

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2½ feet on each side of the following center-line:

A part of Block 5, 10 Acre Plat "A", Big Field Survey in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U. S. Survey,
 Beginning at a point 109.5 feet South 89 53' West along the South line of said Block 5, and 20.00 feet North 00 05'44" East from the Southeast corner of said Block 5, said point of beginning being 53.00 feet perpendicularly distant northerly from the centerline of 4500 South Street and running thence North 00 05'44" East 172.29 feet; thence North 89 54'14" East 100 feet; thence North 00 05'14" East 330.24 feet; thence South 89 54'14" West 190.5 feet to end,

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12th day of May, A.D., 1987

At _____

Grantor [Signature]

BY: [Signature]

STATE OF UTAH)
)
 COUNTY OF SALT LAKE) ss.

BY: _____

On the 12th day of May, 1987, personally appeared before me H. ROGER BOYER AND TOM WELCH, the signers of the above instrument, who duly acknowledged to me that ~~he~~~~she~~(they) executed the same.

WITNESS my hand and official seal this 12th day of May, 1987.

August 6, 1988
 My commission expires

Salt Lake City, Utah
 Notary Public Residing in

[Signature]
 Notary Public

M.T. & T. CO. R/W NUMBER	R/W NUMBER			REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION					
SECTION					
TOWNSHIP					
RANGE				ACCT. CODE	AGENT
PRINCIPAL MERIDIAN				MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
EXCHANGE OR TOLL LINE	MOUNTAIN BELL/RIGHT OF WAY			750 4488740 09 JULY 87 12:27 PM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH MOUNTAIN BELL REC BY: SCOTT DUCKWORTH, DEPUTY	
JOB NUMBER	250 BELL PLAZA ROOM 1113 SALT LAKE CITY, UTAH 84111				

BOOK 5939 PAGE 1033