. Prestwich; Vanza V. Ash; XX. V. Duke; Irene V. Wright and Ethelene V. | Sarah E. V. Hooley: Florence |
| the signer s of the foregoing instrument, who dul | y acknowledged to me that they |
| executed the same. | Chas & Ovard |
| My commission expires: | Notary Public. |
| August 26-1944. | Residing at Salt Make City, Utah. |
| | File No. 3874 P/ |
| | |

TO DESCRIPTION

AMERICA AS, THE PORT & ELECTRICAL PROPERTY OF THE PORT OF THE PO

Utah County Deputy Entry No. O1 UC

Land Geoorded at the request

AUG - 3 1943

Book Pages

Recorder